

The Water Rights Commission hereby approves Water Right Application No. 4000-3

(Applicant)

(Post Office Address)

(State)

With the following modifications:

Date of first receipt of application FEBRUARY 22, 19 77
Date of return to applicant for correction, amendments or changes required _____, 19 _____
Date of receipt of corrected application _____, 19 _____
Approved JULY 27, 19 77, Recorded in Book 19 Page 334

WATER RIGHT PERMIT NO. 4000-3

1. The date from which applicant may claim right is 1947
2. The equivalent of at least one-fifth of the work above specified is ~~to be completed~~ on or before
3. The whole of said work is ~~to be completed~~ on or before
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is COMPLETED
5. The water appropriated shall be used for the purpose of MUNICIPAL USE

7. The amount of the appropriation herein granted shall not exceed .50 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial use ~~and, and if for the irrigation purpose, said appropriation must be limited to not more than 8 acre feet per acre per year, and be limited to not more than one-seventh (1/70) of one cubic foot of water per second of time for each acre of land to which water is~~

Witness my hand this 3RD day of MAY 1978

WATER RIGHTS COMMISSION

By:

Chief Engineer, Executive Officer

Certificate of Construction Issued _____, 19 _____

Water License Issued _____ 19____

Well No. 1

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 24 in, Depth 34 ft
 (2) Casing, Type Cement Diameter 24 in Thickness 3 in
 (wood, concrete, steel, etc)
 (3) Perforated Screen.
 Type _____, Diameter _____, Length _____
 (4) Gravel Pack. Thickness _____, Length of gravel pack _____

E. Dugout Information or Estimates.

- (1) Surface dimensions _____, Depth 34 ft

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials Sand

Depth to top of water bearing material 28 ft

Depth to bottom of water bearing material 36 ft

Thickness of water bearing material 8 ft

Depth to water (ground surface to water level) 20 ft

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property None rds. On property owned by others 60 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

This well was constructed in 1947 and has been in continual use since

City of Linton
 Signature of Applicant
Linton
 Mayor

WATER LICENSE NO. 4000-3.

(1) WHEREAS, On the 22nd day of February A. D. 19 77
the City of Colton

made Water Right Application No. 4000-3 for a Vested Right permit to use 50 cubic feet per second of the waters
of groundwater

County of Minnehaha, State of South Dakota, for municipal use
purposes; and

(2) WHEREAS, On the 27th day of July A. D. 19 77
Vested Right permit No. 4000-3, with a date of priority of 1947

was issued to said applicant for the diversion of said water, and RECOGNIZING the completion of construction of the water
supply system therein described XXXXXXXXXXXX and XXX the
application of beneficial use of said water XXXXXXXXXXXX XXXXXXI XXXXXX

and:
(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert .50 cubic feet
per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent,
water supplies through the City of Colton distribution system.

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to the City of Colton

the holder _____ and owner _____ of said ~~permit~~ ^{Vested Right} No. 4000-3 water right, dating from 1947
to use of .50 cubic feet per second of the waters
of groundwater
in the County of Hinnchaha and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at 72' South and 309' West of the NE corner, Section 27,
T104N, R51W

and ~~XXXXXXXXXXXX~~ conducted through the City of Colton distribution system

for the purpose of municipal use

Subject to any limitations listed in ^{Vested} Water Right Permit No. 4000-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 3rd day of May A. D.
Nineteen Hundred and Seventy-eight

WATER RIGHTS COMMISSION

By:

John Hatch
Chief Engineer, Executive Officer JOHN HATCH

Permit No. 4000-3

Water Diversion No. 3 Big Sioux River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That the City of Colton

the holder of
/Vested Right
Permit No. 4000-3, issued upon Application No. 4000-3, bearing date of priority of 1947

authorizing the diversion of .50 cu. ft. per second of the waters of
groundwater County of Minnehaha, State of South Dakota at
a point 72' South and 309' West of the NE Corner, Section 27, T104N, R51W

, for municipal use

purpose, has complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use .50 cu. ft. per second of water.

Date May 3, 1978

By: **WATER RIGHTS COMMISSION**
John Hatch
JOHN HATCH, Chief Engineer

4000-3

SOUTH DAKOTA

VESTED WATER RIGHT NO. 4000-3

Date of Receipt of Claim February 22, 1977.

Date of Validation September 30, 1992.

The Water Management Board validated Vested Water Right Claim No. 4000-3 for the City of Colton, PO Box 66, Colton SD 57018 with the following limitations, conditions and qualifications:

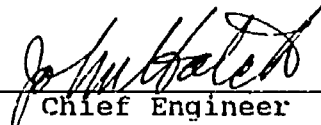
1. Vested Water Right No. 4000-3 appropriates 0.5 cubic feet of water per second from one well located in the NE 1/4 NE 1/4 Section 27-T104N-R51W.
2. The appropriated water is used for supplying water to the City of Colton and may not exceed the amount of water needed for beneficial use for municipal purposes.

The water is to be used during the following annual period:
January 1 - December 31

3. The priority date of the Vested Water Right is January 1, 1947.
4. The water use system has been constructed and water has been applied to beneficial use.
5. Water Rights obtained in compliance with the laws of the State of South Dakota may not be unlawfully impaired by this appropriation.

WATER MANAGEMENT BOARD

By: _____


Chief Engineer

MAR 15 1993

date

Division of Water Rights
Dept. of Environment and Natural Resources



4000-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

MAR 15 1993

Linda Westberg, Finance Officer
City of Colton
PO Box 66
Colton SD 57018-0066

Dear Ms. Westberg:

The Water Management Board has validated the enclosed Vested Water Right No. 4000-3. This validation gives legal status to the claim and is the final document for your vested right.

As long as you use the water beneficially, as stated in the validation, State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

enclosure



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

SEP 8 1998

Kay Williams, Finance Officer
City of Colton
PO Box 66
Colton SD 57018-0066

Dear Ms. Williams:

Enclosed are Water License No. 5758-3, Reissued Vested Water License No. 4000-3 and the receipt for \$50.00 assessed for the investigation and issuance of the license. These licenses are the final documents completing the process of obtaining water rights.

As long as the City of Colton uses the water beneficially, as stated in the Water Licenses, State Water Laws provide that the City has a continuing right to use the water.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Program
605 773-3352

ks

enclosures

STATE OF SOUTH DAKOTA

REISSUED VESTED WATER LICENSE NO. 4000-3

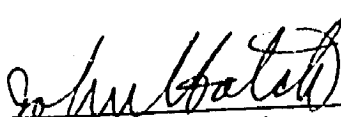
(1) The City of Colton, Box 66, Colton SD 57018 was issued Water License No. 4000-3, May 3, 1978 for a right to appropriate 0.50 cubic feet of water per second from groundwater (one well), Minnehaha County, South Dakota for municipal purposes. Vested Water Right No. 4000-3, with a priority date of January 1, 1947 was issued to the City for diversion of water with construction of the described water supply system completed and for the application to beneficial use of said water completed.

On September 30, 1992, the Water Management Board validated Vested Water Right No. 4000-3 authorizing diversion of 0.50 cfs from a well located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 27, T104N, R51W. The well has since been plugged and two wells drilled in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 22, T104N, R51W divert a total of 1.05 cfs for municipal purposes. Water Right No. 5758-3 authorizes a 0.55 cfs from the two wells with the remaining 0.50 cfs authorized under Vested Water Right No. 4000-3.

Vested Water Right License No. 4000-3 is being reissued to clarify the correct diversion point locations.

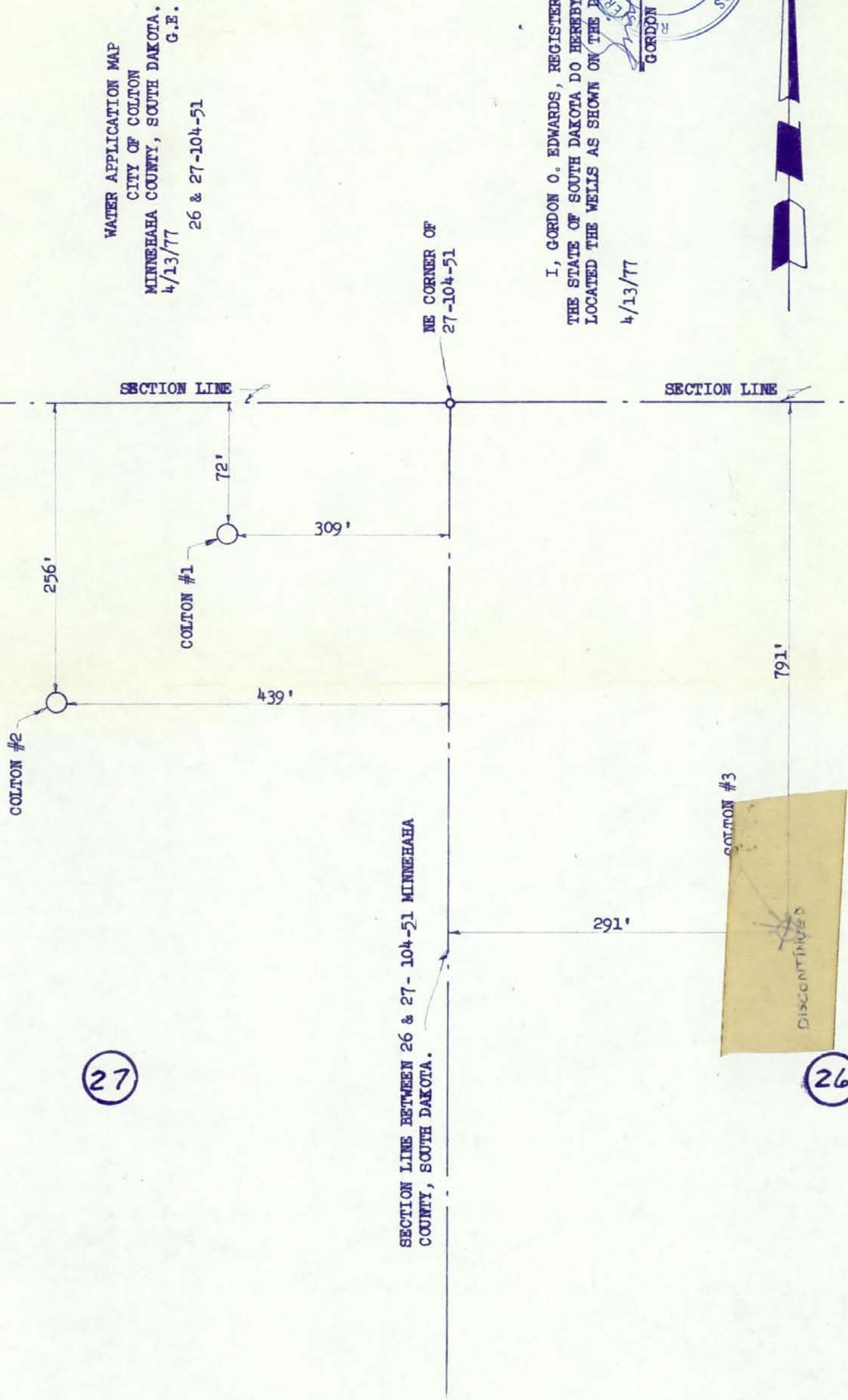
(2) It is certified that the applicant has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 0.50 cubic feet of water per second for beneficial use. The location of the diversion points are Well # 1 - 650 feet west and 400 feet north and Well #2 - 540 feet west and 425 feet north; both from the southeast corner of Section 22-T104N-R51W (SE $\frac{1}{4}$ SE $\frac{1}{4}$).

(3) Pursuant to South Dakota Water Law 46-5-30.1 the City of Colton, Box 66, Colton SD 57018 the holder and/or owner of Reissued Vested Water Right No. 4000-3 is issued a license to appropriate 0.50 cubic feet of water per second from groundwater (one well) with a priority date of January 1, 1947 from the locations specified in (2) of this license for the purpose of municipal use. This license is subject to any limitations or qualifications listed in Vested Water Right No. 4000-3 and subject to South Dakota State Law.


JOHN HATCH, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

SEP 8 1998
date





I, GORDON O. EDWARDS, REGISTERED LAND SURVEYOR OF THE STATE OF SOUTH DAKOTA DO HEREBY CERTIFY THAT I HAVE LOCATED THE WELLS AS SHOWN ON THE DRAWING.

4/13/77



BY G.E.
CHKD. BY

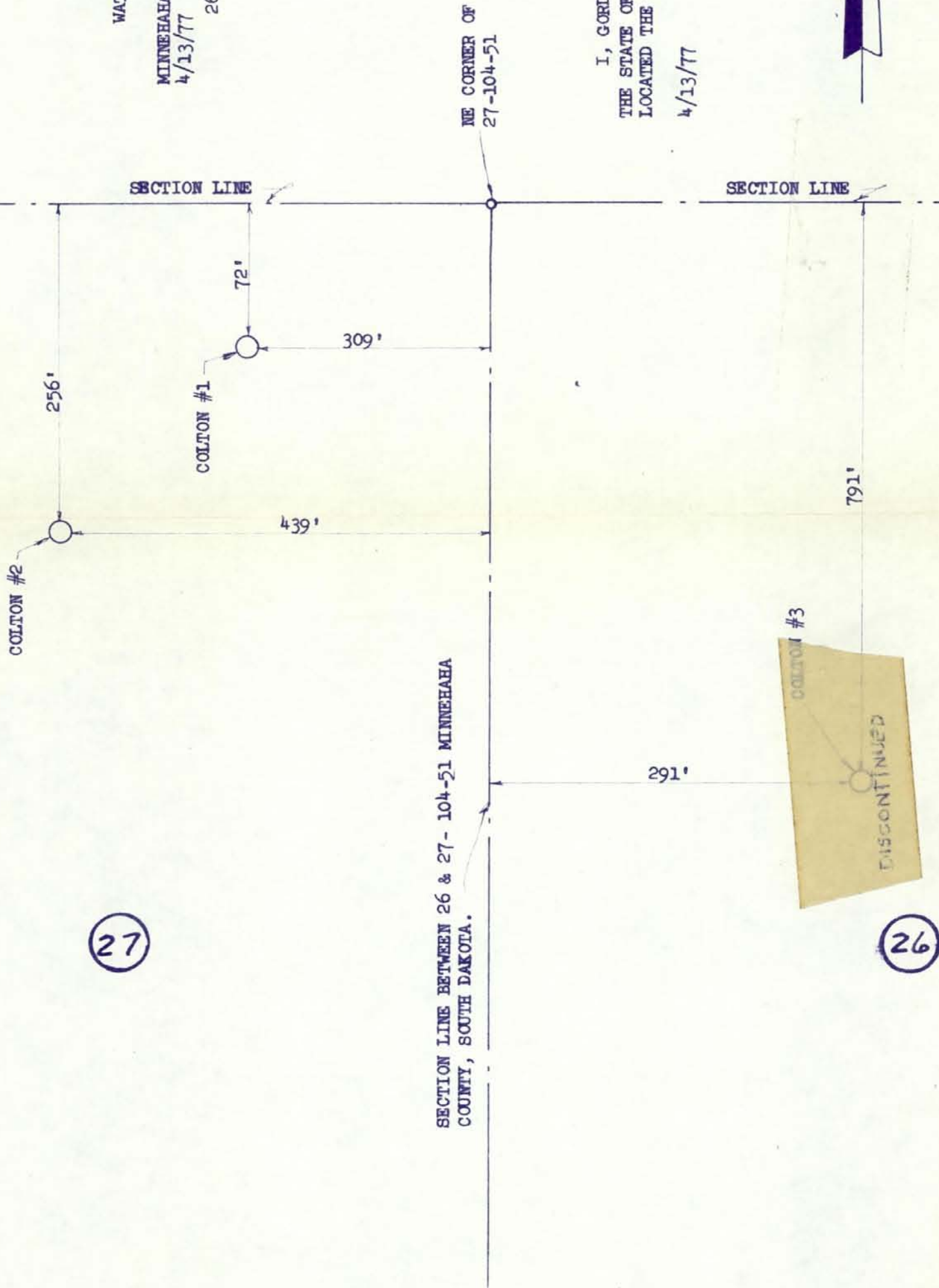
DATE 4/13/77
DATE

SUBJECT WATER APPLICATION MAP FOR THE
CITY OF COLTON, MINNEHAHA COUNTY, SOUTH
DAKOTA.

SHEET NO. 1 OF 1
JOB NO.

(27)

WATER APPLICATION MAP
CITY OF COLTON
MINNEHAHA COUNTY, SOUTH DAKOTA.
4/13/77 G.E.
26 & 27-104-51



I, GORDON O. EDWARDS, REGISTERED LAND SURVEYOR OF
THE STATE OF SOUTH DAKOTA DO HEREBY CERTIFY THAT I HAVE
LOCATED THE WELLS AS SHOWN ON THE DRAWING AND SURVEYED

4/13/77



(26)

APPL NO 4000-3
4001-3
APR 13 1977