

Water Right Number

~~4119-3~~  
4120-3

1. Considered 10-6, 19 77
2. Name of Applicant CITY OF PLANKINTON
3. Post Office Address \_\_\_\_\_
4. Amount of Water claimed .54
5. Source of Water supply NEW 400' DEEP WELL (CODELL?)
6. Water to be used for MUNICIPAL 3 OLD WELLS - PARTIAL V/R
- Acres to be irrigated \_\_\_\_\_
7. Water to be diverted and used in AURORA County \_\_\_\_\_  
about IN CITY LIMITS miles \_\_\_\_\_ of \_\_\_\_\_
8. Proof of Publication Received 9.26-77  
Not Received \_\_\_\_\_
9. Application Approved \_\_\_\_\_  
Subject to \_\_\_\_\_  
Not Approved \_\_\_\_\_  
Action Deferred \_\_\_\_\_

10. Remarks:

Map No. 3353-3 Water Division No. 3 JAMES RIVER District \_\_\_\_\_  
(Blank to be Filled by the Engineer for the W. R. C.)



## APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant CITY OF PLANKINTON  
Postoffice address PLANKINTON State SOUTH DAKOTA  
If a corporation show date and place of incorporation \_\_\_\_\_
2. Method of accomplishing work (contract, employment of others, or by direct labor) CONTRACT
3. Name of diversion work NORTH WELL, SOUTH WELL, LAWLER ST. WELL #1 (NEW)
4. Amount of water claimed (cubic feet per second) 0.545 cfs
5. Source of water supply GROUND WATER
6. Location of point of diversion NORTH WELL (SEE ATTACHED MAP) SW 1/4 SEC 15  
SOUTH WELL (SEE ATTACHED MAP) SW 1/4 SEC 15 } T103N, R244W  
LAWLER ST. WELL #1 (SEE ATTACHED MAP) NW 1/4 SEC 22 }  
County AURORA
7. Annual period or periods during which water is to be used CONTINUOUS
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) MUNICIPAL
9. For irrigation use, \_\_\_\_\_ Total number of acres to be irrigated \_\_\_\_\_

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

| Land Description | No. Acres Irr. | Land Description | No. Acres Irr. |
|------------------|----------------|------------------|----------------|
|                  |                |                  |                |
|                  |                |                  |                |
|                  |                |                  |                |
|                  |                |                  |                |

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 5 years.
11. Choice of newspaper for Notice of Intent to Appropriately Water publication SOUTH DAKOTA MAIL
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

NORTH WELL (SEE ATTACHED FORM 2B - NORTH WELL)  
SOUTH WELL (SEE ATTACHED FORM 2B - SOUTH WELL)  
LAWLER ST. WELL #1 (SEE ATTACHED FORM 2A - LAWLER ST. WELL # 1)

B. Works proposed to transport water to place of use.

NORTH AND SOUTH WELLS PRESENTLY PUMPED TO STORAGE.  
PROPOSED LAWLER ST. WELL #1 SHALL ALSO BE PUMPED TO STORAGE.

C. Works proposed to apply water to beneficial use.

ALL WATER IS TO BE PUMPED TO STORAGE, THENCE TO THE  
EXISTING DISTRIBUTION SYSTEM, EST. POP. SERVED, 613

Estimated Total Cost \$ 22,000

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.  
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA )

County of AURORA ) ss.I, MAYNARD FRIEDRICH

the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction

Signed Maynard FriedrichSubscribed and sworn to before me this 25 day of August 19 77

Notary Public (or other qualified officer)

1969

CITY MAP

# PLANKINTON

AURORA COUNTY - SOUTH DAKOTA

T 103 N - R 64 W

SCALE  
0 300 ft.

POP. 613 (1970)

DRAWN BY

DEPARTMENT OF TRANSPORTATION

OFFICE OF SYSTEM ANALYSIS

ALL STREET RIGHT OF WAY 66 FT.

ALLEYS 16 FT.

(UNLESS OTHERWISE INDICATED)

UNOFFICIAL EDITION

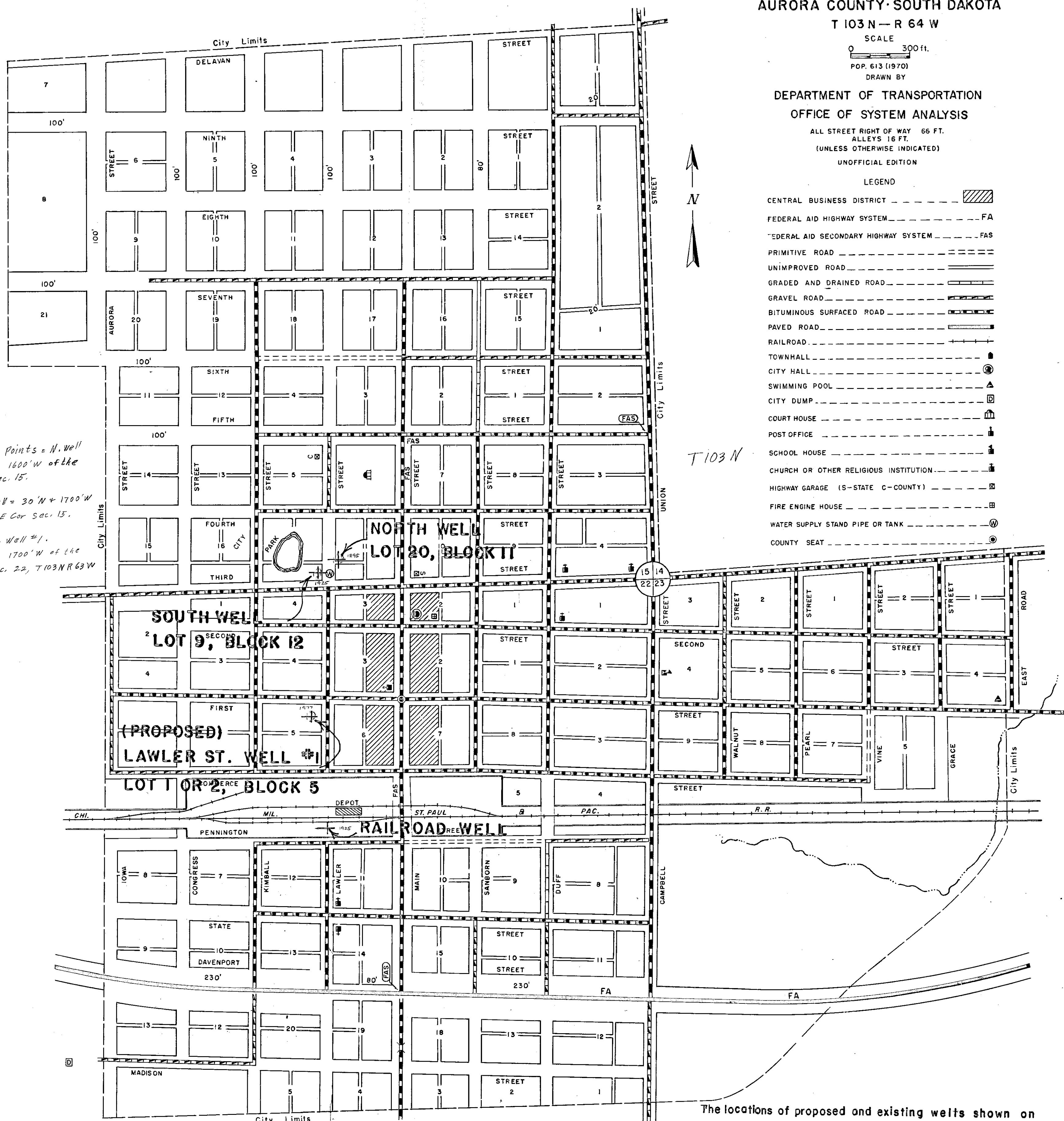
## LEGEND

|                                       |     |     |
|---------------------------------------|-----|-----|
| CENTRAL BUSINESS DISTRICT             | --- | ▨   |
| FEDERAL AID HIGHWAY SYSTEM            | --- | FA  |
| FEDERAL AID SECONDARY HIGHWAY SYSTEM  | --- | FAS |
| PRIMITIVE ROAD                        | --- | --- |
| UNIMPROVED ROAD                       | --- | --- |
| GRADED AND DRAINED ROAD               | --- | --- |
| GRAVEL ROAD                           | --- | --- |
| BITUMINOUS SURFACED ROAD              | --- | --- |
| PAVED ROAD                            | --- | --- |
| RAILROAD                              | --- | --- |
| TOWNHALL                              | --- | ⬮   |
| CITY HALL                             | --- | ⬮   |
| SWIMMING POOL                         | --- | ⬮   |
| CITY DUMP                             | --- | ⬮   |
| COURT HOUSE                           | --- | ⬮   |
| POST OFFICE                           | --- | ⬮   |
| SCHOOL HOUSE                          | --- | ⬮   |
| CHURCH OR OTHER RELIGIOUS INSTITUTION | --- | ⬮   |
| HIGHWAY GARAGE (S-STATE C-COUNTY)     | --- | ⬮   |
| FIRE ENGINE HOUSE                     | --- | ⬮   |
| WATER SUPPLY STAND PIPE OR TANK       | --- | ⬮   |
| COUNTY SEAT                           | --- | ⬮   |

Diversion Points = N. Well  
100' N and 1600' W of the  
SE Cor. Sec. 15.

South Well = 30' N + 1700' W  
of the SE Cor. Sec. 15.

Bowler St. Well #1.  
700' S and 1700' W of the  
NE Cor. Sec. 22, T103N R64W



The locations of proposed and existing wells shown on  
this print are, to the best of my knowledge, true and correct.

Larry Doss, P.E. August 18, 1977

Larry Doss, P.E.

10/18/2008 App. No. 4120-B

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 4120-3

CITY OF FRANKINTON  
(Applicant)

(Post Office Address)

SOUTH DAKOTA 57368 With the following modifications.  
(State)

**PARTIAL "VESTED RIGHT" CLAIMED**

The ~~irrigation~~ well approved under this Permit is located near domestic wells which may obtain water from the same aquifer. The ~~irrigation~~ well owner, under this Permit, shall control his ~~irrigation~~ withdrawals so there is not a reduction of needed water supplies in adequate domestic wells.

Date of first receipt of application AUGUST 26, 19 77  
Date of return to applicant for correction, amendments or changes required \_\_\_\_\_, 19 \_\_\_\_  
Date of receipt of corrected application \_\_\_\_\_, 19 \_\_\_\_  
Approved OCTOBER 7, 19 77, Recorded in Book 19 Page 130  
WATER RIGHT PERMIT NO. 4120-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 4120-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is FROM 1396, 16 FROM 1925, 28 FROM AUGUST 26, 19 77
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before APRIL 7, 19 80
3. The whole of said work is to be completed on or before OCTOBER 7, 19 82
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is OCTOBER 7, 19 82
5. The water appropriated shall be used for the purpose of MUNICIPAL USE
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed .54 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for ~~irrigation~~ USE FOR MUNICIPAL PURPOSES and if for the irrigation purpose, said appropriation must be limited to not more than ~~7 acre-feet per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per acre of time for each acre of land to which water is~~ actually and beneficially ~~applied for irrigation~~ used for irrigation on or before OCTOBER 7, 19 82; said water to be used during the following described annual period: CONTINUOUSLY

Witness my hand this 3RD day of NOVEMBER, 19 77

WATER RIGHTS COMMISSION

By:

John Hatch  
Chief Engineer, Executive Officer

Certificate of Construction Issued MAY 19, 19 80

Water License Issued MAY 19, 19 80

4957

## WELL REPORT

HURON  
DRILLING CO.  
Huron, S. D.

City of Blankinton  
OWNER

City Well  
DESCRIPTION

December 30, 1977  
DATE

### CASING LOG

|                                  |     |     |     |                               |             |
|----------------------------------|-----|-----|-----|-------------------------------|-------------|
| Depth                            | 295 | ft. |     |                               |             |
| Flows                            |     | gpm | 253 | ft. 6" Blk. Steel pipe to     | 253 ft.     |
| Pumps                            |     | gpm | 46  | ft. 4" #8 Slot Plastic Screen | 295 ft.     |
| Head                             |     | ft. |     | ft.                           | pipe to ft. |
| 46 Ft. 4" #8 Slot Plastic Screen |     |     |     |                               |             |
| Perforations                     |     |     | ft. |                               | pipe to ft. |

Pressure

8

### REMARKS

Drilling Time

Rig No. 12

Jeraine Pullman

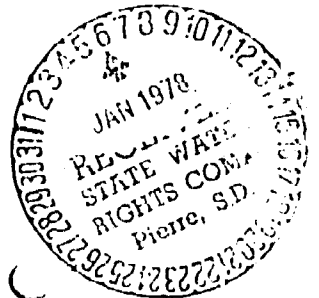
LE Foreman

Top of Packer 248-249

100 Sacks of cement

Dug 5 3/4" Hole from 252-295

Washed down bottom



**PAGE NO.**

| City of Plankinton<br>JOB NAME |       |             | Plankinton, So. Dak.<br>LOCATION     | 12/22/77<br>DATE | 12<br>RIG NO. | Jeraine<br>Pullman<br>FOREMAN |
|--------------------------------|-------|-------------|--------------------------------------|------------------|---------------|-------------------------------|
| Jt<br>No.                      | DEPTH | TIME        | REMARKS                              |                  |               |                               |
| 1                              | 20    |             | 0-3 Top soil                         |                  |               |                               |
| 2                              | 40    |             | 3-20 Yellow clay                     |                  |               |                               |
| 3                              | 60    |             | 20-40 Blue clay                      |                  |               |                               |
| 4                              | 80    |             | 40-60 Blue clay                      |                  |               |                               |
|                                |       |             | 53-55 Sand Streaks                   |                  |               |                               |
| 5                              | 100   |             | 60-80 Blue clay                      |                  |               |                               |
| 6                              | 120   |             | 80-100 Blue clay                     |                  |               |                               |
| 7                              | 140   |             | 100-120 Blue clay                    |                  |               |                               |
| 8                              | 160   |             | 120-135 Blue clay                    |                  |               |                               |
| 9                              | 180   |             | 135-140 Gravel and clay              |                  |               |                               |
| 10                             | 200   |             | 140-150 Blue clay, gravel streak     |                  |               |                               |
| 11                             | 220   | 2:57        | 150 Top of shale                     |                  |               |                               |
| 12                             | 240   | 3:10 - 3:45 | 155 Top of chalk                     |                  |               |                               |
| 13                             | 260   | 3:50        | 155-160 Chalk                        |                  |               |                               |
| 14                             | 280   | 4:07        | 160-180 Chalk (Good water loss)      |                  |               |                               |
| 15                             | 300   |             | 180-200 Chalk (very good water loss) |                  |               |                               |
|                                |       |             | 200-220 Chalk                        |                  |               |                               |
|                                |       |             | 220-240 Chalk                        |                  |               |                               |
|                                |       |             | 240-250 Chalk                        |                  |               |                               |
|                                |       |             | 250 Top of Codell fine               |                  |               |                               |
|                                |       |             | 250-260 Good hard spots              |                  |               |                               |
|                                |       |             | 260-280 Codell fine (open)           |                  |               |                               |
|                                |       |             | 280-290 Codell                       |                  |               |                               |
|                                |       |             | 290-300 Sandy shale                  |                  |               |                               |
|                                |       |             | Cased to 295 Feet                    |                  |               |                               |

**FIELD PUMPING TEST**  
**Water Level Measurements**

Well No. #1

Location: City of Plankinton  
Date: 1/3/78

| Time of Measurement | Elapsed Time - Minutes | Tape Measurement |                     | Elec. Elev. of Marker Inches | Depth of Water Feet | Draw-down Feet | Pumping Rate GPM | REMARKS                                  |
|---------------------|------------------------|------------------|---------------------|------------------------------|---------------------|----------------|------------------|------------------------------------------|
|                     |                        | Mark Held Ft     | Wetted Port. Inches |                              |                     |                |                  |                                          |
| 3:30                |                        |                  |                     |                              |                     | 137' Static    |                  |                                          |
| 3:31                | 1 min.                 |                  |                     |                              |                     | 150'3"         | 35               | orifice at 3"                            |
| 3:33                | 2 min.                 |                  |                     |                              |                     | 163'8"         |                  |                                          |
| 3:34                | 1 min.                 |                  |                     |                              |                     | 166'2"         |                  |                                          |
| 3:35                | 1 min.                 |                  |                     |                              |                     | 168'4"         |                  |                                          |
| 3:36                | 1 min.                 |                  |                     |                              |                     | 170'0"         |                  |                                          |
| 3:38                | 2 min.                 |                  |                     |                              |                     | 170'4"         |                  |                                          |
| 3:40                | 2 min.                 |                  |                     |                              |                     | 167'2"         |                  |                                          |
| 3:42                | 2 min.                 |                  |                     |                              |                     | 166'0"         |                  |                                          |
| 3:44                | 2 min.                 |                  |                     |                              |                     | 166'7"         |                  |                                          |
| 3:47                | 3 min.                 |                  |                     |                              |                     | 167'7"         |                  | at 18 min. increase orifice to 10 inches |
| 3:48                |                        |                  |                     |                              |                     |                | 51 gal/min.      |                                          |
| 3:54                | 6 min.                 |                  |                     |                              |                     | 170'4"         |                  |                                          |
| 3:56                | 2 min.                 |                  |                     |                              |                     | 186'4"         |                  |                                          |
| 3:58                | 2 min.                 |                  |                     |                              |                     | 185'2"         |                  |                                          |
| 4:01                | 3 min.                 |                  |                     |                              |                     | 181'7"         |                  | USGS Electi-tape                         |
| 4:08                | 7 min.                 |                  |                     |                              |                     | 188'7"         |                  | Drillers tape                            |
| 4:13                | 5 min.                 |                  |                     |                              |                     | 189'0"         |                  |                                          |
| 4:18                | 5 min.                 |                  |                     |                              |                     | 189'1½"        |                  |                                          |
| 4:30                | 12 min.                |                  |                     |                              |                     | 189'5"         |                  |                                          |
| 4:40                | 10 min.                |                  |                     |                              |                     | 190'2"         |                  |                                          |
| 4:50                | 10 min.                |                  |                     |                              |                     | 189'11"        | 51               |                                          |
| 5:00                | 10 min.                |                  |                     |                              |                     | 190'0"         |                  |                                          |

# FIELD PUMPING TEST Water Level Measurements

Well No. #1Location: City of PlankintonDate: 1/3/78

| Time of Measurement | Elapsed Time - Minutes | Tape Measurement |                     | Elec. Elev. of Marker Inches | Depth of Water Feet | Draw-down Feet | Pumping Rate GPM | REMARKS                                          |
|---------------------|------------------------|------------------|---------------------|------------------------------|---------------------|----------------|------------------|--------------------------------------------------|
|                     |                        | Mark Held Ft     | Wetted Port. Inches |                              |                     |                |                  |                                                  |
| 5:10                | 10 min.                |                  |                     |                              |                     | 189'6"         |                  |                                                  |
| 5:30                | 20 min.                |                  |                     |                              |                     | 190'6"         |                  |                                                  |
| 5:50                | 20 min.                |                  |                     |                              |                     | 191'0"         |                  |                                                  |
| 6:10                | 20 min.                |                  |                     |                              |                     | 191'4"         |                  |                                                  |
| 6:30                | 20 min.                |                  |                     |                              |                     | 191'8"         |                  |                                                  |
| 6:50                | 20 min.                |                  |                     |                              |                     | 192'0"         |                  |                                                  |
| 7:10                | 20 min.                |                  |                     |                              |                     | 191'6"         |                  |                                                  |
| 8:00                | 50 min.                |                  |                     |                              |                     | 191'3"         |                  |                                                  |
| 8:50                | 50 min.                |                  |                     |                              |                     | 194'0"         |                  |                                                  |
| 9:40                | 50 min.                |                  |                     |                              |                     | 196'6"         |                  |                                                  |
| 10:30               | 50 min.                |                  |                     |                              |                     | 197'6"         |                  | Water sample #4                                  |
| 11:20               | 50 min.                |                  |                     |                              |                     | 198'0"         |                  |                                                  |
| 12:10               | 50 min.                |                  |                     |                              |                     | 198'6"         |                  |                                                  |
| 1:00                | 50 min.                |                  |                     |                              |                     | 199'0"         |                  |                                                  |
| 1:50                | 50 min.                |                  |                     |                              |                     | 199'3"         |                  | Water sample #5                                  |
| 2:40                | 50 min.                |                  |                     |                              |                     | 199'8"         |                  |                                                  |
| 3:30                | 50 min.                |                  |                     |                              |                     | 200'0"         |                  |                                                  |
| 4:20                | 60 min.                |                  |                     |                              |                     | 200'9"         |                  |                                                  |
| 5:30                | 60 min.                |                  |                     |                              |                     | 201'11"        |                  |                                                  |
| 6:30                | 60 min.                |                  |                     |                              |                     | 202'1"         |                  | Water sample # 16                                |
| 7:30                | 60 min.                |                  |                     |                              |                     | 201'6"         |                  |                                                  |
| 8:30                | 60 min.                |                  |                     |                              |                     | 201'0"         | 48               | Propane freezing                                 |
| 9:30                | 60 min.                |                  |                     |                              |                     | 204'7"         | 51               | Pumped up to 76-79 gallons just before freezing. |

## FIELD PUMPING TEST

### Water Level Measurements

Well No. #1

Location: City of Plankinton  
Date: 1/3/78

[illegible]

# FIELD PUMPING TEST Water Level Measurements

Well No. #1Location: City of PlankintonDate: 1/4/78

## RECOVERY

| Time of Measurement | Elapsed Time - Minutes | Tape Measurement |                     | Elec. Llev. of Marker Inches | Depth of Water Feet | Draw-down Feet | Pumping Rate GPM | REMARKS |
|---------------------|------------------------|------------------|---------------------|------------------------------|---------------------|----------------|------------------|---------|
|                     |                        | Mark Held Ft     | Wetted Port. Inches |                              |                     |                |                  |         |
| 10:30               | 1 min.                 |                  |                     |                              | 159' 1½"            |                |                  |         |
| 10:32               | 2 min.                 |                  |                     |                              | 155' 1"             |                |                  |         |
| 10:33               | 1 min.                 |                  |                     |                              | 154' 11½"           |                |                  |         |
| 10:34               | 1 min.                 |                  |                     |                              | 154' 11½"           |                |                  |         |
| 10:35               | 1 min.                 |                  |                     |                              | 154' 9"             |                |                  |         |
| 10:36               | 1 min.                 |                  |                     |                              | 154' 1"             |                |                  |         |
| 10:37               | 1 min.                 |                  |                     |                              | 153' 5"             |                |                  |         |
| 10:38               | 1 min.                 |                  |                     |                              | 153' 0"             |                |                  |         |
| 10:39               | 1 min.                 |                  |                     |                              | 152' 8"             |                |                  |         |
| 10:40               | 1 min.                 |                  |                     |                              | 152' 4"             |                |                  |         |
| 10:42               | 2 min.                 |                  |                     |                              | 151' 9"             |                |                  |         |
| 10:44               | 2 min.                 |                  |                     |                              | 151' 3"             |                |                  |         |
| 10:46               | 2 min.                 |                  |                     |                              | 150' 11"            |                |                  |         |
| 10:48               | 2 min.                 |                  |                     |                              | 150' 6½"            |                |                  |         |
| 10:50               | 2 min.                 |                  |                     |                              | 150' 3"             |                |                  |         |
| 10:55               | 5 min.                 |                  |                     |                              | 149' 2"             |                |                  |         |
| 11:00               | 5 min.                 |                  |                     |                              | 149' 2"             |                |                  |         |
| 11:05               | 5 min.                 |                  |                     |                              | 148' 9"             |                |                  |         |
| 11:10               | 5 min.                 |                  |                     |                              | 148' 3"             |                |                  |         |
| 11:15               | 5 min.                 |                  |                     |                              | 148' 0"             |                |                  |         |
| 11:20               | 5 min.                 |                  |                     |                              | 147' 9"             |                |                  |         |
| 11:25               | 5 min.                 |                  |                     |                              | 147' 6"             |                |                  |         |
| 11:30               | 5 min.                 |                  |                     |                              | 147' 4"             |                |                  |         |

Date: 1/4/78

[illegible]

## 12. Principal Features of the Proposed Water Supply System (continued.)

## D. Well Information or Estimates

- (1) Drill Hole, Diameter 6", Depth 400' (estimated)
- (2) Casing, Type STEEL Diameter 6" Thickness 0.280 inch  
(wood, concrete, steel, etc)
- (3) Perforated Screen.  
Type PLASTIC, Diameter 4", Length 80'
- (4) Gravel Pack. Thickness \_\_\_\_\_, Length of gravel pack \_\_\_\_\_

## E. Dugout Information or Estimates.

- (1) Surface dimensions \_\_\_\_\_, Depth \_\_\_\_\_

## F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials KODELL SAND

Depth to top of water bearing material UNKNOWN AT TIME OF APPLICATION

Depth to bottom of water bearing material " " " " "

Thickness of water bearing material " " " " "

Depth to water (ground surface to water level) SEEKING WATER IN THE AREA OF N & S

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property \_\_\_\_\_ rds. On property owned by others \_\_\_\_\_ rds.

## G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Maynard Friedrichs  
Signature of Applicant

NOTE: This Form is supplemental to Form 2, and is to be used when an affidavit pertaining to construction and water use, already completed, is needed.

**AFFIDAVIT OF CONSTRUCTION OF WATER USE  
SYSTEM AND APPLICATION OF WATER TO BENEFICIAL USE**

Name of Applicant (Same as Form 2) CITY OF PLANKINGTON

Post Office Address PLANKINGTON, State SOUTH DAKOTA

If a Corporation show date and place of incorporation \_\_\_\_\_

13. Notice of Appropriation (If available)

Date of Posting \_\_\_\_\_ Date of Recording \_\_\_\_\_

Recording Date \_\_\_\_\_

14. Date of start of construction of water supply system 1895

15. Date that water was first applied to beneficial use 1895

16. Name of owner of original water supply system CITY OF PLANKINGTON

17. Amount of water originally applied to beneficial use 0.111 c. f. s.

18. Present Use of Water

Amount of water now being used 126 0.111 c. f. s.

Date that this amount of water was first used 1925 1895 ESTIMATED

19. Chronological History of Water Use

THE NORTH WELL IS A PUMPED WELL.

CASING IS 10" STEEL.

DEPTH IS ESTIMATED TO BE 280 FEET.

THE PUMP IS A 5 HP SUBMURGIBLE, SET AT APPROXIMATELY 220 FEET.

THE DROP PIPE IS 2".

THE WELL HAS BEEN IN SERVICE SINCE CONSTRUCTION.

NO RECORD OF RECENT MODIFICATIONS IS AVAILABLE.

**5 WELL DRILLED IN 1925**

Attach to this Form 2B, any copies of notices, postings, filings, publications, affidavits, or other records that apply. You may also attach any written statement by you, or by others, that you deem pertinent.

STATE OF SOUTH DAKOTA )

County of AURORA ) ss.

I, MAYNARD FRIEDRICKS, MAYOR, the applicant, certify that I have read the foregoing and that the matters therein stated are true.

Signed

Maynard Friedrichs

Subscribed and sworn to before me this 25 day of August, 1927

Robert T. Lader  
(Notary Public - or other qualified Officer)

I, the undersigned, do hereby certify that I know about the water use system described above that I have read the foregoing and that the matters therein stated are true.

NOTE: This Form is supplemental to Form 2, and is to be used when an affidavit pertaining to construction and water use, already completed, is needed.

### AFFIDAVIT OF CONSTRUCTION OF WATER USE SYSTEM AND APPLICATION OF WATER TO BENEFICIAL USE

Name of Applicant (Same as Form 2) CITY OF PLANKINGTON  
 Post Office Address PLANKINGTON, State SOUTH DAKOTA  
 If a Corporation show date and place of incorporation \_\_\_\_\_

## 13. Notice of Appropriation (If available)

Date of Posting \_\_\_\_\_ Date of Recording \_\_\_\_\_  
 Recording Date \_\_\_\_\_

14. Date of start of construction of water supply system 192515. Date that water was first applied to beneficial use 192516. Name of owner of original water supply system CITY OF PLANKINGTON17. Amount of water originally applied to beneficial use 0.156 c. f. s.

## 18. Present Use of Water

Amount of water now being used 0.156 c. f. s.Date that this amount of water was first used 1925 ESTIMATED

## 19. Chronological History of Water Use

THE SOUTH WELL IS A PUMPED WELL.

THE CASING IS 10" STEEL.

THE DEPTH IS ESTIMATED TO BE 280 FEET.

THE PUMP IS A 5 HP SUBMURGIBLE SET AT APPROXIMATELY 220 FEET.

THE DROP PIPE IS 2"

THE WELL HAS BEEN IN CONTINUOUS SERVICE SINCE CONSTRUCTION.

NO RECORD OF RECENT MODIFICATIONS IS AVAILABLE.

Attach to this Form 2B. any copies of notices, postings, filings, publications, affidavits, or other records that apply.  
 You may also attach any written statement by you, or by others, that you deem pertinent.

STATE OF SOUTH DAKOTA )

County of AURORA ) ss.

I, MAYNARD FRIEDRICH, MAYOR, the applicant, certify that I have read the foregoing and that the matters therein stated are true.

Signed

Maynard Friedrichs

Subscribed and sworn to before me this 25 day of August, 1927

(Robert T. Leake)  
 (Notary Public - or other qualified Officer)

I, the undersigned, do hereby certify that I know about the water use system described above that I have read the foregoing and that the matters therein stated are true.

## STATE OF SOUTH DAKOTA

## WATER LICENSE NO. 4120-3.

(1) WHEREAS, On the 26th day of August A. D. 19 77

City of Plankinton

made Water Right Application No. 4120-3 for a permit to use 4120-3 cubic feet per second of the waters of groundwater (three wells)

County of Aurora, State of South Dakota, for irrigation

purposes; and

(2) WHEREAS, On the 26th day of August A. D. 19 77

Permit No. 4120-3, with a date of priority of 1995, 1925 and August 26, 1977

was issued to said applicant S for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 7th day of October A. D. 19 82 and for the application to beneficial use of said water on or before the 7th day of October A. D. 19 92

and;

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert .36 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

water to be used for municipal purposes

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to the City of Plankinton SD

\_\_\_\_\_ of \_\_\_\_\_  
the holder S and owner S of said permit No. 4120-3 a water right, dating from 1895, 1925 and August  
26, 1977 to use of .36 cubic feet per second of the waters  
of three wells  
in the County of Aurora and State of South Dakota, or so much thereof as may be necessary for the  
purposes hereinbelow mentioned, to be diverted at The Lawler Street well - 700'S & 1700'W of NE corner,  
Sec 22, South Well - 30'N & 1700'W of SE corner Sec 15 and North Well - 100'N and 1660'W  
of SE corner, Sec 15 all in T103N, R62W for municipal use.

and conducted to and upon through the city's distribution system

for the purpose of municipal use

Subject to any limitations listed in Water Right Permit No. 4120-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota  
this 19th day of May A. D.  
Nineteen Hundred and Eighty

WATER MANAGEMENT BOARD

By:

John Hatch  
Chief Engineer, Executive Officer, JOHN HATCH

Permit No. 4120-3

Water Diversion No. 3 James River Water District

### CERTIFICATE OF CONSTRUCTION

This is to Certify, That the City of Plankinton

\_\_\_\_\_ the holder \_\_\_\_\_ of  
Permit No. 4120-3, issued upon Application No. 4120-3, bearing date of priority of 1895, 1925  
and August 26, 1977 authorizing the diversion of .54 cu. ft. per second of the waters of three  
wells \_\_\_\_\_ County of Aurora, State of South Dakota at the  
Lawler Street well - 700'S & 1700'W of NE corner, Sec 22; south well - 30'N &  
1700'W of SE corner Sec 15 and north well - 100'N and 1600'W. of SE corner,  
Sec 15 all in T103N, R63W, for municipal use

purposes, has ~~not~~ complied with the provisions of the laws of the State of South Dakota relating to proof of  
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory  
condition for diverting and conveying to the place of intended use .36 cu. ft. per second of water.

Date May 19, 1980

  
JOHN HATCH, Chief Engineer  
Water Rights, WMD

Publish first publication, on or before September 15, 1977

NOTICE OF HEARING ON  
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

September 8, 1977

Notice is hereby given that the city of Plankinton whose post office address is Plankinton, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-8; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8, 46-5-10 thru 46-5-22, 46-5-41, 46-6-3, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Commission Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit ~~to appropriate or def-~~ <sup>and partial vested right</sup> icial use 0.545 cubic feet of water per second of time from ground water through the North, South & Lawler St, the point of diversion of which ~~is~~ <sup>are</sup> to be located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  of section 15 and the NW $\frac{1}{4}$ NE $\frac{1}{4}$  wells

of Section 22, Twp. 103N Range 64W. Said water to be used for the purpose of providing ~~irrigation on portions of the following described land:~~

municipal water supplies for the city of Plankinton.

This Application No. 4120-3 will be considered by the Water Rights Commission at the Holiday Inn, Spearfish, SD upon the 6 day of October, 1977 at 10 A.M. The Commission is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Commission decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Commission in writing prior to the hearing or orally at the hearing.

WATER RIGHTS COMMISSION

JAMES WINTERTON  
Water Rights Specialist

cc: the city of Plankinton, Plankinton, SD

NOTE: Final Proof of Publication must be received by the hearing date for the Commission to take action.

No. 7120-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA )  
County Aurora ) ss.

Edward Van Gendern hereby

certify that the annexed printed copy of Notice of Intent to Appropriate  
Water was taken from the South Dakota mail

A newspaper which during the whole time of publication of said notice  
herein after stated, has been and is printed and published in the

South Dakota mail of Plankinton

County of Aurora and State of South Dakota;  
that the said notice was published in said newspaper on the following  
two dates:

September 15, 1977

September 27, 1977

Edward Van Gendern  
(Signature)

Publisher  
(Title)

7-12-77  
(Date Signed)

No. 4120-3  
NOTICE OF HEARING  
ON APPLICATION TO  
APPROPRIATE WATER

Pierre, South Dakota 57501  
September 8, 1977

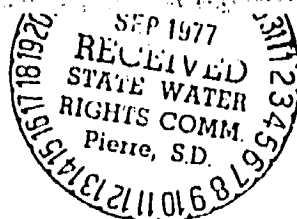
Notice is hereby given that the  
city of Plankinton whose post office  
address is Plankinton, South Dakota,  
has made an application in accordance  
with the provisions of SDCL  
46-1-1 thru 46-1-8; 46-2-9 thru  
46-2-11, 46-2-13; 46-5-1 thru 46-5-8,  
46-5-10 thru 46-5-22, 46-5-41,  
46-6-3, 46-6-5, 46-6-6.1, 46-6-10,  
46-6-14 and Commission Rules ARSD  
52:01:01:01 thru 52:01:01:13, for a  
permit and partial vested right to appropriate for beneficial use 0.545  
cubic feet of water per second of  
time from ground water through the  
North, South & Lower St. wells the  
points of diversion of which are to be  
located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE-  
 $\frac{1}{4}$  of section 15 and the NW $\frac{1}{4}$ NE $\frac{1}{4}$   
of Section 22, Twp. 103N Range 64  
W. Said water to be used for the  
purpose of providing municipal water  
supplies for the city of Plankinton.

This Application No. 4120-3 will  
be considered by the Water Rights  
Commission at the Holiday Inn, Spearfish, SD upon the 6 day of October,  
1977 at 10 A. M. The Commission  
is authorized to make a determination on this application at the hearing. All interested persons may appear  
and be heard. Any person who may  
be affected by a Commission decision who desires to present evidence  
or cross-examine witnesses according to SDCL 1-26 may notify the Commission in writing prior to the hearing or orally at the hearing.

WATER RIGHTS COMMISSION

James Winterton,  
Water Rights Specialist

21.8-22.





Office of the  
Director  
OFFICE OF  
AVIATION  
ENGINEERING  
Transportation Building  
Pierre, SD. 57501  
(605) 224-3574

August 29, 1973

Mr. Joe Grimes, Secretary  
Dept. of Natural Resource Development  
State Office Building No. 2  
Pierre, South Dakota 57501

RECEIVED  
AUG 29 1973  
DEPT. OF NATURAL  
RESOURCE DEVELOPMENT

Subject: Plankinton Municipal Airport  
Plankinton, South Dakota

Dear Mr. Grimes:

In the near future we will be submitting to the Federal Aviation Administration a Request for Aid for the development of a new airport facility near Plankinton, South Dakota.

The project will consist of:

Land and clear zone acquisition; site grading of the NW-SE landing strip, construction of taxiway, apron, parking area and access road; runway paving; installation of a lighted wind cone and segmented circle; installation of new fencing; seeding and topsoiling; gravel surfacing of parking area and access road.

Future work will include acquisition of property for a turf cross wind runway and grading, seeding, topsoiling, and fencing this runway.

Enclosed is an Airport Layout Plan and vicinity map of the proposed project. Please indicate if this work will have any detrimental affect on the ground water in the vicinity of the airport.

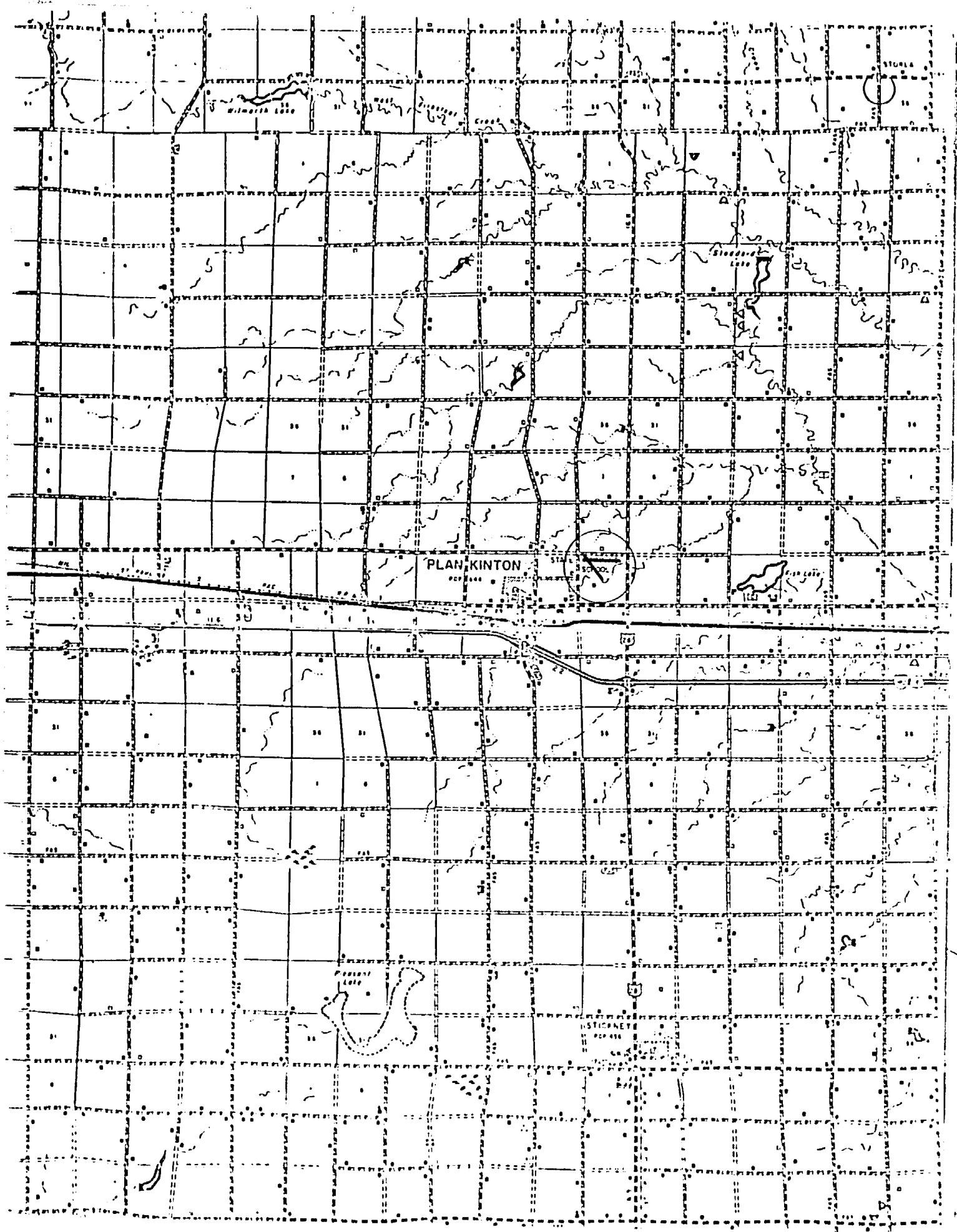
Thank you for your cooperation.

Sincerely,

W. R. Miller, Jr.  
Chief Airport Engineer

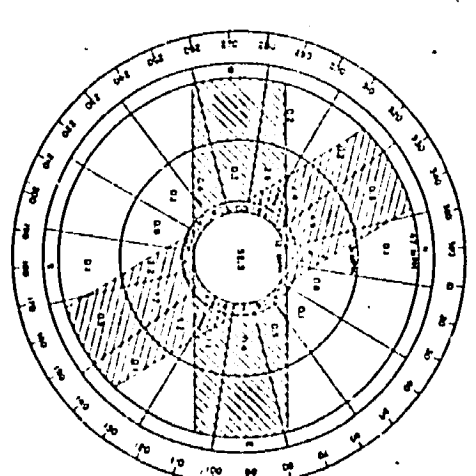
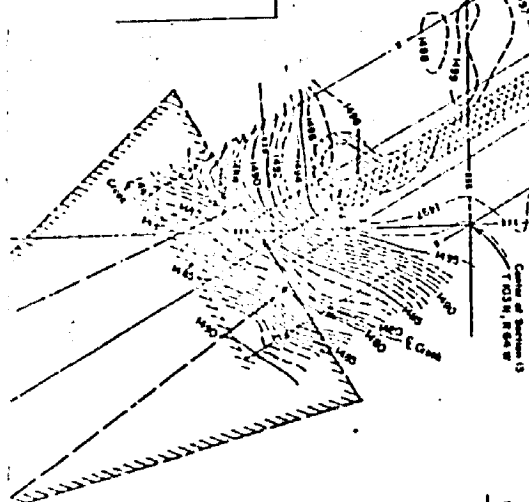
bev

Enclosures

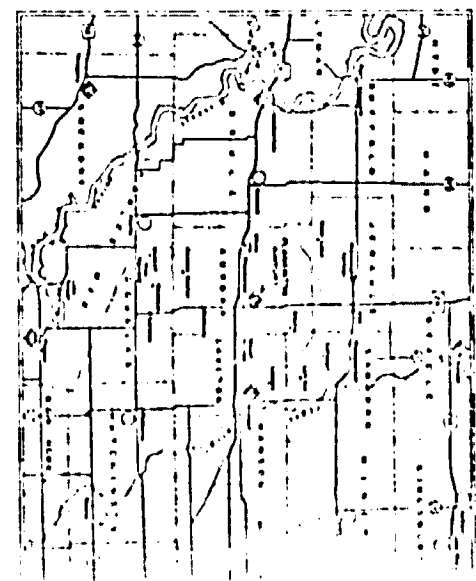


|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project Name | Plankinton Municipal Airport                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Location     | Plankinton, South Dakota                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Owner        | City of Plankinton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Engineer     | James H. Smith, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Scale        | 1" = 100'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| North Arrow  | True North                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Legend       | <ul style="list-style-type: none"> <li>Proposed Runway</li> <li>Proposed Taxiway</li> <li>Proposed Apron</li> <li>Proposed Fencing</li> <li>Proposed Light Tower</li> <li>Proposed Fuel Tank</li> <li>Proposed Hangar</li> <li>Proposed Office Building</li> <li>Proposed Maintenance Building</li> <li>Proposed Control Tower</li> <li>Proposed Radar Station</li> <li>Proposed Weather Station</li> <li>Proposed Windsock</li> <li>Proposed Obstacle</li> <li>Proposed Obstruction Light</li> <li>Proposed Obstruction Beacon</li> <li>Proposed Obstruction Daymark</li> <li>Proposed Obstruction Nightmark</li> <li>Proposed Obstruction Light and Beacon</li> <li>Proposed Obstruction Light and Daymark</li> <li>Proposed Obstruction Light and Nightmark</li> <li>Proposed Obstruction Light and Day and Nightmark</li> </ul> |

|        |        |        |        |        |        |        |        |        |         |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
| Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 |
| 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00    |
| 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00    |
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| 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00    |



DATE: 11/1/64  
 U.S. Weather Bureau Station  
 at Plankinton, South Dakota  
 Station No. 1111  
 Elevation: 1400 ft.  
 Wind Direction: 111°  
 Wind Speed: 11.1 mph



|        |        |        |        |        |        |        |        |        |         |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
| Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 |
| 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00    |
| 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00    |
| 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00    |
| 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00    |
| 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00    |
| 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00    |
| 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00    |
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| 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00    |

|                              |      |
|------------------------------|------|
| Director                     | Done |
| Chief Engineer               | Done |
| Chief Designer               | Done |
| Approved: City of Plankinton | Done |

|                              |
|------------------------------|
| PLANKINTON MUNICIPAL AIRPORT |
| PLANKINTON, SOUTH DAKOTA     |
| AIRPORT LAYOUT PLAN          |

4/20-3

VII  
Aurora Co

August 30, 1973

Mr. W.R. Miller, Jr.  
Chief Airport Engineer  
Office of Aviation Engineering  
Transportation Building  
Pierre, South Dakota 57501

Dear Mr. Miller:

A review of the proposed development of a new airport facility near Plankinton has been made.

After review, the staff of the Water Rights Commission does not believe the proposed work would result in any adverse effects to ground water in the area.

Sincerely,

Donald Driscoll  
Chief Engineer  
Water Rights Commission

DD/fb

4120-3, City of Placerville

10-4-79 North well 240' 146' total

Pumping 50 gpm. Cap. on 50

Submersible - 5 H.P. Gould

South well. Depth 240' 146' total

Pump 50 gpm. Cap. 50'

5 H.P. Submersible

Lamb, M. Well.

Depth 280' 146' total

Pumping 60 gpm. Cap. 30' - 60 gpm

5 H.P. Submersible

# RECEIPT

## WATER RIGHTS COMMISSION

State of South Dakota

No 4 7451

PIERRE, April 14, 1980

RECEIVED OF City of Plankinton SD 57368

the following amount in fees for services rendered as provided for by law:

|                                                                                                                     |    |    |
|---------------------------------------------------------------------------------------------------------------------|----|----|
| Fee for Application for Permit to Appropriate Water No. _____ (examination, processing, recording and filing) _____ |    |    |
| Fee for inspecting Construction, and issuing Cert. of Construction No. 4120-3 )                                     | 50 | 00 |
| Fee for inspecting Beneficial Use, and issuing Water License No. 4120-3 )                                           |    |    |
| Fee for issuing Location Certificate-Dry Draw, No. _____                                                            |    |    |
| Fee for filing _____                                                                                                |    |    |
| Fee for certified copy of _____                                                                                     |    |    |
| Fee for Print copy of map _____                                                                                     |    |    |
| Fee for Certifying _____                                                                                            |    |    |
| Fee for _____<br>(any other work as provided by law)                                                                |    |    |
| TOTAL                                                                                                               | 50 | 00 |

WATER RIGHTS COMMISSION

By: John Hatch  
Chief Engineer, Executive Officer  
JOHN HATCH kw

Permit No. 4120-3Water Division 3 Tamias River Water DistrictREPORT OF EXAMINATION OF WORKS  
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by City of Plankinton  
 of Plankinton, South Dakota 57360 holder  
 of Permit No. 4120-3, bearing date of priority of 15 CFS from 1895, 28 August 26, 1977  
 authorizing the diversion of 54 cu. ft. per second of the waters of Three Wells  
 for Municipal purposes, in Aurora County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

- A. Works used to divert the water: Hawler Street Well #1 =  
5 H.P. Submersible = Pumping 60 gpm  
South well - 5 H.P. Submersible pump pumping 50 gpm  
North well = 5 H.P. Gould Submersible - pumping 50 gpm

- B. Works used to transport water to place of use,

City Water Mains

- C. Works used to apply water to beneficial use.

City Water SystemThe system is in the following condition: Good

The point of diversion is located Hawler St Well = 700' S + 1700' W of N.E. Cor. Sec. 22,  
South Well = 30' N and 1700' W of SE Cor. Sec. 15,  
North Well 100' N and 1600' W of SE Cor. Sec. 15 all in T103N R63W

The works are capable of diverting and conveying to the place of use .36cu. ft. per second of water which is to be used for Municipal

Water has been put to beneficial use to the maximum extent as follows:

comprising a total of \_\_\_\_\_ acres of land.

Well data:

Hawler St WellDepth = 280 ftStatic = 140 ft.Pumping 60 gpmCapacity over 60 gpmSouth WellDepth 240 ftStatic 140 ftPumping 50 gpmCapacity 50 + gpmNorth WellDepth 240 ftStatic 140 ftPumping 50 gpmCapacity 50 + gpm

License for .36 CFS

Date October 4, 1979
Leroy J. Mernagh  
 (Signature)

State of South Dakota

REISSUED Water License No. 4120-3

(1) the City of Plankinton  
of Box 517, Plankinton, South Dakota 57368 was issued Partial Vested Water  
Right License No. 4120-3, May 19, 1980 right  
for a water permit to appropriate  
0.36 cubic feet per second of water from groundwater (three wells)  
Aurora County, South Dakota for municipal purposes.

Partial Vested Water Right License  
No. 4120-3, with a priority date of 1895, 1925 and August 26, 1977  
was approved and issued to applicant(s) for diversion of water with construction of the described  
water supply system ~~to be~~ completed on or before and for the application to beneficial use of said  
water on or before completed

Partial Vested Water Right License No. 4120-3 was issued with points of diversion  
specified as being in T103N-R63W. A review of the file found an error in this  
description. The diversion points are actually in T103N-R64W. The license has  
been reissued to correct this error.

and

(2) It is certified that the application has complied with the provisions of South Dakota State Law relating to completion of  
the construction of the water supply system and is entitled to divert 0.36 cubic feet per second of water  
for beneficial use. The location of the diversion point(s) is are: Lawler Street Well - 700'S and 1700'N  
of NE Corner Section 22; South Well - 30'N and 1700'W of SE Corner Section 15; and North  
Well - 100'N and 1600'W of SE Corner, Section 15; all in T103N-R64W.

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to the following extent, water is diverted through the city's distribution system.

of Box 517, Plankinton, South Dakota

Partial Vested Right  
the holder(s) and/or owner(s) of Water Permit No. 4120-3 is issued a license to appropriate water, the right to use  
0.36 cubic feet per second of water from groundwater (three wells) with a priority date  
.11 cfs from 1895; .11 cfs from 1925 and  
of .14 cfs from August 26, 1977 from the location specified in (2) of this license. The water to be  
conducted to and upon lands specified in (3) of this license for the purpose of municipal

**Partial Vested Right**

This license is subject to any limitations or qualifications listed in Water Permit No. 4120-3 and subject to South Dakota State Law.

Chief Engineer, Water Rights Division  
Department of Water and Natural Resources

JOHN HATCH

NOV 25 1986

4120-3

WATER RIGHTS DIVISION  
(605) 773-3952

NOV 25 1986

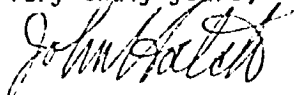
Edward Kuyper, Mayor  
City of Plankinton  
PO Box 517  
Plankinton, South Dakota 57368

Dear Mayor Kuyper:

Enclosed is a Partial Vested Water Right License No. 4120-3. The license was reissued to correct an error found in the legal description of the diversion points. All other aspects of the license remain the same.

If you have any questions concerning the enclosed license, please contact us.

Very truly yours,



John Hatch, Chief Engineer  
Water Rights Division

JH:GH:ms  
Enc.

 **Department of  
Water & Natural Resources**

Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3181

JUN 13 1989

Mayor Edward Kuyper  
City of Plankinton  
PO Box 517  
Plankinton SD 57368

Dear Mayor Kuyper:

The Water Management Board has validated the enclosed Vested Water Right No. 4120-3. This validation gives legal status to the claim and is the final document for your vested right.

As long as you use the water beneficially, as stated in the validation, State Water Laws provide that you have a continuing right to use the water.

Very truly yours,



JOHN HATCH, Chief Engineer  
Water Rights Division  
605 773-3352

enclosure



SOUTH DAKOTA

VALIDATION OF VESTED WATER RIGHT CLAIM NO. 4120-3 (Partial)

Date Claim Accepted For Filing August 26, 1977.

Date of Validation May 10, 1989.

Pursuant to SDCL 46-2A-17 the Water Management Board validated Vested Water Right Claim No. 4120-3 for the City of Plankinton, PO Box 517, Plankinton, South Dakota 57368 with the following limitations, conditions and qualifications:

1. Vested Water Right No. 4120-3 appropriates 0.11 cubic feet of water per second (cfs) from the north well and 0.11 cfs from the south well. Both wells are approximately 280 feet deep and located in the SW 1/4 SE 1/4, Section 15, T103N, R64W.
2. The appropriated water is used for supplying water for the City of Plankinton and may not exceed the amount of water needed for beneficial use for municipal purposes.  
  
The water is to be used during the following annual period:  
January 1 - December 31.
3. The priority dates of the Vested Water Right are: North Well - 0.11 cfs, January 1, 1895. South Well - 0.11 cfs, January 1, 1925.
4. The water use system has been constructed and water has been applied to beneficial use.
5. Water Rights obtained in compliance with the laws of the State of South Dakota must not be unlawfully impaired by this appropriation.

WATER MANAGEMENT BOARD

By: \_\_\_\_\_

*John H. Hester*  
Chief Engineer  
Division of Water Rights  
Dept. of Water and Natural Resources

JUN 13 1989

\_\_\_\_\_  
date