

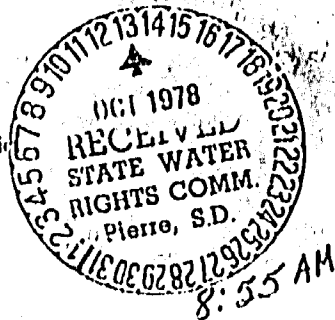
4343-3

1. Considered JANUARY 31, 19 79
2. Name of Applicant ALFRED ALGRA
3. Post Office Address BRUCE, SD 21-111-51
4. Amount of Water claimed 3.3
5. Source of Water supply THREE - 72' WELLS
6. Water to be used for IRRIGATION
Acres to be irrigated 240
7. Water to be diverted and used in BROOKINGS County
about 6N, 2W miles of VOLGA
8. Proof of Publication
Received 12-14-78
Not Received
9. Application
Approved
Subject to
Not Approved
Action Deferred 2-1-79

10. Remarks:

No. 4343-3Map No. 3547-3 Water Division No. 3 Big Sioux River District

(Blanks to be filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

275

1. Name of Applicant Alfred AlgraPostoffice address Brookings 57220 State South Dakota

If a corporation show date and place of incorporation

2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract & Direct Labor3. Name of diversion work Alfred Algra Irrigation Project #14. Amount of water claimed (cubic feet per second) 3.35. Source of water supply 3 nearly identical wells.6. Location of point of diversion Well #1 - 4100' N 20° E; Well #2 - 3500' N 23° E;Well #3 - 2180' N 38° E; all at SW corner of Sec 21, 11-5-1County Brookings7. Annual period or periods during which water is to be used April through October8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation9. For irrigation use, Total number of acres to be irrigated 240

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
N 1/4 of NW 1/4 Sec 21, 11-5-1	3.3	N 1/4 of SW 1/4 Sec 21, 11-5-1	3.1
NE 1/4 " " " " " "	3.5	NE 1/4 " " " " " "	3.7
SW 1/4 " " " " " "	3.5	SW 1/4 " " " " " "	12
SE 1/4 " " " " " "	3.5	SE 1/4 " " " " " "	20

Attach sheet if more space is needed

10. Time required to complete construction of water supply system Five years. Additional time required to complete application of water to the proposed beneficial use three years.11. Choice of newspaper for Notice of Intent to Appropriate Water publication Brookings Register

12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source. 3 nearly identical wells with deep well turbine pumps.B. Works proposed to transport water to place of use. closed conduitC. Works proposed to apply water to beneficial use. center pivot irrigation machinesEstimated Total Cost \$ 85,000

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map. (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA)

County of Brookings) ss.I, Alfred Algra the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.Signed Alfred AlgraSubscribed and sworn to before me this 12 day of Oct 1978John L. Williams
Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 4343-3

ALFRED ALGRA

(Applicant)

BRUCE

(Post Office Address)

SOUTH DAKOTA 57220

(State)

With the following modifications.

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application OCTOBER 13, 19 78

Date of return to applicant for correction, amendments or changes required _____, to _____

Date of receipt of corrected application _____, 19 _____

Approved MARCH 28, 19 79, Recorded in Book 20 Page 233

WATER RIGHT PERMIT NO. 4343-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 4343-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is OCTOBER 13, 19 78
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before SEPTEMBER 28, 19 81
3. The whole of said work is to be completed on or before MARCH 28, 19 84
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MARCH 28, 19 87
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 3.3 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before MARCH 28, 19 87; said water to be used during the following described annual period: APRIL - OCTOBER

Witness my hand this 5th day of APRIL, 19 79

WATER RIGHTS COMMISSION

By:

John H. Hild
Chief Engineer, Executive Officer

Certificate of Construction Issued _____, 19 _____

Water License Issued _____, 19 _____

GRIMSHAW DRILLING CO.

DRILLING LOG

924 South Melrose
Sioux Falls, S.D. 57106
Phone 605-332-6974

Name Alfred Algra Date 10-6-78

Address _____

County Brookings Sec. 21 Twp. 111 NW 1/4 Range 51

NO. FT.	DIA.	RATE	CASING	TOTAL
<u>80'</u>	<u>4 3/4"</u>	<u>\$3.00</u>	<u>-</u>	<u>\$240.00</u>

BALANCE DUE: _____

0 ft. to 2 ft. Topsoil _____ ft. to _____ ft.
2 ft. to 32 ft. Red Sand + Gravel _____ ft. to _____ ft.
32 ft. to 38 ft. Blue Clay _____ ft. to _____ ft.
38 ft. to 70 ft. FINE Grey Sand _____ ft. to _____ ft.
70 ft. to 80 ft. Blue Clay _____ ft. to _____ ft.
____ ft. to _____ ft. _____ ft. to _____ ft.
____ ft. to _____ ft. _____ ft. to _____ ft.
____ ft. to _____ ft. _____ ft. to _____ ft.
____ ft. to _____ ft. _____ ft. to _____ ft.
____ ft. to _____ ft. _____ ft. to _____ ft.
____ ft. to _____ ft. _____ ft. to _____ ft.

STATIC WATER LEVEL _____ ft. Larry M. Wolf
DRILLER

REMARKS: 32' of very fine water bearing sand - should be a good well - suggest 15' of .040" or .060" slot screen.

3 nearly identical wells.

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

(1) Drill Hole, Diameter 2 1/4", Depth 72'
 (2) Casing, Type PVC Diameter 16" Thickness 3/8"
 (wood, concrete, steel, etc)
 (3) Perforated Screen.
 Type Solen Sam, Diameter 16", Length 15'
 (4) Gravel Pack, Thickness 4", Length of gravel pack 30'

E. Dugout Information or Estimates

(1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

(1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials 0' to 2' top soil, 2' to 32' Red Sand
and gravel, 35' to 38' blue clay, 38' to 70' Fine
gray sand, over 70' to blue clay

Depth to top of water bearing material 38'
 Depth to bottom of water bearing material 70'
 Thickness of water bearing material 32'
 Depth to water (ground surface to water level) 14'

(2) Distance to nearest existing household or livestock watering wells.

On same owner's property 41 - 240 rds. On property owned by others 41 - 260 rds.
42 - 200 rds. 43 - 50 rds. 42 - 240 rds. 43 - 100 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Alfred Algren
 Signature of Applicant

CONSERVATION
COMMISSION
FORM W1 #1

Water Rights Copy

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)

NAME

Alfred Algra

ADDRESS

Bruce South Dakota

COUNTY

Brookings

LEGAL DESCRIPTION

1. WELL LOCATION

NW 1/4 Sec 21-111-51

2. LOCATION OF AREA TO BE IRRIGATED

NW 1/4 Sec 21 and NE 1/4 Sec 21 of 5 1/2
Sec 21-111-51

TYPE OF IRRIGATION

3. GRAVITY

TOWLINE

CENTER PIVOT

GUN

4. CROPS TO BE IRRIGATED

Corn & alfalfa

WATER QUALITY

5. SAMPLE NUMBER

78-958

6. SALINITY (EC X 10⁶)

1299

7. SODIUM (SAR)

0.27

ASAC: 0.73

8. RESIDUAL SODIUM CARBONATE (meq/l.)

0.0



I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and; the soils information has been acquired from John L. Meyer Conservation District, County Extension office or Soil Conservation Service. and: that the legal description for the location of the well and land to be irrigated is true and correct.

Alfred Algra
APPLICANT'S SIGNATURE

SUBSCRIBED AND SWORN BEFORE ME THIS

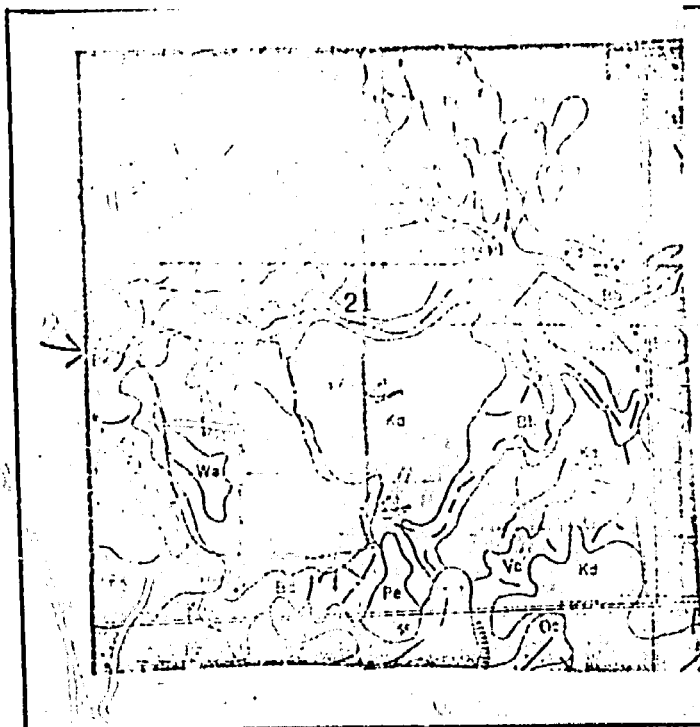
11 DAY OF Oct 1978.

John L. Meyer
(TITLE OR SEAL)

Alfred A. Meyer
APPROVED/DATE
Conditional

(SOILS INFORMATION ON REVERSE SIDE)

MAP 114 C



Area

Area - 10000 sq ft - 1/4 AC. plot
 Soil - developing later

1. Soil - Busa - Pierce	62	1300	80000
2. Soil - Busa - Pierce	42	1300	54600
3. Soil - Busa - Pierce	12	1300	15600
4. Soil - Busa - Pierce	4	1300	5200
5. Soil - Busa - Pierce	5	1300	6500
Parrall post vegetation	5	0	0
	130		1201300 = 1200

1. Soil - Busa - Pierce	6	1300	7800
2. Soil - Busa - Pierce	47	1300	61100
3. Soil - Busa - Pierce	22	1300	28600
	75		110100 = 1100

diag. 114 C

NARRATIVE

- PK - Pointset - Busa - Pierce - Rolling
- EG - Estelline silt loam - gently sloping
- Ph - Pointset - Busa - Pierce - undulating 5-6%
- Pd - Pointset silt loam - gently undulating 3-4%
- Bg - Busa complexes
- Eh - Estelline silt loam
- Wa - warburg silty clay loam heavily level
- Kd - Krangway sil
- Pa - Parrall sil heavily level
- Bb - Brantley sil drainage



REPORT OF ANALYSIS
 Water Quality Laboratory
 Water Resources Research Institute
 South Dakota State University
 Brookings, South Dakota 57007

Submitted by: 14700 1 R
 Address: Bruc, 10 57720

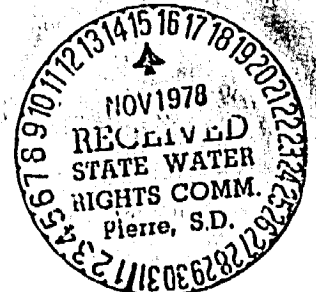
Date Rec'd: October 11, 1973
 Sample No.: 73-219
 Identification: 11-70
Nov. 21, 1973, 1111, 211

WATER ANALYSIS

Calcium (Ca)	140	ppm*	12.00	me/l**
Magnesium (Mg)	43	ppm	3.14	me/l
Sodium (Na)	17	ppm	0.74	me/l
Potassium (K)	4	ppm	0.10	me/l
Sulfate (SO ₄)	340	ppm	6.66	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	4	ppm	0.13	me/l
Bicarbonate (HCO ₃)	346	ppm	5.63	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		g.p.g.***
Hardness (EDTA as CaCO ₃)		ppm		
Alkalinity (Methyl Orange)	234	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	1299	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	0.27	Adjusted SAR	0.73	
Sodium	4.52	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.40			
Others:				

*ppm=parts per million
 **me/l=millequivalents per liter
 ***g.p.g.=grains per gallon

COMMENTS: Total cations 16.38 me/l
 Total anions 12.47 me/l



By: 11230 1111

Service Performed	Amount Due
Irrigation analysis	15.00

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 73-219

Amount Enc. 15

Signed: _____

WDC-MEM/FORM
6/77

Conditional

SOUTH DAKOTA DEPARTMENT OF AGRICULTURE
DIVISION OF CONSERVATION

(RECOMMENDED MANAGEMENT)



NAME OF APPLICANT Alfred Algra, Bruce, SD

RECOMMENDED MANAGEMENT:

1. Water should not be applied more than 1, 2, 3, 4, 5, times during the irrigation season.
2. Each uninterrupted application (one rotation of center pivot) should be of at least 1, 2, 3, 4, inches of water.
3. ☒ Yes ☐ No Surface drainage suggested—Parnell soil depressions if economically feasible.
4. ☐ Yes ☐ No Subsurface drainage suggested
5. ☐ Yes ☐ No Specific land areas that ~~XXXXXXXXXXXX~~ need special management: Poinsett-Buse-Pierce complex. Poinsett soils are pre-
dominate; however, the Buse slopes are erodible and the Pierce have
shallow soils over gravelly knobs. These soils have opposing holding
capacities. If you use uniform water & fertilizer applications, the
crop production pattern will vary or be spotty.
6. ☒ Deep tillage (For the purpose of aiding movement of water through
dense subsoils) additional fertilizer and incorporation of more
crop residues and crop choices would tend to build up the thinner
soils
7. ☐ Heavy fall application of irrigation water

You indicate you will develop the NW $\frac{1}{4}$ first and the NE 80 acres of the SW $\frac{1}{4}$ at a latter date. Soil water capability is satisfactory on both quarters; however, the south 80 acres is some better. The South 80 acres does not entail as many management angles as the NW $\frac{1}{4}$.

If it is not feasible to drain the depression in the NE corner, it may work to concentrate & deepen the depressional area to the outside of the outer pivot tower. This would entail scraper or dirt moving equipment, moving dirt from outside the pivot to the inside. It appears that two or three towers are involved and "built up" paths for these towers should be feasible.

Copy to Applicant - 1
Copies to Water Rights - 2
Copy to File - 1

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 6555

PIERRE, October 20, 1978

RECEIVED OF Alfred Algra, Bruce, SD 57220 Fund 290

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. <u>4343-3</u> (examination, processing, recording and filing) -----	275	00
Fee for Inspecting Construction, and issuing Cert. of Construction No. -----		
Fee for inspecting Beneficial Use, and issuing Water License No. -----		
Fee for issuing Location Certificate-Dry Draw, No. -----		
Fee for filing -----		
Fee for certified copy of -----		
Fee for Print copy of map -----		
Fee for Certifying -----		
Fee for ----- (any other work as provided by law)		
TOTAL	275	00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH gy

No. 4343-3

Publish first publication, on or before December 23, 1972

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

November 21, 1972

Notice is hereby given that Alfred Algra whose post office

address is Bruce, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8; 46-5-10 thru 46-5-22, 46-5-41; 46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Commission Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use 3.3 cubic feet of water per second of time from groundwater

(three wells) through the Algra Irrigation Project #1, the point(s) of diversion of which ~~XXX(XXX)~~ are to be located in the approximate centers of the NW 1/4, S 1/4 NW 1/4 and N 1/4 SW 1/4

of Section 21, Twp. 111N, Range 51W. Said water to be used for the purpose of providing irrigation on portions of the following described land:

NW 1/4 and SW 1/4, Section 11-T111N-R51W.

This Application No. 4343-3 will be considered by the Water Rights Commission at SD
the SDEA Auditorium, 411 East Capitol, Pierre on the 31st day of January, 1973

at 10 A.M. The Commission is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Commission decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Commission in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Commission may be appealed to the Courts as provided by law.

WATER RIGHTS COMMISSION

Dotty Westlund,
Water Rights Specialist

cc: Alfred Algra, Bruce, SD 57220

Affidavit of Publication

State South Dakota

County of Brookings

ss

Dennis D. Koenders of said county, being first duly sworn, on oath, says: That he is one of the editors of THE BROOKINGS REGISTER, a daily newspaper, printed and published in the City of Brookings, in said County of Brookings, and State of South Dakota; that he has full and personal knowledge of the facts herein stated; that said newspaper is a legal newspaper and has a bona fide circulation of at least two hundred copies of each issue daily; that said newspaper has been published within the said County of Brookings and State of South Dakota, for more than one year next prior to the first publication of Exhibit "A," hereto attached and herein mentioned, and was and is printed in the office maintained at said place of publication; and that the

Legal No. 607

50 lines x .367

a printed copy of which, taken from the paper in which the same was published, is hereto attached marked Exhibit "A," and is made a part

of this affidavit, was published in said newspaper for Two

successive week^s, to-wit:

December 5, 1978 19....
December 12, 1978 19....
..... 19.... 19....
..... 19.... 19....

That the full amount of the fee charged for the publication of said Exhibit "A" inures to the sole benefit of the publishers of said newspaper; that no agreement or understanding for the division thereof has been made with any other person, and that no part thereof has been agreed to be paid to any person whomsoever; that the fees charged for the publication thereof are:

Eighteen dollars and thirty-five cents Dollars

Subscribed and sworn to before me this 12th day of

December, 1978

6 P. Koenders

Notary Public in and for the County of Brookings, South Dakota.

My Commission expires September 6, 1985

Exhibit "A"

Legal No. 607 Dec. 5 & 12

NOTICE OF HEARING ON APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

Notice is hereby given that Alfred Aigra whose post office address is Bruce, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-3-1 thru 46-3-8; 46-3-10; 46-3-22, 46-3-41; 46-6-3; 46-6-3.1, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Commission Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use 3.3 cubic feet of water per second of time from groundwater (three wells) through the Aigra Irrigation Project No. 1, the Point (s) of diversion of which are to be located in the approximate centers of the NW¼, S¼, NW¼ and N¼ SW¼ of Section 21, Twp. 111N, Range 51W. Said water to be used for the purpose of providing irrigation on portions of the following described land: NW¼ and SW¼ Section 11-T111N-351W.

This Application No. 43433 will be considered by the Water Rights Commission at the SDEA Auditorium, 411 East Capitol, Pierre, upon the 31st day of January, 1978 at 10 a.m. The commission is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Commission decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Commission in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceedings. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Commission may be appealed to the Courts as provided by law.

WATER RIGHTS COMMISSION
Betty Westlund,
Water Rights Specialist

cc: Alfred Aigra, Bruce, S.D. 57220.



4343-3

February 5, 1979

Mr. Alfred Algra
Bruce, SD 57220

Dear Mr. Algra:

This is to inform you that your application No. 4343-3 was deferred by the Water Rights Commission at their February 1, 1979 meeting.

If you have any questions feel free to contact this office.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Commission

JH/bt



No. 4343-3

Department of Natural Resource Development

WATER RIGHTS COMMISSION
Joe Foss Building, Pierre, South Dakota 57501
Phone 605/773-3151

January 19, 1979

Alfred Algra
Bruce
South Dakota 57220

Dear Mr. Algra:

Although your water right Application No. 4343-3 was advertised for the January 31, 1979 hearing, the Staff is going to recommend that it be deferred so it can be considered with the deferred applications in Brookings County.

It is anticipated that Brookings County deferred applications will be considered at the March, 1979 meeting. You will be notified of the time and place when the re-hearings will be held.

Sincerely,

BURTON F. JONES
Water Rights Specialist III



Department of Natural Resource Development

WATER RIGHTS COMMISSION
Joe Foss Building, Pierre, South Dakota 57501
Phone 605/773-3151

March 14, 1979

TO: Holders of Deferred Applications in Brookings, Hamlin and Deuel Counties

FROM: John Hatch, Chief Engineer, Water Rights Commission

SUBJECT: Reconsideration of Deferred Applications

The Water Rights Commission will reconsider deferred water right applications in Brookings, Hamlin and Deuel Counties at 1:45 p.m. on March 28, 1979, at the Community Room of the Pierre City Hall, 222 East Dakota Ave, Pierre, South Dakota.

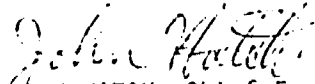
This reconsideration hearing will be conducted in accordance with the provisions of SDCL 43-1-1 thru 46-1-9; 46-1-14; 46-2-9 thru 46-2-11; 46-2-13; 46-5-1 thru 46-5-8; 46-5-10 thru 46-5-22; 46-5-41; 46-6-3; 46-6-5; 46-6-6.1; 46-6-10; 46-6-13; 46-6-14 and Commission Rules ARSD 52:01:01:01 thru 52:01:01:13.

These applications were deferred by the Water Rights Commission in 1977 and 1978, pending Staff investigation. Data from the computer model are not complete at this time, the Commission Staff may recommend deferral on some of the applications until this data is obtained.

After reconsideration of the deferred applications the Commission can approve, conditionally approve, defer, or deny all or part of the Application.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Commission may be appealed to the Courts as provided by law.

Very truly yours,


JOHN HATCH, Chief Engineer
Water Rights Commission

JH:kjw

Form 10.

No. 4343-3



NOTICE OF COMPLETION OF WORKS AND/OR
APPLICATION OF WATER TO BENEFICIAL USE

Post Office Bruce, S.D. 57220
Date 1-11-1981

TO: Water Rights Commission
Joe Foss Building
Pierre, South Dakota 57501

Dear Sirs:

This is to inform you that I have completed the construction of the water diversion system and/or that I have put the water to beneficial use to the maximum extent it is going to be used, not exceeding the amounts as specified in Water Right Permit No. 4343-3.

Water Right Permit No. _____ states that the diversion system is to be constructed by _____, 19____ and that the water is to be put to beneficial use by _____, 19____.

The diversion system was completed on May 20, 1981.
Applying the water to beneficial use was completed on May 20, 1981.

You may schedule an inspection so that the Certificate of Construction and/or the Water License may be issued, thus completing my acquisition of a water right.

Alfred Algra
(Signature)

4343-3

WATER RIGHTS DIVISION

(605) 773-3352

November 21, 1982

Evelyn Algra

RR#2

Bruce, South Dakota 57220

Dear Ms. Algra;

This letter is in regard to the irrigation questionnaire you returned for Permit No. 4343-3 listed in the name of Alfred Algra. You listed your name on the data sheet as being that of owner.

Enclosed, please find our Form 20, "Notice of Transfer". Please check over, date, sign and have notarized before returning the form to this office with a \$2.50 filing fee. The Permit can then be transferred to your name.

If you were only signing your name to the questionnaire and did not want the permit transferred from Alfred Algra to yourself, please advise.

If you have any questions, please contact this office.

Sincerely,

GENNY YOUNG,
Water Rights Specialist

GY:ms
ENC.

NO. 4343-3

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: 12-16-82

This is to notify you that the title to the lands described as follows:

240 acres NW $\frac{1}{4}$ and SW $\frac{1}{4}$ Section 21, T11N, R51W

formerly owned by Alfred Algra

has been transferred to Evelyn Algra, RR#2, Bruce, South Dakota 57220

(please include complete mailing address)

together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 4343-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
) ss.
County of BROOKINGS)

I, EVELYN ALGRA being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Evelyn Algra
(Signed)

Subscribed and sworn to before me this 7 Day of DEC, 1982.

Comm. ex 2-7-88

[Signature]
(Notary Public)



RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 9068

PIERRE, January 20, 1982

RECEIVED OF Evelyn Alora, RR#2, Pierre, SD 57220

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for Inspecting Construction, and issuing Cert. of Construction No.		
Fee for Inspecting Beneficial Use, and issuing Water License No.		
Fee for issuing Location Certificate-Dry Draw. No.		
Fee for filing TRANSFER WR#4343-3	2	50
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for (any other work as provided by law)		
TOTAL	2	50

WATER RIGHTS COMMISSION

By (J. L. Hatch)
Chlt. Engineer, Executive Officer
JOHN HATCH/ms

No. 4343-3

SOUTH DAKOTA Department of
Water & Natural Resources
Joe Foss Building Water Rights Division
Pierre, South Dakota 57501 Phone (605) 773-3352

December 20, 1982

Evelyn Algra,
RR#2
Bruce, South Dakota 57220

Dear Ms. Algra:

Enclosed is receipt No. 9068 in the amount of \$ 2.50 which you
paid for transfer of Water Right No. 4343-3.

Our records now show you as the owner of this Water Right.

Sincerely,

Genny Young
Water Rights Specialist

GY:ms
Enc.

 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

September 13, 1988

Douglas Algra
Route 2, Box 386
Bruce, South Dakota 57220

Dear Mr. Algra:

In late May of this year I stopped by and inspected your irrigation system under Permit No. 4343-3. At that time I noted that there may be a soil/water compatibility problem because the application that was sent in did not have the correct legal locations for the wells and lands being irrigated. The well located in the SW 1/4 was left off the previous application form. I spoke with Mr. Stukel of the South Dakota Division of Conservation office in Pierre. He informed me that a new application should be submitted to correct the discrepancy and keep the file in order.

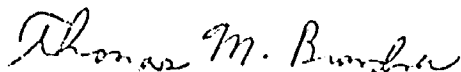
Enclosed is a Soil/Water Compatibility Permit Application Form. Most of it has been filled out for you, but be sure to have it signed and notarized. No new water sample is needed and it is not necessary to send in another soils map as that material is already on hand. Primarily what is needed are the correct legal locations. Please return it to:

Jim Stukel
Division of Conservation
Anderson Building
445 E. Capitol Ave.
Pierre, SD 57501

Additionally, the permit application will have to be readvertised because of a typographical error on our part in which the lands to be irrigated were advertised as being in Section 11 rather than Section 21 of T111N, R51W. Finally, we need to try to obtain a well log from the driller for the irrigation well in the NW 1/4 of Section 21.

Once these technical details are corrected, your licence for Permit 4343-3 can be processed and sent to you. If you have any further questions please contact our office.

Sincerely,



Thomas M. Brandner
Natural Resources Engineer
605 773-3352

cc. Jim Stukel, SD Division of Conservation



Department of Agriculture
WI#1
5/87

SOIL-WATER COMPATIBILITY PERMIT
Division of Conservation

Office Use Only

4309

WR#

OWNERS NAME: Evelyn Alana OWNERS ADDRESS: RR 2, Box 129
Bruce, SD 57320
COUNTY LAND LOCATED IN: Brookings PHONE: 607-9949

LEGAL DESCRIPTION:

☒ Well

☐ Surface

1. LOCATION Near center of NE 1/4 Sec. 21-T111N-R51W (#1)

Depth SW 1/4 NE 1/4 Sec. 21-T111N-R51W (#2)

Legal Description	Acres	Legal Description	Acres
NE 1/4 NE 1/4 Sec. 21-T111N-R51W	33	NE 1/4 SW 1/4 Sec. 21-T111N-R51W	13
NE 1/4 NW 1/4 " "	33	NE 1/4 SW 1/4 " "	36
SE 1/4 NW 1/4 " "	33	SW 1/4 SW 1/4 " "	16
SW 1/4 NW 1/4 " "	33	SW 1/4 SW 1/4 " "	16

2. TYPE OF IRRIGATION: GRAVITY _____ TOWLINE _____ CENTER PIVOT ☒ CUN _____ OTHER: _____
(Specify)

3. CROPS TO BE IRRIGATED: _____

WATER QUALITY:

4. WATER SAMPLE NUMBER: 70-958

7. ADJUSTED (SAR): 0.73

5. SALINITY (EC X 10⁻³): 1299

8. PERCENT SODIUM: 4.52

6. SODIUM (SAR): 0.27

Requirements: As specified on permit #2325-BG and
the drainageway shall be maintained in grass and/or
alfalfa to reduce erosion.

[Signature]
Director, Division of Conservation

11/13/89
Date

☐ APPROVED
☐ DISAPPROVED
☐ WAIVER

☒ REQUIREMENTS

Soil-water permits will be recorded by the Department
of Agriculture, with the County Register of Deeds.

CONSERVATION COMMISSION MEETING

DATE: January 12, 1989

Page 1 - APPROVED WITH REQUIREMENTS

NAME: Evelyn Algra

WATER QUALITY: 78-958

ADDRESS: RR 2, Box 129

SALINITY: 1299

ADDRESS: Bruce, SD 57220

SAR: 0.27

SODIUM: 4.52

COUNTY: Brookings

ADJ SAR: 0.73

LEGAL DESCRIPTION: NW1/4 & SW1/4 Sec. 21-T111N-R51W = 206 acres

APPLICATION #: 4309

TYPE OF IRRIGATION: Center pivot

WATER SOURCE: Ground

REQUIREMENTS:

As specified on permit #2325-BG and the drainageway shall be maintained in grass and/or alfalfa to reduce erosion.

MANAGEMENT RECOMMENDATIONS:

We recommend the use of conservation tillage to reduce erosion and to conserve soil moisture.

TYPE OF PERMIT GRANTED AND REASON:

The approved with requirements recommendation is based on the soils and water quality of the area.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 26, 1989

Evelyn Algra
Bruce SD 57220

Dear Mrs. Algra:

Water Permit No. 4343-3 was published with an incorrect legal description of the irrigated acreage. Therefore, the notice of hearing needs to be readvertised with the correct the legal description of the irrigation acreage. A notice of hearing has been sent to the Publisher of the Brookings Daily Register printed at Brookings SD. For your information, a copy of the notice, the recommendation of the Chief Engineer and a report on the readvertisement are enclosed. Please review the notice prior to publication and notify this office, if you have any corrections or questions.

The cost of publication of this notice will be paid by the Division of Water Rights. Please contact us if you have any questions.

Sincerely,

Ron Duvall
Natural Resources Engineer
605 773-3352

enclosures



 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 26, 1989

Brookings Daily Register
Box 177
Brookings SD 57006

Dear Sir:

Enclosed is a Readvertisement of Notice of Hearing on Permit No. 4343-3 to be published twice. Please publish the first notice on or before February 1, 1989 with the second publication 7 days later.

Please bill the Water Rights Division for the cost of the advertisement.

A copy of BOTH publications must be SENT to the WATER RIGHTS DIVISION. IMMEDIATELY return the FIRST publication with the FIRST Transmittal form on the bottom of this page. The first copy is needed to check the publication for errors so any corrections can be made in the second publication. Publication errors can invalidate the public notice and cause the applicant costly delays.

Please be sure the SECOND publication is returned IMMEDIATELY with the enclosed Proof of Publication form. DO NOT WAIT until the end of the month or the billing cycle. The permit application cannot be considered by the Water Management Board until proof of publication has been received.

Sincerely,

Ron Duvall
Natural Resources Engineer
605 773-3352

enclosures

CUT HERE

FIRST TRANSMITTAL NOTICE

TO: Ron Duvall
Water Rights Division
Joe Foss Building
Pierre SD 57501-3181

No. _____

Date _____

We are in receipt of your letter of _____ enclosing Readvertisement of Notice of
Hearing to Appropriate Water by Permit No. _____ which was first published in our issue
of _____. ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.

Name _____

Newspaper _____



Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. 4343-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Brookings) ss.



I, Rob James hereby

certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Brookings Daily Register

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

City of Brookings

County of Brookings and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

February 1, 1989

February 8, 1989

[Signature]
(Signature)

Publisher
(Title)

2/8/89
(Date Signed)

Cost of Printing: \$41.65

Legal 64,2x, Feb. 1, 89

**Readvertisement of Notice of
Hearing for Water Permit No.
4343-3 to Appropriate Water**

Notice is given that Evelyn Algra, Bruce SD filed an application for a water permit on October 13, 1978. Readvertisement of the notice of hearing published on December 5 and December 12, 1978 is to correct the legal description of the irrigated acreage. Water Permit No. 4343-3 appropriated 3.3 cubic feet of water per second from 3 wells 90 feet deep to irrigate portions of the NW 1/4, SW 1/4 Section 21, T111N, R51W. The original notice of hearing incorrectly described the acreage to be irrigated as the NW 1/4, SW 1/4 Section 11, T111N, R51W. This readvertisement does not authorize any increase in acres to be irrigated or water appropriated.

Pursuant to SDCL 46-2A-2, the Chief Engineer of the Water Rights Division recommends APPROVAL of Water Permit No. 4343-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water and 4) it is in the public interest. This readvertisement will be considered by the Water Management Board at

the Howard Johnson's, Roosevelt Room, 1-50 at LaCrosse, Rapid City SD on March 1, 1989 at 10:00 am. The Chief Engineer's recommendation is not final or binding upon the Board. The Board is authorized to 1) approve, 2) approve with qualifications, 3) defer or 4) deny this readvertisement based on the facts presented at the public hearing.

Any interested person that intends to participate in the hearing before the Board by presenting evidence or cross-examining witnesses according to SDCL 1-26, must file a written petition with BOTH the applicant and Chief Engineer by February 17, 1989. The Chief Engineer's address is "Water Rights Division, Foss Building, 523 E Capitol Pierre SD 57501 (605 773-3352)". The petition may be informal, but must include a statement describing the petitioner's interest in the readvertisement, the petitioner's reasons for opposing or supporting the readvertisement and the signature and mailing address of the petitioner or legal counsel if legal counsel is obtained. The applicant need not file a petition. Contact the Water Rights Division to request information on this

readvertisement or to assure access to the hearing by the handicapped.

This hearing is an adversary proceeding. Any person filing a petition and/or the applicant have the right to be represented by a lawyer. These and other due process rights will be forfeited if not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law. The time of the hearing will also be automatically delayed for at least twenty days upon written request to the Chief Engineer from the applicant or a petitioner. The request for a delay must be received by February 17, 1989.

This readvertisement is made pursuant to SDCL 46-1-1 thru 46-1-9, 46-1-12 thru 46-1-15; 46-2-3.1, 46-2-9, 46-2-11, 46-2-12, 46-2-17; 46-2A-1 thru 46-2A-10, 46-2A-12, 46-2A-14, 46-2A-15; 46-5-1 thru 46-5-11, 46-5-13 thru 46-5-15, 46-5-24, 46-5-25, 46-5-30.2, 46-5-30.4, 46-5-31; 46-6-3, 46-6-3.1, 46-6-6.1, 46-6-10, 46-6-13, 46-6-14; and Board Rules ARSD 74:02:01:01 thru 74:02:01:15.

Instruction to Newspaper - Publish first Notice on or before February 1, 1989 with 2nd publication 7 days later.

Readvertisement of Notice of Hearing for Water Permit No. 4343-3 to Appropriate Water

Notice is given that Evelyn Algra, Bruce SD filed an application for a water permit on October 13, 1978. Readvertisement of the notice of hearing published on December 5 and December 12, 1978 is to correct the legal description of the irrigated acreage. Water Permit No. 4343-3 appropriated 3.3 cubic feet of water per second from 3 wells 90 feet deep to irrigate portions of the NW 1/4, SW 1/4 Section 21, T111N, R51W. The original notice of hearing incorrectly described the acreage to be irrigated as the NW 1/4, SW 1/4 Section 11, T111N, R51W. This readvertisement does not authorize any increase in acres to be irrigated or water appropriated.

Pursuant to SDCL 46-2A-2, the Chief Engineer of the Water Rights Division recommends APPROVAL of Water Permit No. 4343-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water and 4) it is in the public interest. This readvertisement will be considered by the Water Management Board at the Howard Johnson's, Roosevelt Room, 1-90 at LaCrosse, Rapid City SD on March 1, 1989 at 10:00 am. The Chief Engineer's recommendation is not final or binding upon the Board. The Board is authorized to 1) approve, 2) approve with qualifications, 3) defer or 4) deny this readvertisement based on the facts presented at the public hearing.

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This hearing is an adversary proceeding. Any person filing a petition and/or the applicant have the right to be represented by a lawyer. These and other due process rights will be forfeited if not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law. The time of the hearing will also be automatically delayed for at least twenty days upon written request to the Chief Engineer from the applicant or a petitioner. The request for a delay must be received by February 17, 1989.

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Report on Readvertisement of Water Permit No. 4343-3
Evelyn Algra
January 24, 1989

Readvertisement of the notice of hearing published on December 5 and December 12, 1978 is required for Evelyn Algra of Bruce, South Dakota to correct the legal description of the irrigated acreage. Water Permit No. 4343-3 appropriates 2.79 cubic feet of water per second (cfs) from 2 wells to irrigate portions of the NW1/4 and SW1/4 of Section 21, T111N, R51W. The original notice of hearing incorrectly described the acreage to be irrigated as the NW1/4 and SW1/4 of Section 11, T111N, R51W. The readvertisement does not authorize any increase in acreage to be irrigated or water appropriated.

Aquifer

The wells under Permit No. 4343-3 have been drilled into the Big Sioux Aquifer-Brookings Management Unit. This surficial aquifer, which consists of sand and gravel outwash, is usually found under water table conditions, but can be artesian as is the case with this permit (Hedges, 1982).

Water Availability

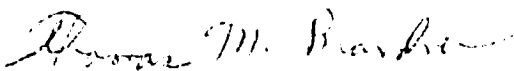
Readvertisement of this application does not require any additional water. The diversion points are correct as listed on the original permit, but due to a typographical error, the lands to be irrigated were advertised for the wrong section. Therefore water availability is not a concern with this application.

Existing Water Permits

Only two water permits, 3240-3 and 4036-3, located approximately 1 and 1 1/2 miles from the applicant's wells, are in the vicinity (Permit Files, 1989). Interference is not a problem. Other domestic wells are located in the area which also take water from this aquifer (Well Drillers Logs, 1989). The existing diversion points were approved in 1979 at the initial hearing on Permit 4343-3, and this readvertised application will retain the original priority date.

Conclusions

1. This permit application was submitted to readvertise Water Permit No. 4343-3 to correct the location of the irrigated lands.
2. No new water appropriation is authorized.
3. This readvertised permit application will retain the priority date of the original Permit No. 4343-3.



Thomas M. Brandner
Natural Resources Engineer

References

- Hedges, L., S. Burch, D. Iles, R. Barari, and R. Schoon, 1982, Evaluation of Ground-Water Resources Eastern South Dakota and Upper Big Sioux River, South Dakota and Iowa, Prepared for U.S. Army Corps of Engineers Planning Division by DWNR Geological Survey, Vermillion, SD.
- Water Rights Division, 1989, Permit Files, DWNR, Joe Foss Bldg., Pierre, SD.
- Water Rights Division, 1989, Well Drillers Logs, DWNR, Joe Foss Bldg., Pierre, SD.

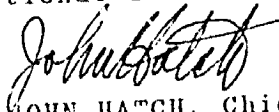
RECOMMENDATION OF CHIEF ENGINEER FOR READVERTISEMENT OF
WATER PERMIT NO. 4343-3, Evelyn Algra

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Division, Department of Water and Natural Resources concerning Water Permit Application No. 4343-3, Evelyn Algra, Bruce SD.

The Chief Engineer is recommending APPROVAL of Application No. 4343-3 because 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use, 2) the proposed diversion can be developed without unlawful impairment of existing rights, 3) the proposed use is a beneficial use and 4) in the public interest with the following qualification:

The irrigation wells approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

See the attached report for additional information.


JOHN HATCH, Chief Engineer
January 25, 1989

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

June 22, 1989

4343-3

Evelyn Algra
RR #2 Box 386
Bruce, SD 57220

Dear Ms. Algra:

An inspection of the water use system authorized under Water Permit No. 4343-3 was conducted on July 14, 1988 for licensing purposes. The permit was readvertised on February 1 and 8, 1989 to correct the legal description of the irrigated acreage. The readvertisement was approved by the Water Management Board on March 1, 1989.

Since the permit has been readvertised and approved by the Water Management Board, Water Permit No. 4343-3 is now ready to be licensed. Statutes require that we charge a \$50.00 fee for the inspection and issuance of the Water License. Upon receipt of the \$50.00 fee from you, your Water License will be sent to you.

South Dakota Water Law 4-5-30.1 requires that a permit holder may not divert water until this \$50.00 license fee has been paid. Please contact us if you have any questions.

Sincerely,

Genny McMath

GENNY MCMATH
Natural Resources Analyst
(605) 773-3352

NOTE: On check or money order, please specify your permit number. This will insure proper handling of the fee.



GRIMSHAW DRILLING CO.

P.O. BOX 81
CHESTER, S.D. 57016

LARRY WOLD
(605) 489-2182

DRILLING
LOG

JAY VAN LIERE
(605) 489-2427

Name Alfred Algea Date 1-17

Address 1

County P. Sec. 21 Twp. 111 Range 51

NO. FT.	DIA.	RATE	CASING	TOTAL

BALANCE DUE:

0 ft. to 1 ft. Topsoil
1 ft. to 22 ft. Yellow SAND and Clay
22 ft. to 23 ft. Brown CLAY
23 ft. to 39 ft. Grey Clay 2/9/81
39 ft. to 39 1/2 ft. SAND - GRAY
39 1/2 ft. to 51 ft. GRAY clay Full
51 ft. to 67 ft. Fine Full
67 ft. to 87 ft. Med GRAY SAND
87 ft. to 94 ft. GRAY Silty Clay

STATIC WATER LEVEL 37' 6" ft. DRILLER

REMARKS:

Production
Well



GRIMSHAW DRILLING CO.

DRILLING LOG

924 South Melrose
Sioux Falls, S.D. 57106
Phone 605-332-6974

Name Alfred Alira Date 10-6-78

Address _____

County Brookings Sec. 31 Twp. 111 Range 51
NW 1/4

NO. FT.	DIA.	RATE	CASING	TOTAL
0	1 1/2	25	—	2-10-78

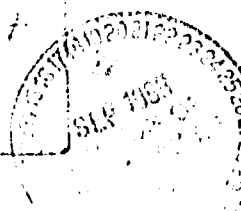
BALANCE DUE:

0 ft. to 2 ft. Topsoil _____ ft. to _____ ft.
 2 ft. to 32 ft. Red Sand + Gravel _____ ft. to _____ ft.
 32 ft. to 38 ft. Blue Clay _____ ft. to _____ ft.
 38 ft. to 70 ft. Light Gray Sand _____ ft. to _____ ft.
 70 ft. to 80 ft. Blue Clay _____ ft. to _____ ft.
 _____ ft. to _____ ft. _____ ft. to _____ ft.
 _____ ft. to _____ ft. _____ ft. to _____ ft.
 _____ ft. to _____ ft. _____ ft. to _____ ft.
 _____ ft. to _____ ft. _____ ft. to _____ ft.
 _____ ft. to _____ ft. _____ ft. to _____ ft.

STATIC WATER LEVEL _____ ft.

Jerry M. Wall
DRILLER

REMARKS: 32' of very fine white sanding
 and - should be a good well - suggest
 15' of 1 1/2" or 2" slot section.



GRIMSHAW DRILLING CO.

P.O. BOX 81
CHESTER, S.D. 57016

LARRY WOLD
(605) 489-2182

DRILLING
LOG

JAY VAN LIERE
(605) 489-2427

Name Mr. J. Van Lier Date 4-6-70

Address 111 1/2 S. 1st St. S.D.

County Butte Sec. 21 Twp. 11N Range 5W

NO. FT.	DIA.	RATE	CASING	TOTAL
	1 1/2"	1.00		1.00

BALANCE DUE: 277.50

0 ft. to 1 ft. Topsoil
1 ft. to 23 ft. Brown clay & gravel
23 ft. to 30 ft. Brown clay
30 ft. to 68 ft. Blue & grey clay
68 ft. to 65 ft. Fine to medium sand
65 ft. to 100 ft. Thick blue clay
100 ft. to _____ ft. _____
_____ ft. to _____ ft. _____
_____ ft. to _____ ft. _____

STATIC WATER LEVEL 39 ft. at 11:15 AM

REMARKS: Drill 10-15' at 11:15 AM and
water level 39' water bearing gravel



Joe Grimshaw
332-6974

LARRY WELD
489-2122

GRIMSHAW DRILLING CO.

924 ALFROSE AVE., SIOUX FALLS, S.D. 57106
BID ON WELL AND/OR PUMP

Jay W. Wiers
Claude Grimshaw
Chester, S.D.
489-2127

Box 81 Chester S.D.

for Alfred N/g R.R.
R.R. 2 Bruce S.D.

SW 1/4 sec 21 - 111 - 51 Antkved

Township - Brookings County,
Date 11-9-80

WELL

Test Holes

Per Ft. \$ 3.50

Well 30" Hole 105 ft. @ \$ 30.00 per ft. \$ 3150.00

Screen 16" Diameter

Stainless Steel 12 ft. @ \$ 155.00 per ft. \$ 1860.00

Mild Steel _____ ft. @ \$ _____ per ft. \$ _____

Casing 16" Diameter 75 ft. @ \$ 16.00 per ft. \$ 1520.00

Gravel / 10nd From 11/10c - 1 From Brookings \$ 300.00

Test Pumping and Development

TOTAL WELL w/Stainless Steel

w/Mild Steel

sub total \$ 7180.00
1 1/2% excise tax 107.70

TOTAL - \$7287.70

TURBINE PUMP

Bowl Assembly 7-100 M 80% eff. \$ 1736.00

70 p.s.i. TDH 260 GPM 5000 \$ 465.00

Discharge Head 6 M \$ 1632.00

Column Pipe 6 3/4" x 2" x 1 1/4" in. 80 ft. \$ _____

Total Pump

Electric Motor 40 HP \$ 1683.00

Pumping Panel Size Size 3 \$ 678.00

Gear Head _____ \$ _____

TOTAL PUMP and ELECTRIC MOTOR and PANEL \$ 6194.00

TOTAL WELL and PUMP w/Stainless Steel \$ _____

w/Mild Steel \$ _____

Freight and Installation

Sales Tax 1 1/2% excise tax 3% sales tax \$ 278.93

Signed Jerry M. Weld Total pump \$6972.93

Accepted _____

414,060.43

Prices Subject to Change Without Notice

LICENSE FOR PERMIT NUMBER 4343-3

1. Legal location of wells: Center of NW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ of
Section 21, T11N, R51W.
dams & structures: 2 Center Pivots (one located adjacent to each well)

2. Well Information: Well Drilling Firm Grimshaw
No. of wells 2 (a third well was never developed) Depth 80' - 90'
Casing a) diameter _____ Screen a) type _____
b) length _____ b) length _____
c) type _____ Static Water Level $\approx 37'$ (SW $\frac{1}{4}$ well)
Pump a) make _____ Motor a) make _____
b) model _____ b) model no. _____
c) size _____ c) horsepower rating _____
d) capacity _____ GPM d) motor efficiency rating _____
e) turbine pump no. of stages _____

3. Distribution lines:
a) size of lines _____
b) type _____
c) length _____

4. Dam information:
a) height to crest _____
b) height to spillway _____
c) crest width _____
d) crest length _____
e) spillway length _____
f) spillway width _____
g) approx. storage _____
h) Distribution lines or canals:
1) size _____
2) type _____
3) length _____

i) Outlet tubes:
1) diameter _____
2) type _____
3) valued (Y/H) _____
4) valve type _____
5) location on structure _____

5. System type: a) sideroll:
1) length _____ feet
2) diameter of pipe _____
3) make, model & number of sprinklers _____
4) spacing of sprinklers _____
5) nozzle size _____

b) towline:
1) length _____ feet
2) make, model & number of sprinklers _____
3) spacing of sprinklers _____
4) nozzle size _____

(Other information on
Examination Report)

5. System Type: c) center pivot

- 1) make _____
- 2) number of towers _____
- 3) distance between towers _____
- 4) overall length _____
- 5) End gun (Y/N) _____
- 6) high or low pressure _____
- 7) make & size of nozzles _____
- 8) PSI reading while system is running _____
- 9) GPM _____

d) Gate Pipe

- 1) length _____
- 2) diameter _____
- 3) spacing of gates _____

e) Siphons

- 1) number _____
- 2) size _____

f) Portable boom

- 1) make _____
- 2) serial number _____
- 3) nozzle size _____
- 4) capacity (GPM) _____
- 5) PSI _____

g) Gun

- 1) make _____
- 2) serial number _____
- 3) nozzle size _____
- 4) capacity (GPM) _____
- 5) PSI _____
- 6) hose size _____
- 7) hose length _____

h) Hydromatic

- 1) make _____
- 2) model _____
- 3) serial number _____
- 4) length _____
- 5) nozzle size _____
- 6) spacing _____
- 7) PSI _____
- 8) capacity (GPM) _____

YES NO Check Items

- | | | |
|-------|-------|---|
| _____ | ✓ | 1. Soil and water permit lands agree with lands being irrigated and lands listed on permit. |
| ✓ | _____ | 2. Special Qualifications to permit being abided by. |
| ✓ | _____ | 3. All Structures, wells and lands on map. |

REMARKS:

* Soil/Water did not include the well in the SW $\frac{1}{4}$ of the section and a bit of the acreage in the SW $\frac{1}{4}$ was also left off the application. - Soil/Water approved 1-13-89

Needs well log for NW $\frac{1}{4}$ well - not available

Have to readvertise because the lands were incorrectly located on the original advertisement.

Application readvertised Feb 14, 1989 - approved by Ed WMB
March 1, 1989

Permit No. 4343-3BIG SIOUX RIVER Water District**Report Of Examination Of Works And/Or Application Of Water To Beneficial Use**

TO: Chief Engineer, Division of Water Rights, DWRN, Foss Bldg., Pierre, SD 57501

I have this day made a thorough examination of the water use system constructed by ALFREDALGRA of BRUCE, SOUTH DAKOTA holder ofPermit No. 4343-3, bearing the priority of OCTOBER 13, 1978 authorizingthe diversion of 3.3 cu. ft. per second of the waters of GROUNDWATERfor IRRIGATION purposes, in BROOKINGS County.

I have to report on the conditions of the same as follows:

A. Works used to divert the water: WELL #1 (NW 1/4); WELL #2 ON BACK (SW 1/4)
AN 80-85' DEEP WELL WITH 14" PLASTIC CASING + 15" SS SCREEN
A WESTERN LAND ROLLER PUMP, MODEL E 79147, 800 GPM CAPACITY, HEAD
POWERED BY A USELECTRIC (HIGH THRUST) 75 HP MOTOR, TYPE-RU, 1770 RPM, 8-M

B. Works used to transport water to place of use
#1 (NW 1/4) 10' OF 10" ALUMINUM PIPE TO CENTER PIVOT ID# R-632L-04
#2 (SW 1/4) 20' OF 6" ALUMINUM PIPE TO CENTER PIVOT 568
 RZ126324 5

C. Works used to apply water to beneficial use:
CP #1 (NW 1/4), CP #2 ON BACK (SW 1/4)
AN 8 TOWER REINKE ELECTROGATOR CP WITH NELSON 100 END GUN
1284' LONG; HIGH PRESSURE (60 PSI); 800 GPM CAPACITY
MODEL - 680; ID# 579C6020 GOOD

The system is in the following condition GOOD

The points of diversion are located #1 - NW 1/4 WELL) 1300' S + 1350' E OF THE NW CORNER
OF SECTION 21, T11N, R51W AND #2 - SW 1/4 WELL) 1680' N + 1680' E OF THE
SW CORNER OF SECTION 21, T11N, R51W.

The works are capable of diverting and conveying to the place of use 2.79 (1250 GPM)cu. ft. per second of water which is to be used for IRRIGATIONWater has been put to beneficial use to the maximum extent as follows: ALL IN SECTION 21, T11N, R51W,

PIVOT #1 NW 1/4 NW 1/4 - 33 ACRES NW 1/4 SW 1/4 - 1 ACRE PIVOT #2
 NE 1/4 NW 1/4 - 33 " NE 1/4 SW 1/4 - 1 " NW 1/4 SW 1/4 - 12 ACRES
 SE 1/4 NW 1/4 - 35 " SE 1/4 SW 1/4 - 14 "
 SW 1/4 NW 1/4 - 35 " SW 1/4 SW 1/4 - 5 "

comprising a total of 206 acres of land and the license should be issued for 2.79 cfsApplicable permit qualifications have been complied with Yes ☒ NoExceptions to compliance are: ** 1. NEED WELL LOG FOR NW 1/4 WELL Date 7-14-882. APPLICATION NEEDS TO BE READVERTISEDTO CORRECT AN INCORRECT SECTION NO.* 3. NEEDS NEW SOIL/WATER APP. APPROVAL (signature) Thorne M. Branson

Received Approval 1-13-89 ** Not Available

A. WORKS USED TO DIVERT THE WATER

WELL #2 (SW $\frac{1}{4}$)

A 90' DEEP WELL WITH 16" PLASTIC CASING + 12' SS ^(16") SCREEN.

A WESTERN LAND ROLLER PUMP; BOWL- 7-10CM, HEAD 6M; MODEL 7-100M
500 GPM CAPACITY, SERIAL No. 08162.

POWERED BY A 40 HP U.S. ELECTRIC (HIGH THRUST) MOTOR; TYPE-RH
1770 RPM; ID # R-6229-04-049 R 2141961

C. WORKS USED TO APPLY WATER TO BENEFICIAL USE

CP #2 (SW $\frac{1}{4}$)

A 6 TOWER REINKE ELECTROGATOR CP WITH NELSON END GUN
954 FEET LONG; LOW PRESSURE (40 PSI); 450 GPM CAPACITY;
MODEL-111; SERIAL # 12 BOLD 11061

STATE OF SOUTH DAKOTA
WATER LICENSE NO. 4343-3

(1) Alfred Algra of Bruce, South Dakota 57220 made Application No. 4343-3, October 13, 1978 for a water permit to appropriate 3.2 cubic feet of water per second from groundwater, Brookings County, South Dakota for irrigation purposes. Permit No. 4343-3 with a priority date of October 13, 1978 was approved March 28, 1979 and issued to applicant(s) for diversion of water with construction of the described water supply system to be completed on or before March 28, 1984 and for the application to beneficial use of said water on or before March 28, 1987.

On December 20, 1982, Water Permit No. 4343-3 was transferred to Evelyn Algra.

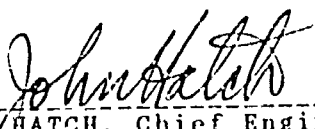
(2) It is certified that the applicant has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 2.79 cubic feet of water per second for beneficial use. The location of the diversion points are: Well #1 - 1300'S and 1350'E of the NW corner of Section 21 and Well #2 - 1680'N and 1680'E of the SW corner of Section 21, T111N, R51W.

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to irrigate the following land:

T111N, R51W Section 21	NW 1/4 NW 1/4	33 acres
	NE 1/4 NW 1/4	33 "
	SE 1/4 NW 1/4	35 "
	SW 1/4 NW 1/4	35 "
	NW 1/4 SW 1/4	13 "
	NE 1/4 SW 1/4	36 "
	SE 1/4 SW 1/4	16 "
	SW 1/4 SW 1/4	5 "

TOTAL 206 acres

(4) Pursuant to Section 46-5-30.1 Evelyn Algra of RR #2, Box 386, Bruce SD 57220 the holder(s) and/or owner(s) of Water Permit No. 4343-3 is issued a license to appropriate water, the right to use 2.79 cubic feet of water per second from groundwater (two wells) with a priority date of October 13, 1978 from the location specified in (2) of this license. The water is to be conducted to and upon lands specified in (3) of this license for the purpose of irrigation. This license is subject to any limitations or qualifications listed in Water Permit No. 4343-3 and subject to South Dakota State Law.



JOHN HATCH, Chief Engineer
Water Rights Division
Department of Water and Natural
Resources

SEP 14 1989

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

Pierre, June 27, 19 69

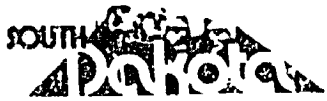
RECEIVED OF Evelyn Algra, RR, Bruce, SD 57220

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>Water Right No. 4343-5</u>	50	00
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____ (Any Other Work Provided by Law)		
Total	50	00

By

[Signature]
Chief Engineer



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

SEP 14 1989

Evelyn Algra
RR #2, Box 386
Bruce SD 57220

Dear Ms. Algra:

Enclosed is Water License No. 4343-3. This is the final water right document completing your process of obtaining a Water Right. Enclosed is Receipt No. 411829 in the amount of \$50.00 which you paid for the inspection and issuance of the Water License.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 4343-3, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
(605) 773-3352

enclosures





DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

October 6, 1992

4343-3

Douglas Algra
RR #2 Box 386
Bruce, SD 57220

Dear Mr. Algra:

I am contacting you in regard to ownership of land described in Water Right No. 4343-3. The water right is currently listed in the name of Evelyn Algra. You notified our office in December, 1991, that you purchased the farm from Evelyn.

In order to change the name on a water right, you will need to file a "Notice of Transfer of Ownership". I have enclosed a partially completed form. Please complete the form and then sign it in the presence of a notary public. Upon completion, return the transfer form to our office with the required filing fee of \$2.50.

Upon receipt of the form and filing fee in our office, the transfer of ownership will be processed. If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Genny McMath'.

Genny McMath
Natural Resources Analyst
(605) 773-3352

enclosure: transfer form

4343-3

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Division, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 4343-3Date: 10-15-92I/We request that Water Right No. 4343-3formerly owned by: Evelyn Algra

be transferred to: (name & address) Douglas Algra RR 2
Box 386 Bureau, SD 57226 (Telephone No.) 607-4944

Title to the following described land(s)/property has been transferred as described above:

W 1/2 Section 21, T111N, R51W

I/We understand that the validity of Water Right No. 4343-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file at the Division of Water Rights, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)

County of Brookings)

I/We Douglas Algra being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Douglas Algra
(Signed)

Subscribed and sworn to before me this 15th day of October, 19 92.

Lois J. Davis
(Notary Public)

commission expires 3-16-2000

NOTE:

Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

413491

Division of Water Rights

South Dakota Department of Environment and Natural Resources

Pierre, _____ October 25, 19 22

RECEIVED OF Douglas Alera, RR 1 Brice, SD 57720

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		2 50
Fee for Filing Transfer Form _____ Water Right No. 4545-1		
Fee for Filing Extension Request _____		
Fee for _____		

(Any Other Work Provided by Law)	Total	2 50

By John Hadd
Chief Engineer



4343-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

November 6, 1992

No. 4343-3

Douglas Algra
RR 2, Box 386
Bruce, SD 57220

Dear Mr. Algra:

Enclosed is a receipt in the amount of \$2.50 which you paid for the transfer of Water Right No. 4343-3.

Our records now show you as the owner of Water Right No. 4343-3.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Cheryl F. Frost'.

Cheryl F. Frost
Secretary
Water Rights Division
(605) 773-3352

enclosure



January 9, 1998

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

 JOE FOSS BUILDING
 523 EAST CAPITOL
 PIERRE, SOUTH DAKOTA 57501-3181
NOTICE
TO: DOUGLAS ALGRA, 46226 206TH ST, BRUCE, SD 57220 9533

FROM: Ron Duvall, Natural Resources Engineer
 for John Hatch, Chief Engineer
 Water Rights Program

SUBJECT: Reporting Requirement for 1997 Irrigation Questionnaire(s)

Our records indicate that the 1997 Irrigation Questionnaire has not been submitted for Permit No(s) 4343-3. The request for the Questionnaire was dated October 17, 1997. The Water Management Board has directed that owners of water permits who have not submitted the 1997 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 9:45 am, February 25, 1998, in the Floyd Matthe v Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 4343-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 20, 1998, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete Items 1 and/or 2 for additional services.
- Complete Items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

4343-3

DOUGLAS ALGRA
46226 206TH ST
BRUCE SD 57220 9533

4a. Article Number

21791571166

4b. Service Type

- | | |
|---|---|
| ☐ Registered | ☒ Certified |
| ☐ Express Mail | ☐ Insured |
| ☐ Return Receipt for Merchandise | ☐ COD |

7. Date of Delivery

1-10-98 JH22#2

5. Received By: (Print Name)

Douglas Algra

6. Signature: (Addressee or Agent)

X Douglas Algra

8. Addressee's Address (Only if requested and fee is paid)

Thank you for using Return Receipt Service.

4343-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 22, 1998

4343-3

Douglas Algra
46226 206th St
Bruce, SD 57220-9533

Dear Mr. Algra:

I am writing to acknowledge receipt of your 1997 irrigation questionnaire. You may disregard the January 9, 1998, "Notice" concerning reporting requirements for Water Permit No. 4343-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

NOT TO SCALE

111-51

45.8

1-10-1
ALFRED ALGRA
475 IRRIGATION PROJECT #1
Bruce S. Dakota

20.1

430

6.6

21

15.2

21.3

21.0

21.5

111-51

10-12-78

Certified Correct

John L. Williams

well #1

well #2

well #3

460'
N 20° E
2180'
N 23° E

2180'
N 38° E

92.4

32

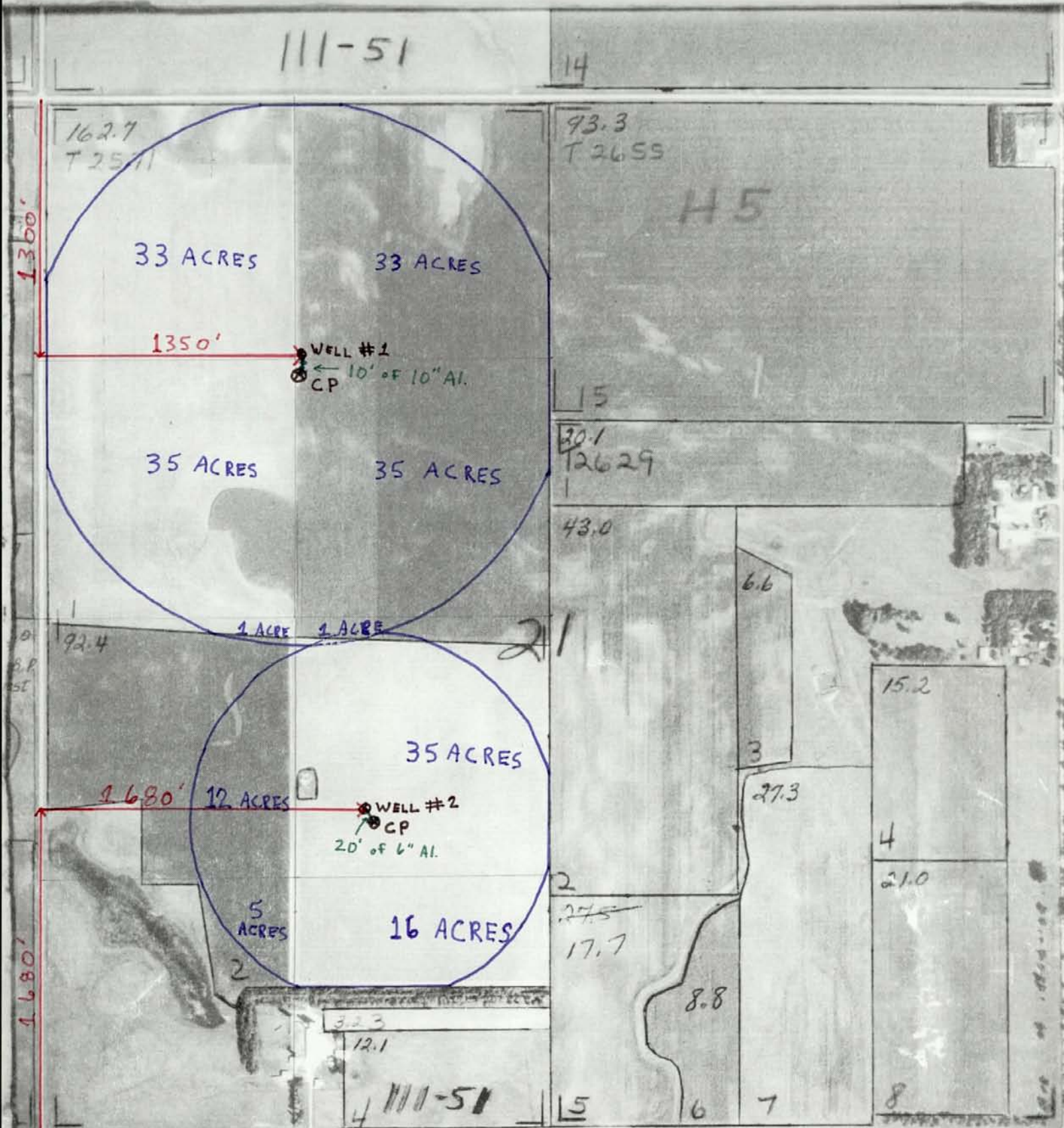
12.1

FOLDER COPY

~~MAP NO 33448~~

APPL No 4343-3

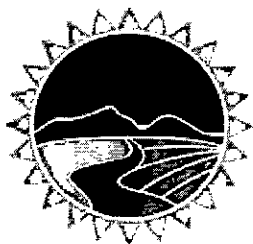
NOT TO SCALE



Thomas M. Branden
7-14-88

Water License No.
4343-3

4343-3



DENR
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

October 29, 2020

4343-3

Doug Algra
21257 462nd Ave
Volga SD 57071 6322

Dear Mr. Algra:

Enclosed is a "Notice" dated October 23, 2020 concerning the 2020 irrigation questionnaire.

The notice was originally mailed to 46226 206th St, Bruce SD. The post office notified us that your address has changed, and I will update our records accordingly.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Genny McMath'. The signature is written in dark ink and is positioned above the printed name and contact information.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

RECEIVED

NOV 25 2020

WATER RIGHTS
PROGRAM

SD EForm - 0495LD V2

NOTICE OF TRANSFER OF OWNERSHIP

For assistance call (605) 773-3352

Mail to: PMB 2020
DENR - Water Rights Program
523 E Capitol Ave
Pierre, SD 57501-3182

Water Right/Permit No.

4343-3

Date: 11-20-2020

I/We request that Water Right/Permit No. 4343-3 formerly owned by:

Alfred Algra

be transferred to:

New Owner Name:

Rief Properties III LLC

Address:

1339 Wahpeton Pass

City, State, Zip

Brookings

SD

57006

Telephone No.

605-690-6777

Title to the following described land(s)/property has been transferred as described above:

The West 1/2 of Section 21, Township 111 North,
Range 51 West of the 5th Pm., in Brookings
County, South Dakota

☒ I understand that the validity of Water Right/Permit No. 4343-3 has not been determined by this transfer action. If I have any questions on validity, I understand that only the Water Management Board has the authority to determine if a water right/permit is valid (see note below.)

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is included to cover the filing fee as required by SDCL 46-2-13.

I, Jeffrey T Rief, the new owner, certify that the above information is true and correct.


(signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.



DENR
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

December 9, 2020

4343-3

Jeffrey Rief
Rief Properties III LLC
1339 Wahpeton Pass
Brookings SD 57006

Dear Mr. Rief:

On November 25th, we received a completed transfer form for changing ownership on Water Right No. 4343-3 held by Douglas Algra to Rief Properties III LLC.

We are required to assess a \$50 fee for filing ownership changes. Recently, I spoke with you on the phone about the fee and you asked if you could pay over the phone. I had our secretary try to call you and she couldn't get through. I opted to go ahead and send you a letter instead so we could get it taken care of.

Please remit a total of \$50 made payable to the Water Rights Program. On the form of payment, please include the water right number and what its for so when it arrives, we can get it credited correctly. I have enclosed a postage paid envelope for your convenience. Thank you in advance,

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us

enclosure

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date December 14, 2020

RECEIVED OF Jeffrey Rief 1339 Wahpeton Pass Brookings SD 57006

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	\$
Fee for Application for Permit No. _____ to Appropriate Water for Future use	\$
Fee to retain Future Use Permit No. _____ after period of seven years.	\$
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____	\$
Fee for Filing Transfer Form <u>4343-3</u>	\$50.00
Fee for _____	\$
Fee for Issuing New Well Driller's License No. _____	\$
Fee for Renewal of Well Driller's License No. _____	\$
Fee for Issuing Well Pump Installer's License No. _____	\$
Fee for Renewal of Well Pump Installer's License No. _____	\$
(Any Other Work Provided by Law) TOTAL	\$50.00

By Eric Gronlund
Chief Engineer
em



OFFICE OF THE SECRETARY OF STATE

STEVEN J. BARNETT, SECRETARY OF STATE

JASON LUTZ, DEPUTY SECRETARY OF STATE

Filing Information

Name: **RIEF PROPERTIES III, L.L.C.**

General Information

SOS Business ID DL018035
Filing Type: Limited Liability Company - Domestic
 01/05/2009
Status: Good Standing
Duration Term: Perpetual
Managed By: Manager-Managed

Registered Agent Address

ROBIN RIEF
 1339 WAHPETON PASS
 BROOKINGS, SD 57006-3641

Principal Address

1339 WAHPETON PASS
 BROOKINGS, SD 57006-3641

The following document(s) was/were filed in this office on the date(s) indicated below:

Date Filed	Filing Description	Image #
01/14/2020	2020 Annual Report	B0125-5326
11/13/2018	2019 Annual Report	B0079-4298
02/21/2018	2018 Annual Report	B0053-1453
11/08/2017	2017 Annual Report	B0044-2344
01/23/2017	2016 Annual Report	B0022-4061
03/31/2016	2015 Annual Report	
03/27/2015	2014 Annual Report	
07/15/2014	2013 Annual Report	
04/16/2012	2012 Annual Report	
02/14/2011	2011 Annual Report	
02/25/2010	2010 Annual Report	
01/05/2009	Initial Filing	DL018035



DENR
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

December 14, 2020

4343-3

Jeffrey Rief
Rief Properties III LLC
1339 Wahpeton Pass
Brookings SD 57006

Dear Mr. Rief:

Thank you for taking care of the fee for filing the ownership change on Water Right No. 4343-3.

The ownership change has been completed. Water Right No. 4343-3 formerly held by Douglas Algra is now listed under Rief Properties III LLC.

Enclosed for your records is a receipt for the filing fee that was paid. If you have any questions concerning the water right, please let us know.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us

enclosure