

4247-3

1. Considered MARCH 28 1978
2. Name of Applicant WILLIAM J. CURRAN
3. Post Office Address JEFFERSON, S.D.
4. Amount of Water claimed 2.28
5. Source of Water supply 1-104' WELL (EXISTING)
6. Water to be used for IRRIGATION
 Acres to be irrigated 160.00
7. Water to be diverted and used in UNION County
 about 1 SOUTH & 1 mile, WEST of JEFFERSON
8. Proof of Publication
 Received 3-24-78
 Not Received _____
9. Application
 Approved _____
 Subject to _____
 Not Approved _____
 Action Deferred _____

10. Remarks:

Map No. 3468-3 Water Division No. 3 No. 4247-3 BIG SIOUX RIVER District _____
 (Blanks to be Filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant William J. Curran
 Postoffice address Rel, Box 27
R.R. 2 Box 5 Jefferson, State S.D. 57038
 If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract
3. Name of diversion work Curran #3
4. Amount of water claimed (cubic feet per second) 2.28 c.f.s.
5. Source of water supply well
6. Location of point of diversion Existing well located in the NW 1/4 Sec. 23 90-49 Known as
Curran No. 1
 _____ County Union
7. Annual period or periods during which water is to be used April through October
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
9. For irrigation use, _____ Total number of acres to be irrigated 160

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
NE 1/4 Sec 23 90-49	160		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 5 years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Elk Point Leader Courier
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

WellADD ADDITIONAL ACREAGE
ON PERMIT # 3404-3

B. Works proposed to transport water to place of use.

Pipe

C. Works proposed to apply water to beneficial use.

SprinklersEstimated Total Cost \$ 15,000.00

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA)

County of Union) ss.

I, W. J. Curran the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction

Signed W. J. CurranSubscribed and sworn to before me this 1 day of March, 1977Olivia P. Stewart
Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 4247-3
WILLIAM J. CURRAN Rt 1, Box 27 RR 2-Box 5--JEFFERSON
 (Applicant) (Post Office Address)
SOUTH DAKOTA 57038 With the following modifications:
 (State)

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application MARCH 9, 19 77
 Date of return to applicant for correction, amendments or changes required _____, 19 ____
 Date of receipt of corrected application MARCH 6, 19 78
 Approved MARCH 29, 19 78, Recorded in Book 19 Page 329

WATER RIGHT PERMIT NO. 4247-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 4247-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is MARCH 6, 19 78
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before SEPT. 29, 19 80
3. The whole of said work is to be completed on or before MARCH 29, 19 83
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MARCH 29, 19 84
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 2.28 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before MARCH 29, 19 84; said water to be used during the following described annual period: APRIL - OCTOBER

Witness my hand this 7th day of APRIL, 19 78

WATER RIGHTS COMMISSION

By:

John Hatch
 Chief Engineer, Executive Officer

Certificate of Construction Issued September 14, 19 79

Water License Issued September 14, 19 77

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 30, Depth 104
- (2) Casing, Type Transite Diameter 16 Thickness 1 1/2"
(wood, concrete, steel, etc)
- (3) Perforated Screen.
- Type Sawed Slotted, Diameter 16, Length 39
- (4) Gravel Pack. Thickness 14', Length of gravel pack 50

E. Dugout Information or Estimates.

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials water bearing sand

Depth to top of water bearing material 39

Depth to bottom of water bearing material 104

Thickness of water bearing material 60

Depth to water (ground surface to water level) 20

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property _____ rds. On property owned by others 160 rds.

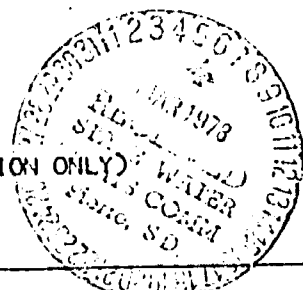
G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

W J Curran
Signature of Applicant

no sub map.

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)



NAME William J Curran
ADDRESS Jefferson So Dak 57037
COUNTY LINCOLN

LEGAL DESCRIPTION

1. WELL LOCATION NW 1/4 23-90-49
2. LOCATION OF AREA TO BE IRRIGATED NW 1/4 23-90-49

TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE _____ CENTER PIVOT X GUN _____
4. CROPS TO BE IRRIGATED Corn Soybeans alfalfa

WATER QUALITY

5. SAMPLE NUMBER 76-2004
6. SALINITY (EC X 10⁶) 913 (mod high)
7. SODIUM (SAR) 1.33 (low)
8. RESIDUAL SODIUM CARBONATE (meq/l.) 0

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and: the soils information has been acquired from LINCOLN Conservation District, County Extension office or Soil Conservation Service.

and: that the legal description for the location of the well and land to be irrigated is true and correct.

William J Curran
APPLICANT'S SIGNATURE

SUBSCRIBED AND SWORN BEFORE ME THIS
30 DAY OF November 19 76.

Glenn P. Stewart
(TITLE OR SEAL)

Albert J. [Signature]
APPROVED/RECEIVED

(SOILS INFORMATION ON REVERSE SIDE)

REPORT OF ANALYSIS
 Water Quality Laboratory
 Water Resources Research Institute
 South Dakota State University
 Brookings, South Dakota 57006

Submitted by: William J. Curran
 Address: Jefferson, SD 57038

Date Rec'd December 10, 1976
 Sample No. 76-2004
 Identification Well -
NW 1, Sec. 23, T 90N, R 49W

WATER ANALYSIS

Calcium (Ca)	97	ppm*	4.95	me/l**
Magnesium (Mg)	48	ppm	3.94	me/l
Sodium (Na)	64	ppm	2.73	me/l
Potassium (K)	8	ppm	0.21	me/l
Sulfate (SO ₄)	228	ppm	4.75	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	8	ppm	0.21	me/l
Bicarbonate (HCO ₃)	366	ppm	6.00	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		g.p.g.***
Hardness (EDTA as CaCO ₃)	300	ppm (as CaCO ₃)		
Alkalinity (Methyl Orange)	0	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	913	micromhos per cm at 25° C.		
Electrical Conductivity	1.33			
Sodium Adsorption Ratio	23.59	% of cations		
Sodium	0.00	me/l		
Residual sodium carbonate	7.88			
pH				
Others:				

*ppm=parts per million
 **me/l=millequivalents per liter
 ***g.p.g.=grains per gallon

COMMENTS: Total cations 11.78 me/l
 Total anions 10.96 me/l

By: Shirley Litten

Service Performed	Amount Due
Irrigation analysis	\$8.00

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 76-2004

Amount Enclosed \$

Signed

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 4247-3

(1) WHEREAS, On the 4th day of March A. D. 19 77

made Water Right Application No. 4247-3 for a permit to use 2.28 cubic feet per second of the waters of groundwater (one well)

County of Union, State of South Dakota, for irrigation

purpose; and
(2) WHEREAS, On the 29th day of March A. D. 19 78

Permit No. 4247-3, with a date of priority of March 6, 1978

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 29th day of March A. D. 19 83 and for the application to beneficial use of said water on or before the 29th day of March A. D. 19 84

WHEREAS, upon inspection the applicable portions of Permit No. 3404-3 (Priority date of November 22, 1976) were incorporated into this Water License and Permit No. 3404-3 has been cancelled.

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 2.0 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

to irrigate land as follows all in Section 23, T90N, R49W

NE $\frac{1}{4}$ 136 acres

NW $\frac{1}{4}$ 131 acres (circle minus 5 acres for building

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to William J. Curran of Jefferson SD

the holder _____ and owner _____ of said permit No. 4247-3 a water right, dating from November 22, 1976 and March 6, 1978 to use of 2.0 cubic feet per second of the water of groundwater (one well)

in the County of Union and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted X in the center of the NW1, Section 23, T90N, R49W

and conduct to and upon _____ portions of land in Section 23, T90N, R49W more fully described on the face of this License

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 4247-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 14th day of September A. D.
Nineteen Hundred and seventy-nine

Board of Water Management

By:

John Hatch
Chief Engineer, JOHN HATCH

Permit No. 4247-3

Water Diversion No. 3 Big Sioux River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That William J. Curran

_____ the holder _____ of
Permit No. 4247-3, issued upon Application No. 4247-3, bearing date of priority of November 22,
1976 & March 6, 1978 authorizing the diversion of 2.28 cu. ft. per second of the waters of _____
groundwater (one well) County of Union, State of South Dakota ~~XX~~
in the center of the NW $\frac{1}{4}$, Section 23, T90N, R49W

_____, for irrigation

purposes, has 8 complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 2.0 cu. ft. per second of water.

Date September 14, 1979


JOHN HATCH, Chief Engineer
Water Rights, WND

Publish first publication, on or before March 16, 1978

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

March 7, 1978

Notice is hereby given that William J. Curran whose post office address is Jefferson, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-8; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8, 46-5-10 thru 46-5-22, 46-5-41, 46-6-3, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Commission Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use 2.28 cubic feet of water per second of time from groundwater (existing well) through the Curran # 3, the point of diversion of which is to be located in the center of NW 1/4

of Section 23, Twp. 90N Range 49W. Said water to be used for the purpose of providing irrigation on portions of the following described land:

NE 1/4 Section 23, T90N, R49W

This Application No. 4247-3 will be considered by the Water Rights Commission at

The Guest House, Watertown SD upon the 28 th day of March, 1978 at 10A. M. The Commission is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Commission decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Commission in writing prior to the hearing or orally at the hearing.

NOTE: The final proof of publication must be received before the hearing date for the Commission to take action.

WATER RIGHTS COMMISSION

Betty Westlund
Water Rights Specialist

cc: **William J. Curran**
RR 2, Box 5
Jefferson SD 57038

Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. 4247-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Union) ss.

I, Lester E. Emerson hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Leader - Courier

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

city of Elk Point, S.D.
County of Union and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

March 16, 1978
March 23, 1978

Lester E. Emerson
(Signature)

Publisher
(Title)

March 23, 1978
(Date Signed)

NOTICE OF HEARING ON
APPLICATION TO
APPROPRIATE WATER,
Pierre, South Dakota 57501
March 7, 1978

Notice is hereby given that
William J. Curran whose post
office address is: Jefferson,
South Dakota, has made an
application in accordance with
the provisions of SDCL 46-1-1
thru 46-1-8; 46-2-9 thru 46-2-11;
46-2-13; 46-5-1 thru 46-5-8, 46-
5-10 thru 46-5-22, 46-5-41, 46-
6-3, 46-6-5, 46-6-6, 1, 46-6-10,
46-6-14 and Commission Rules
ARSD 52:01:01:01 thru 52:01:
01:13, for a permit to appropriate
for beneficial use 2.28 cubic
feet of water per second of time
from "groundwater" (existing
well) through the Curran #3, the
point of diversion of which is to
be located in the center of NW 1/4
of Section 23, Twp. 90N Range
49W. Said water to be used for
the purpose of providing irriga-
tion on portions of the following
described land:

NE 1/4 Section 23, T90N,
R49W.

This Application No. 4247-3
will be considered by the Water
Rights Commission at The Guest
House, Watertown S. D. upon the
28th day of March, 1978 at
10 A.M. The Commission is
authorized to make a determina-
tion on this application at the
hearing. All interested persons
may appear and be heard. Any
person who may be affected by a
Commission decision who de-
sires to present evidence or
cross-examine witnesses accord-
ing to SDCL 1-26 may notify the
Commission in writing prior to
the hearing or orally at the
hearing.

WATER RIGHTS
COMMISSION
Betty Westlund
Water Rights Specialist
Pub. Mar. 16 and 23.



Permit No. 4247-3Water Division 3 BIG SIOUX RIVER Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by WILLIAM J. CURRAN of Rt #1, JEFFERSON holder NOVEMBER 22 1976 *
of Permit No. 4247-3, bearing date of priority of MARCH 6 1978
authorizing the diversion of 2.28 cu. ft. per second of the waters of GROUND WATER
for IRRIGATION purposes, in UNION County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

116' DEEP WELL WITH 18" STEEL CASING
LAYNE BOWLER WELLING 8" PUMP, #81344, 4-STAGE - 12 KM BOWLS
POWERED BY 75HP U.S. ELECTRIC ~~ENGINE~~ MOTOR

B. Works used to transport water to place of use,

2620' OF 8" PLASTIC LINE - BURIED

C. Works used to apply water to beneficial use.

ZIMMATIC CENTER PIVOT SYSTEM, ELECTRIC DRIVE, WITH
END GUN.

SYSTEM IS TOWED FROM PAD IN CENTER OF NW⁴ TO A PAD
IN CENTER OF NE⁴

The system is in the following condition: GOOD

The point of diversion is located IN THE CENTER OF THE NW⁴ SECTION 23,
T90N, R49W

The works are capable of diverting and conveying to the place of use 2.0cu. ft. per second of water which is to be used for IRIGATIONWater has been put to beneficial use to the maximum extent as follows: ALL IN SECTION 23, T90N, R49WNE⁴ 136 ACRESNW⁴ 131 ACRES - CIRCLE MINUS 5 ACRES FOR BUILDINGcomprising a total of 267 acres of land.

* THE APPLICABLE PORTIONS OF
PERMIT NO 3404-3 HAVE BEEN
INCORPORATED INTO THIS
WATER LICENSE, AND PERMIT
NO 3404-3 HAS BEEN CANCELLED

Date AUGUST 9, 1979
[Signature]
(Signature)

SOUTH Dakota Department of
Water & Natural Resources

Joe Foss Building Water Rights, Water Management Division
Pierre, South Dakota 57501 (605) 773-3352

September 17, 1979

William J. Curran
Jefferson SD 57038

Dear Mr. Curran:

Enclosed herewith are, Water License No. 4247-3 and Certificate of Construction.

Water License No. 4247-3 is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights, WMD

JH: kw

enclosures

P.S. The applicable portions of Permit No. 3404-3 have been incorporated into this Water License and Permit No. 3403-3 has been cancelled.

Equal Opportunity Employer

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

N^o 4 7011

PIERRE, August 23, 1979

RECEIVED OF William J. Curran, Jefferson, SD 57038

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for Inspecting Construction, and issuing Cert. of Construction No. 4247-3	50	00
Fee for Inspecting Beneficial Use, and issuing Water License No. 4247-3		
Fee for Issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By John Hatch

Chief Engineer, Executive Officer

JOHN HATCH

gy

4247-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

November 14, 1994

William J Curran
Rt. 1, Box 240
Jefferson SD 57038

Dear Mr. Curran:

This letter is in response to receipt of the enclosed check for \$96.00 which you sent to us with your 1994 irrigation questionnaire.

Your check is being returned because the annual water rights fee is only a proposal. The fee information was provided to you to make you aware that the fees are being considered as an option to partially fund the Water Rights Division. Before any annual fee could be assessed, legislation must be passed.

I apologize for any confusion caused by our letter. Please contact me if you have any questions (605) 773-3352.

Sincerely,

Ron Duvall
Natural Resources Engineer
Water Rights Division

enclosure



4247-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 16, 2002

NOTICE

TO: WILLIAM J CURRAN, 48027 330TH ST, JEFFERSON, SD 57038

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2001 Irrigation Questionnaire(s)

Our records indicate that the 2001 Irrigation Questionnaire has not been submitted for Permit No(s) 4247-3. The request for the Questionnaire was dated October 12, 2001. The Water Management Board has directed that owners of water permits who have not submitted the 2001 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 10:00 am, March 13, 2002, in the Visitor Center (west bank of Capitol Lake), 650 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 4247-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 8, 2002, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

4247-3

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

WILLIAM J CURRAN
48027 330TH ST
JEFFERSON SD 57038

COMPLETE THIS SECTION ON DELIVERY

A. Received by (Please Print Clearly) William Curran B. Date of Delivery 1-17-02

C. Signature x William J Curran ☐ Agent ☒ Addressee

D. Is delivery address different from item 1? ☒ Yes
If YES, enter delivery address below ☐ No

3. Service Type ☒ Certified Mail ☐ Return Receipt for Merchandise
☐ Registered ☐ Insured Mail

4. Restricted Delivery? (Extra Fee) ☐ Yes

² 7001 2510 0004 4797 5408



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 13, 2002

4247-3

William J Curran
48027 330th St
Jefferson SD 57038

Dear Mr. Curran:

I am writing to acknowledge receipt of your 2001 irrigation questionnaire. You may disregard the January 16, 2002, "Notice" concerning reporting requirements for Water Right No. 4247-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



4247-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 17, 2003

NOTICE

TO: WILLIAM J CURRAN, PO BOX 808, SIOUX CITY, IA 51102 0808

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2002 Irrigation Questionnaire

Our records indicate that the 2002 Irrigation Questionnaire has not been submitted for Permit No(s) 4247-3. The request for the Questionnaire was dated October 11, 2002. The Water Management Board has directed that owners of water permits who have not submitted the 2002 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 8:30 am, March 5, 2003, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 4247-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 28, 2003, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



4247-3

Track & Confirm

Delivery Status

You entered 2301 0370 0000 7540 5683

Your item was delivered at 8:58 am on January 20, 2003 in SIOUX CITY, IA 51102. The item was signed for by M ANDERSON.

[Request Delivery Record >](#)

Track & Confirm

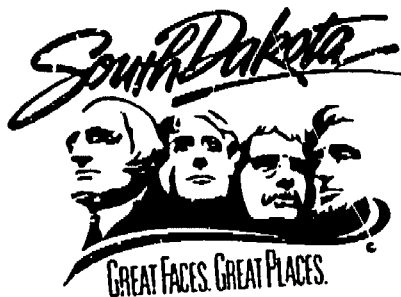
Enter label number:

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U.S. Postal Service Signature Confirmation Receipt	
SIGNATURE CONFIRMATION NUMBER: 2301 0370 0000 7540 5683	WILLIAM J CURRAN PO BOX 808 SIOUX CITY IA 51102 0808
	Postmark Here
POSTAL CUSTOMER: Keep this receipt. For Inquiries: Access internet web site at www.usps.com or call 1-800-222-1811	
CHECK ONE (POSTAL USE ONLY) ☐ Priority Mail ☐ Package Services	
PS Form 183, February 2001 (See Reverse)	



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 10, 2003

NOTICE OF AMENDMENT OF WATER RIGHT

TO: William J Curran, PO Box 808, Sioux City IA 51102-0808
FROM: Garland Erbele, Chief Engineer, Water Rights Program *Garland Erbele*
SUBJECT: Amendment to Water Right No. 4247-3

Pursuant to the provisions of the notice dated January 17, 2003, and following the hearing March 5, 2003, the Water Management Board has amended Water Right No. 4247-3 to add the following qualification:

"This water right is subject to the Irrigation Water Use Questionnaire being submitted each year."

This action was taken for failure to return the 2002 irrigation questionnaire. The addition of this qualification to your water right means that failure to submit the required irrigation questionnaire in the future could result in suspension of the water right with no use of water for up to one year for the first violation.

Please contact Genny McMath (605) 773-3352, if you have any questions.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

December 11, 2003

4247-3

Terrie Rasheed
4209 Hamilton Blvd
Sioux City IA 51104

Dear Ms. Rasheed:

Mike Norton from Elk Point, SD called concerning the annual irrigation questionnaire for Water Right No. 4247-3. This water right is currently listed in the name of William J Curran.

In my conversation with him, he indicated that you now owned the land. Enclosed is a copy of the water right for your review. In order to change the water right over to your name, you will need to file a "Notice of Transfer of Ownership" with us. Enclosed is a partially completed form for filing an ownership change. Please review the form and make any necessary corrections. Upon completion, please sign the form and return it to our office with a required filing fee of \$2.50. The check or money order for the fee can be made payable to the Water Rights Program.

I have forwarded the 2003 irrigation questionnaire to Mr. Norton for completion. If acceptable to you, the annual form can be sent directly to him. This does not alter ownership; it merely allows us to send the form to the person who irrigated that particular year.

You may keep the enclosed copy of the water right. If you have any questions concerning the water right or completion of the transfer form, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

NOTICE OF TRANSFER OF OWNERSHIP

JAN 08 2004
WATER RIGHTS
PROGRAM

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 4247-3

Date: 20 December 03

I/We request that Water Right No. 4247-3

formerly owned by: William J Curran

be transferred to: (name & address) Terrie A. Rasheed
4209 Hamilton Blvd., Sioux City, IA 51104
Telephone No. 712-239-2025

Title to the following described land(s)/property has been transferred as described above:

N ½ Section 23, T90N, R49W

I/We understand that the validity of Water Right No. 4247-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Terrie Rasheed, the new owner, certify that the above information is true and correct.

Terrie Rasheed
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIVED
JAN 08 2004
WATER RIGHTS
PROGRAM

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date January 8, 2004

RECEIVED OF Terrie A Rasheed, 4209 Hamilton Blvd., Sioux City IA 51104

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use		
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>4247-3</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	2.50

No.

001054

By

Darlene Erdahl
Chief Engineer



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-1182
www.state.sd.us/denr

January 8, 2004

4247-3

Terrie Rasheed
4209 Hamilton Blvd
Sioux City IA 51104

Dear Ms. Rasheed:

Thank you for following up on the ownership change for Water Right No. 4247-3. The water right formerly listed in the name of William J Curran is now listed in your name.

Enclosed is your Receipt No. 001054 in the amount of \$2.50. You may keep this for your records.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date January 8, 2004

RECEIVED OF Terrie A Rasheed, 4209 Hamilton Blvd., Sioux City IA 51104

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	2	50
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>4247-3</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	2.50

No.

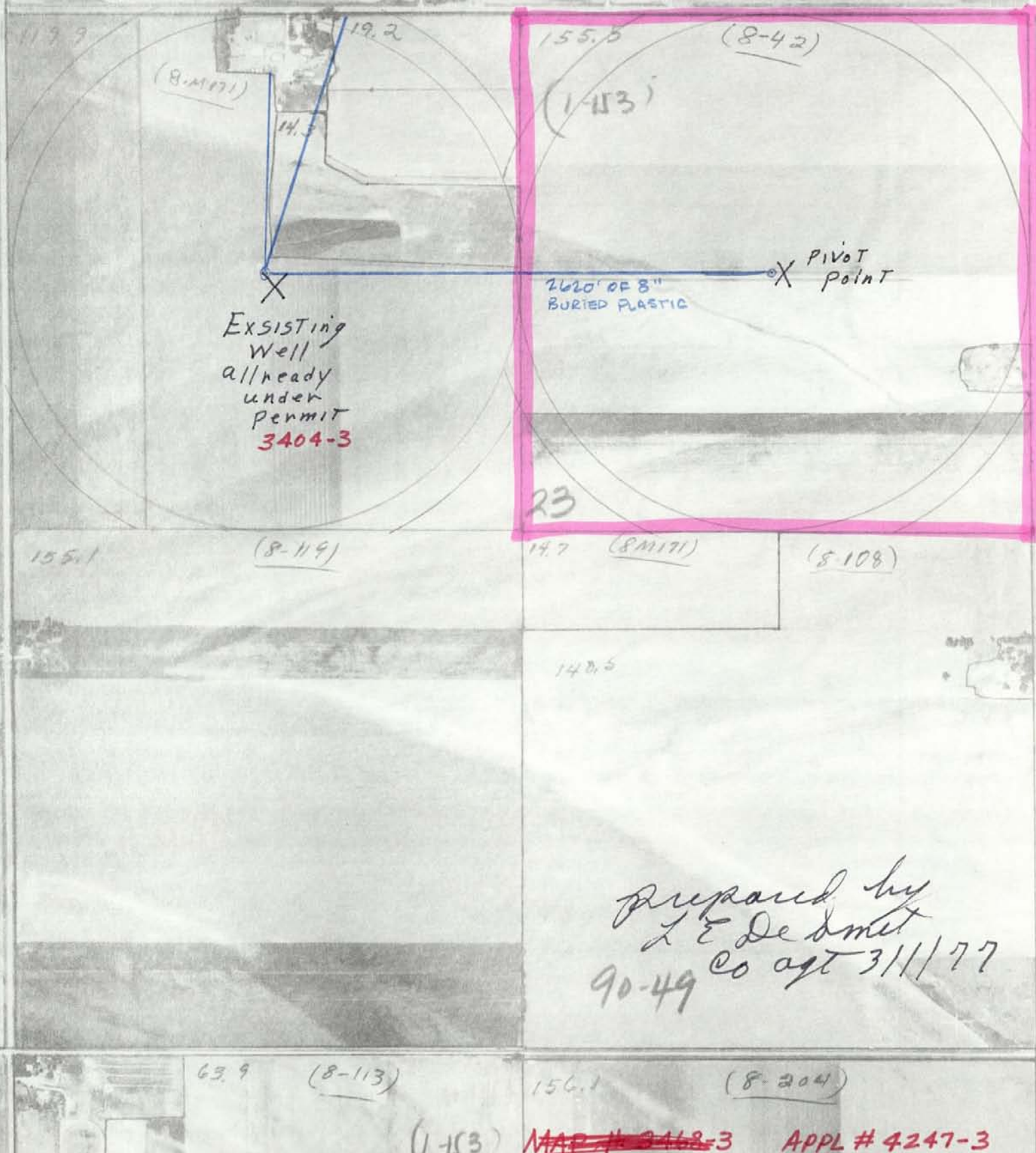
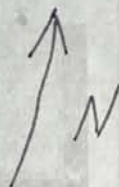
001054

By

Darlene White
Chief Engineer

NOT TO SCALE

8.42



4247-3



DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES
JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2023

NOTICE

TO: TERRIE A RASHEED, 4209 HAMILTON BLVD, SIOUX CITY, IA 51104

FROM: Ron Duvall, Water Rights Permitting Administrator
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2022 Irrigation Questionnaire(s)

Our records indicate your 2022 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 4247-3. The request for the Questionnaire was dated October 21, 2022. The Water Management Board has directed owners of water permits who have not submitted the 2022 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 4247-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 8, 2023 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 4247-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 8, 2023** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: JFHFZK**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**
JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 31, 2023

4247-3

Terrie A Rasheed
4209 Hamilton Blvd
Sioux City IA 51104

Dear Ms. Rasheed:

I am writing to acknowledge receipt of your 2022 irrigation questionnaire.

You may disregard the January 20, 2023, "Notice" concerning reporting requirements for Water Right No. 4247-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us