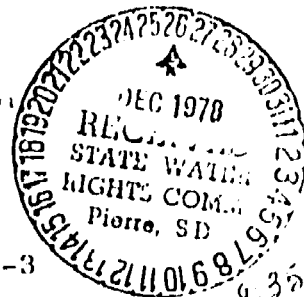


12-26-78

Right Number 4350-3

1. Considered JANUARY 31, 19 79
2. Name of Applicant MELVIN PUFFER
3. Post Office Address HITCHCOCK, S.D. 17-113-62
4. Amount of water claimed NO ADD'L (1.9)
5. Source of water supply 58' WELL (ADD DIVERSION-EXISTING W/R
2975-3)
6. Water to be used for IRRIGATION
Acres to be irrigated NO ADD'L (160 AC)
7. Water to be diverted and used in BEADLE County
about SE, 3 S Miles of HITCHCOCK
8. Proof of Publication
Received ~~SE~~ 1-11-79
Not received
9. Application
Approved
Subject to
Not approved
Action deferred
10. Remarks:

Map No. 2304-3 Water Division No. 3 JAMES RIVER District 1
 (Blanks to be Filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

FOR AN ADDITIONAL POINT OF DIVERSION ON PERMIT NO. 2975-3

To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant Melvin Puffer
 Postoffice address Hitchcock, State South Dakota
 If a corporation show date and place of incorporation completed
2. Method of accomplishing work (contract, employment of others, or by direct labor) completed
3. Name of diversion work Puffer #2
4. Amount of water claimed (cubic feet per second) 1.9 (No additional)
two wells
5. Source of water supply Well #1: 1020'N and 870'W of SE corner of Section 17, Well #2: 190'N and 970'W of SE corner Section 17, all in T113N, R 62 W. County Beadle
7. Annual period or periods during which water is to be used April thru October
8. Use to be made of water. (irrigation, industrial, municipal, commercial, recreation, etc.) irrigation
9. For irrigation use. Total number of acres to be irrigated 160 (no additional)

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
NW $\frac{1}{4}$ SE $\frac{1}{4}$ 17 T113 R62W	40		
NE $\frac{1}{4}$ SE $\frac{1}{4}$ 17 T113 R62W	40		
SW $\frac{1}{4}$ SE $\frac{1}{4}$ 17 T113 R62W	40		
SE $\frac{1}{4}$ SE $\frac{1}{4}$ 17 T113 R62W	40		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system completed years. Additional time required to complete application of water to the proposed beneficial use completed years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Daily Plainsman, Huron SP
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

two pumps and motors

NOTE: This application is for a second point of diversion (well #2) for Permit No. 2975-3

B. Works proposed to transport water to place of use.

8" PVC pipe

C. Works proposed to apply water to beneficial use.

center pivotEstimated Total Cost \$

Attachments. Attach Form 2A if diversion from a well or dugout, or if storage of water is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA)

County of Beadle)

I, Melvin Puffer, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction

Signed Melvin PufferSubscribed and sworn to before me this 22nd day of December, 1978

Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 4350-3
MELVIN PUFFER HITCHCOCK
 (Applicant) (Post Office Address)
SOUTH DAKOTA 57438 With the following modifications.
 (State)

The irrigation wells approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Land covered under this Permit is also covered under Permit No. 2975-3. Combinations of diversions under the two permits shall not exceed the Statutory limit of 1 c.f.s. for each 70 acres of land to be irrigated.

Date of first receipt of application DECEMBER 26 19 78
 Date of return to applicant for correction, amendments or changes required _____ 19 ____
 Date of receipt of corrected application _____ 19 ____
 Approved FEBRUARY 1 19 79 Recorded in Book 20 Page 173

WATER RIGHT PERMIT NO. 4350-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 4350-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is SEPTEMBER 3, 1976
~~DECEMBER 26, 1978~~
2. The equivalent of at least one-fifth of the work above specified is ~~to be~~ completed ~~on or before~~ 19
3. The whole of said work is ~~to be~~ completed ~~on or before~~ 19
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is COMPLETED 19
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 1.9 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 2 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before THIS DATE 19 said water to be used during the following described annual period: APRIL - OCTOBER

Witness my hand this 27th day of FEBRUARY 19 79

WATER RIGHTS COMMISSION

By:

John Hatch
 Chief Engineer, Executive Officer

Certificate of Construction Issued August 3 19 79
 Water License Issued August 3 19 79

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 30", Depth 57'
- (2) Casing, Type Fiberglass (wood, concrete, steel, etc), Diameter 30", Thickness 16"
- (3) Perforated Screen.
Type Fiberglass Slotted, Diameter 16, Length 30'
- (4) Gravel Pack, Thickness 7", Length of gravel pack 3.5'

E. Dugout Information or Estimates.

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials _____

Depth to top of water bearing material _____

Depth to bottom of water bearing material _____

Thickness of water bearing material _____

Depth to water (ground surface to water level) _____

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 23 m. rds. On property owned by others 90 rds.

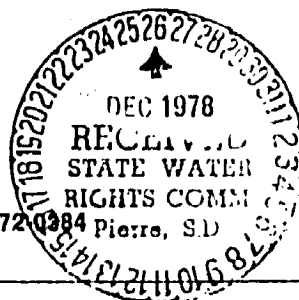
G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Michael P. Peller
Signature of Applicant

IRRIGATION DRILLING CO.

PHONE 472



Location of Well: _____ 1/4, SE _____ 1/4, Section 17 _____, Township 113 _____, Range 62 _____

Well to be drilled for: _____
(Name) McLain Patterson (Address) Nitchburg
_____ (County) Madison (State) Missouri

Date well drilling started _____ finished _____

Purpose of well Irrigation
(domestic, irrigation, industrial, other)

Depth 58 ft. Casing Diameter 15" inches

Slot Size _____ Screen Size _____

Screen Depth: From _____ ft. to _____ ft.

Remarks:

1 Mile

REPORT OF FINAL PUMPING TEST

Write Additional Times and Readings on Back of Page

Date _____

Elapsed Time From
Start of Pumping

Water Level

Discharge

O h c.

0 min.

ft.

id.

(Static)

hr.

min.

ft.

in.

GPM

hr.

min.

ft.

in.

GP2.1

tr.

min.

11.

In

GPM

RECOVERY

hr.

min.

ft.

in

[illegible]

Permit No. 4350-3Water Diversion No. 3 James River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Helvin Puffer

_____ the holder _____ of
 Permit No. 4350-3, issued upon Application No. 4350-3, bearing date of priority of _____
September 3, 1976 authorizing the diversion of 1.9 cu. ft. per second of the water of _____
ground water (two wells) County of Beadle, State of South Dakota at _____
points Well #1-1020'N and 870'W of SE corner Section 17; Well #2-190'N and
970'W of the SE corner, Section 17; both in T113N, R62W
 _____, for Irrigation

purposes, has 5 complied with the provisions of the laws of the State of South Dakota relating to proof of
 completion of the works of diversion set out and described in said Permit; that said works are **recognized as** ~~XXXXXX~~ satisfactory
 condition for diverting and conveying to the place of intended use 2.0 cu. ft. per second of water.

Date August 3, 1979

John Hatch
 JOHN HATCH, Chief Engineer
 Water Rights, WMD

WATER LICENSE NO. 4350-3

(1) WHEREAS, On the 26th day of December, A. D. 19 78
Melvin Puffer

made Water Right Application No. 4350-3 for a permit to use 1.9 cubic feet per second of the water
of ground water (two wells)
County of Beadle, State of South Dakota, for Irrigation

purpose; and
(2) WHEREAS, On the 1st day of February, A. D. 19 79

Permit No. 4350-3, with a date of priority of September 3, 1976
was issued to said applicant recognizing the completion of construction of the water
supply system therein described ~~XXXXXXXXXX~~ XXXXXX ~~XXXXXX~~ and for the
application to beneficial use of said water ~~XXXXXXXXXX~~ XXXXXX ~~XXXXXX~~

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert 1.89 cubic feet
per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent:

to irrigate portions of the following land all in Section 17, T113N, R67W

NW $\frac{1}{4}$ SE $\frac{1}{4}$ 33 acres

NE $\frac{1}{4}$ SE $\frac{1}{4}$ 33 "

SW $\frac{1}{4}$ SE $\frac{1}{4}$ 33 "

SE $\frac{1}{4}$ SE $\frac{1}{4}$ 33 "

TOTAL 132 "

**NOTE: Permit No. 2975-3 has been Incorporated into this Water License No. 4350-3
and Permit No. 2975-3 has been cancelled.**

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Malvin Puffer

of Hitchcock, SD

the holder _____ and owner _____ of said permit No. 4350-3 a water right, dating from _____

September 3, 1976 to use of 1.89 cubic feet per second of the water of ground water (two wells)

in the County of Beadle and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at points Well #1-1020'N and 870'W of SE corner Section 17; Well #2-190'N and 970'W of the SE corner, Section 17; both in T113N, R62W

and conduct/ed portions of the SE $\frac{1}{4}$, Section 17, T113N, R62W more fully described on the face of this License

for the purpose of Irrigation

Subject to any limitations listed in Water Right Permit No. 4350-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 3rd day of August A. D.
Nineteen Hundred and seventy-nine

Board of Water Management

By:

John Hatch
Chief Engineer JOHN HATCH

2975-3

4350-3



Department of Natural Resource Development

WATER RIGHTS COMMISSION

Joe Foss Building, Pierre, South Dakota 57501
Phone 605/773-3151

June 22, 1979

Helvin Puffer
Hitchcock, SD 57348

Dear Mr. Puffer:

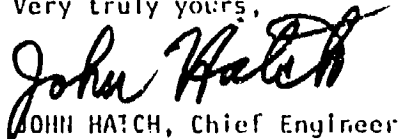
SDCL 46-1-14 authorizes the Water Rights Commission to issue amended permits recognizing the date of priority of the original application if certain conditions are met.

At the May 24, 1979 Commission Meeting, the Commission reviewed the amended permits that had been issued with the later priority, and granted the earlier priority date to such amended permits.

By this action, the priority date for your Permit No. 4350-3 was established as September 3, 1976 instead of December 26, 1978 as now shows on your copy of the Permit.

If you have questions regarding this action, feel free to contact this office.

Very truly yours,


JOHN HATCH, Chief Engineer
Water Rights Commission

JH/gy

Publish first publication, on or before

No. 4350-3

January 5, 1979

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

December 26, 1976

Notice is hereby given that

Helvin Puffer

whose post office

address is Hitchcock, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8; 46-5-10 thru 46-5-22, 46-5-41; 46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Commission Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use no add cubic feet of water per second of time from groundwater

(one well) through the Puffer #2, to add an additional XXX the point(s) of diversion on an existing Permit XXX which is (350) to be located in the SW 1 SE 1

of Section 17, Twp. 113N, Range 62W. Said water to be used for the purpose of providing irrigation on portions of the following described land:

SE 1, Section 17-T113N-R62W.

This Application No. 4350-3 will be considered by the Water Rights Commission at the SDEA Auditorium, 411 E. Capitol, Pierre, SD upon the 31st day of January, 1979

at 10 A.M. The Commission is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Commission decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Commission in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Commission may be appealed to the Courts as provided by law.

WATER RIGHTS COMMISSION

Betty Westlund,
Water Rights Specialist

cc: Helvin Puffer, Hitchcock, SD 57436

No. 963

Jan. 2 & 9

2T

Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. 963

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Brown) ss.

I, Pam Scepaniak hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the January 9, 1979

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

City Aberdeen of _____

County of Brown and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

January 2, 1979

January 9, 1979

Pam Scepaniak
(Signature)

Clerk

(Title)

January 9, 1979

(Date Signed)

(No. 963 - Jan. 2 & 9 - 2T)
NOTICE OF HEARING
ON APPLICATION
TO APPROPRIATE WATER
Pierre, South Dakota 57501
December 26, 1978
Notice is hereby given that Melvin
Puffer whose post office address is
Hitchcock, South Dakota, has made
an application in accordance with
the provisions of SDCL 46-1 thru 46-
19, 46-114; 46-2 thru 46-211, 46-2
13; 46-3 thru 46-38; 46-3-10 thru 46-
5-22, 46-5-41; 46-6-3, 46-6-5, 46-
6-8, 46-8-10, 46-8-14 and Commission
Rules ARSD 52-01:01:01 thru
52-01:01:12, for a permit to ap-
propriate for beneficial use, no addi-
tional feet of water per second of
time from groundwater (one well)
through the Puffer No. 2, to add an
additional point of diversion on an
existing Permit which is to be
located in the SW1/4 SE1/4 of Section
17, Twp. 113N, Range 42W, said
water to be used for the purpose of
providing irrigation on portions of
the following described land:
SE1/4, Section 17-T113N-R42W.
This Application No. 4350-3 will be
considered by the Water Rights
Commission at the SDEA
Auditorium, 411 E. Capitol, Pierre,
SD upon the 31st day of January, 1979
at 10 A.M. The Commission is
authorized to make a determination
on this application at the hearing. All
interested persons may appear and
be heard. Any person who may be
affected by a Commission decision
who desires to present evidence or
cross-examine witnesses according
to SDCL 1-26 may notify the Com-
mission in writing prior to the
hearing or orally at the hearing.
This hearing is an adversary
proceeding. Any person has the right
to be present or to be represented by
a lawyer. These and other due
process rights will be forfeited if
they are not exercised at the
hearing. Decisions of the Com-
mission may be appealed to the
Courts as provided by law.
WATER RIGHTS COMMISSION
Betty Westlund, Water Rights
Specialist



RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

№ 4 6652

PIERRE, December 26, 1978

RECEIVED OF Malvin R. Puffer, Hitchcock, SD 57438

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. <u>4350-3</u> (examination, processing, recording and filing) -----	150	00
Fee for inspecting Construction, and issuing Cert. of Construction No. -----		
Fee for inspecting Beneficial Use, and issuing Water License No. -----		
Fee for issuing Location Certificate-Dry Draw, No. -----		
Fee for filing -----		
Fee for certified copy of -----		
Fee for Print copy of map -----		
Fee for Certifying -----		
Fee for ----- (any other work as provided by law)		
TOTAL	150	00

WATER RIGHTS COMMISSION

By John Hatch plh
Chief Engineer, Executive Officer
JOHN HATCH plh

2915-3 Melrose & Guffer
10-31-78 SE 4-17-113-62

C.P. covers 135 A.C.

Electrogator - C.P. Well 2 - SE 5

ser # 676 C 3398

Well #1, E of Post.

Depth 60 ft To water 28 ft

Pumps 350 gpm. May pump more

Well #2 south of post. Depth 56 ft

To water 28 ft. Pumping 550 gpm

Capacity 700 to 800.

Motor GE Model 5K 624 5 X 11 4A

ser # 81, J 226417, 50 HP 1760 RPM

Well #3 and #4, pump, 1/2 ft.

170' E of 1st road & 330' S of C.P.

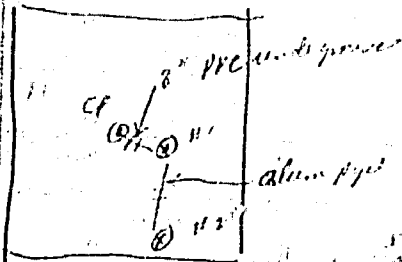
Well #4 = 450' E & 300' S of C.P.

Well #5, Motor 5K 1238 X H 30B

ser # FKT 1238 30 HP 1760 RPM

Handwritten notes:
10-31-78
081

61-11



RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 6946

PIERRE June 26 1979

RECEIVED OF Puffer Daffy, Melvin R. Puffer, Hitchcock SD 57348

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for Inspecting Construction, and issuing Cert. of Construction No. 4350-3)	50	00
Fee for Inspecting Beneficial Use, and Issuing Water License No. 4350-3)		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for (any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer

JOHN HATCH kw

Permit No. 4350-3Water Division 3 James River Water District

REPORT OF EXAMINATION OF WORKS AND/OR APPLICATION OF WATER TO BENEFICIAL USE

T Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by Melvin Puffer
of Hitchcock, South Dakota. 57433 holder (water user, X)
of Permit No. 4350-3, bearing date of priority of December 3, 1976, 1978

authorizing the diversion of 1.9 cu. ft. per second of the waters of Two Wells
for Irrigation purposes, in Beadle County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

- A. Works used to divert the water:
Well #1 - Motor GE Model 5K6235X11300. Ser# FKJ605324
30 HP. 1760 RPM.
Pump - Western Land Roller Pumping 350 gpm
Well #2 - Motor - GE Model 5K6245X1144. Ser# BLJ226419,
50 HP. 1760 RPM
Pump - Western Land Roller Pumping 550 gpm
B. Works used to transport water to place of use,
1350 ft of 8" dia. PVC Pipe - underground

C. Works used to apply water to beneficial use.

Electrostar Center Pivot Model 2-6E5
Ser# 676C3398

The system is in the following condition: Good

The point of diversion is located Well #1: 1020' N and 870' W of the SE Cor. of
Sec. 17, Well #2: 190' N and 970' W of the SE Cor of Sec. 17
all in T113N R62W

The works are capable of diverting and conveying to the place of use 2.0cu. ft. per second of water which is to be used for Irrigation

Water has been put to beneficial use to the maximum extent as follows:

All in Section 17, T113N R62W. NW 1/4 SE 1/4 - 33 Ac.
NE 1/4 SE 1/4 - 33 Ac. SW 1/4 SE 1/4 - 33 Ac. SE 1/4 SE 1/4 - 33 Ac.

comprising a total of 132 acres of land.

Well #1
depth - 60 ft
static - 28 ft.
Pumping 350 gpm

Well #2
depth - 56 ft.
static - 25 ft.
Pumping - 550 gpm
Tested to 700 & 800 gpm

Date June 22, 1977
LeRoy J. McNaugh
(Signature)

SOUTH Dakota Department of
Water & Natural Resources
Joe Foss Building Water Rights, Water Management Division
Pierre, South Dakota 57501 (605) 773-3352

August 8, 1979

Melvin Puffer
Hitchcock, SD 57348

Dear Mr. Puffer:

Enclosed herewith are, Water License No. 4350-3 and Certificate of Construction.

Water License No. 4350-3 is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights, WMD

JH:gy

enclosures

NOTE: Permit No. 2975-3 has been incorporated into this Water License No. 4350-3 and Permit No. 2975-3 has been cancelled.

Equal Opportunity Employer



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 23, 1987

MELVIN PUFFER
RR 2 BOX 4
HITCHCOCK, SD 57348

NOTICE

Re: Violation of Requirement To Submit 1986 Irrigation
Questionnaire

Our records indicate that the 1986 Irrigation Questionnaire has not been submitted for Permit No(s). 2476-3, 4350-3. The request for the Questionnaire was dated November 3, 1986. The Water Management Board has directed that owners of water permits who have not submitted 1986 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 2:00 pm, May 6, 1987 in Room 216.
Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 2476-3, 4350-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the hearing date, your name will be deleted from the agenda for the hearing.

South Dakota
Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

April 15, 1987

2476-3
4350-3

Melvin Puffer
RR #2 Box 4
Hitchcock, SD 57348

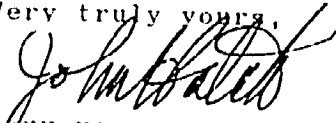
Dear Mr. Puffer:

This will acknowledge receipt of and thank you for the return of your 1986 Irrigation Questionnaires. A notice was sent to you March 23, 1987 regarding the Irrigation Questionnaire submitted violation of Water Permit Nos. 2476-3 and 4350-3 and the date hearings were to be held before the Water Management Board to determine any action to be taken concerning the violation.

Please disregard the notice sent to you dated March 23, 1987. Your name has been deleted from the agenda pertaining to these hearings.

If you have any questions, please contact us.

Very truly yours,


JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

December 5, 2006

2476-3
4350-3

Randy R Puffer
39127 195th St
Hitchcock SD 57348

Dear Mr. Puffer:

I am writing to acknowledge receipt of the annual irrigation questionnaires for Water Right Nos. 2476-3 and 4350-3. With regard to the notation concerning an ownership change, I am enclosing partially completed "Notice of Transfer of Ownership" forms for use in changing ownership of the water rights.

Please review the forms and make any necessary corrections. Upon completion, please sign and return them to our office with a required filing fee of \$2.50 each (total of \$5.00). The check or money order for the fee can be made payable to the Water Rights Program.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 4350-3

Date: 1-9-07

I/We request that Water Right No. 4350-3

formerly owned by: Melvin Puffer

be transferred to: (name & address) Randy R Puffer
39127 195th St. Hitchcock, SD 57348

Telephone No. 605-266-2714

Title to the following described land(s)/property has been transferred as described above:

132 acres - SE ¼ Section 17, T113N, R62W

I/We understand that the validity of Water Right No. 4350-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Randy R Puffer, the new owner, certify that the above information is true and correct.

Randy R Puffer
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIVED

JAN 12 2007

WATER RIGHTS
PROGRAM



4350-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

December 16, 2006

2476-3
4350-3

Randy R Puffer
39127 195th St
Hitchcock SD 57348

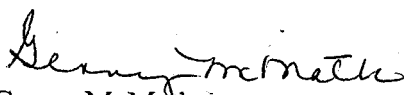
Dear Mr. Puffer:

I am writing to acknowledge receipt of the "Notice of Transfer of Ownership" forms for Water Right Nos. 2476-3 and 4350-3. The forms were completed however statutes require that we assess a \$2.50 filing fee for each ownership change filed. My first letter may not have been clear with respect to the fee.

Please remit a total of \$5.00 as soon as possible. The check or money order for the fee can be made payable to the Water Rights Program.

If you have any questions, please contact me.

Sincerely,


Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 1-19-, 20 07

RECEIVED OF Randy Puffer, 39127 195th St., Hitchcock SD 57348

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	2	50
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>4350-3</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
* -		
(Any Other Work Provided by Law)	TOTAL	2.50

No.

02828

By

Darland Eble
Chief Engineer *gm*



4350-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 19, 2007

2476-3
4350-3

Randy R Puffer
39127 195th St
Hitchcock SD 57348

Dear Mr. Puffer:

I am writing to acknowledge receipt of the fee you submitted for filing ownership changes with Water Right Nos. 2476-3 and 4350-3. The transfers have been completed. The water rights, formerly held by Melvin Puffer are now listed in your name.

Enclosed are your Receipt Nos. 02827 and 02828 in the amount of \$2.50 each. You may keep these for your records.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

4350-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
<http://denr.sd.gov>

October 15, 2012

2476-3
4350-3

Randy R Puffer
39325 193rd St
Hitchcock SD 57348

Dear Mr. Puffer:

Enclosed is a "Notice" dated October 12, 2012 concerning the 2012 irrigation questionnaire.

The notice was originally mailed to 39127 195th St, Hitchcock SD. The post office notified us that your address has changed and I will update our records accordingly.

If you have any questions, please contact me.

Sincerely,


Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures