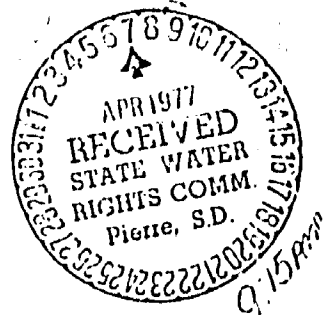


Water Right Number 3886-3

1. Considered 5-25, 19 77
2. Name of Applicant CITY OF WHITE
3. Post Office Address _____
4. Amount of Water claimed 1.50
5. Source of Water supply 129' WELL
6. Water to be used for MUNICIPAL
- Acres to be irrigated _____
7. Water to be diverted and used in DROOKING County
about IN CITY LIMITS miles _____ of _____
8. Proof of Publication Received 4-29-77
Not Received _____
9. Application Approved _____
Subject to _____
Not Approved _____
Action Deferred _____

10. Remarks:

No. 3886-3Map No. 3145-3 Water Division No. 3 Big Sioux River District
(Blanks to be Filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable)

1. Name of Applicant City of White, South Dakota
Postoffice address White, State South Dakota
If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract
3. Name of diversion work White Municipal Water Supply Well
4. Amount of water claimed (cubic feet per second) .5
5. Source of water supply Well (Underground Aquifer)
6. Location of point of diversion S.W. Corner Block 4, Original Plat White, S.D.
NE $\frac{1}{4}$, SE $\frac{1}{4}$ Sec. 12, T11N, R49W
- County Brookings
7. Annual period or periods during which water is to be used daily
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) municipal
9. For irrigation use, _____ Total number of acres to be irrigated N/A

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
<u>N/A</u>		<u>N/A</u>	

Attach sheet if more space is needed

10. Time required to complete construction of water supply system Completed years. Additional time required to complete application of water to the proposed beneficial use Completed years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication White Leader
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Pump with underground water well.

B. Works proposed to transport water to place of use.

Existing Municipal Water Distribution System

C. Works proposed to apply water to beneficial use.

Existing Municipal Water Distribution SystemEstimated Total Cost \$ 11,200.00

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Brookings

I, Alton Barron the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed

Alton Barron Mayor

Subscribed and sworn to before me this

6th

day of

April1977

Urban Madison
Notary Public (or other qualified officer)

Finance Officer

CITY MAP

WHITE

BROOKINGS COUNTY · SOUTH DAKOTA

T111N-R 48 · 49 W

SCALE

0 300 ft.

POP. 418 (1970)

1970

DRAWN BY

DEPARTMENT OF TRANSPORTATION

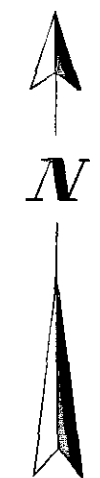
OFFICE OF SYSTEM ANALYSIS

ALL STREET RIGHT OF WAY 80 FT.

ALLEYS 20 FT.

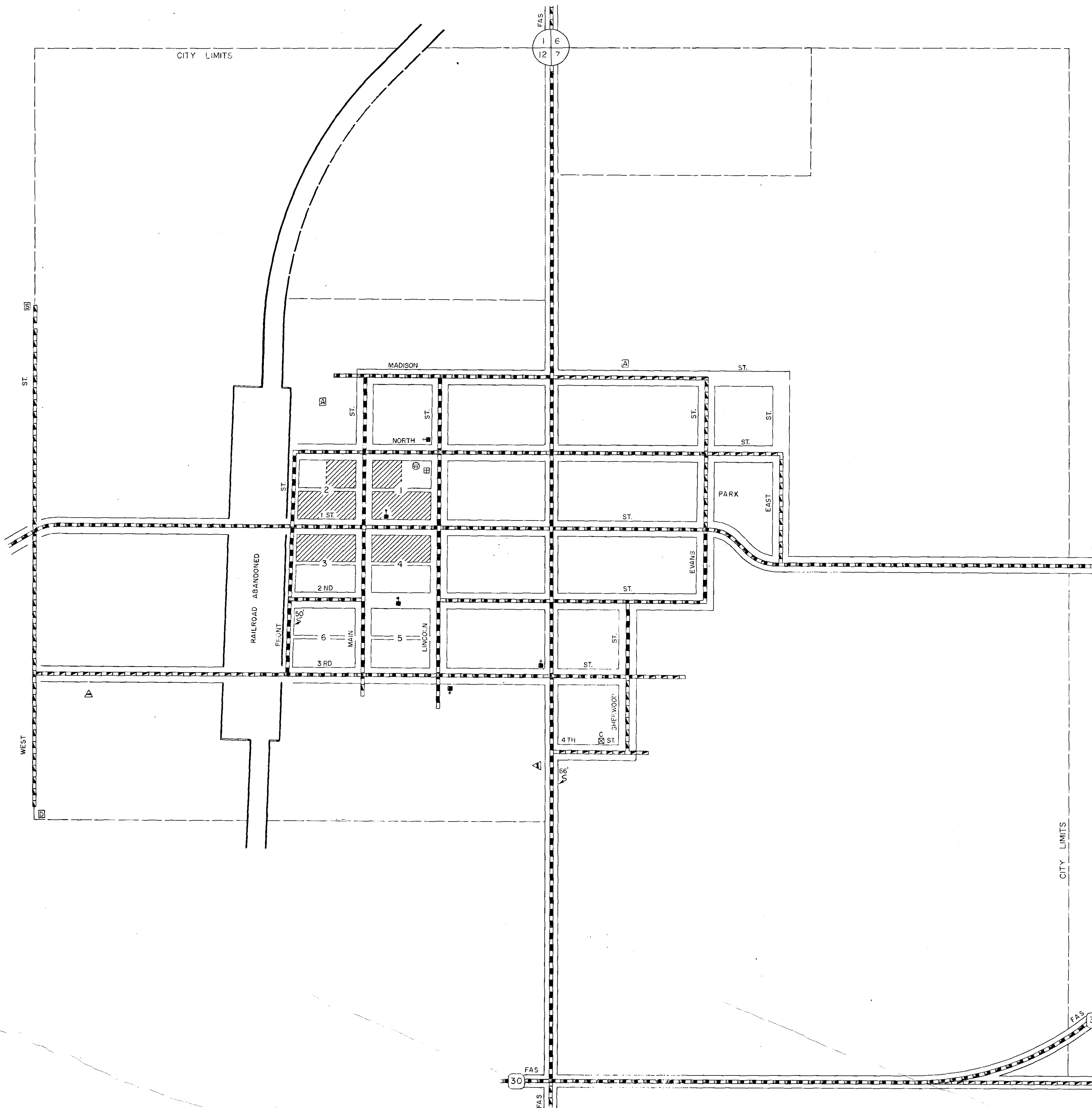
(UNLESS OTHERWISE INDICATED)

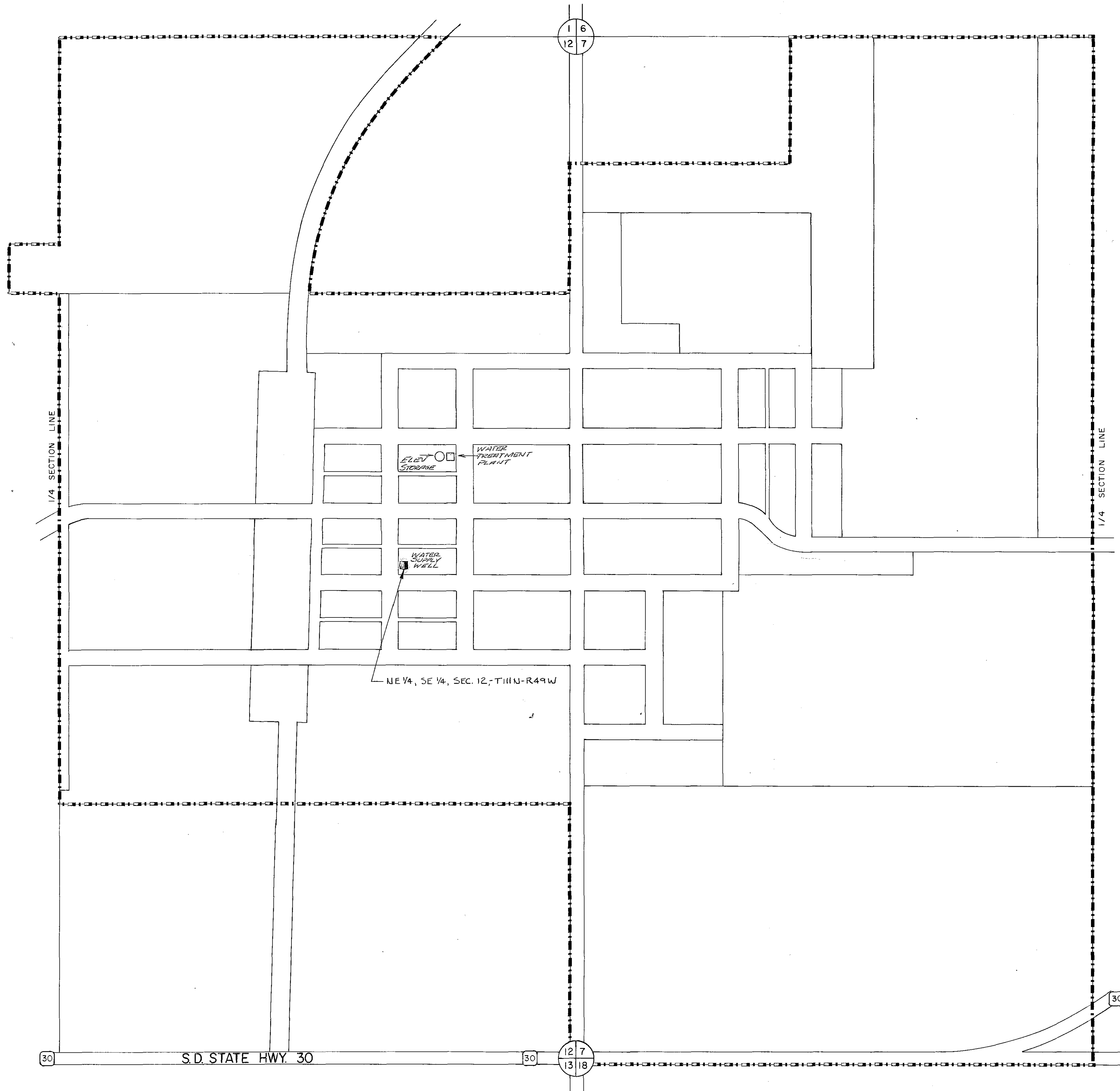
UNOFFICIAL EDITION



LEGEND

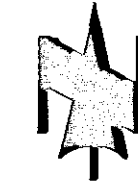
U.S. NUMBERED HIGHWAY	18
STATE NUMBERED HIGHWAY	45
FEDERAL AID HIGHWAY SYSTEM	FA
FEDERAL AID SECONDARY HIGHWAY SYSTEM	FAS
PRIMITIVE ROAD	---
UNIMPROVED ROAD	---
GRADED AND DRAINED ROAD	---
GRAVEL ROAD	---
BITUMINOUS SURFACED ROAD	---
PAVED ROAD	---
RAILROAD	---
TOWN CENTER	---
CENTRAL BUSINESS DISTRICT	---
POST OFFICE	---
SCHOOL HOUSE	---
CHURCH OR OTHER RELIGIOUS INSTITUTION	---
FIRE ENGINE HOUSE	---
WATER SUPPLY STAND PIPE OR TANK	---
SEWAGE DISPOSAL PLANT	---
HIGHWAY GARAGE, (C-COUNTY S-STATE)	---
GARBAGE OR RUBBISH DUMP	---
BALL FIELD	---
AUTO JUNKYARD	---





CITY MAP
WHITE
 BROOKINGS COUNTY · SOUTH DAKOTA
 T111N-R 48 · 49 W

0 300
 SCALE (FT)

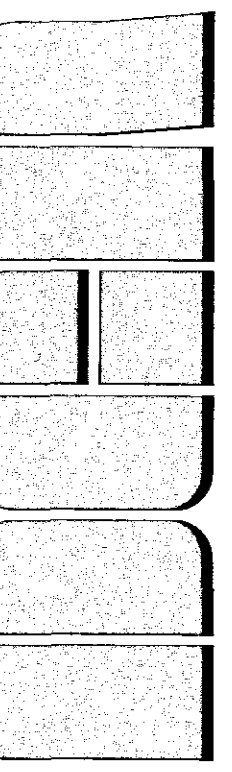


--- CORPORATE LIMITS

CITY MAP— WHITE, SO. DAK.

11/24/76
 BB
 WJ

DeWid Grant Reckert & Associates Co.
 Architecture Engineering Planning



Project Number
 26321
 Sheet

1/1

APCN 25826-3

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3886-3

CITY OF WHITE
(Applicant)

(Post Office Address)

SOUTH DAKOTA 57276
(State)

With the following modifications:

The ~~water~~ well approved under this Permit is located near domestic wells which may obtain water from the same aquifer. The ~~water~~ well owner, under this Permit, shall control his ~~water~~ withdrawals so there is not a reduction of needed water supplies in adequate domestic wells.

Date of first receipt of application APRIL 7, 19 77
Date of return to applicant for correction, amendments or changes required _____, 19 ____
Date of receipt of corrected application _____, 19 ____
Approved MAY 25, 19 77, Recorded in Book 18 Page 284

WATER RIGHT PERMIT NO. 3886-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 3886-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is APRIL 7, 19 77
2. The equivalent of at least one-fifth of the work above specified is ~~to be~~ completed on or before _____, 19 ____
3. The whole of said work is ~~to be~~ completed on or before _____, 19 ____
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is COMPLETED ~~or~~ _____
5. The water appropriated shall be used for the purpose of MUNICIPAL USE
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 50 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for ~~beneficial use~~ used for municipal purposes and if for the irrigation purpose said appropriation must be limited to not more than ~~three~~ one cubic foot of water per acre of time for each acre of land to which water is actually and beneficially applied for irrigation on or before THIS DATE, 19 ____; said water to be used during the following described annual period: CONTINUOUSLY

Witness my hand this 14TH day of JUNE, 19 77

WATER RIGHTS COMMISSION

By:

John H. Hales
Chief Engineer, Executive Office

Certificate of Construction Issued APRIL 5, 19 79

Water License Issued APRIL 5, 19 79

LOG OF MUNICIPAL WELL
WHITE, SOUTH DAKOTA
WELL DRILLED AUGUST 1966

<u>FEET</u>		<u>MATERIAL</u>
<u>From</u>	<u>To</u>	
0	1	Sandy Topsoil
1	8	Sand Gravel - Silty
8	9	Clay (Yellow)
9	27	Sand, Gravel and Boulders
27	35	Clay (Yellow)
35	42	Sand and Gravel
42	43	Clay (Light Gray)
43	46	Fine to Coarse Sand and Gravel
46	48	Sand, Gravel and Boulders
48	51	Coarse Gravel and Boulders
51	108	Clay (Blue)
108	110	Very Fine to Coarse Sand
110	112	Clay (Blue), Some Sand
112	116	Fine to Coarse Sand
116	119	Clay (Brownish)
119	120	Fine to Coarse Sand
120	123	Fine to Very Coarse Sand and Gravel
123	125	Clay (Blue), Some Sand and Gravel
125	126	Fine to Coarse Sand and Gravel
126	127	Clay (Brownish)
127	129	Fine to Coarse Sand and Gravel
129	153	Clay (Blue)

Well was pumped at 140 gpm for 10 hrs. Total drawdown = 22.4'.

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 30", Depth 129'
- (2) Casing, Type steel (wood, concrete, steel, etc), Diameter 12", Thickness _____
- (3) Perforated Screen.
Type Wire-wrapped Stainless Steel, Diameter 12", Length 20'
- (4) Gravel Pack, Thickness 9", Length of gravel pack 65'

E. Dugout Information or Estimates

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials Sand and Gravel

Depth to top of water bearing material 108'

Depth to bottom of water bearing material 129'

Thickness of water bearing material 21'

Depth to water (ground surface to water level) 50.4'

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property _____ rds. On property owned by others 80 rds

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Alton Barron
Signature of Applicant

Mayor

WATER LICENSE NO. 3886-3

(1) WHEREAS, On the 7th day of April A. D. 19 77
the City of White
made Water Right Application No. 3886-3 for a permit to use .50 cubic feet per second of the waters
of ground water
County of Brookings, State of South Dakota, for municipal
purposes; and
(2) WHEREAS, On the 14th day of June A. D. 19 77
Permit No. 3886-3 with a date of priority of April 7, 1977
was issued to said applicant _____ for the diversion of said water, and provided for the completion of construction of the water
supply system therein described on or before the 25th day of May A. D. 19 77 and for the
application to beneficial use of said water on or before the 25th day of May A. D. 19 77

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert .50 cubic feet
per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent.

to be used for municipal purposes by the City of White

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to the City of White

~~xxx~~
the holder _____ and owner _____ of said permit No. 3886-3 a water right, dating from April 7, 1977
to use of .50 cubic feet per second of the waters
of ground water
in the County of Brookings and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at a point 2210'S and 910'W of the NE corner,
Section 12, T111N, R49W

and conduct to and from conducted through the City Water Distribution system
~~XXXXXXXXXXXX~~

for the purpose of municipal use

Subject to any limitations listed in Water Right Permit No. 3886-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 5th day of April A. D.
Nineteen Hundred and seventy-nine

WATER RIGHTS COMMISSION

By:

John Hatch
Chief Engineer, Executive Officer

JOHN HATCH

Form 15.

Permit No. 3886-3

Water Diversion No. 3 Big Sioux River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That the City of White

_____ the holder _____ of
Permit No. 3886-3, issued upon Application No. 3886-3, bearing date of priority of _____
April 7, 1977 authorizing the diversion of .50 cu. ft. per second of the waters of _____
ground water County of Brookings, State of South Dakota at _____
a point 2710'S and 910'W of the NE corner, Section 12, T11N, R49W
_____, for municipal

purpose, has S complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use .56 cu. ft. per second of water.

Date April 5, 1979


JOHN HATCH, Chief Engineer
Water Rights Commission

Publish first publication, on or before May 12, 1977

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

April 15, 1977

Notice is hereby given that City of White
whose post office address is White, South Dakota, has made an application in accordance
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use
0.5 cubic feet of water per second of time from ~~the~~ ground water through the
White Municipal Water Supply, the point of diversion of which is to be located in the _____

NE 1/4 NE 1/4
of Section 12, Twp. 111N, Range 42W. Said water to be used for ~~the water~~
~~expanding irrigation and for the following described land~~
municipal purposes

This application No. 3886-3 will be considered by the Water Rights Commission at their office at
Pierre upon the 25th day of May, 1977, at 10:00 A. M. All interested
persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON F. JONES
Water Rights Specialist

BEJ/bw

cc: City of White, White, South Dakota 57276

No. 3886-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Brookings) ss.

I, Robert V. Lundgren hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the The White Leader

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

City White of _____

County of Brookings and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

April 21, 1977

April 28, 1977

Robert V. Lundgren
(Signature)

Publisher

(Title)

April 28, 1977

(Date Signed)

Legal Notice

NOTICE
INTENT TO
APPROPRIATE WATER

Notice is hereby given that City of White whose post office address is White, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 0.5 cubic feet of water per second of time from the ground water through the White Municipal Water Supply, the point of diversion of which is to be located in the NE 1/4 NE 1/4 of Section 12, Twp. 111N, Range 42W. Said water to be used for municipal purposes.

This application No. 3886-3 will be considered by the Water Rights Commission at their office at Pierre upon the 25th day of May, 1977, at 10:00 a.m. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION
By: BURTON F. JONES
Water Rights Specialist
(April 21-28)



3086-3 City of White.

5-9-18. Depth 85 ft

Jackie Morse pump

Electric Motor. No Record

Est. 70 HP.

Est. pump 250 gpm.

White and Rural Water

used only for town & house use

RECEIPT

WATER RIGHTS COMMISSION
State of South Dakota

No 4 6770

City of White, White SD 57276 PIERRE, February 8, 1979

RECEIVED OF _____
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. _____ (examination, processing, recording and filing) _____		
Fee for inspecting Construction, and issuing Cert. of Construction No. 3886-3)	50	00
Fee for inspecting Beneficial Use, and issuing Water License No. 3886-3)		
Fee for issuing Location Certificate-Dry Draw, No. _____		
Fee for filing _____		
Fee for certified copy of _____		
Fee for Print copy of map _____		
Fee for Certifying _____		
Fee for _____ (any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH kjw

Permit No. 3886-3Water Division 3 Big Sioux River Water District

REPORT OF EXAMINATION OF WORKS AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by City of
White of White, South Dakota, 57276 holder____
of Permit No. 3886-3, bearing date of priority of April 7, 1977
authorizing the diversion of .50 cu. ft. per second of the waters of One Well
for Municipal purposes, in Brookings County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water--

Electric Moto. - 20 HP
Fairbank Morse.
Pumping 250 gpm.

B. Works used to transport water to place of use,

City water system

C. Works used to apply water to beneficial use.

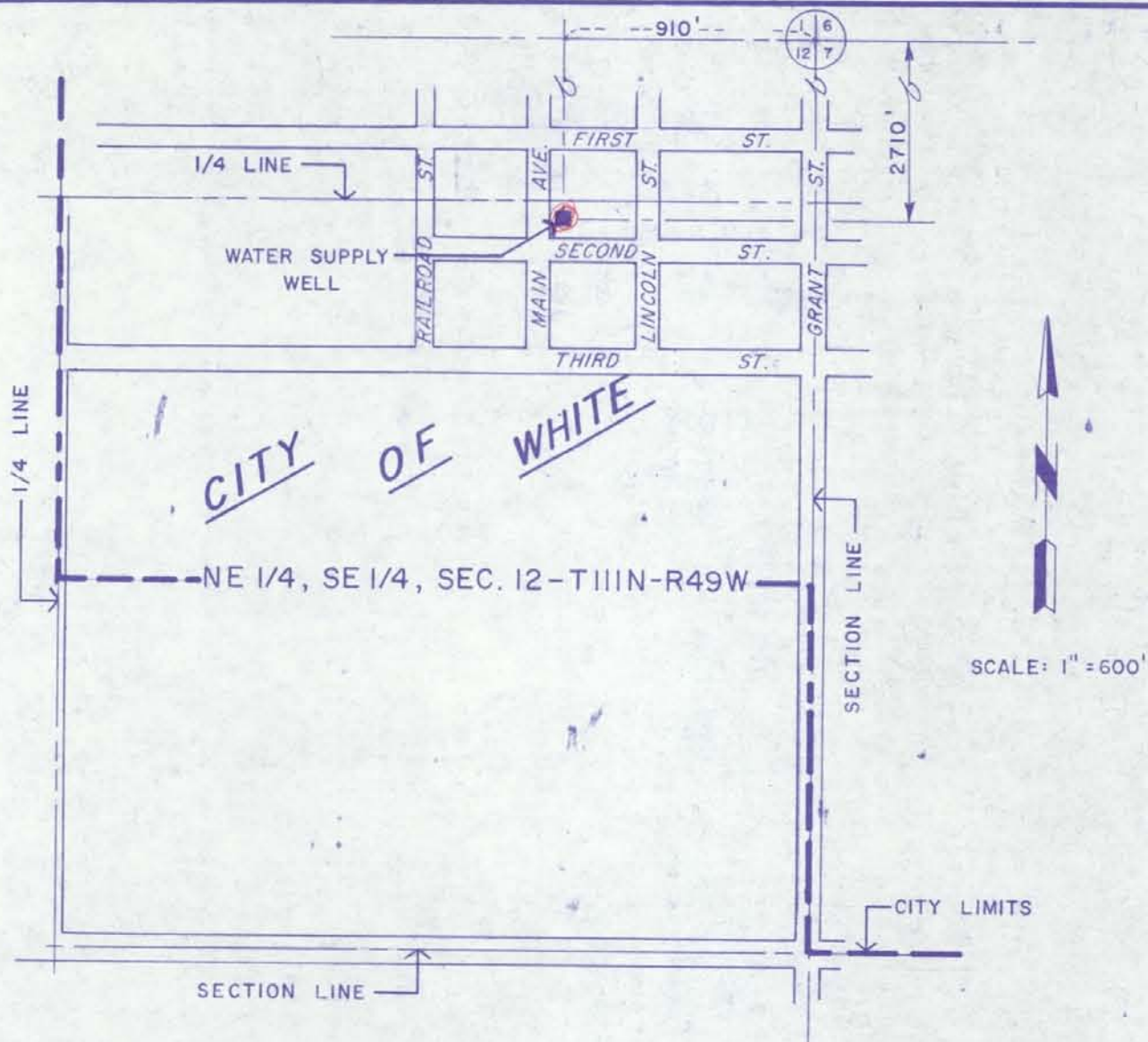
City water systemThe system is in the following condition: GoodThe point of diversion is located 2710 ft South and 910 ft west of the
NE corner of Section 12, T111N R49WThe works are capable of diverting and conveying to the place of use .56
cu. ft. per second of water which is to be used for Municipal Purposes

Water has been put to beneficial use to the maximum extent as follows: _____

comprising a total of _____ acres of land.

Well depth 129 ft.
Pumping 250 gpm

Date January 26, 1977
Leroy J. McLaughlin
(Signature)



PREPARED BY:
BANNER ASSOCIATES INC.
CONSULTING ENGINEERS
BROOKINGS, SOUTH DAKOTA
APRIL, 1977

STATE OF SOUTH DAKOTA SS
COUNTY OF BROOKINGS