

Water Right Number 3972-3

1. Considered 7-27, 1977

2. Name of Applicant WAYNE PALMER

3. Post Office Address MANSFIELD

4. Amount of water claimed 2.5

5. Source of water supply 135' WELL

6. Water to be used for IRRIGATION

Acres to be irrigated 220

7. Water to be diverted and used in BROWN County

about 2 1/2 Miles of MANSFIELD

8. Proof of Publication

Received 7-11-77

Not received

9. Application

Approved

Subject to

Not approved

Action deferred

10. Remarks:

Map No. 3223-3 Water Division No. 3 JAMES RIVER District
 (Blanks to be Filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant Wayne Palmer
 Postoffice address Rt. # 1, Mansfield State South Dakota 57460
 If a corporation show date and place of incorporation _____
 2. Method of accomplishing work (contract, employment of others, or by direct labor) Direct Labor
 3. Name of diversion work Wayne Palmer - Unit # 1
 4. Amount of water claimed (cubic feet per second) 2.5
 5. Source of water supply Ground Water
 6. Location of point of diversion 13 RODS E & 50 RODS S OF THE NW
CORNER, SECTION 1, T21N, R65W
 County Brown Head BROWN
 7. Annual period or periods during which water is to be used March - November
 8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
 9. For irrigation use, Acres Total number of acres to be irrigated 220

1 - below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
NW $\frac{1}{4}$ -1-121-65	110		
NE $\frac{1}{4}$ -1-121-65	110		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 2 years.
 11. Choice of newspaper for Notice of Intent to Appropriate Water publication Groton Independent, Groton, SD 57445
 12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Pump Bowl

B. Works proposed to transport water to place of use.

Main Line

C. Works proposed to apply water to beneficial use.

Flooding and or sprinkler type system

Estimated Total Cost \$ _____

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA)

County of Brown)

I, Wayne Palmer the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed

Subscribed and sworn to before me this 4 day of May 1977

Notary Public (or other qualified officer)

COMMISSION EXPIRES
 MARCH 4, 1984

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3972-3

WAYNE PALMER
(Applicant)

R.R. #1, MANSEFIELD
Box 115 (Post Office Address)

SOUTH DAKOTA 57460
(State)

With the following modifications:

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application MAY 5, 19 77
Date of return to applicant for correction, amendments or changes required MAY 6, 19 77
Date of receipt of corrected application MAY 28, 19 77
Approved JULY 27, 19 77, Recorded in Book 19 Page 16

WATER RIGHT PERMIT NO. 3972-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 3972-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is MAY 5, 19 77
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before JANUARY 27, 19 80
3. The whole of said work is to be completed on or before JULY 27, 19 82
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is JULY 27, 19 84
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 2.5 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before JULY 27, 19 84; said water to be used during the following described annual period: MARCH - NOVEMBER

Witness my hand this 5TH day of AUGUST, 19 77

WATER RIGHTS COMMISSION

By:

John Hatch
Chief Engineer, Executive Officer

Certificate of Construction Issued September 26, 19 79

Water License Issued September 26, 19 79

HURON DRILLING INC. DRILLERS LOG

PAGE NO.

Wayne Palmer

NW 1-1-121-65

4-20-77

10

Everett Lodmel

JOB NAME

LOCATION

DATE _____

RIG NO. _____

FOREMAN

[illegible]

Form 2A - Wells, Dugouts or Water Storage Dams (Supplement to form 2)

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter _____, Depth _____
- (2) Casing, Type (wood, concrete, steel, etc.) Diameter _____ Thickness _____
- (3) Perforated Screen
Type _____, Diameter _____, Length _____
- (4) Gravel Pack, Thickness _____, Length of gravel pack _____

E. Dugout Information or Estimates

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

*Log will be furnished by driller

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials _____

Depth to top of water bearing material _____

Depth to bottom of water bearing material _____

Thickness of water bearing material _____

Depth to water (ground surface to water level) _____

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 120 rds. On property owned by others 320 rds.

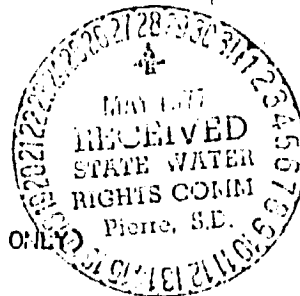
G. Water Storage Dams

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Wayne Palmer
Signature of Applicant

CONSERVATION
COMMISSION
FORM W1 #1

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)



NAME Wayne Palmer

ADDRESS R.R. # 1, Mansfield, South Dakota 57460

COUNTY Brown

LEGAL DESCRIPTION

1. WELL LOCATION Center of NW $\frac{1}{4}$ of 1-121-65
2. LOCATION OF AREA TO BE IRRIGATED NW $\frac{1}{4}$ -1-121-65, NE $\frac{1}{4}$ -1-121-65

TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE _____ CENTER PIVOT _____ GUN X
4. CROPS TO BE IRRIGATED Corn and Alfalfa

WATER QUALITY

5. SAMPLE NUMBER 77-692
6. SALINITY (EC x 10⁶) 640 (medium)
7. SODIUM (SAR) 0.74 (low)
8. RESIDUAL SODIUM CARBONATE (mcy/l.) 0

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and: the soils information has been acquired from Brown Co. Conservation District, County Extension office or Soil Conservation Service. and: that the legal description for the location of the well and land to be irrigated is true and correct.

Wayne Palmer
APPLICANT'S SIGNATURE

SUBSCRIBED AND SWORN BEFORE ME THIS
17th DAY OF July 19 77

(TITLE OR SEAL)

COMMISSION EXPIRES
MARCH 4, 1984.

Albert A. Hilgert
APPROVED/DISAPPROVED

(SOILS INFORMATION ON REVERSE SIDE)

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NARRATIVE

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)

NAME Wayne Larson

ADDRESS Monroeville

COUNTY Brown

LEGAL DESCRIPTION

1. WELL LOCATION _____
2. LOCATION OF AREA TO BE IRRIGATED _____

TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE _____ CENTER PIVOT _____ GUN _____
4. CROPS TO BE IRRIGATED _____

WATER QUALITY

5. SAMPLE NUMBER _____
6. SALINITY (EC X 10⁶) _____
7. SODIUM (SAR) _____
8. RESIDUAL SODIUM CARBONATE (meq/l.) _____

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and: the soils information has been acquired from _____ Conservation District, County Extension office or Soil Conservation Service. and: that the legal description for the location of the well and land to be irrigated is true and correct.

APPLICANT'S SIGNATURE

SUBSCRIBED AND SWORN BEFORE ME THIS
____ DAY OF _____ 19 ____.

(TITLE OR SEAL)

APPROVED/DISAPPROVED

(SOILS INFORMATION ON REVERSE SIDE)

REPORT OF ANALYSIS
Water Quality Laboratory
Water Resources Research Institute
South Dakota State University
Brookings, South Dakota 57006

Submitted by: Wayne Palmer
Address: Hansfield, SD 57460
cc: Huron Drilling, Inc.
P.O. Box 1422
Huron, SD 57350

Date Rec'd: May 2, 1977
Sample No. 77-692
Identification Well-160
NW 1/4, Sec. 1, T 121N, R 65W

WATER ANALYSIS

Calcium (Ca)	104	ppm*	5.20	me/l**
Magnesium (Mg)	34	ppm	2.76	me/l
Sodium (Na)	34	ppm	1.48	me/l
Potassium (K)	5	ppm	0.13	me/l
Sulfate (SO ₄)	92	ppm	1.91	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	12	ppm	0.35	me/l
Bicarbonate (HCO ₃)	364	ppm	5.96	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA : CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	298	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	640	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	0.74			
Sodium	15.46	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.78			

Others:

*ppm=parts per million

**me/l=millequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 9.57 me/l
Total anions 8.22 me/l

By: Shirley Mittan

Service Performed

Amount Due

Irrigation analysis

\$15.00

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 77-692

Amount Enc. \$

Signed _____

Permit No. 3972-3

Water Diversion No. 3 James River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify That Wayne Palmer

_____ the holder _____ of
Permit No. 3972-3, issued upon Application No. 3972-3, bearing date of priority of
May 5, 1977 authorizing the diversion of 2.5 cu. ft. per second of the waters of
ground water (one well) County of Brown, State of South Dakota at
a point 50 feet South and 50 feet East of the NW corner, Section 1,
T121N, R65W

_____ for Irrigation

purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 1.89 cu. ft. per second of water.

Date September 26, 1979


JOHN HATCH, Chief Engineer
Water Rights, WND

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 3972-3

(1) WHEREAS, On the 5th day of May A. D. 19 77
Wayne Palmer

made Water Right Application No. 3972-3 for a permit to use 2.5 cubic feet per second of the waters of ground water (one well)

County of Brown, State of South Dakota, for Irrigation

purposes; and
 (2) WHEREAS, On the 27th day of July A. D. 19 77
 Permit No. 3972-3, with a date of priority of May 5, 1977

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 27th day of July A. D. 19 82 and for the application to beneficial use of said water on or before the 27th day of July A. D. 19 84

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 1.89 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

to irrigate the following portions of land in Section 1, T121N, R65W

NW $\frac{1}{4}$ NW $\frac{1}{4}$ 33 acres

NE $\frac{1}{4}$ NW $\frac{1}{4}$ 33 acres

SW $\frac{1}{4}$ NW $\frac{1}{4}$ 33 acres

SE $\frac{1}{4}$ NW $\frac{1}{4}$ 33 acres

TOTAL 132 acres

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Wayne Palmer

_____ of Mansfield, SD

the holder _____ and owner _____ of said permit No. 3972-3 a water right, dating from May 5, 1977

_____ to use of 1.89 cubic feet per second of the waters of ground water (one well)

in the County of Brown and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point 50 feet South and 50 feet East of the NW corner, Section 1, T121N, R65W

and conduct^{ed} to and upon portions of land in Section 1, T121N, R65W more fully described on the face of this License

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 3972-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 26th day of September A. D.
Nineteen Hundred and seventy-nine

Board of Water Management

By:

John Hatch
Chief Engineer

JOHN HATCH

No. 3972-3July 14, 1977

Publish first publication, on or before _____

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATERPierre, South Dakota 57501
June 13, 1977Notice is hereby given that Wayne Palmer whose
Mansfield

post office address is _____, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-8; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8, 46-5-10 thru 46-5-22, 46-5-41, ~~Future Use 46-5-38, Temporary Permit 46-5-39, 46-5-40~~, Ground Water 46-6-3, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Commission Rules ARSD 52:01:01:01 thru 52:01:01:13, ~~Future Use 52:01:01:21 thru 52:01:01:24~~, for a permit to appropriate for beneficial use 2.5 cubic feet of water per second of time from the ~~xxxx~~ ground water through the Independent _____, the point of diversion of which is to be located in the _____

NW $\frac{1}{4}$ NW $\frac{1}{4}$

of Section 1, Twp. 121N, Range 65W. Said water to be used for the purpose of providing irrigation on portions of the following described land:
N $\frac{1}{2}$, Section 1, T121N, R65W

3972-3This Application No. _____ will be considered by the Water Rights Commission at the ~~Strawcliffe Inn, Brookings, S.D.~~

at their office at Pierre upon the 27th day of July, 1977, at 10 A.M. The Commission is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Commission decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Commission in writing prior to the hearing or orally at the hearing.

WATER RIGHTS COMMISSION

JAMES WINTERTON

Water Rights Specialist

Wayne Palmer, R.R. #1, Mansfield, S.D. 57460

cc:

No. 3972-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Brown) ss

I, Morris E. Spencer hereby

certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the Aston Independent

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

City of Aston

County of Brown and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

June 29, 1977

July 6, 1977

Morris E. Spencer
(Signature)

Owner
(Title)

July 7, 1977
(Date Signed)

No. 3972-3
NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE
WATER

Notice is hereby given that Wayne Palmer whose post office address is Mansfield, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-8; 46-2-8 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8, 46-5-10 thru 46-5-22, 46-5-41; Ground Water 46-6-3, 46-6-5, 46-6-6, 46-6-10, 46-6-14 and Commission Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use 2.5 cubic feet of water per second of time from ground water through the Independent, the point of diversion of which is to be located in the NW 1/4 NW 1/4 of Section 1, Twp. 121N, Range 65W. Said water to be used for the purpose of providing irrigation on portions of the following described land: N 1/2, Section 1, T121N, R65W

This Application No. 3972-3 will be considered by the Water Rights Commission at the Staurolite Inn, Brookings, S.D. upon the 27th day of July, 1977, at 10 A.M. The Commission is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Commission decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Commission in writing prior to the hearing or orally at the hearing.

WATER RIGHTS COMMISSION

By: /s/ James Winterton

James Winterton

Water Rights Specialist

(21 June 29, July 6, 1977)



RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 6987

PIERRE, August 7, 1979

RECEIVED OF Wayne Palmer, RR #1, Box 115, Mansfield, SD 57460

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)

Fee for inspecting Construction, and issuing Cert. of Construction No. 3972-3 50.00

Fee for inspecting Beneficial Use, and issuing Water License No. 3972-3

Fee for issuing Location Certificate-Dry Draw, No.

Fee for filing

Fee for certified copy of

Fee for Print copy of map

Fee for Certifying

Fee for

(any other work as provided by law)

TOTAL

50.00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH gy

3977-3 Wayne Palmer

8-22-78 Well depth - 130 ft - 22 ft water

33 ft drum drums

Pumping 850 gpm - Est 1600 gpm

Engine Case 4 cyl Diesel

1 P 59766335, 5.5-6.8 in diameter

2200 RPM Ser # 72411481

HP. 95 Continuous

Pump Logue Books (1500)

Lockwood CP. Model # 2200

Ser # 1193578

Palmer called office and said 7 to 8 ft
or 10 ft and we will pump to correct
depth for it and we will stand
april

Permit No. 3972-3Water Division 3 James River Water District

**REPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE**

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by Wayne Palmer
 of RR #1, Mansfield, South Dakota 57460 holder
 of Permit No. 3972-3, bearing date of priority of May 5, 1977
 authorizing the diversion of 2.5 cu. ft. per second of the waters of One Well
 for Irrigation purposes, in Brown County.
 I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Engine Case 4Cyl. Diesel ID# 8766356, 515 Liter Displacement
 2200 RPM, Ser# 72411481, 95 HP Continuous
 Pump Wayne Bowler
 Pumping 850 gpm

B. Works used to transport water to place of use,

1750 ft 8" dia. PVC Pipe - Underground

C. Works used to apply water to beneficial use.

Lockwood Center Pivot - Model 2200,
 Ser# 493578.

The system is in the following condition: Good

The point of diversion is located 50 ft S and 50 ft E of the NW Corner
of Section 1, T12N R65W.

The works are capable of diverting and conveying to the place of use 1.89cu. ft. per second of water which is to be used for Irrigation

Water has been put to beneficial use to the maximum extent as follows:

All in Section 1, T12N R65W. NW 1/4 NW 1/4 - 33 Ac.
NE 1/4 NW 1/4 - 33 Ac., SW 1/4 NW 1/4 - 33 Ac., SE 1/4 NW 1/4 - 33 Ac.

comprising a total of 132 acres of land.Well - depth - 130 ftStatic - 22 ftdraw down - 33 ftpumping - 850 gpmCapacity - est 1600 gpm

700' x 88' 16' 00"
 1000' x 100' 00"

Date January 27, 1979

Leroy J. Mernagh
 (Signature)

South Dakota
Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

Division of Water Rights
605 773-3352

No. 3972-3

June 24, 1985

Rick Rozell
RR#1, Box 115
Mansfield, South Dakota 57460

Dear Mr. Rozell:

Please find enclosed a copy of a Notice of Transfer of Water Permit form. This form must be signed by the owner before a notary and returned to this office with a filing fee of \$2.50.

Upon receipt of the enclosed form and the \$2.50 filing fee the permit will be transferred to the proper name. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

Please advise if you have any questions.

Sincerely,

Maxine Stirling
Staff Assistant

ms/
Enc.

South Dakota
Department of
Water & Natural Resources

Joe Foss Building
623 East Capitol
Pierre, South Dakota 57501-3181

April 15, 1985

Wayne Palmer
RR 1
Mansfield SD 57460

NOTICE

Re: Violation of Water Permit No(s). 4639-3 and 1984 Irrigation Questionnaire Requirements.

Our records indicate that the 1984 Irrigation Questionnaire has not been submitted for Permit No(s). 4639-3. The request for the questionnaire was dated October 17, 1984. The Water Management Board has directed that owners of water permits who have not submitted 1984 Irrigation Questionnaires be given notice of permit violation and of hearing(s) before the Board. The hearing(s) will be held to determine action to be taken by the Board for violation of Water Permit No(s). 4639-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will also be to determine if Permit No(s). 3972-3 should be amended with the qualification to require the Questionnaire to be submitted each year.

The hearing(s) will be at 10:30 a.m., May 15, 1985, in the Civil Defense Room, Basement, State Capitol Building, Pierre, South Dakota.

The hearing(s) will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11, and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26.

Following the hearing(s), the Water Management Board can:

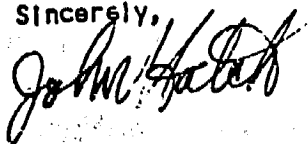
1. Suspend Permit No(s). 4639-3 until either the 1984 Questionnaire is submitted or for the period or up to one year;
2. Amend Permits No(s). 3972-3 also held by Wayne Palmer to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action;

Wayne Palmer
April 15, 1985
Page 2

4. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Sincerely,



John Hatch, Chief Engineer
Water Rights Division
Phone: (605) 773-3352

NOTE: If the questionnaire(s) are received in this office before the May 15th hearing date, you will no longer be in violation of your permit(s) and your name will be deleted from the agenda pertaining to these hearings.

A40408KS.wr



Department of Water & Natural Resources

Joe Foss Building
623 East Capitol
Pierre, South Dakota 57501-3181

June 12, 1985

Notice or Amendment to Water Permit(s)

To: Wayne Palmer
RR #1
Marisfield, SD 57460

FROM: John Hatch, Chief Engineer
Water Rights Division 773-3352 *John Hatch*

SUBJECT: Amendment to Water Permit No(s). 3972-3.

Pursuant to the provisions of the notice dated April 15, 1985, and following the Hearing May 15, 1985, the Water Management Board has amended Water Permit No(s). 3972-3 to add the following qualification:

"This permit is subject to the Irrigation Water Use Questionnaire being submitted each year."

The addition of this qualification to your Permit means that failure to submit the required Irrigation questionnaire in the future could result in suspension of the water permit and no use of water for up to one year for the first violation. Please include the enclosed attachment with your permit.

South Dakota Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

Attachment to Water Permit No(s). 3972-3

Pursuant to the provisions of the notice dated April 15, 1985, and following the Hearing May 15, 1985, the Water Management Board has amended Water Permit No(s). 3972-3 to add the following qualification:

"This permit is subject to the Irrigation Water Use Questionnaire being submitted each year."

RECEIPT

Division of Water Rights

No 410104

South Dakota Department of Water and Natural Resources

Pierre, July 10, 1985

RECEIVED OF Rick Rozell, RR#1, Box 115, Mansfield, SD 57460

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form 3972-3		2 50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By John Hatch
Chief Engineer

JOHN HATCH/mis

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: 6-27-85

This is to notify you that the title to the lands described as follows:

132 Acres - NW $\frac{1}{4}$ Section 1, T121N, R65W

formerly owned by Wayne Palmer

has been transferred to Rick Rozell, RR#1, Box 115, Mansfield, SD 57460

(please include complete mailing address)

together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 3972-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)

County of Dawn) ss.

I, Rick Rozell being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Rick Rozell
(Signed)

Subscribed and sworn to before me this 37 Day of June, 1985

John Rozell
(Notary Public)



SOUTH DAKOTA
Department of
Water & Natural Resources

Joe Foss Building

Water Rights Division

Pierre, South Dakota 57501

Phone (605) 773-3352

July 12, 1985

Rick Rozell
RR#1, Box 115
Mansfield, South Dakota 57460

Dear Mr. Rozell:

Enclosed is receipt No. 4 10104 in the amount of \$ 2.50 which you
paid for transfer of Water Right No. 3972-3.

Our records now show you as the owner of this Water Right.

Sincerely,

Maxine Stirling
Staff Assistant

ms/
Enc.

WNR-821-7/79

Receipt & Notice of filing of Transfer of Water Right



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 29, 1988

RICK ROZELL
RR #1 BOX 115
MANSFIELD, SD 57460

NOTICE

Re: Violation of Water Permit No(s). 3972-3

Our records indicate that the 1987 Irrigation Questionnaire has not been received for Permit No(s). 3972-3. The request for the Questionnaire was dated October 8, 1987. The Water Management Board has directed that owners of water permits who have not submitted 1987 Irrigation Questionnaires be given notice of permit violation and of hearing(s) before the Board. The hearing(s) will be held to determine action to be taken by the Board for violation of Water Permit No(s). 3972-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

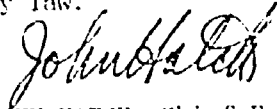
The hearing(s) will be at 9:00 am, March 2, 1988, Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing(s) will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-11, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26.

Following the hearing(s) the Water Management Board can:

1. Suspend Permit No(s). 3972-3 until either the 1987 Questionnaire is submitted or for a period of up to one year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.


JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the March 2 hearing date, you will no longer be in violation of your permit(s) and your name will be deleted from the agenda pertaining to these hearings.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 16, 1988

3972-3

Rick Rozell
RR 1, Box 155
Mansfield SD 57460

Dear Mr. Rozell:

I am writing to acknowledge receipt of your 1987 Irrigation Questionnaire(s). A notice was sent to you January 29, 1988 regarding the requirement to submit the Irrigation Questionnaire(s) for Water Permit No. 3972-3 and the hearing date before the Water Management Board.

Since your questionnaire was received prior to the March 2, 1988 Water Management Board Meeting, your name has been deleted from the Board Meeting agenda. If you have any questions, please contact us.

Very truly yours,

A handwritten signature in cursive script, appearing to read "John Hatch".

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

**Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 17, 1989

Rick Rozell
RR 1, Box 115
Mansfield, SD 57460

Dear Mr. Rozell:

On October 6, 1988, the Water Management Board adopted rules to implement a 1988 law for application of chemicals through irrigation systems. The rules establish equipment standards, performance standards and installation requirements for irrigation systems that apply chemicals (fertilizers, insecticides, or herbicides) with irrigation water.

You have indicated on your 1988 Water Management Board Irrigation Questionnaire that you do apply chemicals with irrigation water. A copy of the new rules for chemigation are enclosed for your information.

The new standards include:

- * a check valve between the irrigation pump and the point of chemical injection;
- * a vacuum relief valve on top of the pipeline between the irrigation pump and the irrigation pipeline check valve;
- * a low-pressure drain on the bottom of the pipeline between the irrigation pump and the irrigation pipeline check valve;
- * a chemical injection line check valve between the chemical injection pump and the point at which the chemical is injected into the irrigation line; a second check valve is required if the chemical injection pump is not a positive displacement pump;
- * an interlock system which ensures that the chemical injection pump will stop whenever the irrigation pump stops;
- * an inspection port between the irrigation pump and the check valve on the irrigation line;

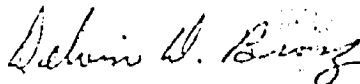


Each of these equipment requirements are discussed more thoroughly in Sections 74:02:09:05 through 74:02:09:10 of the enclosed rules. Appendix A contains diagrams of the arrangements of these anti-pollution devices.

The equipment must be installed according to the manufacturer's specifications, calibrated, and maintained in good working condition. All chemical product labels must be followed and warning signs must be posted. These rules also require reporting of all spills, accidents, and system malfunctions. A 24-hour telephone number is provided.

The chemigation rules contain notification and record keeping requirements. Prior to using chemigation, notification must be given to the Chief Engineer on the enclosed Form 1C. Information that must be provided in this notification includes the water permit or right number, the name, address, and telephone number of the water permit or right holder and of the system operator, and the legal description of the lands on which the system is located. A record of the name, quantity, dates and hours of each chemical applied must be provided to the Chief Engineer on Form 2C. A copy of this form is also enclosed for your information. It will be mailed with the annual irrigation questionnaire and must be returned with the questionnaire by the date specified. If you have any questions regarding these rules or need additional copies of the forms, please contact Susan Bowar, Water Rights Engineer (605-773-3352).

Very truly yours,



for JOHN HATCH, Chief Engineer
Water Rights Division

2000 WATER MANAGEMENT BOARD IRRIGATION QUESTIONNAIRE

Please fill out and return before December 1, 2000

3972-3
RICK ROZELL
RR 1 BOX 115
MANSFIELD SD 57460

CHANGES TO ADDRESS LABEL, IF ANY:

Braun Farms
Warner, SD 57479

Telephone No. 605-225-4897

COMPLETE AND RETURN THIS FORM TO THE WATER RIGHTS PROGRAM AT 523 E CAPITOL, PIERRE, SD 57501-3181 (605) 773-3352

1. Is the system constructed? *yes ✓ no

*Type of system used (check all that apply):

center pivots ✓ towlines big gun

flood _____ sprinklers _____ other _____

2. Did you irrigate in 2000? *yes____ **no X

*If yes, number of acres irrigated_____

****If no, list reason(s) in comment section:**

3. Source of water: _____

4. Is land enrolled in CRP? *yes _____ no _____

*If yes, through what year? _____

5. Did you apply chemicals or fertilizer through the system in 2000? *yes _____ no _____

* If yes, a separate chemigation form is NOT needed.

Comment Section:

ment Section:
This quarter have been sold to
Braun Farms
Warner, SD 57479
Gerald Braun Farm & Trucking
PO 48

Office use only



The portion of the form for reporting acres irrigated is on the back of this page. Listed below are two examples of how to complete the form:

EXAMPLE 1: In June & July, 130 acres were irrigated using a pivot system (70 acres of corn & 60 acres of alfalfa). The pump rate of the pivot is 900 gallons per minute and you pumped 8 days (@ 24 hours per day) on the corn and 22 days on the alfalfa:

MONTH	CROP	ACRES	PUMP RATE	# DAYS	AVE/HRS DAY
JUNE	CORN	70	800 GPM	8	24
	ALFALFA	60	800 GPM	10	24
JULY					
	ALFALFA	60	800 GPM	12	24

EXAMPLE 2: In June, 40 acres of alfalfa were irrigated (using gated pipe @ 3000 gpm) for 5 days - 24 hours per day; 60 acres of beans were irrigated (using big gun @ 380 gpm) for 10 days at 24 hours per day:

JUNE	ALFALFA	40	3000 GPM	5	24
	BEANS	60	380 GPM	10	24

For ease in calculating water use, please specify if actual irrigation hours or kilowatt hours are being reported. For kilowatt hours, include depth to water & system pressure in comment section.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2001

No. 3972-3

Braun Farms
c/o Gerald Braun
PO Box 48
Warner SD 57479

Dear Mr. Braun:

The Irrigation Questionnaire recently returned to our office by Rick Rozell indicated they sold the land covered by Water Right No. 3972-3 to you. Enclosed is a partially completed "Notice of Transfer" form for use in filing an ownership change on Water Right No. 3972-3. The water permit is currently listed in the name of Rick Rozell.

The transfer form should be checked over for accuracy and signed by the new owner in the presence of a notary public. Upon completion, return the form to our office with a required filing fee of \$2.50.

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a water permit or water right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact me.

Sincerely,

Karen Schlaak

Karen Schlaak
Water Rights Program
605 773-3352

enclosures

RECEIPT

Water Rights Program

South Dakota Department of Environment and Natural Resources

NE 416741

Pierre, JANUARY 25, _____, 2001

RECEIVED OF John Braun, Stacy Tuszka & Lori Steuten, Box 48, Warner SD 57479
the following amount in fees for services rendered as provided for by law: (Rick Rozell)

Fee for Application for Permit No. _____ to Appropriate Water, to construct
and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water, for Future
Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water
License No. _____

Fee for Filing Transfer Form 3972-3

Fee for Filing Extension Request _____

Fee for _____

(Any Other Work Provided by Law)

Total

2 50

By Dorland Estelle
Chief Engineer

921

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-2181

No. 3972-3

Date: 1-24-2001

I/We request that Water Right No. 3972-3

formerly owned by: Rick Rozell

be transferred to: (name & address) John Braun, Stacy Tuszka and Lori Stouten

Box 48 Warner, SD 57479

Telephone No. 605-225-4897

Title to the following described land(s)/property has been transferred as described above:

132 acres located in the NW 1/4 Section 1-T121N-R65W

I/We understand that the validity of Water Right No. 3972-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)

County of Brown)

I/We John Braun being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

John Braun
(Signed)

Subscribed and sworn to before me this 24 day of January, 20 01.

Marilyn Little
(Notary Public)

Commission Expires 8-30-2004

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.





DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

3972-3

John Braun
Box 48
Warner, DS 57479

Dear Mr. Braun:

Thank you for following up on the transfer of ownership for Water Right No. 3972-3. The transfer has been completed. The water right is now listed in the names of John Braun, Stacy Tuszka and Lori Stouten.

Enclosed is your Receipt No. 416741 in the amount of \$2.50. You may keep this for your records.

I am also enclosing a sample copy of the yearly irrigation questionnaire. This will give you an idea of what type of records need to be kept over the irrigation season.

Thank you again and if you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosure



3972-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 16, 2002

NOTICE

TO: JOHN BRAUN, BOX 48, WARNER, SD 57479
FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2001 Irrigation Questionnaire

Our records indicate that the 2001 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 3972-3. The request for the Questionnaire was dated October 12, 2001. The Water Management Board has directed that owners of water permits who have not submitted the 2001 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 3972-3 qualification:

"This permit is approved subject to the irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 10:00 am, March 13, 2002 in the Visitor Center (west side of Capitol Lake), 650 E Capitol, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 3972-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 8, 2002, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

3972-3

SENDER COMPLETE THIS SECTION

- Complete Items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

JOHN BRAUN
BOX 48
WARNER SD 57479

COMPLETE THIS SECTION ON DELIVERY

A. Received by (Please Print Clearly) MARILYN L. HELLB. Date of Delivery 1/17/02

C. Signature

X Marilyn L. Hell Agent☐ AddresseeD. Is delivery address different from item 1? ☒ YesIf YES, enter delivery address below: ☐ No

3. Service Type

☒ Certified Mail☐ Registered☐ Insured Mail☐ Express Mail☐ Return Receipt for Merchandise☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

2 7001 2510 0004 4797 4524

PS Form 3811, July 1999

Domestic Return Receipt

102595-00-M-0952



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 18, 2002

3972-3

John Braun
Box 48
Warner, SD 57479

Dear Mr. Braun:

I am writing to acknowledge receipt of your 2001 irrigation questionnaire. You may disregard the January 16, 2002, "Notice" concerning reporting requirements for Water Right No. 3972-3.

I completed a questionnaire for you based on our January 18th telephone conversation. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

Thank you for calling and if you have any questions, please contact me.

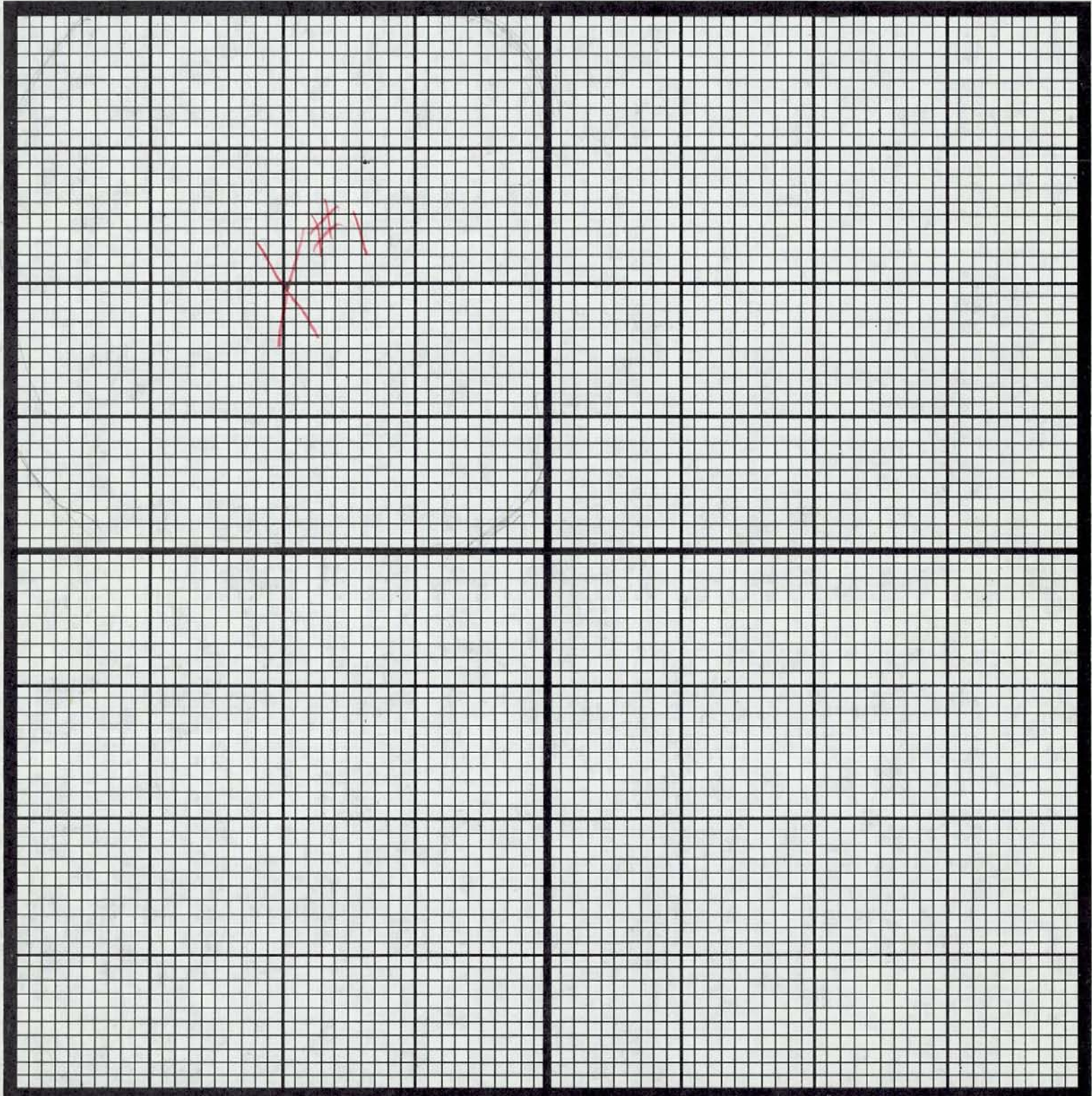
Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

HURON DRILLING INC.
WELL LOCATION MAP

Appl. # 3972-3

NAME Wayne Palmer DATE May 1 19 77
WELL NO. # 1 NW QUARTER, SECTION 1
TWP. 121 RANGE 65 IN Brown COUNTY



Prepared By Dick Fadgen
Dick Fadgen
Beadle County Extension Agent

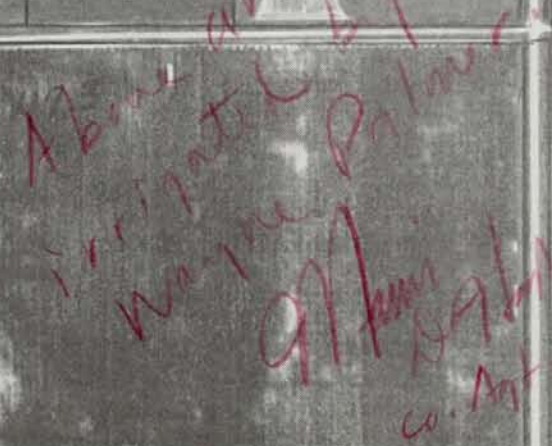
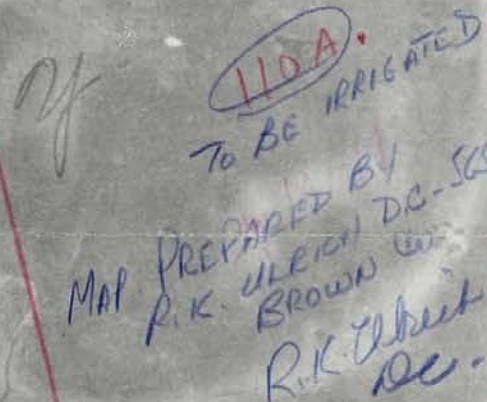
X — PROPOSED LOCATION

Appl # 3972-3 Map # 3972-3

1975

NW 1/4

N/2 1-121-65



NOT TO SCALE

1450

37.5

779
1254

81.2

26.7

20.7

33.4

40.2

4.8

40.2

2.0

111.7

779
1254



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 18, 2008

NOTICE

TO: JOHN BRAUN, PO BOX 48, WARNER, SD 57479 0048

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2007 Irrigation Questionnaire(s)

Our records indicate that the 2007 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 3972-3, 5495-3 & 6784-3. The request for the Questionnaire was dated October 19, 2007. The Water Management Board has directed that owners of water permits who have not submitted the 2007 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 3972-3, 5495-3 & 6784-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **10:00 am, March 11, 2008** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 3972-3, 5495-3 & 6784-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **March 3, 2008**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:

<https://www.state.sd.us/eforms/secure/eforms/E0455V6-IQ.pdf>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

3972-3

[Home](#) | [Help](#)[Track & Confirm](#)

Track & Confirm

Search Results

Label/Receipt Number: 2303 2160 0000 0802 2618
Status: **Delivered**

Your item was delivered at 9:31 AM on January 22, 2008 in WARNER, SD 57479. The item was signed for by M LITRELL.

[Additional Details >](#)[Return to USPS.com Home >](#)

Track & Confirm

Enter Label/Receipt Number.

Notification Options

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Get current event information or updates for your item sent to you or others by email. [Go >](#)

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Verify who signed for your item by email, fax, or mail. [Go >](#)

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No FEAR Act EEO Data

FOIA

[Read Instructions for using this form](#)[Instructions for using this form](#)

SIGNATURE CONFIRMATION NUMBER: 2303 2160 0000 0802 2618		JOHN BRAUN PO BOX 48 WARNER SD 57479 0048	
Waiver of Signature ☐ YES ☐ NO		POSTAL CUSTOMER: Keep this receipt. For Inquiries: Access internet web site at www.usps.com or call 1-800-222-1811	
Postmark Here		☐ Priority Mail™ Service ☐ First-Class Mail® parcel ☐ Package Services parcel	



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2008

3972-3
5495-3
6784-3

John Braun
PO Box 48
Warner SD 57479-0048

Dear Mr. Braun:

I am writing to acknowledge receipt of your 2007 irrigation questionnaires. You may disregard the January 18, 2008, "Notice" concerning reporting requirements for Water Right Nos. 3972-3 and 5495-3 and Water Permit No. 6784-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352