

4196-3

1. Considered 1-25 1978
2. Name of Applicant CRAIG WOLLMAN
3. Post Office Address FRANKFORT
4. Amount of Water claimed .57
5. Source of Water supply 82' DEEP WELL (EXISTING)
6. Water to be used for IRRIGATION
 Acres to be irrigated 40
7. Water to be diverted and used in SPINK County
 about 7E, 8S miles of FRANKFORT
8. Proof of Publication
 Received 1-6-78
 Not Received
9. Application
 Approved 1-31-79
 Subject to well entry
 Not Approved
 Action Deferred

10. Remarks: Advertising error should be S 2 SE 1/4 21 NE 61

No. 4196-3Map No. 3421-3 Water Division No. 3 JAMES RIVER District _____
(Blanks to be Filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant Craig Wollman
Postoffice address Frankfort State South Dakota 57440
If a corporation show date and place of incorporation NO
2. Method of accomplishing work (contract, employment of others, or by direct labor) direct labor
3. Name of diversion work Craig Wollman
4. Amount of water claimed (cubic feet per second) 57 C.F.S.
5. Source of water supply Well
6. Location of point of diversion SW 1/4 of 21-115-61

7. Annual period or periods during which water is to be used March to November County Spink
8. Use to be made of water. (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
9. For irrigation use, Total number of acres to be irrigated _____

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.	
Land Description	No. Acres Irr.
<u>SW 1/4 of 21-115-61</u>	<u>40</u>

Attach sheet if more space is needed

10. Time required to complete construction of water supply system _____ years. Additional time required to complete application of water to the proposed beneficial use _____ years
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Redfield Press
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Craig Wollman will be diverting the water from an existing well from Permit No. 3159-3. The 160 acres adjacent to the north is currently being irrigated from the above Permit (No. 3159-3).

B. Works proposed to transport water to place of use.

Robert S. Sampson
Robert S. Sampson
County Extension Agent

C. Works proposed to apply water to beneficial use.

Estimated Total Cost \$ 10,000. -

Attachments: Attach Form 2A if diversion from a well or dug-out, or if storage of water, is proposed. Attach map.
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Spink

I, Craig Wollman, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction

Signed Craig WollmanSubscribed and sworn to before me this 16 day of December, 1977

Delores Hamilton
Notary Public (or other qualified officer)

Reggie Deel
Spink Co

WATER RIGHT APPLICATION A. /AL.

The Water Rights Commission hereby approves Water Right Application No. 4196-3CRAIG WOLLMAN
(Applicant)FRANKFORT
(Post Office Address)SOUTH DAKOTA 57440
(State)

With the following modifications:

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application DECEMBER 20, 19 77
 Date of return to applicant for correction, amendments or changes required _____, 19 ____
 Date of receipt of corrected application _____, 19 ____
 Approved JANUARY 31, 19 79, Recorded in Book 20 Page 159

WATER RIGHT PERMIT NO. 4196-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 4196-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is DECEMBER 20, 19 77
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before JULY 31, 19 79
3. The whole of said work is to be completed on or before JANUARY 31, 19 80
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is JANUARY 31, 19 81
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed .57 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before JANUARY 31, 19 81; said water to be used during the following described annual period: MARCH - NOVEMBER

Witness my hand this 20th day of FEBRUARY, 19 79

WATER RIGHTS COMMISSION

By:

John Walsh
 Chief Engineer, Executive Officer

Certificate of Construction Issued _____, 19 ____

W License Issued _____, 19 ____

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter _____, Depth _____
- (2) Casing, Type galvanized Diameter _____ Thickness _____
(wood, concrete, steel, etc)
- (3) Perforated Screen.
Type stainless steel, Diameter _____, Length _____
- (4) Gravel Pack, Thickness _____, Length of gravel pack _____

E. Dugout Information or Estimates

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials crushed gravel

Depth to top of water bearing material 16 ft

Depth to bottom of water bearing material 52 ft

Thickness of water bearing material 66 ft

Depth to water (ground surface to water level) _____

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 200 rds. On property owned by others 90 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Perry Wilson
Signature of Applicant

SEE PERMIT NO 3159-3
FOR WATER QUALITY DATA

Publish first publication, on or before January 5, 1978

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

December 21, 1977

Notice is hereby given that Craig Wollman whose post office

address is Frankfort, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-8; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8, 46-5-10 thru 46-5-22, 46-5-41, 46-6-3, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Commission Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use .57 cubic feet of water per second of time from ground water (existing well) through the Craig Wollman #2, the point of diversion of which is to be located in the SW 1/4 SE 1/4

of Section 21, Twp. 115N Range 61W. Said water to be used for the purpose of providing irrigation on portions of the following described land:

SW 1/4 SE 1/4 Section 21, T115N, R61W.

This Application No. 4196-3 will be considered by the Water Rights Commission at

Pierre, South Dakota upon the 25 day of January, 1978 at 10 A.M. The Commission is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Commission decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Commission in writing prior to the hearing or orally at the hearing.

NOTE: Final Proof of Publication WATER RIGHTS COMMISSION
must be received by the hearing date
for the Commission to take action.

BETTY WESTLUND
Water Rights Specialist

Craig Wollman, Frankfort, SD 57440

cc: *Spink*
James R
40 ac

No. 4196-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Spink) ss.

I, Roberta A. Jackbeck hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Redfield Press

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

city of Redfield

County of Spink and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

Dec. 29, 1978

Jan. 5, 1978

Roberta A. Jackbeck
(Signature)

Clerk
(Title)

1/5/78
(Date Signed)

RED
1-6-78

No. 4196-3
NOTICE OF HEARING
ON APPLICATION TO
APPROPRIATE WATER
Pierre, South Dakota 57501
December 21, 1977
Notice is hereby given that
Craig Wollman whose post office
address is Frankfort, South
Dakota, has made an application
in accordance with the provisions
of SDCL 46-1-1 thru 46-1-8; 46-2-1
thru 46-2-11; 46-2-13; 46-3-1 thru 46-
5-8; 46-6-10 thru 46-6-22; 46-7-1; 46-
6-3; 46-8-5; 46-8-8; 46-8-10; 46-8-14
and Commission Rules ARSD
52:01:01 thru 52:01:01:13, for a
permit to appropriate for
beneficial use, 57 cubic feet of
water per second of time from
ground water (existing well)
through the Craig Wollman No. 2;
the point of diversion of which is
to be located in the SW 1/4 SE 1/4 of
Section 21, Twp. 115N Range 61W,
Said water to be used for the
purpose of providing irrigation on
portions of the following
described land: SW 1/4 SE 1/4
SW 1/4 SE 1/4 Section 21, T115N,
R61W, 43rd Meridian, Spink Co., SD.
This Application No. 4196-3 will
be considered by the Water
Rights Commission at Pierre,
South Dakota upon the 25 day of
January, 1978 at 10 A.M. The
Commission is authorized to
make a determination of this
application at the hearing. All
interested persons may appear
and be heard. Any person who
may be affected by a Commission
decision who desires to present
evidence or to cross-examine
witnesses according to SDCL 1-26
may notify the Commission in
writing prior to the hearing or
orally at the hearing.
WATER RIGHTS
COMMISSION
BETTY WESTLUND
Water Rights
Specialist
cc: Craig Wollman, Frankfort,
SD 57440
(Dec. 29; Jan. 5)

4196-3



Department of Natural Resource Development

WATER RIGHTS COMMISSION

Joe Foss Building, Pierre, South Dakota 57501
Phone 605/773-3151

January 16, 1979

TO: Holders of Deferred Applications in Certain Aquifers in Spink,
Hand and Beadle Counties

FROM: John Hatch, Chief Engineer, Water Rights Commission

SUBJECT: Reconsideration of Deferred Applications

The Water Rights Commission will reconsider deferred water right applications proposing diversions from the Tulare, Hitchcock, and East James aquifers in Spink, Hand and Beadle counties at 4:00 p.m., January 31, 1979 at the South Dakota Education Association Building, 411 E. Capitol, Pierre, South Dakota.

This reconsideration hearing will be conducted in accordance with the provisions of SDCL 46-1-1 thru 46-1-8; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8, 46-5-10 thru 46-5-22, 46-5-41; 46-6-3, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Commission Rules ARSD 52:01:01:01 thru 52:01:01:13.

These applications were deferred by the Water Rights Commission during 1977 and 1978, pending Staff investigation.

After reconsideration of the deferred applications, the Commission can approve, defer, or deny all or part of these applications.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Commission may be appealed to the courts as provided by law.

Very truly yours,

A handwritten signature in cursive script that reads "John Hatch". The signature is written in dark ink and is positioned above the printed name and title.

JOHN HATCH, Chief Engineer
Water Rights Commission

JH/gg

Form 10.

No. _____



NOTICE OF COMPLETION OF WORKS AND/OR
APPLICATION OF WATER TO BENEFICIAL USE

CRAIG WOLLMAN
Post Office FRANKFORT S. DAKS 57440
Date AUG 28 1979

TO: Water Rights Commission
Joe Foss Building
Pierre, South Dakota 57501

Dear Sirs:

This is to inform you that I have completed the construction of the water diversion system and/or that I have put the water to beneficial use to the maximum extent it is going to be used, not exceeding the amounts as specified in Water Right Permit No. 4196-3.

Water Right Permit No. 4196-3 states that the diversion system is to be constructed by JAN 31, 19 80 and that the water is to be put to beneficial use by JAN 31, 19 82.

The diversion system was completed on July 30, 19 79.
Applying the water to beneficial use was completed on _____,
19 ____.

You may schedule an inspection so that the Certificate of Construction and/or the Water License may be issued, thus completing my acquisition of a water right.

Craig Wollman
(Signature)

**SOUTH Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

4196-3 ✓
3159-3

January 10, 1982

Craig Wollman
Route #1, Box 64
Frankfort, S.D. 57440

Dear Mr. Wollman:

In writing up your water license for your permit No. 4196-3, it has been discovered you do not have soil/water compatibility approval from the State Conservation Commission on the 40 acres in the S $\frac{1}{4}$ SE $\frac{1}{4}$, Section 21-T115N-R61W. In order to bring Permit No. 4196-3 into conformance with the State Statutes it will be necessary to acquire approval from the State Conservation Commission.

A copy of this letter will be forwarded to the State Conservation Commission. They will be contacting you with their forms and procedures regarding the forty acres not covered.

Upon receipt of the approval from their office further processing of your Water License combining permit No. 3159-3 will proceed. If you have any questions feel free to contact this office.

Sincerely,

BETTY WESTLUND
Water Rights Specialist

hw
cc: Jim Stukel, SCC with maps



Department of Agriculture

DIVISION OF CONSERVATION

Anderson Building, Room 322 • Pierre, South Dakota 57501
Phone 605/773-3258

Rec'd. W & Approval

January 11, 1983

Craig Wollman
RR
Frankfort, SD 57440



Dear Mr. Wollman:

We have been notified by the Division of Water Rights that in the process of licensing your permits discrepancies have been found.

Permit No. 3159-3 *4203-3*

A small acreage deviation has been found between your Water Permit and your Soil and Water Compatibility Permit. This area is for 5 acres in the NW 21-61-115. However, due to the small acreage involved we have amended your permit to include this area. (See enclosed copy of amended WI-1)

Permit No. 4196-3:

This permit involves an additional 40 acres in the SE 21-61-115 which you do not have Soil and Water Compatibility for. In order to bring your Water permit into compliance with state law it will be necessary for you to complete the attached WI-1 and return it to our office, along with the correct soil information for processing.

If you have any questions or feel our amendment of 5 acres is in error please feel free to contact this office.

Sincerely,

Jim Stukel
Irrigation Program Director

cf

cc: Water Rights



Department of Water & Natural Resources

Jon Foss Building
523 East Capitol
Pierre, South Dakota 57501

Water Rights Division
605 773-3352

January 17, 1983

Craig Wollman
Route #1 Box 64
Frankfort SD 57440

Dear Mr. Wollman:

For your information the recent correspondence from the State Conservation Commission on your permit Nos. 3159-3, 4196-3 and 4203-3 was incorrect.

Permit No. 4203-3 is the permit for 5 acres in the NE $\frac{1}{4}$ Sec. 21, T115N, R61W which was not covered by approval from the State Conservation Commission. This has been corrected in our office and the State Conservation Commission. Enclosed is a corrected copy. This Permit is in compliance with State Statutes and the Water License for this permit will be forwarded to you in the near future.

The Water License on Permit No. 4196-3, which will be incorporated with Permit No. 3159-3, will be processed as soon as we receive the soil/water compatibility approval for the 40 acres which was not covered under Permit No. 4196-3 from the State Conservation Commission.

If you have any questions, please contact this office.

Sincerely,

BETTY WESTLUND
Water Rights Specialist

BW:ks

enclosure

cc: Colleen Fry ✓
State Conservation Commission



Department of Agriculture

DIVISION OF CONSERVATION

Anderson Building, Room 322 • Pierre, South Dakota 57501
Phone 605/773-3258

February 1, 1983

Craig Wollman
RR
Frankfort, SD 57440

Dear Mr. Wollman:

In reviewing your soil and water compatibility application for the S $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ 21-115-61 = 40 acres, the irrigation staff is recommending a Conditional Approval of your application to the State Conservation Commission at their March 10, 1983 meeting. The Conditional is based on your subsoils, which contain some clay and your Management Recommendations are as follows:

MANAGEMENT RECOMMENDATIONS:

The drainageway should be kept in grass if problems with ponding and traction occur.

If you have any questions concerning your application please feel free to contact this office.

Sincerely,

Jim Stukel
Irrigation Program Director

cf

cc: ✓ Water Rights Division
Water Quality Lab
Red Pahl, SDSU
County Extension Service



SOIL/WATER COMPATIBILITY PERMIT APPLICATION FORM
Division of Conservation

Office Use Only

4009

WR#

4196-3

OWNERS NAME: Craig Wollman OWNERS ADDRESS: Frankfort, SD 57440

COUNTY LAND LOCATED IN: Spink PHONE: _____

TENANT'S NAME AND ADDRESS: _____

LEGAL DESCRIPTION: (Show Legal Description to Nearest 10 Acres)

1. WELL LOCATION 40 rods S of center of 21-115-61

Depth _____

2. SURFACE WATER SOURCE AND DIVERSION LOCATION: _____

Diversion Location _____

Legal Description	Acres	Legal Description	Acres
<u>S$\frac{1}{2}$ S$\frac{1}{2}$ SE$\frac{1}{4}$ 21-115-61</u>	<u>40</u>		

3. SHOW ANY PORTION OF LAND THAT PRESENTLY HOLDS AN IRRIGATION PERMIT: YEAR OBTAINED 1976

LEGAL DESCRIPTION: _____

IN WHAT NAME: _____

4. LOCATION OF AREA TO BE IRRIGATED NOTE: SOILS INFORMATION FOR THIS AREA MUST ACCOMPANY THE APPLICATION. (See instruction sheet)

OTHER:

5. TYPE OF IRRIGATION: GRAVITY: _____ TOWLINE: _____ CENTER PIVOT: _____ GUN: _____ (Specify)

6. CROPS TO BE IRRIGATED: _____

WATER QUALITY: (TO BE COMPLETED BY SDSU WATER QUALITY LABORATORY)

7. WATER SAMPLE NUMBER: 76-1512 10. ADJUSTED (SAR): _____

8. SALINITY (EC X 10⁶): 13.3 11. PERCENT SODIUM 30.27

9. SODIUM (SAR): 1.94

I hereby certify that I personally obtained or that I personally observed that taking of a sample of the water to be used in irrigating the above-described land. I also hereby certify that the required procedures for the taking of the sample (see instruction sheet) were followed, and that the sample was taken at _____ a.m./p.m., on _____, 19____, at the following location: _____

by (individual who took sample if other than applicant). I also hereby certify that the water sample taken has NOT been adulterated or tampered with in any manner, and is TRULY REPRESENTATIVE of the water which will be used in irrigating the above-described land.

Signature Craig Wollman

I understand that the Division of Conservation or agents thereof may obtain water samples from wells and surface bodies to be used for irrigation purposes to validate water samples taken at the time of application. The Department of Agriculture may also gather technical information necessary to protect the land. (46-5-6.4).

SUBSCRIBED AND SWORN BEFORE ME THIS

11 DAY OF June, 1986

(NOTARY PUBLIC)

IMPORTANT

Action by the Department of Agriculture or the State Conservation Commission is not the final action on any application. In all cases a WATER RIGHT must be obtained from the Board of Water Management, Foss Building, Pierre.

APPLICANT'S SIGNATURE Craig Wollman

Director, Division of Conservation

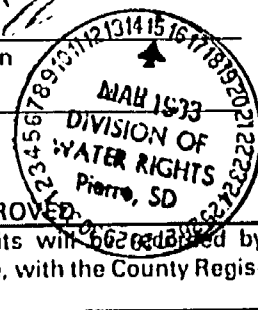
Date

APPROVED

DISAPPROVED

CONDITIONALLY APPROVED

Conditional soil/water permits will be issued by the Department of Agriculture, with the County Register of Deeds.



REC. MGMT/FORM

CONDITIONAL

6809

SOUTH DAKOTA DEPARTMENT OF AGRICULTURE
DIVISION OF CONSERVATION

NAME OF APPLICANT: Craig Wollman

LEGAL DESCRIPTION: S4 S4 S24 21-115-61

SOIL RESTRICTIONS:

THE SOIL(S) LISTED BELOW CANNOT BE IRRIGATED:

THE SOILS(S) LISTED BELOW CAN BE IRRIGATED
WITH THE FOLLOWING RESTRICTIONS:

RECOMMENDED MANAGEMENT:

The drainageway should be kept in grass if problems with ponding and traction occur.

Craig Wollman
SIGNATURE

7-10-85
DATE

Permit No. 4196-3
 Water Division 3 JAMES RIVER Water District
10160006

REPORT OF EXAMINATION OF WORKS
 AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by CRAIG
WOLLMAN of FRANKFORT holder
 of Permit No. 4196-3 *, bearing date of priority of 1.78 FROM OCTOBER 1 1976
.57 FROM DECEMBER 20 1977
 authorizing the diversion of 2.35 cu. ft. per second of the waters of GROUNDWATER
 for IRRIGATION purposes, in SPINK County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

- A. Works used to divert the water:
82' DEEP WELL WITH 16" FIBREGLAS CASING - 20' FIBREGLAS SCREEN
WESTERN LAND ROLLER 8" PUMP, POWERED BY 75HP, US
ELECTRIC MOTOR @ 1760 RPM
- B. Works used to transport water to place of use,
1300' OF 8" BURIED PVC FROM WELL TO CENTER OF PLOT
3000' OF 8" ALUMINUM MAINLINE
- C. Works used to apply water to beneficial use.
T & L 10 TOWER CENTER PLOT WITH NELSON #100 END GUN
2 - 1/4 MILE LONG TOWLINES WITH RAINBIRD #30B SPRINKLER
HEADS @ 40' SPACING - 1" 1/4 ORIFICE

The system is in the following condition: GOOD

The point of diversion is located 2350' W & 1150' N OF THE SE CORNER,
SECTION 21, T 115 N, R 61 W

The works are capable of diverting and conveying to the place of use 2.0 (910 GPM)
 cu. ft. per second of water which is to be used for IRRIGATION.

Water has been put to beneficial use to the maximum extent as follows: ALL IN SECTION 21, T 115 N, R 61 W

<u>SW¹ NE⁴ 15 ACRES</u>	<u>SW¹ SE⁴ 40 ACRES</u>
<u>SE⁴ NE⁴ 15 "</u>	<u>SE⁴ SE⁴ 40 ACRES.</u>
<u>NW¹ SE⁴ 40 "</u>	<u>(S² S² SE⁴ & SOUTH CORNERS ON PLOT</u>
<u>NE⁴ SE⁴ 40 "</u>	<u>ARE IRRIGATED WITH TOWLINES.</u>

comprising a total of 190 * acres of land.

* THE APPLICABLE PORTIONS OF PERMIT NO 3159-3 HAVE
 BEEN INCORPORATED INTO THIS WATER LICENSE.

Date AUGUST 16, 1982

Burt
 (Signature)

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 4156-3

(1) WHEREAS, On the 20th day of December A. D. 19 77
Craig Wollman

made Water Right Application No. 4196-3 for a permit to use .57 cubic feet per second of the waters
of groundwater (one well)

County of Spink, State of South Dakota, for Irrigation

purposes; and

(2) WHEREAS, On the 31st day of January A. D. 19 79

Permit No. 4196-3 with a date of priority of December 20, 1977

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water
supply system therein described on or before the 31st day of January A. D. 19 80 and for the
application to beneficial use of said water on or before the 31st day of January A. D. 19 81

WHEREAS, on the 17th day of August, 1982 the applicable portions of Permit No.
3159-3 have been incorporated into this Water License No. 4196-3 with a date of
priority of 1.78 cfs from October 1, 1976 and .22 cfs from December 20, 1977

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert 2.0 (900 gpm) cubic feet
per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent,

to irrigate the following land all in Section 21, T115N, R61W

<u>SW$\frac{1}{4}$NE$\frac{1}{4}$</u>	<u>15 Acres</u>	<u>(AC)</u>
<u>SE$\frac{1}{4}$NE$\frac{1}{4}$</u>	<u>15 Acres</u>	<u>(AD)</u>
<u>NW$\frac{1}{4}$SE$\frac{1}{4}$</u>	<u>40 Acres</u>	<u>(DB)</u>
<u>NE$\frac{1}{4}$SE$\frac{1}{4}$</u>	<u>40 Acres</u>	<u>(DA)</u>
<u>SW$\frac{1}{4}$SE$\frac{1}{4}$</u>	<u>40 Acres</u>	<u>(DC)</u>
<u>SE$\frac{1}{4}$SE$\frac{1}{4}$</u>	<u>40 Acres</u>	<u>(DD)</u>
<u>TOTAL</u>	<u>190 ACRES</u>	

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Craig Wollman of Route #1, Box 64, Frankfort, South Dakota 57440 the holder and owner of said permit No. 4196-3 a water right, dating from 1.78 cfs from October, 1976 and 22 cfs from December 20, 1977 to use of 2.0 cubic feet per second of the waters of groundwater (one well) in the County of Spink and State of South Dakota, or so much thereof as may be necessary for the purposes herein (last) mentioned, to be diverted at a point 2350'W and 1150'N of the SE Corner, Section 21, T115N, R61W (DC)

and conducted to and upon portions of Section 21, T115N, R61W more fully described on the face of this License.

for the purpose of Irrigation

Subject to any limitations listed in Water Right Permit No. 4196-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota this 21st day of March A. D. Nineteen Hundred and Eighty-three

WATER MANAGEMENT BOARD

By:


Chief Engineer, Executive Officer

JOHN A. HATCH

No. 4196-3

3159-3

SOUTH DAKOTA Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

WATER RIGHTS DIVISION
Phone (605) 773-3352

March 21, 1983

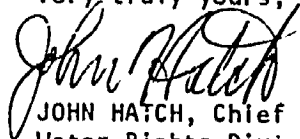
Craig Wollman
Route #1, Box 64
Frankfort, South Dakota 57440

Dear Mr..Wollman:

Enclosed herewith is, Water License No. 4196-3. This is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division

JH:ms

Enclosures

P.S. The applicable portions of Permit No. 3159-3 have been incorporated into this Water License No. 4196-3.

WNR-817 3/83
Transmittal of Water License

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 9063

PIERRE, December 9, 1982

RECEIVED OF Craig Wollman, Route #1, Box 64, Frankfort, SD 57440
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for inspecting Construction, and issuing Cert. of Construction No. <u>4196-3</u>	50	00
Fee for inspecting Beneficial Use, and issuing Water License No. <u>4196-3</u>		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law,		
TOTAL	50	00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH/ES

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
623 East Capitol
Pierre, South Dakota 57501-3181

December 19, 1986

Carleen Arnold
Farmers Home Administration
25 1/2 W 6th Avenue
Redfield, SD 57469

Dear Ms. Arnold:

In response to our telephone conversation of December 18, 1986, enclosed are copies of Water Right No. 3053-3, Carl Erickson; Water Right Nos. 3174A-3 and 3172-3, Lester & Doris Marshall; Water Permit No. 3255-3, Lester Marshall; and Water Right Nos. 4196-3 and 4203-3, Craig Wollman. I apologize for the poor quality of some of the copies.

You inquired about the irrigation systems relative to each of the water rights. I have included copies of the inspection reports for the licensed rights. Water Permit No. 3255-3 for Lester Marshall has not been inspected or licensed so we do not have very good information concerning the irrigation system under this permit.

I hope this information will be of help to you. If I can answer any questions, please contact me.

Sincerely,

Genny McMath

Genny McMath
Natural Resources Analyst
605 773-3352

encl

SECTION 1
ROLL NO. 12-73
DATE MICROFILMED
CAMERA OPERATOR

4196-3

4203-3

4196-3



August 19, 1987

Jenny McMath
Department of Water and Natural Resources
Division of Water Rights
Joe Foss Building
Pierre, S.D. 57502



Dear Madam:

Federal Land Bank has acquired the Craig Wollman property in Spink County.

I am in the process of selling the property to a buyer. My question is, do you want to send the forms for me to have filled out and would they have to go to the Federal Land Bank first and then to the buyer or could the permit be transferred from Wollman to the new buyer?

Very truly yours,

A. L. "Bus" Korkow
A. L. "Bus" Korkow
Korkow & Associates, Inc.
742 Iowa, S.E.
Huron, S. Dak. 57350



in South Dakota call: 1-800-952-3633
outside South Dakota call: 1-800-843-8830



South Dakota
Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

August 24, 1987

4196-3
4203-3

A.L. "Bus" Korkow
Korkow & Associates, Inc.
742 Iowa SE
Huron SD 57350

Dear Mr. Korkow:

In response to your letter of August 19, 1987, enclosed are two partially completed transfer forms. These forms are for use in transferring Water Right Nos. 4196-3 and 4203-3 listed in the name of Craig Wollman.

If the property will be changing hands in the new future, the water rights could be transferred to the "new" owner. However, if the transaction does not go through, the water rights should be transferred to the Federal Land Bank.

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

The transfer forms need to be completed and signed in the presence of a notary. Upon completion of the forms, please return them to our office with the required filing fee of \$2.50 each (total of \$5.00).

If you have any questions, please contact me.

Sincerely,

Genny McMATH

GENNY MCMATH
Natural Resources Analyst
605 773-3352

enclosures



Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

WATER RIGHTS DIVISION
(605) 773-3352

September 4, 1987

Danny J. Baum
1290 Dakota, North
Huron, South Dakota 57350

Dear Mr. Baum:

Enclosed are receipt Nos. 410978 and 410979 in the amount of \$2.50 each which you paid for transfer of Water Right Nos. 4196-3 and 4203-3.

Our records now show you as the owner of these Water Rights.

Sincerely,

Maxine Stirling
Secretary

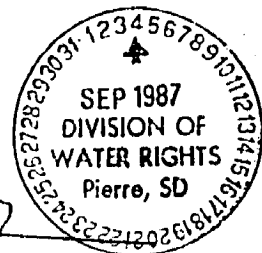
ms/
Enc. 2

NO. 4196-3

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: 9-3-87



This is to notify you that the title to the lands described as follows:
190 acres - S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ Section 21, T115N, R62W

formerly owned by Craig Wollman, Frankfort SD

has been transferred to Danny J. Baum 1290 Oak N. Huron, S.D. 57350
(please include complete mailing address)
together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 4196-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of BEADLE) ss.

I, Danny J. Baum being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Danny J. Baum
(Signed)

Subscribed and sworn to before me this 3rd Day of September, 1987.

Spencer N. Neeson
My Commission Expires 8 June 1988

RECEIPT

Division of Water Rights
South Dakota Department of Water and Natural Resources

410978

Pierre, September 4, 1987

RECEIVED OF Danny J. Baum, 1290 Adkota, North, Huron, SD 57350

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>4196-3</u>		
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)		
Total	2	50

By John Hatch
Chief Engineer JOHN HATCH (MS)

4203-3
4196-3

WATER RIGHTS DIVISION

September 22, 1987

Danny J. Baum
1290 Dakota North
Huron, South Dakota 57350

Dear Mr. Baum:

Enclosed, as you requested, are copies of Water Right Nos. 4203-3 and 4196-3. If you have any questions concerning the enclosed information, please contact us.

Sincerely,

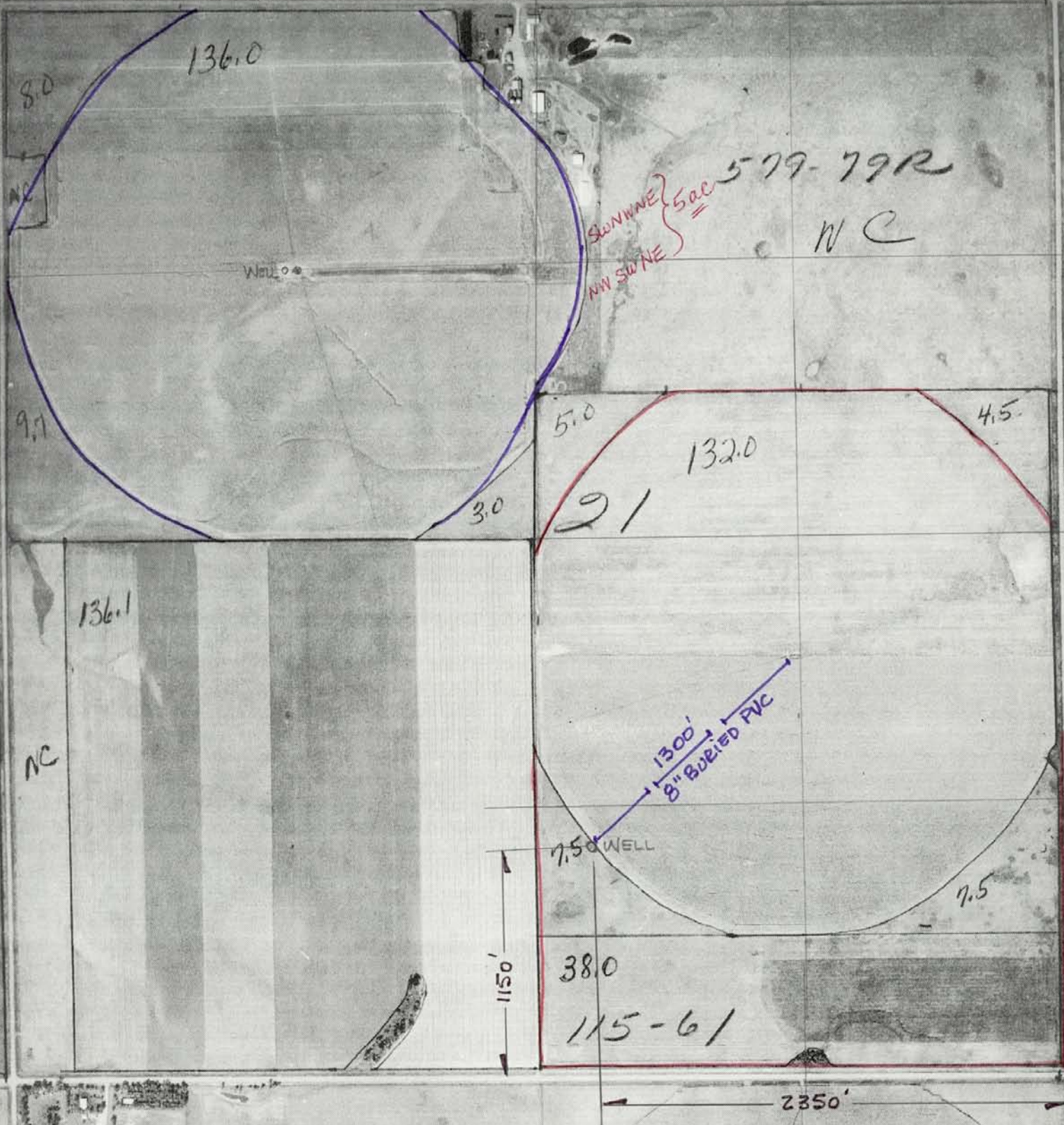
Genny McMath
Natural Resources Analyst

GM:ms
Enc.

NOT TO SCALE

3159
4196
4203

115-61



4196-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

November 14, 2012

4196-3
4203-3

Terry Wieting
870 Beach Ave NE
Huron SD 57350

Dear Mr. Wieting:

Thank you for contacting us with regard to the change in operator status for Water Right Nos. 4196-3 and 4203-3.

Enclosed are the 2012 irrigation questionnaires pertaining to these two water rights. You can complete and return them in the enclosed envelope; drop them off in December when you come to Pierre or submit them on line at the following link: <http://denr.sd.gov/des/wr/wr.aspx>

If you have any questions, please give me a call.

Sincerely,

A handwritten signature in black ink that reads 'Genny McMath'.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures