

Water Right Number 4383-3

To be considered Sept. 27, 1979

County Douglas about 1/2 miles

N.E. of Corsica

APPLICATION Name Corsica Cheese Inc. Address Corsica

Priority Date Received 12/26/78 Complete-yes no x reason Map not signed

Map received Feb. 28, 1979

Fee Received-yes x, amount 150.00 no reason

 received

Map Received-yes no reason see above

 received 2/28/79

Log Received-yes x no reason

 received

REMARKS Advertising has been sent out two times, this is the third time paper lost or never received it the other two times.

WATER QUALITY Date Received na Approved/Conditional (Circle one)

Disapproved date reason

Date Disapproved

Application returned

WI-1 Land Description - same as Application-yes no remarks

+++++ Industrial

APPLICATION INFORMATION Use ~~XXXXXXXXXX~~ - cheese factory acres c.f.s. .07

Acre-feet Diversion Location

SOURCE one well NE $\frac{1}{4}$ SE $\frac{1}{4}$ 34-100-64

Land to be Irrigated

NA

period of annual use continuously

Type of Map aerial Prepared by ASCS

Map No. 3573-3 Map located in W/R XX Map file

LOG Driller Grosz Drilling Co. Licensed in SD-yes X no

Depth and formation 363' deep well

OTHER
INFORMATION
FILED
WITH
WATER RIGHT

REVIEWED

This application was reviewed within 30 days of receipt, accepted as complete, number assigned, and written up for advertisement before the Board on

September 26, 27, 1979

Betty Westlund
(Signed)

This application was unable to be completed - Reason _____

PUBLICATION

Received: _____
Dates published - 1st _____ 2nd _____
Date _____
Affidavit received _____ remarks _____
Globe, Corsica, S.D.

PROTESTS

Letters/Petitions in File yes _____ no _____ remarks _____

STAFF REC-
COMMENDATIONS

BOARD ACTION

Date Approved _____ Qualifications _____

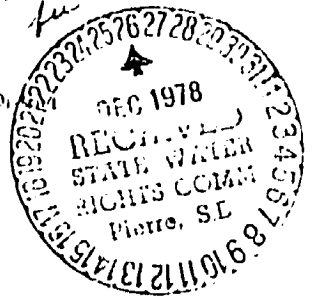
Deferred - date _____ reason _____

Denied - date _____ reason _____

REMARKS
F.F. & C. OF
LAW, FINAL
DECISIONS,
ETC.

*no publication notice
called Paper will send
the affidavit. There's they
said they sent our affidavit
will send their form it
can be brought up at
Nov. meeting
want all affidavits
received then notify those on
it will be brought up at
Nov. meeting.*

*affidavit would be
OK did not make
no advertise as long
as there were no
objections.*

No. 4383-3Map No. 3573-3 Water Division No. 3 MISSOURI RIVER
(Blank, to be Filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant: Corsica Cheese Inc.
 Postoffice address: Corsica, State: S.D.
 If a corporation show date and place of incorporation: Omaha, Nebr. 1964
2. Method of accomplishing work (contract, employment of others, or by direct labor): Crest Drilling Co.
- X 3. Name of diversion work: CORSICA CHEESE TUNNELL
4. Amount of water claimed (cubic feet per second): .07
5. Source of water supply: Well
- X 6. Location of point of diversion: Lot #1 Duckendorf Subdivision SE 1/4 34-100-64 NE 1/4 SE 1/4 34-100-64
- County: DOUGLAS
7. Annual period or periods during which water is to be used: daily
8. Use to be made of water: (irrigation, industrial, municipal, commercial, recreation, etc.): Industrial
9. For irrigation use: Total number of acres to be irrigated: _____

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.

Attach sheet if more space is needed

- X 10. Time required to complete construction of water supply system: COMPLETED years. Additional time required to complete application of water to the proposed beneficial use: COMPLETED years.

11. Choice of newspaper for Notice of Intent to Appropriate Water publication: GLOBE, CORSICA

12. Principal Features of the Proposed Water Supply System:

A. Works proposed to divert water from its natural source: --

363' well + 50' of pipeline.

B. Works proposed to transport water to place of use: --

50' pipeline

C. Works proposed to apply water to beneficial use: --

intention plumbingEstimated Total Cost \$: 11,700.00Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water is proposed. Attach map.
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of DouglasI, Ernest K. Kienrich, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary constructionSigned Ernest K. KienrichSubscribed and sworn to before me this 23rd day of January, 1979Douglas Kiehl
Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 4383-3
CORSICA CHEESE, INC. CORSICA
 (Applicant) (Post Office Address)
SOUTH DAKOTA 57328 With the following modifications.
 (State)

The ~~well~~ well approved under this Permit is located near domestic wells which may obtain water from the same aquifer. The ~~well~~ well owner, under this Permit, shall control his ~~withdrawals~~ withdrawals so there is not a reduction of needed water supplies in adequate domestic wells.

Date of first receipt of application DECEMBER 26, 19 78
 Date of return to applicant for correction, amendments or changes required _____, 19 ____
 Date of receipt of corrected application OCTOBER 12, 19 79
 Approved NOVEMBER 27, 19 79, Recorded in Book 21 Page 90

WATER RIGHT PERMIT NO. 4383-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 4383-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is OCTOBER 12, 19 79
2. The equivalent of at least one-fifth of the work above specified is ~~not~~ completed COMPLETED
3. The whole of said work is ~~not~~ completed COMPLETED, 19 ____
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is COMPLETED
5. The water appropriated shall be used for the purpose of INDUSTRIAL USE
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation
7. The amount of the appropriation herein granted shall not exceed .07 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for ~~beneficial use~~ used for industrial purposes; and if for the irrigation purpose, said appropriation must be limited to not more than 2 acre-feet per acre per year and be limited to not more than one-eighth (1/8) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before THIS DATE; said water to be used during the following described annual period: CONTINUOUSLY

Witness my hand this 20th day of DECEMBER, 19 79

WATER RIGHTS COMMISSION

By:

John H. Hark
 Chief Engineer, Executive Officer

Certificate of Construction Issued January 2, 19 80Water License Issued January 2, 19 80

Location of well NE 1/4 of SE 1/4 Section 34 Township 14N Range 64W
Well owner Corsica Cheese Inc. Corsica, So. Dakota
(Name) (Address)
Date well drilling completed 4-15-77 Purpose of well Industrial
(domestic, irrigation, municipal, industrial, other)
WELL LOG

[illegible]

Casing Information: In the space below show kind, size, weight, length per diameter, etc., for production casing and surface casing, if used.

6" N.&D. BLACK, 10.19

you will have to get this information from Grosz Drilling Co.

Attach sheet if more space is needed

Company name and size of pump Reda 10 HP
Type of pump Submersible Capacity of installed pump 300 30 G.P.M.
Depth of pump placement 252 ft., Date of pump installation 5-6-77

On some wells an air-tight water surface measuring tube is required: see Section 46.408 of Chapter 46.4, MINIMUM WELL CONSTRUCTION STANDARDS.

RECEIVED
STATE WATER
RIGHTS COM.
PRIME, SD.
JAN 1978
67 63 10 12 13

GROSZ DRILLING CO.
Name of Pump Installation Contractor

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 10", Depth 363'
(2) Casing, Type STEEL (wood, concrete, steel, etc) Diameter 6" Thickness _____
(3) Perforated Screen.
Type PLASTIC, Diameter 6", Length 45'
(4) Gravel Pack, Thickness _____, Length of gravel pack _____

~~E. Dugout Information or Estimates.~~

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials SAND PACK

Depth to top of water bearing material 314"

Depth to bottom of water bearing material 363"

Thickness of water bearing material 49"

Depth to water (ground surface to water level) 314"

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property _____ rds. On property owned by others 150 rds.

~~G. Water Storage Dams.~~

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Ernest Lubisch
Signature of Applicant

Permit No. 4383-3

Water Diversion No. 3 Missouri River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Corsica Cheese Inc.

_____ the holder _____ of
Permit No. 4383-3, issued upon Application No. 4383-3, bearing date of priority of
October 12, 1979 authorizing the diversion of .07 cu. ft. per second of the waters of
ground water (one well) County of Douglas, State of South Dakota at
a point 100'S and 60'W of the E½ corner, Section 34, T100N, R64W

_____, for Industrial

purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use. .11 cu. ft. per second of water

Date January 2, 1980

John Hatch
JOHN HATCH, Chief Engineer
Water Rights, WHD

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 4383-3

(1) WHEREAS, On the 26th day of December A. D. 1978
the Corsica Cheese, Inc.

made Water Right Application No. 4383-3 for a permit to use .07 cubic feet per second of the waters
 of ground water (one well)

County of Douglas, State of South Dakota, for Industrial

purpose; and
 (2) WHEREAS, On the 27th day of November A. D. 1979

Permit No. 4383-3, with a date of priority of October 12, 1979

was issued to said applicant recognizing for the diversion of said water, and xxxxxxx the completion of construction of the water
 supply system therein described xxxxxxx xxxxx xxxxxxx and for the
 application to beneficial use of said water xxxxxxx xxxxx xxxxxxx

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
 relating to completion of the construction of the water supply system and is entitled to divert .07 cubic feet
 per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
 relating to the application of water to beneficial use of the following extent.

water to be used for a cheese processing plant

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Corsica Cheese, Inc.

_____ of Corsica, SD

the holder _____ and owner _____ of said permit No. 4383-3 a water right, dating from October 12, 1979

_____ to use of .07 cubic feet per second of the waters of ground water (one well)

in the County of Douglas and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point 100'S and 60'W of the E $\frac{1}{4}$ corner, Section 34, T100N, R64W

and conducted ~~by xxxxxxxx~~ ^{ed} thru the water supply system

for the purpose of Industrial use

Subject to any limitations listed in Water Right Permit No. 4383-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 2nd day of January A. D.
Nineteen Hundred and eighty

Board of Water Management

By:

John Hatch
Chief Engineer JOHN HATCH

*no more
not apply not completed*

not returned

December 18, 1978

Corsica Cheese Inc.
Corsica, SD 57328

Dear Sirs:

On January 5, 1978 this office received a "Notice of Well Construction" from the Grosz Drilling Co. of a well they dug for Industrial Use for Corsica Cheese Inc. The South Dakota Water Laws require a Water Right Permit for all water use except domestic use.

Therefore, it will be necessary for you to apply to the Water Rights Commission for a Water Right Permit for this well, which we understand is being used for industrial purposes, processing cheese.

Enclosed are the necessary forms and instructions to fill out and return to this office with a check for \$150.00 to cover the cost of the filing fees.

Upon receipt of the above, this office will proceed to process your application.

If you have any questions about the matter, please feel free to contact this office.

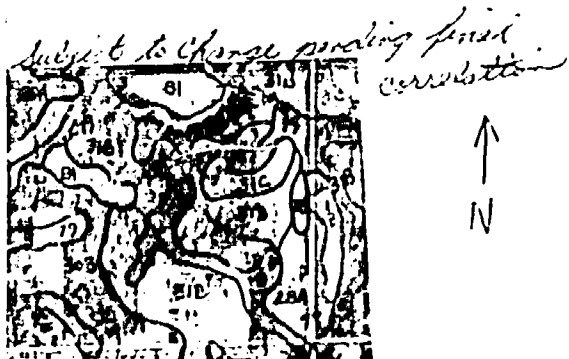
Sincerely,

LEROY J. H
Water Reso

LJH/gy

encl

*Soils Map prepared by
Glenn M. Wind SCS
Soil Scientist*



SE 1/4 of Sec. 34

T100N - R64W

Scale = 3.2" = 1 mile

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 6650

December 27, 1978

Corskan Cheese, Inc., Ernest Gudenschager, PIERRE, Corskan SD

RECEIVED OF _____
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. 4383-3 (examination, processing, recording and filing) -----	150	00
Fee for Inspecting Construction, and issuing Cert. of Construction No. -----		
Fee for Inspecting Beneficial Use, and issuing Water License No. -----		
Fee for issuing Location Certificate-Dry Draw, No. -----		
Fee for filing -----		
Fee for certified copy of -----		
Fee for Print copy of map -----		
Fee for Certifying -----		
Fee for ----- (any other work as provided by law)		
TOTAL	150	00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH kjw

No. 4323-3

Publish first publication, on or before March 14, 1979.

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER.

Pierre, South Dakota 57501

~~February 28, 1979~~

Notice is hereby given that Corsica Cheese, Inc. whose post office address is Corsica, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8; 46-5-10 thru 46-5-22, 46-5-41; 46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Commission Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use .07 cubic feet of water per second of time from groundwater (one well) through the Corsica Cheese, Inc. Well, the point(s) of diversion of which is (xxx) to be located in the NE 1/4 SE 1/4

of Section 34, Twp. 100N, Range 64W. Said water to be used for the purpose of providing ~~xx~~:

water for industrial purposes.

This Application No. 4383-3 will be considered by the Water Rights Commission at the Community Room in the City Hall, 222 East Dakota, Pierre, SD upon the 28th day of March, 1979

at 10 A.M. The Commission is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Commission decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Commission in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Commission may be appealed to the Courts as provided by law.

WATER RIGHTS COMMISSION

**Betty Westlund,
Water Rights Specialist**

Bv: p i h

cc: Corsica Cheese, Inc., Corsica, SD 57328

N 4383-3

Publish first publication, on or before May 4, 1979

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

April 17, 1979

Notice is hereby given that Corsica Cheese, Inc. whose post office address is Corsica, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8; 46-5-10 thru 46-5-22, 46-5-41; 46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Commission Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use .07 cubic feet of water per second of time from ground water (one well) through the Corsica Cheese, Inc., the point ~~(s)~~ of diversion of which is ~~(s)~~ to be located in the NE 1 SE 1

of Section 34, Twp. 100N, Range 64W. Said water to be used for the purpose of providing ~~irrigation or other beneficial use of the following described land~~
water for industrial purposes

This Application No. 4383-3 will be considered by the Water Rights Commission at Howard Johnson's Motel
2211 Lacrosse, Rapid City, SD 57701 upon the 2nd day of May, 1979

at 10 A.M. The Commission is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Commission decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Commission in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Commission may be appealed to the Courts as provided by law.

WATER RIGHTS COMMISSION

BETTY WESTLUND
Water Rights Specialist I

cc: Corsica Cheese, Inc., Corsica, SD 57328

No. 4303-3

Publish first publication, on or before August 31, 1979

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

August 15, 1979

Notice is hereby given that Corsica Cheese Inc. whose post office

address is Corsica, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8; 46-5-10 thru 46-5-22, 46-5-41; 46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Board Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use .07 cubic feet of water per second of time from groundwater

(one well) through the Corsica Cheese, Inc., the point(s) of diversion of which is (see) to be located in the N24 S24

of Section 34, Twp. 100N, Range 64W. Said water to be used for the purpose of providing irrigation on sections of the following described land:

water for industrial purposes.

This Application No. 4303-3 will be considered by the Water Management Board at Community Room, City Hall, 222 E. Dakota, Pierre, SD upon the 27th day of September at 10A.M. The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Board may be appealed to the Court as provided by law.

WATER MANAGEMENT BOARD

Betty Westlund
Water Rights Specialist

cc: Corsica Cheese, Inc.
Corsica, SD 57320

AFFIDAVIT OF PUBLICATION

STATE OF SOUTH DAKOTA

COUNTY OF DOUGLAS

of said County and State, being first duly sworn, on his oath says THE CORSICA GLOBE is a newspaper of general circulation, printed and published in Douglas County and State of South Dakota, by [redacted] and has been such newspaper during the time [redacted] mentioned, that the said newspaper is a legal newspaper, that it has a bona fide paid circulation of more than 200 copies weekly, that it has been published within said County of Douglas in the English language and has been admitted to the United States mail under the second class mailing privilege, for at least one year prior to the publication of such notices, and it has been printed either in whole or in part in an office maintained at the place of publication; that the undersigned, an Editor and Publisher of said newspaper, in charge of the advertising department thereof, and have personal knowledge of all of the facts stated in this affidavit; that the advertisement [redacted]

Notice of Hearing

a printed copy of which is hereto attached, was printed and published in said newspaper for two successive weeks and that said notice was published in the issues of said paper on the dates as follows, to-wit

The first publication being made on Aug. 23, 1979
the second publication being made on [redacted]
the third publication being made on [redacted]
the fourth publication being made on [redacted]
the fifth publication being made on [redacted]
the sixth publication being made on [redacted]
the seventh publication being made on [redacted]
and the last publication on Aug. 29, 1979

that \$18.00 being the full amount of the fee for publication of the annexed notice inures solely to the benefit of the publisher of the said newspaper, that no arrangement or understanding for a division thereof has been made with any person, and that no part thereof has been agreed to be paid to any person whatsoever.

Dick B. [redacted]

Subscribed and sworn to before me this 9 day of October, 1979

Michael J. [redacted]

Notary Public, Douglas County, South Dakota

NOTICE OF HEARING APPLICATION TO APPROPRIATE WATER

Notice is hereby given that Corsica Cheese Inc. whose post office address is Corsica, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8; 46-5-10 thru 46-5-22, 46-5-41; 46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Board Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use 07 cubic feet of water per second of time from groundwater (one well) through the Corsica Cheese, Inc., the point of diversion of which is to be located in the NE 1/4, SE 1/4 of Section 34, Twp. 100N, Range 64W. Said water to be used for the purpose of water for industrial purposes, providing water for industrial purposes.

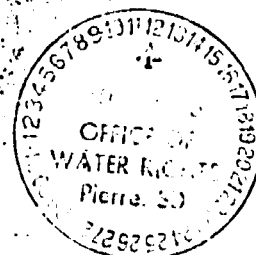
This Application No. 4383-3 will be considered by the Water Management Board at the Community Room, City Hall, 222 E. Dakota, Pierre, S. D. upon the 27th day of September at 10 a.m. The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceedings. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Board may be appealed to the Courts as provided by law.

WATER MANAGEMENT BOARD

Betty Westlund
Water Rights Specialist

a22-29





Department of Natural Resource Development

WATER RIGHTS COMMISSION
Joe Foss Building, Pierre, South Dakota 57501
Phone 605/773-3151

April 4, 1979

Corsica Cheese Inc.
Corsica,
SD 57328

Dear Sir:

We contacted the newspaper in Corsica and discovered your application for permit to appropriate water for industrial use had not been published for hearing in the Globe newspaper for the Water Rights Commission meeting on March 28, 1979. We shall send another notice of publication to the Globe, in the near future, to advertise the application for the May 24, 1979 meeting which will be held in Rapid City. Upon receiving the notice for the Rapid City hearing you should contact the paper to make sure it is published.

If you have any questions feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Betty Westlund". The signature is written in dark ink and is positioned above the typed name and title.

Betty Westlund
Water Rights Specialist I

BW:plh

June 4, 1979

Corsica Cheese, Incorporated
Corsica
South Dakota 57328

Dear Sirs:

This is to inform you that your application for a permit to appropriate water was not brought before the Commission at their meeting held in Rapid City, May 24, due to the fact we have not received the proof of publication from the newspaper.

If the affidavit of publication is not received showing it was advertised two weeks prior to the March 24 meeting it will be rescheduled for the next Board of Water Management meeting.

As of this date, Corsica Cheese, Inc. does not have a valid water right.

Sincerely,

Betty Westlund
Water Rights Specialist

cc: Fred Breukelman
The Globe
Corsica, South Dakota 57328

A1/03

October 17, 1979

Corsica Cheese Inc.
Corsica, SD 57328

Dear Sirs:

We have received the affidavit of publication for your water right application no. 4383-3. The application will now be brought before the Board of Water Management for hearing at 10 A.M. November 27, 1979 in Meeting Room #1, Kneip Building, Church & Illinois Street, Pierre, SD.

If you have any questions concerning this matter, please contact this office.

Sincerely,

BETTY WESTLUND
Water Rights Specialist I

BW/bt

Permit No. 4383-3Water Division 3 Missouri River Water District

REPORT OF EXAMINATION OF WORKS AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by Corsica
Cheese, Inc. of Corsica, South Dakota holder
 of Permit No. 4383-3, bearing date of priority of October 12, 1972
 authorizing the diversion of .07 cu. ft. per second of the waters of One Well
 for Industrial purposes, in Douglas County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:
10 HP - Radcl. Submersible Pump
pumping 50 gpm.

B. Works used to transport water to place of use,
Pipeline to Building

C. Works used to apply water to beneficial use.
Cheese Processing Plant

The system is in the following condition: Good.The point of diversion is located 100 ft S and 60 ft W of the E $\frac{1}{4}$ Cor.
Sec. 34, T100N R64WThe works are capable of diverting and conveying to the place of use 0.11
 cu. ft. per second of water which is to be used for Industrial Purposes.

Water has been put to beneficial use to the maximum extent as follows:

comprising a total of _____ acres of land.

Well data:

Depth 352 ft.pumping 50 gpm.

Date August 22, 1972
L. Roy J. McInerney
 (Signature)

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 7191

December

PIERRE, ~~December~~ 31, 1979

RECEIVED OF Corsica Cheese, Inc., Corsica, SD 57328

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for Inspecting Construction, and issuing Cert. of Construction No. <u>4383-3</u>	50	00
Fee for Inspecting Beneficial Use, and issuing Water License No. <u>4383-3</u>		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filling		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for (any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH (9Y)

January 2, 1980

Corsica Cheese Inc.
Corsica, SD 57328

Gentlemen:

Enclosed herewith is your Water Right Permit No. 4383-3 as approved by the Board of Water Management, authorizing you to construct your water diversion system and apply the water to beneficial use, not exceeding the limits as specified in said Water Right Permit No. 4383-3.

Enclosed also is your Water License No. 4383-3, Certificate of Construction, and receipt No. 4 7191 in the amount of \$50.00.

Water License No. 4383-3 is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights, WMD

JH/gy

enclosures



**Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

Division of Water Rights
605 773-3352

No. 4383-3

June 29, 1988

Douglas County Cheese, Inc.
Box 1012
Mitchell, South Dakota 57301

Dear Sir:

Please find enclosed a copy of a Notice of Transfer of Water Permit form. This form must be signed by the owner before a notary and returned to this office with a filing fee of \$2.50.

Upon receipt of the enclosed form and the \$2.50 filing fee the permit will be transferred to the proper name. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

Please advise if you have any questions.

Sincerely,

Maxine Stirling
Secretary

NO. 4383-3

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: 7/5/88

This is to notify you that the title to the lands described as follows:

4383-3, Diversion Point-NE 1/4 Sec 34, T100N, R64W

formerly owned by Corsica Cheese, Inc.

has been transferred to Daniel Douglas County Cheese Co. Inc.,
P.O. Box 1012, Mt. Reel, SD (please include complete mailing address)
together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 4383-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of Davidson) ss.

I, James J. Lee being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

James J. Lee
(Signed)

Subscribed and sworn to before me this 7 Day of July, 1988.

Mark K. Collector
(Notary Public)

RECEIPT

Division of Water Rights
South Dakota Department of Water and Natural Resources

Pierre, July 8, 19 88

RECEIVED OF Douglas County Cheese Company, Inc., PO Box 1012, Mitchell, SD 57301
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>WR#4283-3</u>	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)		
Total	2	50

By John Hatch
Chief Engineer JOHN HATCH (SAS)

No. 4383-3



Department of Water & Natural Resources

Joe Foss Building
Pierre, South Dakota 57501

Water Rights Division

Phone (605) 773-3352

July 12, 1988

Douglas County Cheese Company, Inc.
PO Box 1012
Mitchell, South Dakota 57301

Dear Sir:

Enclosed is receipt No. 411304 in the amount of \$ 2.50 which you
paid for transfer of Water Right No. 4383-3.

Our records now show you as the owner of this Water Right.

Sincerely,

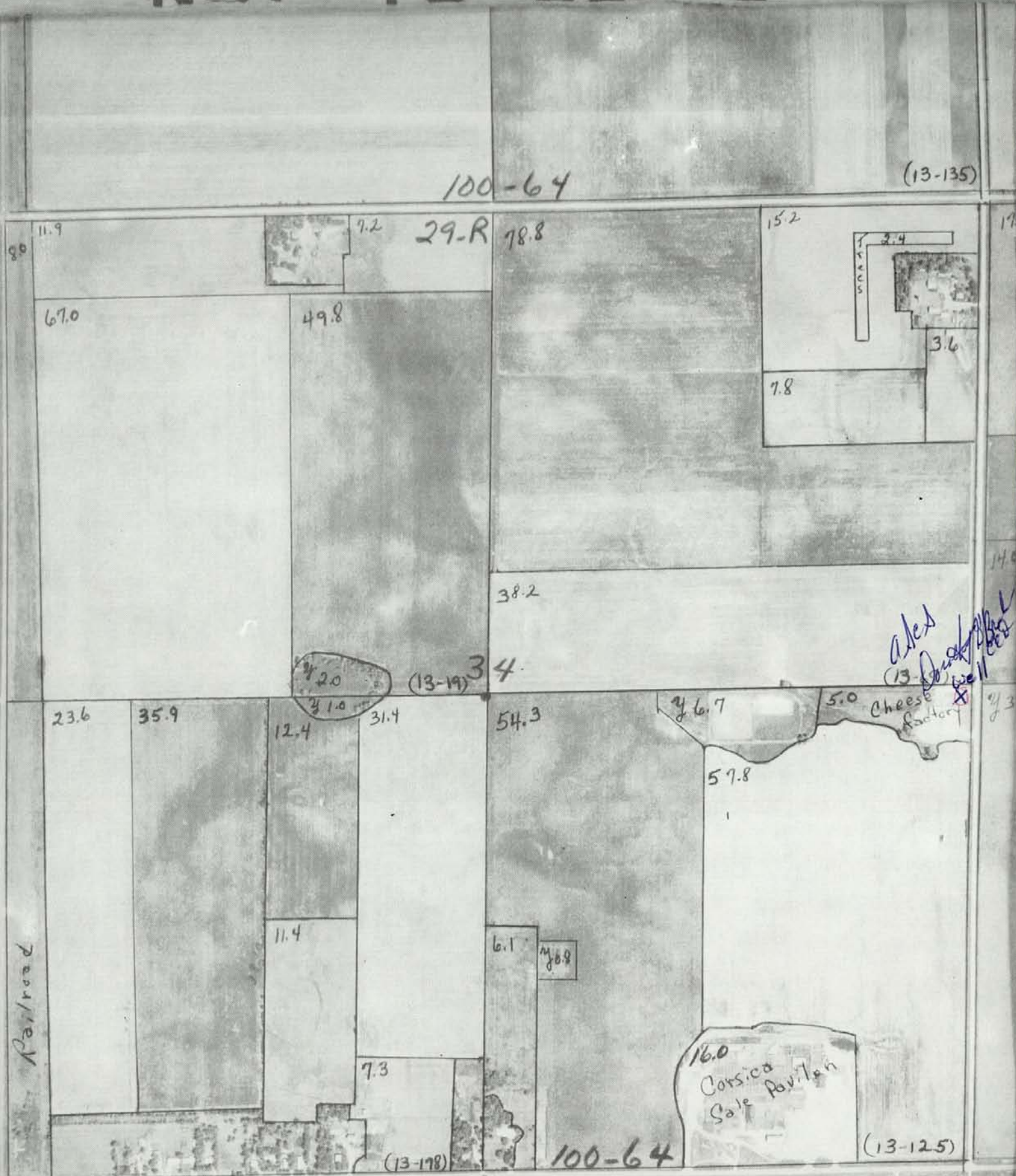
Maxine Stirling
Secretary

ms/
Enc.

WNR-821-7/79

Receipt & Notice of filing of Transfer of Water Right

NOT TO SCALE



~~MAP NO. 35133~~ APPL 4383-3