



AUG 12 1992

4309A-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

4309A-3

Arnold Kalsbeck
RR #1 Box 213
Estelline, SD 57234

Dear Mr. Kalsbeck:

Enclosed is your Water License No. 4309A-3. The original license has been divided and reissued as No. 4309A-3 and 4309B-3 to reflect the portion transferred to Steve Kalsbeck.

The water right was divided and reissued as follows:

No. 4309A-3, Arnold Kalsbeck, authorizing diversion of 1.78 cfs from two wells (Hamlin County) to irrigate 126 acres located in Section 36, T113N, R51W, (priority dates - 0.89 cfs from February 9, 1968 and 0.89 cfs from July 18, 1978);

No. 4309B-3, Steve Kalsbeck, authorizing diversion of 1.45 cfs from one well (Deuel County) to irrigate 128 acres located in Section 31, T113N, R50W (priority date - February 9, 1968)

Reissuance of No. 4309-3 into 4309A-3 and 4309B-3 did not reduce or alter the original water right.

If you have any questions, please contact us.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
(605) 773-3352

enclosure

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 4309A-3

(1) Arnold Kalsbeck of RR #1 Box 213, Estelline, SD 57234 was issued Water License No. 4309-3, November 3, 1987 for a water right to appropriate 3.23 cubic feet of water per second from groundwater (three wells), Hamlin and Deuel Counties, in South Dakota for irrigation purposes. Water License No. 4309-3 with priority dates of February 9, 1968 and July 18, 1978 was issued to the applicant for diversion of water with construction of the described water supply system completed and the application to beneficial use of said completed.

The Deuel County portion of Water Right No. 4309-3 has been transferred to Steve Kalsbeck. Water Right No. 4309-3 is being divided and reissued as follows:

No. 4309A-3, Arnold Kalsbeck, authorizing diversion of 1.78 cfs from two wells (Hamlin County) to irrigate 126 acres located in Section 36, T113N, R51W, (priority dates - 0.89 cfs from February 9, 1968 and 0.89 cfs from July 18, 1978);

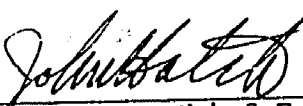
No. 4309B-3, Steve Kalsbeck, authorizing diversion of 1.45 cfs from one well (Deuel County) to irrigate 128 acres located in Section 31, T113N, R50W (priority date - February 9, 1968)

(2) It is certified that the applicant has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 1.78 cubic feet of water per second for beneficial use. The location of the diversion points are: 1320 feet west and 1550 feet north of the SE corner Section 36 and 1370 feet west and 2100 feet north of the SE corner Section 36, T113N, R51W, Hamlin County.

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to the following extent:

T113N, R51W Section 36	SW 1/4 NE 1/4	2.0 acres
	SE 1/4 NE 1/4	3.0 "
	NE 1/4 SE 1/4	37.0 "
	NW 1/4 SE 1/4	36.0 "
	SE 1/4 SE 1/4	24.0 "
	SW 1/4 SE 1/4	24.0 "
	TOTAL	126 acres

(4) Pursuant to Section 46-5-30.1 Arnold Kalasbeck of RR #1 Box 213, Estelline, SD 57234 the holder and/or owner of Water Right No. 4309A-3 is issued a license to appropriate water, the right to use 1.78 cubic feet of water per second from groundwater (two wells) with priority dates of February 9, 1968 and July 18, 1978 from the location specified in (2) of this license. The water is to be conducted to and upon lands specified in (3) of this license for the purpose of irrigation. This license is subject to any limitations or qualifications listed in Water Permit No. 4309-3 and subject to South Dakota State Law.

 **AUG 12 1992**

JOHN HATCH, Chief Engineer
Water Rights Division
Department of Water and Natural
Resources



4309A-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

August 1, 1996

No. 4309A-3

Roger Kalsbeck
46435 197th St.
Bruce, SD 57220

Dear Mr. Kalsbeck:

Enclosed is a partially completed "Notice of Transfer" form for use in filing an ownership change on Water Right No. 4309A-3. The water right is currently listed in the name of Arnold Kalsbeck. Also enclosed is a copy of this water right that was issued to Arnold Kalsbeck on August 12, 1992.

The transfer form should be checked over for accuracy and signed by the new owner in the presence of a notary public. Upon completion, return the form to our office with a required filing fee of \$2.50.

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a water permit or water right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact me.

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Program
(605) 773-3352

enclosure

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, L&NR
523 E. Capitol
Pierre, SD 57501-3181

No. 4309A-3

Date: Aug 7 '96

I We request that Water Right No. 4309A-3

formerly owned by: Arnold Kalsbeck

be transferred to: (name & address) ROGER L KALSBECK and Cynthia C Kalsbeck
46435 - 19727 Bruce SD Telephone No. 605-873-2591

Title to the following described land(s)/property has been transferred as described above:

126 acres - S 1/2 NE 1/4, SE 1/4 Section 36-T113N-R51W

I/We understand that the validity of Water Right No. 4309A-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)

County of Deuel)

LLP Dennis D. Evenson being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Roger L Kalsbeck Cynthia C Kalsbeck
(Signed)

Subscribed and sworn to before me this 7th day of August, 1996.

My commission expires:
June 30, 1999

Dennis D Evenson
(Notary Public)

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

Division of Water Rights

415044

South Dakota Department of Environment and Natural Resources

Pierre, August 9, 19 96

RECEIVED OF Roger Kalsbeck, RR 1, Box 122, Bruce SD 57220
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>Water Right No. 4309A-3</u>	2	50
Fee for Filing Extension Request _____		
Fee for _____		

(Any Other Work Provided by Law)		
Total	2	50

By Charles Kalsbeck
Chief Engineer



4309A-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

October 4, 1996

No. 4309A-3

Roger L. and Cynthia C. Kalsbeck
46435 197 St.
Bruce, SD 57220

Dear Mr. and Ms. Kalsbeck:

Enclosed is a receipt in the amount of \$2.50 which you paid for the transfer of Water Right No. 4309A-3.

Our records now show you as the owner of Water Right No. 4309A-3.

Sincerely

Cheryl F. Frost
Secretary
Water Rights Program
(605) 773-3352

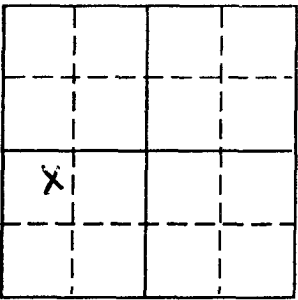
enclosure

Replacement Well

4309A-3

SOUTH DAKOTA WATER WELL COMPLETION REPORT

11-02

Location <u>11W 1/4 SE 1/4 Sec 36 Twp 113.0 Rg 50.0</u> County <u>Dewar</u> Please mark well location with an "X"  Well completion Date <u>7-13-12</u> 		Well Owner: <u>Roger Kalsbeck</u> Business Name: <u>46435 197th St.</u> Address1: <u>Bruce, South Dakota 57220</u> Address2: _____ City, State, Zip: _____ WELL LOG: <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">FORMATION</th> <th colspan="2">DEPTH</th> </tr> <tr> <th>FROM</th> <th>TO</th> </tr> </thead> <tbody> <tr> <td><u>Topsoil</u></td> <td><u>0</u></td> <td><u>3</u></td> </tr> <tr> <td><u>Brown Gravel</u></td> <td><u>3</u></td> <td><u>6</u></td> </tr> <tr> <td><u>Coarse Grey Gravel</u></td> <td><u>6</u></td> <td><u>25</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>		FORMATION	DEPTH		FROM	TO	<u>Topsoil</u>	<u>0</u>	<u>3</u>	<u>Brown Gravel</u>	<u>3</u>	<u>6</u>	<u>Coarse Grey Gravel</u>	<u>6</u>	<u>25</u>																					
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Distance from nearest potential pollution source (Septic tank, abandoned well, feed lot, etc.) <u>1/2 mile South</u> ft. from <u>Cattle Yard</u> (identify source)		PROPOSED USE: ☐ Domestic/Stock ☐ Municipal ☐ Business ☐ Test Holes ☒ Irrigation ☐ Industrial ☐ Institutional ☐ Monitoring well																																				
METHOD OF DRILLING: <u>Bucket-False Casing</u>		STATIC WATER LEVEL <u>5'8"</u> FEET If flowing: closed in pressure _____ PSI GPM flow _____ through _____ Inch pipe Controlled by ☐ Valve ☐ Reducers ☐ Other _____ Reduced flow rate _____ GPM Can well be completely shut in? _____																																				
CASING DATA: ☐ Steel ☒ Plastic ☐ Other If other describe _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>PIPEWEIGHT</th> <th>DIAMETER</th> <th>FROM</th> <th>TO</th> <th>HOLE DIAMETER</th> </tr> </thead> <tbody> <tr> <td>LB/FT</td> <td><u>14</u> IN</td> <td><u>1</u> FT</td> <td><u>15</u> FT</td> <td><u>20</u> IN</td> </tr> <tr> <td>LB/FT</td> <td>IN</td> <td>FT</td> <td>FT</td> <td>IN</td> </tr> <tr> <td>LB/FT</td> <td>IN</td> <td>FT</td> <td>FT</td> <td>IN</td> </tr> </tbody> </table>		PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER	LB/FT	<u>14</u> IN	<u>1</u> FT	<u>15</u> FT	<u>20</u> IN	LB/FT	IN	FT	FT	IN	LB/FT	IN	FT	FT	IN	WELL TEST DATA: ☒ Pumped Describe: _____ ☐ Bailed _____ ☐ Other _____ Pumping Level Below Land Surface <u>11.6'</u> Ft. After <u>1</u> Hrs. pumped <u>800</u> GPM _____ Ft. After _____ Hrs. pumped _____ GPM If pump installed, pump rate: _____ GPM																
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GROUTING DATA: Grout Type <u>Cement</u> No. of Sacks _____ Grout Weight _____ From _____ To _____ _____ Lb/gal _____ Ft _____ Ft _____ Describe grouting procedure <u>Tremie</u>		REMARKS RECEIVED SEP 24 2012 WATER RIGHTS PROGRAM																																				
SCREEN: ☐ Perforated pipe ☒ Manufactured Diameter <u>14</u> Inches Length <u>10</u> Feet Material <u>PVC 1160</u> Slot Size <u>.035</u> Set From <u>15</u> Feet to <u>25</u> Feet Other information _____		This well was drilled under license # <u>111</u> And this report is true and accurate. Drilling firm: <u>Lacey Well Drilling Inc.</u> Signature of License Representative: <u>[Signature]</u> Signature of Well Owner or Equitable Property Holder: <u>Roger Kalsbeck</u> Date: <u>9-17-12</u>																																				
WAS A PACKER OR SEAL USED? ☐ Yes ☒ No If so, what material? _____ Describe packer(s) and location _____		Date: <u>9-17-12</u> 523 E. Capitol Ave., Pierre SD 57501																																				
DISINFECTION: Was well disinfected upon completion? ☒ Yes, How? <u>Chlorine in Pack</u> ☐ No, Why Not? _____ Lab sample sent to for water quality analysis _____ <u>Lacey Well Dr.</u>		Please return White Copy to DENR Water Rights																																				