

4244-3

1. Considered MARCH 28, 19 78
2. Name of Applicant DENNIS CHICOINE
3. Post Office Address ELK POINT, S.D.
4. Amount of Water claimed 2.28
5. Source of Water supply 1 - 100' DEEP WELL
6. Water to be used for IRRIGATION
Acres to be irrigated 160.00
7. Water to be diverted and used in UNION County
about 2 NORTH, 4 miles WEST of JEFFERSON
8. Proof of Publication
Received 3-24-78
Not Received _____
9. Application
Approved _____
Subject to _____
Not Approved _____
Action Deferred _____
10. Remarks:

Map No. 3465-3 Water Division No. 3 BIG SIOUX RIVER District
 (Blanks to be filled by the Engineer for the W. R. C.)


APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant Dennis Chicoine
 Postoffice address Rt #2 Elk Point State South Dakota 57025
 If a corporation show date and place of incorporation _____
 2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract
 3. Name of diversion work Dennis Chicoine #3
 4. Amount of water claimed (cubic feet per second) 2.28
 5. Source of water supply Well
 6. Location of point of diversion SW 1/4 Sec 9 T-90 R-49-W

County Union

7. Annual period or periods during which water is to be used April thru September
 8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
 9. For irrigation use, Total number of acres to be irrigated 160

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
<u>SW 1/4 Sec 9 T-90 R-49</u>	<u>160</u>		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 5 years.
 11. Choice of newspaper for Notice of Intent to Appropriately Water publication Elk Point - Leader Courier
 12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Well

B. Works proposed to transport water to place of use.

Pump

C. Works proposed to apply water to beneficial use.

SprinklerEstimated Total Cost \$ 40,000.00
 Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water is proposed. Attach map
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County Union
 I, Dennis Chicoine, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed

Dennis ChicoineSubscribed and sworn to before me this 17 day of Feb 1978

Notary Public (or other qualified officer)

L. E. Van Bortlen

WATER RIGHT APPLICATION APPROVAL

The Water Resources Commission hereby approves Water Right Application No. 4244-3
DEUNIS CHISOLINE RT 2 - ELK POINT
 (Applicant) (Post Office Address)
SOUTH DAKOTA 57025 With the following modifications:
 (State)

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application MARCH 7 19 78
 Date of return to applicant for correction, amendments or changes required _____ 19 _____
 Date of receipt of corrected application APRIL 29 19 77
 Approved MARCH 29 19 78 Recorded in Book 19 Page 326

WATER RIGHT PERMIT NO. 4244-3

The Water Resources Commission hereby grants and issues this Water Right Permit No. 4244-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is MARCH 7 19 78
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before SEPT. 29 19 80
3. The whole of said work is to be completed on or before MARCH 29 19 83
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MARCH 29 19 84
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 2.28 cubic feet per second, neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before MARCH 29 19 84 said water to be used during the following described annual period: APRIL - SEPTEMBER

Witness my hand this 7TH day of APRIL 19 78

WATER RESOURCES COMMISSION

By John Hatch
 Chief Engineer, Executive Officer

Certificate of Construction Issued _____ 19 _____

Water License Issued _____ 19 _____

CERTIFICATE OF WELL DRILLED

Permit No. _____

Name & Address Of Permittee:

ANGELO CORIO
JEFFERSON, SOUTH DAKOTA 57038

Well Location:

SE $\frac{1}{4}$ Quarter of the SE Quarter of Section 21 Township 90N
Range 49W, County UNION, and owned by ANGELO CORIO

Drilling & construction specifications:

1. Date construction was begun: May 26, 19 77.
2. Date construction was completed: May 26, 19 77.
3. Diameter of the drilled hole: 30 inches.
4. Was the hole electronically logged? Yes No
5. How is drilled hole sealed(not sealed)? Not Sealed
6. Well casing: PVC 2 - 20'x 16" (40') slotted on bottom;
(type) (lengths and position of plain and slotted segments)
and 59' of solid on top.
7. Is the well artificially gravel stabilized? Yes No.

Pumping test information:

1. Pumping rate: 1000 gallons per minute.
2. Depth to water before pumping: 17 feet.
3. Depth to water 30 feet after pumping 60 minutes.

DRILLING LOG

DEPTH IN FEET FROM TO		MATERIAL DRILLED
0'	24'	Clay
24'	40'	Sand
40'	46'	Gravel
46'	54'	Sand
54'	64'	Gravel
64'	73'	Clay & Gravel
73'	99'	Gravel

CERTIFICATE OF WELL DRILLED

Permit No. _____

Name & Address of Permittee:

ANGELO CORIO
JEFFERSON, SOUTH DAKOTA 57038

Well Location:

NE 1/4 Quarter of the SE Quarter of Section 21 Township 90N
Range 49W, County UNION, and owned by ANGELO CORIO

Drilling & construction specifications:

1. Date construction was begun: May 26, 1977.
2. Date construction was completed: May 26, 1977.
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DEPTH IN FEET		MATERIAL DRILLED
FROM	TO	
0'	24'	Clay
24'	40'	Sand
40'	46'	Gravel
46'	54'	Sand
54'	64'	Gravel
64'	70'	Clay & Gravel
70'	99'	Gravel

Ref. M. L. Hinger
Well Driller's Signature

December 1, 1977

CORIO, ANGELO (North)

MAY 26, 1977 -- WELL -- 99'

99'

LOG

0' - 24' Clay
24' - 40' Sand
40' - 46' Gravel
46' - 54' Sand
54' - 64' Gravel
64' - 70' Clay & Gravel
70' - 99' Gravel

40' 16" PVC Screen Casing, Jet Stream

59' 16" PVC Plain Casing, " "

West Point Gravel

Pump Base will be set.

SE 1/4 - Sec 21 - Twp 10N -

R 49W -

Grant County - N.D.

JEFFERSON, SOUTH DAKOTA

June 1, 1977: Model 103P - 100, Olson
Center Pivot, Towable, 1000 GPM, w/
auto end gun pkg., auto stop and kill,
end run light, 4 pipe span at pivot,
over-watering sensor, Nelson 100 end
gun. Pivot S/N 4214.

June 3, 1977: Western Land Roller Pump,
Water Lube, 8M Head, 50' 8"x 1 1/4" Col. &
Shaft, 5 stage, 12B-HC Bowl Assembly,
Starter coupler & line valve. S/N 77340.

6/3/77: 75 H.P. G. E. Vertical Hollow-
shaft electric motor, w/ size 4, 480
volt controls. Motor S/N DNJ 406396.

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 30", Depth 100'
- (2) Casing, Type: Transite, Diameter 16, Thickness 3/8"
(wood, concrete, steel, etc)
- (3) Perforated Screen.
Type Transite, Diameter 16, Length 30
- (4) Gravel Pack. Thickness 14, Length of gravel pack 50

E. Dugout Information or Estimates.

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials See attached

Depth to top of water bearing material 20'

Depth to bottom of water bearing material 100'

Thickness of water bearing material 80'

Depth to water (ground surface to water level) 20

- (2) Distance to nearest existing household or livestock watering wells.

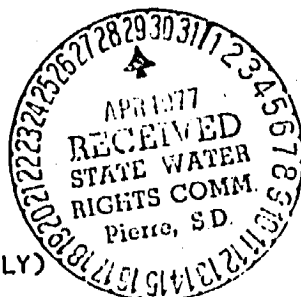
On same owner's property 80 rds. On property owned by others 80 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

X Dennis Chaccone
Signature of Applicant

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)



NAME Dennis Chiccine
ADDRESS Box 55 Elk Point So. Dak.
COUNTY Lincoln

LEGAL DESCRIPTION

1. WELL LOCATION SW 1/4 Sec 9 90-49
2. LOCATION OF AREA TO BE IRRIGATED Same as above

TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE _____ CENTER PIVOT X GUN _____
4. CROPS TO BE IRRIGATED Corn beans alfalfa etc

WATER QUALITY

5. SAMPLE NUMBER 77-500
6. SALINITY (EC X 10⁶) 917 (moderately high)
7. SODIUM (SAR) 1.83 (low)
8. RESIDUAL SODIUM CARBONATE (meq/l.) 0.79

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and:
the soils information has been acquired from 11/1/77 Conservation District,
County Extension office or Soil Conservation Service.
and:
that the legal description for the location of the well and land to be irrigated is true
and correct.

Dennis Chiccine
APPLICANT'S SIGNATURE

SUBSCRIBED AND SWORN BEFORE ME THIS
15 DAY OF March 19 77.

Harold J. Hickey, Notary Public
(TITLE OR SEAL)

Alfred J. Hickey
APPROVED/NOT APPROVED

(SOILS INFORMATION ON REVERSE SIDE)

REPORT OF ANALYSIS
Water Quality Laboratory
Water Resources Research Institute
South Dakota State University
Brookings, South Dakota 57006

Submitted by: Don J. Chierino
 Address: Box 1, Box 55
Elk Point, SD 57025

Date Rec'd: March 22, 1977
 Sample No.: 71-110
 Identification: 111
Box 1, Box 55, T 201, R 42

WATER ANALYSIS

Calcium (Ca)	50	ppm*	2.56	me/l**
Magnesium (Mg)	33	ppm	2.72	me/l
Sodium (Na)	68	ppm	2.86	me/l
Potassium (K)	9	ppm	0.23	me/l
Sulfate (SO ₄)	134	ppm	2.79	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	6	ppm	0.15	me/l
Bicarbonate (HCO ₃)	366	ppm	6.00	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	300	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	917	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	1.83			
Sodium	31.83	% of cations		
Residual sodium carbonate	0.79	me/l		
pH	7.85			

Others:

*ppm=parts per million

**me/l=millequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 8.40 me/l
 Total anions 8.94 me/l

By: Shirley Mitten

Service Performed	Amount Due
Irrigation analysis	\$15.00

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 71-110

Amount Enclosed \$

Signed

April 18, 1977

Mr. Dennis Chicoine
R.R. #1, Box 55
Elk Point, SD 57025

Dear Mr. Chicoine:

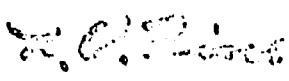
Your water sample (Lab. No. 77-500) has been analyzed and the results are reported on the accompanying sheet, which is your copy to keep.

I am also enclosing a copy of AES pamphlet #13 for your use. The quality of your water for irrigation use is plotted approximately by means of the red cross in the chart on the outside back cover.

Your water, as indicated by this analysis, is satisfactory for use on the soils you indicate will be irrigated. If a salt problem or a water table problem should develop, contact extension personnel for assistance.

The WI-1, soils information, and a copy of the water analysis are being forwarded to the State Conservation Commission for their action.

Sincerely yours,


L. O. Pine
Water Quality Lab

LOFickb
Enclosures
cc: State Conservation Commission
D. Pahl, Extension Service

P.S. You may anticipate severe traffic problems with a center pivot system on this clay soil. I recommend sod crops to keep soil structure optimum.

SOUTH DAKOTA DEPARTMENT OF AGRICULTURE
DIVISION OF CONSERVATION

NAME OF APPLICANT Dennis Chicoine, R#1, Box 55, Elk Point, S.D.

LEGAL DESCRIPTION OF LAND SW 1/4 - Section 9-90-49

- ☐ Application is incomplete
- ☒ Application approved and forwarded to DIVISION OF WATER RIGHTS FOR FURTHER ACTION.
- ☐ Application disapproved due to marginal condition of soil and/or water..
(Please see below for appeal procedure)

Reason for Disapproval:

- 1.) Salinity
- 2.) Sodium (Sodium Absorption Ratio)
- 3.) Sodium (Residual Sodium Carbonate)
- 4.) Soils
- 5.) Other

- ☐ Application conditionally approved and forwarded to State Conservation Commission, after review by Commission, application will be forwarded to Division of Water Rights for further action.

CONDITIONS

- 1.) Water shall not be applied more than 1, 2, 3, 4, 5, times during the irrigation season.
- 2.) Each uninterrupted application (one rotation of center pivot) shall be of at least 1, 2, 3, 4, inches of water.
- 3.) ☐ Yes ☐ No Surface drainage required
- 4.) ☐ Yes ☐ No Subsurface drainage required
- 5.) ☐ Yes ☐ No Specific land areas excluded from application

-
-
- 6.) ☐ Deep tillage (For the purpose of aiding movement of water through dense subsoils)
 - 7.) ☐ Heavy fall application of irrigation water

APPEAL PROCEDURES

If any applicant wishes to contest the decision of this office, they may do so by notifying this office within 90 days of receipt of this notice.

All conditioned permits and contested decisions will be taken before the State Conservation Commission for their review. Each application contesting the decision of the Department of Agriculture is entitled to appear before the Commission.

Copy to Applicant -1
Copies to Water Rights -2
Copy to File -1

SOUTH DAKOTA DEPARTMENT OF AGRICULTURE
DIVISION OF CONSERVATION

NAME OF APPLICANT Dennis Chicoine, R#1, Box 55, Elk Point, S.D.

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- _____

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Copy to Applicant -1

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Publish first publication, on or before March 16, 1978

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

March 7, 1978

Notice is hereby given that Dennis Chicoline whose post office

address is Elk Point, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-8; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8, 46-5-10 thru 46-5-22, 46-5-41, 46-6-3, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Commission Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use 2.28 cubic feet of water per second of time from groundwater (one well)

through the Dennis Chicoline / 3, the point of diversion of which is to be located in the approximate center SW 1/4

of Section 9, Twp. 20N Range 49W. Said water to be used for the purpose of providing irrigation on portions of the following described land:

SW 1/4, Section 9, T90N, R49W

This Application No. 4244-3 will be considered by the Water Rights Commission at

The Guest House, Watertown, SD upon the 28th day of March, 1978 at 10 A.M. The Commission is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Commission decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Commission in writing prior to the hearing or orally at the hearing.

NOTE: The final proof of publication must be received before the hearing date for the Commission to take action.

WATER RIGHTS COMMISSION

Betty Westlund
Water Rights Specialist

cc: Dennis Chicoline
Rt. 2
Elk Point SD 57025

No. 4244-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Union) ss.

I, Lester E. Emerson hereby

certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the Leader-Courier

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

town of Elk Point, S. Dak.

County of Union and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

March 16, 1978

March 23, 1978

Lester E. Emerson
(Signature)

Publisher
(Title)

March 23, 1978
(Date Signed)

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APPLICATION TO
APPROPRIATE WATER

Pierre, South Dakota 57501

March 7, 1978

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46-1-8; 46-2-9 thru 46-2-11; 46-
2-13; 46-5-1 thru 46-5-8, 46-5-10
thru 46-5-22, 46-5-41, 46-6-3,
46-6-5, 46-6-6.1, 46-6-10, 46-6-14
and Commission Rules ARSD
52:01:01:01 thru 52:01:01:13, for
a permit to appropriate for
beneficial use 2.28 cubic feet of
water per second of time from
groundwater (one well)
through the Dennis Chicoine #3,
the point of diversion of which is
to be located in the approximate
center SW $\frac{1}{4}$ of Section 9, Twp.
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10 A.M. The Commission is
authorized to make a determina-
tion on this application at the
hearing. All interested persons
may appear and be heard. Any
person who may be affected by a
Commission decision who de-
sires to present evidence or
cross-examine witnesses accord-
ing to SDCL 1-26 may notify the
Commission in writing prior to
the hearing or orally at the
hearing.

WATER RIGHTS
COMMISSION

Betty Westlund

Water Rights Specialist

Pub. Mar. 16 and 23.



Permit No. 4244-3Water Division 3 Big Sioux River Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by DENNISCHICONE of ELK POINT holderof Permit No. 4244-3, bearing date of priority of MARCH 7, 1978authorizing the diversion of 2.28 cu. ft. per second of the waters of GROUNDWATER
for IRRIGATION purposes, in UNION County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

100' DEEP WELL WITH 16" PLASTIC CASING - 20' SLOTTED SCREEN
FAIRBANKS - MORSE 8" PUMP 3 1/2 HP
POWERED BY 75HP GE ELECTRIC MOTOR @ 1760RPM

B. Works used to transport water to place of use,

20' OF 10" ALUMINUM PIPE TO CENTER OF PIVOT

C. Works used to apply water to beneficial use.

9 TOWER GIFFORD HILL CENTER PIVOT WITH
NELSON #200 END GUNThe system is in the following condition, GOODThe point of diversion is located 20' W OF THE CENTER OF THE SW 1/4
SECTION 9, T90N, R49WThe works are capable of diverting and conveying to the place of use 1.88 (850 GPM)
cu. ft. per second of water which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows:

FOR IRRIGATING A 136 ACRE CIRCLE IN THE SW 1/4
SECTION 9, T90N, R49Wcomprising a total of 136 acres of land.Date SEPTEMBER 30, 1981[Signature]
(Signature)

No. 4244-3

SOUTH DAKOTA Department of
Water & Natural Resources
Joe Foss Building Water Rights Division
Pierre, South Dakota 57501 (605) 773-3352

December 9, 1981

Dennis Chicoine
Rt 2
Elk Point SD 57025

Dear Mr. Chicoine:

The inspection of your water use system and inspection of the extent of your application of water to beneficial use, as developed under your Water Right No. 4244-3 has been completed. Your final water right document, the Water License, can now be issued.

Statutes require that we charge a \$50.00 fee for the inspection and issuing of the Water License. Upon receipt of the \$50.00 fee from you, your Water License will be sent to you.

You will also receive the Certificate of Construction as required by statute.

Sincerely,

KAREN SCHLAAK
Administrative Secretary

NOTE: On form of payment, please include the number of the water permit.
This insures proper handling of the fee.

WNR-814-7/79
Notification of Water License Ready for Issuing (\$50.00)

4244-3

WATER RIGHTS DIVISION

(605) 773-3352

May 7, 1982

Bob Carlo
Route #1, Box 86
Jefferson, South Dakota 57938

Dear Mr. Carlo:

On December 9, 1981 notice was sent to Dennis Chicoine concerning the final inspection fee of \$50.00 due before his Water License No. 4244-3 and Certificate of Completion of Works can be issued. As of this date the fee has not been received.

Upon checking the files when writing reminder notices, it was found that a note was written on the inspection sheet indicating the notice for collection of fees should have been sent to you.

State Statutes requires a \$50.00 fee for the inspection and issuance of the Water License. Upon receipt of the \$50.00 fee, the Water License can be issued. Also received is the Certificate of Construction as required by Statutes. These are the final papers for perfection of a water right.

Please advise if you have any questions.

Sincerely,

Genny Young
Water Rights Specialist

GY;ms

SECOND NOTICE
PERMIT NO. 4244-3

NOTICE OF WATER LICENSE INSPECTION FEE REQUIREMENT

December 20, 1982

Bob Carlo
Rt 1, Box 85
Jefferson, South Dakota

Dear Mr. Carlo:

May 7, 1982 you were notified the required final inspection fee of \$50.00 is due before Water License No. 4244-3 can be issued. Permit No. 4244-3 is listed under Dennis Chilcote and notice was sent to you as operator. As of this date, the fee has not been received.

The fee is a final step in the legal process of obtaining and perfecting a water right and is required by SDCL 46-2-13(3). Upon receipt of the \$50.00 fee, your Water License will be sent to you. You will also receive the Certificate of Construction as required by Statute. These are the final papers for the perfection of your Water Right.

A perfected water right is similar to a property right and once a water right is perfected, it cannot be lost as long as the water is used. Failure to pay the fee means that the legal requirements to establish a water right have not been completed and a property right has not been established.

Please submit the required fee immediately to avoid jeopardizing your water permit or advise if you have any questions.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

CD0802ks.vr

Form 3811, Jan. 1978

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)

☒ Show to whom and date delivered.....

☐ Show to whom, date and address of delivery.....

☐ RESTRICTED DELIVERY
Show to whom and date delivered.....

☐ RESTRICTED DELIVERY
Show to whom, date, and address of delivery.....

SEE (CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:
Bob Carlo
Rt 1, Box 86
Jefferson SD 57038

3. ARTICLE DESCRIPTION:
REGISTERED NO. CERTIFIED NO. INSURED NO.
P200486 204

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

DATE OF DELIVERY
12-24-82

5. ADDRESS (Complete only if requested)

8. UNABLE TO DELIVER BECAUSE

JEFFERSON, SD
DEC 24 1982
TELETYPE
USPO

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 4244-3

(1) WHEREAS, On the 7th day of March A. D. 19 78

Dennis Chicoline

made Water Right Application No. 4244-3 for a permit to use 2.28 cubic feet per second of the waters of groundwater (one well)

County of Union, State of South Dakota, for Irrigation

purposes; and

(2) WHEREAS, On the 29th day of March A. D. 19 78

Permit No. 4244-3, with a date of priority of March 7, 1978

was issued to said applicant _____ for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 29th day of March A. D. 19 83 and for the application to beneficial use of said water on or before the 29th day of March A. D. 19 84

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 1.88 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

for irrigating a 136 acre circle in the SW $\frac{1}{4}$, Section 9, T109N, R49W (C)

(5) NOW, THEREFORE. By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Dennis Chicoine

_____ of Elk Point, South Dakota 57025
the holder _____ and owner _____ of said permit No. 4244-3 a water right, dating from March 7, 1978
_____ to use of 1.88 cubic feet per second of the waters
of groundwater (one well)

in the County of Union and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at a point 20' W of the center of the SW 1/4, Section
9, T90N, R49W (CA)

and conducted to and upon a 136 acre circle in the SW 1/4, Section 9, T90N, R49W

for the purpose of Irrigation

Subject to any limitations listed in Water Right Permit No. 4244-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 21st day of January A. D.
Nineteen Hundred and Eighty-three

WATER MANAGEMENT BOARD

By:

John Hatch
Chief Engineer, Executive Officer

JOHN HATCH

Permit No. 4244-3

Water Diversion No. 3 Missouri River Water District
10170101

CERTIFICATE OF CONSTRUCTION

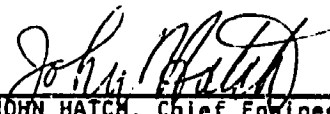
This is to Certify, That Dennis Chicolne

_____ the holder _____ of
Permit No. 4244-3, issued upon Application No. 4244-3, bearing date of priority of March 7, 1978
_____ authorizing the diversion of 2.28 cu. ft. per second of the waters of _____
groundwater (one well) County of Union, State of South Dakota at _____
a point 20'W of the center of the SW $\frac{1}{4}$, Section 9, T109N, R49W (CA)

_____, for Irrigation

purposes, he is complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 1.88 (850 gpm) cu. ft. per second of water.

Date January 21, 1983



JOHN HATCH, Chief Engineer
Water Rights Division

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 9100

January 10

83

PIERRE,

19

Bob Corio, RR#1, Box 143, Jefferson, SD 57038

RECEIVED OF

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for inspecting Construction, and issuing Cert. of Construction No. 4244-3	50	00
Fee for inspecting Beneficial Use, and issuing Water License No. 4244-3		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By

John Hatch
Chief Engineer, Executive Officer

No. 4244-3

SOUTH DAKOTA
Department of
Water & Natural Resources

Joe Foss Building Water Rights Division
Pierre, South Dakota 57501

(605) 773-3352

January 25, 1983

Dennis Chicoline
RR #1, Box 143
Jefferson SD 57030

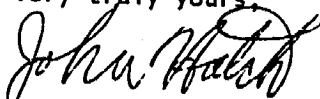
Dear Mr. Chicoline:

Enclosed herewith are, Water License No. 4244-3 and Certificate of Construction.

Water License No. 4244-3 is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division

JH: ks

enclosures

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 29, 1988

BOB CORIO
RR 1 BOX 143
JEFFERSON, SD 57038

NOTICE

Re: Violation of Requirement To Submit 1987 Irrigation
Questionnaire

Our records indicate that the 1987 Irrigation Questionnaire has not been submitted for Permit No(s). 4244-3. The request for the Questionnaire was dated October 8, 1987. The Water Management Board has directed that owners of water permits who have not submitted 1987 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:00 am, March 2, 1988 in Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 4244-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the March 2 hearing date, your name will be deleted from the agenda for the hearing.



**Department of
Water & Natural Resources**

Joe Foss Building
623 East Capitol
Pierre, South Dakota 57501-3181

February 9, 1988

4244-3

Bob Corio
RR 1, Box 143
Jefferson SD 57038

Dear Mr. Corio:

I am writing to acknowledge receipt of your 1987 Irrigation Questionnaire(s). A notice was sent to you January 29, 1988 regarding the requirement to submit the Irrigation Questionnaire(s) for Water Permit No. 4244-3 and the hearing date before the Water Management Board.

Since your questionnaire was received prior to the March 2, 1988 Water Management Board Meeting, your name has been deleted from the Board Meeting agenda. If you have any questions, please contact us.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

**SOUTH DAKOTA Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-2181

February 9, 1990

BOB CORIO
RR 1 BOX 143
JEFFERSON, SD 57038

NOTICE

RE: Violation of Requirement to Submit 1989 Irrigation Questionnaire

Our records indicate that the 1989 Irrigation Questionnaire has not been submitted for Permit No(s). 4244-3. The request for the Questionnaire was dated October 13, 1989. The Water Management Board had directed that owners of water permits who have not submitted 1989 Irrigation Questionnaire be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 8:30 am, March 7, 1990 at the Howard Johnson's, Jefferson-Roosevelt Room, I-90 at LaCrosse, Rapid City SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 4244-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is received in this office before the March 7th hearing date, your name will be deleted from the agenda for the hearing.

Very truly yours,


JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

SOUTH DAKOTA
Department of
Water & Natural Resources
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 16, 1990

2448-3
4244-3

Bob Corio
Corio Farms, Inc.
RR 1, Box 143
Jefferson SD 57038

Dear Mr. Corio:

I am writing to acknowledge receipt of your 1989 irrigation questionnaire for Water Permit Nos. 2448-3 and 4244-3. You may disregard the February 9, 1990 Notice of failure to submit the 1989 irrigation questionnaire. Your questionnaire was received prior to the March Water Management Board meeting and your name was deleted from the agenda pertaining to the hearing.

If you have any questions, please contact Genny McMath, at (605) 773-3352.

Sincerely,

Ron Duvall /ks
RON DUVAL
Natural Resources Engineer
Water Rights Division



4244-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

CORIO FARMS INC. 1808 CORIO
RR #1 BOX 143
JEFFERSON SD 57038

NOTICE

RE: Violation of Water Permit Nos 4244-3, 2448-3 and 1991 Irrigation
Questionnaire Requirements

Our records indicate that the 1991 Irrigation Questionnaire has not been submitted for Permit Nos 4244-3, 2448-3. The request for the Questionnaires was dated October 18, 1991. The Water Management Board has directed that owners of water permits who have not submitted the 1991 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing held by the Board will be to determine if Permit No(s) 4244-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 2448-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

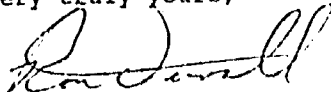
The hearing will be held at 9:15 am, March 4, 1992, at the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 2448-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 4244-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office before the March 4th hearing date, you will no longer be in violation of your permit and your name will be deleted from the Board agenda.

Very truly yours,



Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 14, 1992

2448-3

4244-3

Bob Corio
Corio Farms Inc
RR #1 Box 143
Jefferson, SD 57038

Dear Mr. Corio:

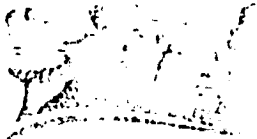
I am writing to acknowledge receipt of your 1991 irrigation questionnaires for Water Right Nos. 2448-3 and 4244-3. You may disregard the January 27, 1992, Notice of failure to submit the 1991 irrigation questionnaire. The questionnaires were received prior to the Water Management Board meeting and your name was deleted from the agenda.

If you have any questions, please contact me at (605) 773-3352.

Sincerely,

Genny McMath
Natural Resources Analyst
Water Rights Division

South Dakota



GREAT FACES. GREAT PLACES.

DEPARTMENT OF WATER & NATURAL RESOURCES

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 1, 1991

BOB CORIO
RR 1 BOX 143
JEFFERSON SD 57038

NOTICE

RE: Violation of Requirement to Submit 1990 Irrigation Questionnaire

Our records indicate that the 1990 Irrigation Questionnaire has not been submitted for Permit No(s) 4244-3. The request for the Questionnaire was dated October 12, 1990. The Water Management Board has directed that owners of water permits who have not submitted the 1990 Irrigation Questionnaire be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:15 am, February 27, 1991, at the Governor's Inn in the meeting room, 700 West Sioux Avenue, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s) 4244-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is received in this office before the February 27th hearing date, your name will be deleted from the agenda for the hearing.

Very truly yours,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352

SENDER: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.

Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check boxes for additional service(s) requested.

1. ☒ Show to whom delivered, date, and addressee's address. (Extra charge)
 2. ☐ Restricted Delivery (Extra charge)

3. Article Addressed to: BOB CORIO RR 1 BOX 143 JEFFERSON SD 57038	4. Article Number 4244-3 P 694 057 313 Type of Service: ☐ Registered ☐ Insured ☒ Certified ☐ COD ☐ Express Mail ☐ Return Receipt for Merchandise Always obtain signature of addressee or agent and DATE DELIVERED .
5. Signature — Addressee X	8. Addressee's Address (ONLY if requested and fee paid)
6. Signature — Agent X <i>Bob Corio</i>	
7. Date of Delivery <i>2-2-71</i>	

PS Form 3811, Apr. 1969

U.S. G.P.O. 1969-238-815

DOMESTIC RETURN RECEIPT

South Dakota



GREAT FACES. GREAT PLACES.

DEPARTMENT OF WATER & NATURAL RESOURCES

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

4244-3

February 19, 1991

2448-3
4244-3

Bob Corio
Corio Farms Inc
RR #1 Box 143
Jefferson, SD 57038

Dear Mr. Corio:

I am writing to acknowledge receipt of your 1990 irrigation questionnaires for Water Right Nos. 2448-3 and 4244-3. You may disregard the February 1, 1991. Notice of failure to submit the 1990 irrigation questionnaire. With receipt of the questionnaires, your name has been deleted from the February Water Management Board meeting agenda.

If you have any questions, please contact Genny McMath. at (605) 773-3352.

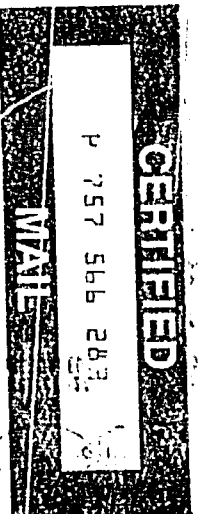
Sincerely,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division

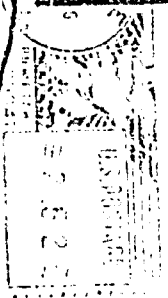
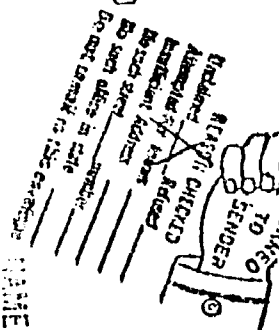
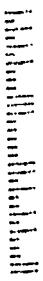


DEPARTMENT OF ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

To avoid unnecessary delays in delivery
advise correspondents of CORRECT rural
address and box number. Automated mail
handwriting recognition requires a COMPLETE
handwritten address to assure prompt delivery.



BOB CORIO
RR 1 BOX 443
JEFFERSON SD 57038



NAME
2-13
2-22

See opposite to return to sender

ed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this card to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

- I also wish to receive the following services (for an extra fee):
1. ☐ Addressee's Address
 2. ☐ Restricted Delivery
- Consult postmaster for fee.

3. Article Addressed to:

BOB CORIO
RR 1 BOX 143
JEFFERSON, SD 57038

Article Number
P757 566 283

4b. Service Type
☐ Registered
☒ Certified
☐ Insured
☐ COD

☐ Express Mail
☐ Return Receipt for Merchandise

7. Date of Delivery

8. Addressee's Address (Only if requested and fee is paid)

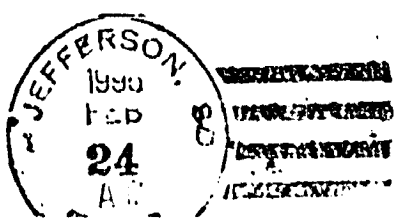
5. Signature (Addressee)

6. Signature (Agent)

Is your **RETURN** /

PS Form 3811 December 1991 * U.S.G.P.O. 1992-307-550 **DOMESTIC RETURN RECEIPT**

Thank you for using Return Receipt Service.





February 7, 1995

BOB CORIO
RR 1 BOX 143
JEFFERSON SD 57038

4244-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

NOTICE

RE: Violation of Water Permit No(s) 4244-3, 2448-3 and 1994 Irrigation Questionnaire Requirements

Our records indicate that the 1994 Irrigation Questionnaire has not been submitted for Permit No(s) 4244-3, 2448-3. The request for the Questionnaires was dated November 3, 1994. The Water Management Board has directed that owners of water permits who have not submitted the 1994 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing held by the Board will be to determine if Permit No(s) 4244-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 2448-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 9:30 am, March 8, 1995 in the Crown Room, 3rd Floor, Kings Inn Best Western Convention Center, 200 S Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 2448-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 4244-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office on or before March 3, 1995, you will no longer be in violation of your permit and your name will be deleted from the Board agenda.

Very truly yours,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352



4244-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 28, 1995

2448-3
4244-3 ✓

Bob Corio
Corio Farms Inc
RR #1 Box 720
Jefferson, SD 57038

Dear Mr. Corio:

I am writing to acknowledge receipt of your 1994 irrigation questionnaires. You may disregard the February 7, 1995, **Notice of Violation of Water Permit and of the Requirement to Submit the 1994 Irrigation Questionnaire.**

The questionnaires were received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Division
(605) 773-3352



January 30, 1996

4244-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

NOTICE

TO: BOB CORIO, RR 1 BOX 720, JEFFERSON, SD 57038

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Violation of Requirement to Submit 1995 Irrigation Questionnaire

Our records indicate that the 1995 Irrigation Questionnaire has not been submitted for Permit No(s) 4244-3, 2448-3. The request for the Questionnaire was dated October 20, 1995. The Water Management Board has directed that owners of water permits who have not submitted the 1995 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 9:45 am, March 6, 1996, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 4244-3, 2448-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 1, 1996 your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

4244-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 15, 1996

2448-3

4244-3

Bob Corio
Corio Farms
RR 1 Box 720
Jefferson, SD 57038

Dear Mr. Corio:

I am writing to acknowledge receipt of your 1995 irrigation questionnaires. You may disregard the January 30, 1996, Notice of Violation of the Requirement to Submit the 1995 irrigation questionnaires.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020

JOE FOSS BUILDING

523 EAST CAPITOL

PIERRE, SOUTH DAKOTA 57501-3182

www.state.sd.us/denr

January 14, 2004

NOTICE

TO: CORIO FARMS INC., BOB CORIO, 33565 DAKOTA RD, JEFFERSON, SD 57038
FROM: Ron Duvall, Natural Resources Engineer
 for Garland Erbele, Chief Engineer
 Water Rights Program

SUBJECT: Reporting Requirement for 2003 Irrigation Questionnaires

Our records indicate that the 2003 Irrigation Questionnaires have not been submitted for Permit Nos. 2448-3, 4244-3. The request for the Questionnaires was dated October 17, 2003. The Water Management Board has directed that owners of water permits who have not submitted the 2003 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 4244-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 2448-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 8:30 am, March 3, 2004 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 2448-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 4244-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office on/or before February 27, 2004, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



4244-3
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2004

2448-3

4244-3

Bob Corio
Corio Farms Inc
33565 Dakota Rd
Jefferson SD 57038

Dear Mr. Corio:

I am writing to acknowledge receipt of your 2003 irrigation questionnaires. You may disregard the January 14, 2004, "Notice" concerning reporting requirements for Water Right Nos. 2448-3 and 4244-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

NOT TO SCALE

(5-32)
187.0

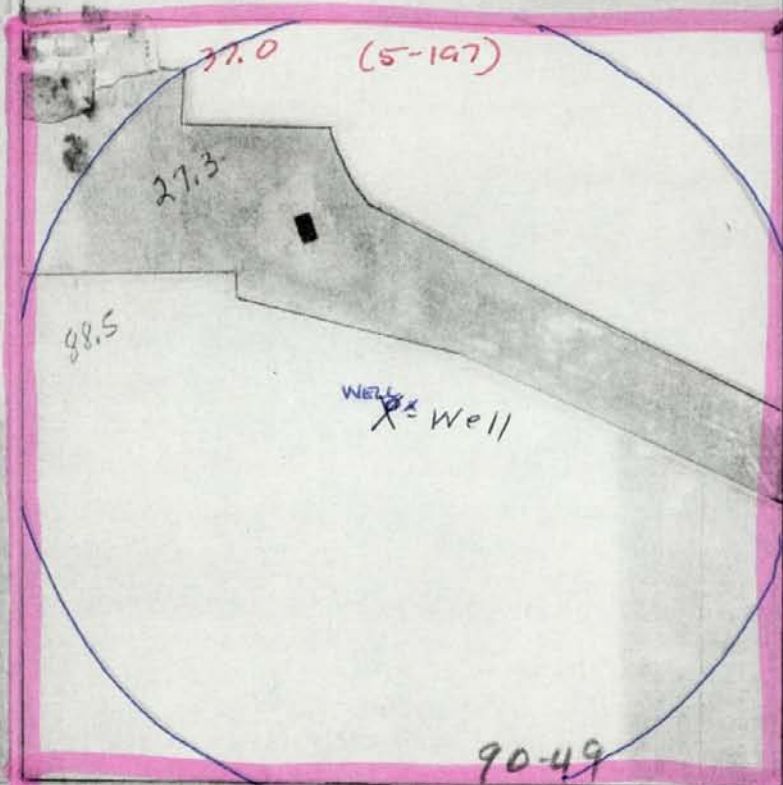
105-R

(5-80)
38.4

(8-205)
38.4

↑ North

Prepared by
Laurie E Deimet
Co agent
Feb 13-78



9

149.6

1

(5-54)
220.9

105-R

5-197 NOT TO SCALE

4244.3

(5-198)
150.0

105-R

(5-80)
38.4

(8-205)
38.4

(5-189)
78.2

37.0

(5-197)

9

149.6

27.3

88.5

90-49

105-R

(5-54)
220.9



4244-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 22, 2010

NOTICE

TO: CORIO FARMS INC., BOB CORIO, 33565 DAKOTA RD, JEFFERSON, SD 57038
FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2009 Irrigation Questionnaires

Our records indicate that the 2009 Irrigation Questionnaires have not been submitted. The request for the Questionnaires was dated October 16, 2009. The Water Management Board has directed that owners of water permits who have not submitted the 2009 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 4244-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 2448-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **10:00 am, March 10, 2010** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 2448-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 4244-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 5, 2010**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 29, 2010

2448-3
4244-3

Bob Corio
33565 Dakota Rd
Jefferson SD 57038

Dear Mr. Corio:

I am writing to acknowledge receipt of your 2009 irrigation questionnaires. You may disregard the January 22, 2010, "Notice" concerning reporting requirements for Water Right Nos. 2448-3 and 4244-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



4244-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 16, 2015

NOTICE

TO: CORIO FARMS INC., BOB CORIO, 33565 DAKOTA RD, JEFFERSON, SD 57038

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2014 Irrigation Questionnaires

Our records indicate your 2014 Irrigation Questionnaires have not been submitted. The request for the Questionnaires was dated October 17, 2014. The Water Management Board has directed that owners of water permits who have not submitted the 2014 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 4244-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 2448-3 & 3344-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **10:00 am, March 4, 2015** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 2448-3 & 3344-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 4244-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 4, 2015** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

4244-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182

January 22, 2015

2448-3
3344-3
4244-3

Bob Corio
Corio Farms
33565 Dakota Rd
Jefferson SD 57038

Dear Mr. Corio:

I am writing to acknowledge receipt of your 2014 irrigation questionnaires.

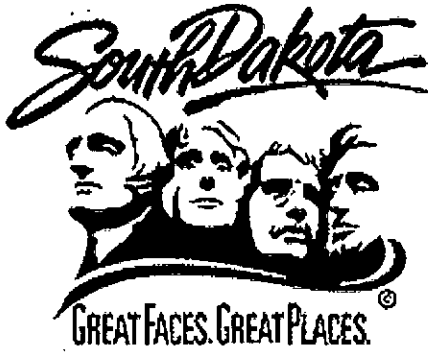
You may disregard the January 16, 2015, "Notice" concerning reporting requirements for Water Right Nos. 2448-3, 3344-3 and 4244-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



4244-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

August 14, 2019

4244-3

Bob Corio
33565 Dakota Rd
Jefferson SD 57038

Dear Mr. Corio:

I am writing regarding ownership of land described in Water Right No. 4244-3 (copy enclosed). Recently when updating the irrigation questionnaire mailing list, I noticed we had been sending you an irrigation questionnaire for Water Right No. 4244-3 as "operator or renter" of the property and I am not sure that is correct.

The water right is listed in the name of Dennis Chicoine. If you own the property, the water right should be transferred to reflect current ownership. Enclosed is a partially completed "Notice of Transfer of Ownership" form for use in filing an ownership change. Please review and complete as needed. Upon completion, please sign and return the form to our office with a required filing fee of \$50. The check or money order for the fee can be made payable to the Water Rights Program.

If you do now own the land and I need to be contacting someone else, please let me know. Thank you in advance for helping to update the water right.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

PAID

DEC 19 2019

Ck# 10138

RECEIVED

NOTICE OF TRANSFER OF OWNERSHIP

DEC 19 2019

TO: Chief Engineer
WATER RIGHTS PROGRAM
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

RECEIVED

DEC 19 2019

WATER RIGHTS
PROGRAM

No. 4244-3

Date: _____

I/We request that Water Right No. 4244-3

formerly owned by: Dennis Chicoine

be transferred to: (name & address) LaVonne Baker, 33565 Dakota Rd, Jefferson SD 57038

Telephone No.

Title to the following described land(s)/property has been transferred as described above:

136 acres - SW 1/4 Section 9, T109N, R49W

I/We understand that the validity of Water Right No. 4244-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We LaVonne Baker, the new owner, certify that the above information is true and correct.

LaVonne Baker
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date December 19, 20 19

RECEIVED OF LaVonne Baker 33565 Dakota Rd Jefferson SD 57038-6883

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>4244-3</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____	50	00
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50 00

No. **09297**

By Jeanne Goodman
Chief Engineer
Jm



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

December 31, 2019

4244-3

LaVonne Baker
% Bob Corio
33565 Dakota Rd
Jefferson SD 57038

Dear Mr. Corio:

I am writing to acknowledge receipt of the transfer form and filing fee submitted for changing ownership on Water Right No. 4244-3.

The ownership change has been completed. The water right formerly held by Dennis Chicoine is now listed under "LaVonne Baker".

Enclosed for your records is Receipt No. 09297 in the amount of \$50. If you have any questions, please let me know.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure