

Water Right Number 3850-3

1. Considered 5-25, 19 77
2. Name of Applicant JOHN CURRY
3. Post Office Address ELK POINT
4. Amount of Water claimed .88
5. Source of Water supply 100' DEEP WELL
6. Water to be used for IRRIGATION
Acres to be irrigated 62
7. Water to be diverted and used in UNION County
about 1/2E miles of ELK POINT
8. Proof of Publication
Received 4-25-77
Not Received _____
9. Application
Approved _____
Subject to _____
Not Approved _____
Action Deferred _____
10. Remarks:

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3850-3
JOHN CURRY P.O.#1 ELK POINT
 (Applicant) (Post Office Address)

SOUTH DAKOTA 57025 With the following modifications:
 (State)

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application FEBRUARY 28, 19 77
 Date of return to applicant for correction, amendments or changes required ---, 19 ---
 Date of receipt of corrected application APRIL 4, 19 77
 Approved MAY 25, 19 77, Recorded in Book 18 Page 256

WATER RIGHT PERMIT NO. 3850-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 3850-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is FEBRUARY 28, 19 77
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before NOVEMBER 25, 19 79
3. The whole of said work is to be completed on or before MAY 25, 19 82
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MAY 25, 19 82
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed .88 cubic feet per second; nor shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before MAY 25, 19 82; said water to be used during the following described annual period: APRIL THRU OCTOBER

Witness my hand this 13TH day of JUNE, 19 77

WATER RIGHTS COMMISSION

By:

John Hatch
 Chief Engineer, Executive Officer

Certificate of Construction Issued May 16, 19 80

Water License Issued May 16, 19 80

Form 2A - Wells, Dugouts or Water Storage Dams (Supplement to form 2)

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 3.0, Depth 100
- (2) Casing, Type Transite (wood, concrete, steel, etc) Diameter 16 Thickness 1 1/2"
- (3) Perforated Screen
Type same as casing, Diameter 16, Length 37
- (4) Gravel Pack, Thickness 14, Length of gravel pack 50

E. Dugout Information or Estimates.

- (1) Surface dimensions _____, Depth 11

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials water bearing gravel

Depth to top of water bearing material 25'

Depth to bottom of water bearing material 100

Thickness of water bearing material 1.5'

Depth to water (ground surface to water level) 21'

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property _____ rds. On property owned by others 80 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

[Signature]
Signature of Applicant

Permit No. 3850-3

Water Diversion No. 3 Big Sioux River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That John W. Curry

_____ the holder _____ of
Permit No. 3850-3, issued upon Application No. 3850-3, bearing date of priority of _____
February 28, 1977 authorizing the diversion of .88 cu. ft. per second of the waters of _____
ground water (one well) County of Union, State of South Dakota at _____
a point S 227° E, 1750' from the NE corner, Section 19, T91N, R49W

_____ for Irrigation

purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 2.0 cu. ft. per second of water.

Date May 16, 1980


JOHN HATCH, Chief Engineer
Water Rights, WND

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 3850-3

(1) WHEREAS, On the 28th day of February A. D. 19 77
John W Curry

made Water Right Application No. 3850-3 for a permit to use .88 cubic feet per second of the water
of ground water (one well)

County of Union State of South Dakota, for irrigation
purpose; and

(2) WHEREAS, On the 25th day of May A. D. 19 77

Permit No. 3850-3, with a date of priority of February 28, 1977.

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water
supply system therein described on or before the 25th day of May A. D. 19 82 and for the
application to beneficial use of said water on or before the 25th day of May A. D. 19 82

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert .86 cubic feet
per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent,

to irrigate 60 acres in the E $\frac{1}{2}$ NE $\frac{1}{4}$, Section 19, T91N, R49W

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to John W Curry

_____ of Elk Point
the holder _____ and owner _____ of said permit No. 3850-3 a water right, dating from February 28, 1977
_____ to use of .86 cubic feet per second of the waters
of ground water (one well)
in the County of Union and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinafter mentioned, to be diverted at a point S 227°E, 1750' from the NE¼ Corner, Section 19,
T91N, R49W

and conduct^{ed} to ~~XXXXXX~~ to and upon sixty acres in E½ NE¼, Section 19, T91N, R49W

for the purpose of Irrigation

Subject to any limitations listed in Water Right Permit No. 3580-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 16th day of May A. D.
Nineteen Hundred and Eighty

Board of Water Management

By: John Hatch
Chief Engineer JOHN HATCH

STATE CONSERVATION COMMISSION
COMMISSION
FORM W1 41

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)

NAME _____
ADDRESS Elk Point S.D. 57025
COUNTY UNION

LEGAL DESCRIPTION

1. WELL LOCATION Approx 1750' @ 227° of GN from NE corner SEC 19-71-49
2. LOCATION OF AREA TO BE IRRIGATED NE 1/4 of NE 1/4 and SE 1/4 of NE 1/4 SEC. 19-T91N-R49W

TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE _____ CENTER PIVOT X GUN _____
4. CROPS TO BE IRRIGATED CORN - Soybeans

WATER QUALITY

5. SAMPLE NUMBER 77-359
6. SALINITY (EC X 10⁶) 22.06 (high)
7. SODIUM (SAR) 1.27
8. RESIDUAL SODIUM CARBONATE (meq/l.) 0

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and:
the soils information has been acquired from UNION Conservation District,
County Extension office or Soil Conservation Service.
and:
that the legal description for the location of the well and land to be irrigated is true
and correct.

Robert M. Curry
APPLICANT'S SIGNATURE

SUBSCRIBED AND SWORN BEFORE ME THIS
25 DAY OF February 1977.

David W. L. L. L.
Soil Conservation District 7-21-83
(TITLE OR SEAL)

Albert J. Hoffelt
APPROVED/RECEIVED

(SOILS INFORMATION ON REVERSE SIDE)

REPORT OF ANALYSIS
 Water Quality Laboratory
 Water Resources Research Institute
 South Dakota State University
 Brookings, South Dakota 57006

Submitted by: John Curry Date Rec'd March 2, 1977
 Address Elk Point, SD 57025 Sample No. 77-359
 Identification Well-
NE1, Sec. 19, T 91N, R 49W

WATER ANALYSIS

Calcium (Ca)	293	ppm*	14.65	me/l**
Magnesium (Mg)	90	ppm	7.38	me/l
Sodium (Na)	97	ppm	4.22	me/l
Potassium (K)	11	ppm	0.29	me/l
Sulfate (SO ₄)	1012	ppm	21.06	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	76	ppm	2.13	me/l
Bicarbonate (HCO ₃)	307	ppm	5.04	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	252	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	2206	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	1.27			
Sodium	15.90	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.21			

*ppm=parts per million

**me/l=millequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 26.54 me/l
 Total anions 28.23 me/l

By: Shirley Mitten

Service Performed	Amount Due
Irrigation analysis	\$15.00

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 77-359

Amount Enclosed \$

Signed

March 16, 1977

Mr. John Curry
Elk Point, SD 57025

Dear Mr. Curry:

Your water sample (Lab. No. 77-359) has been analyzed and the results are reported on the accompanying sheet, which is your copy to keep.

I am also enclosing a copy of AEC pamphlet #13 for your use. The quality of your water for irrigation use is plotted approximately by means of the red cross in the chart on the outside back cover.

This water is marginal for use on the soils you intend to irrigate and should be considered for use only under the following conditions:

(1) It will be used no more than 3 times (preferably less) in any growing season.

(2) The soil will be completely filled with water so natural leaching can occur, by irrigating in the late fall just before freeze-up, at least one year out of 3.

(3) Water applications will be made each irrigation to completely re-wet the entire depleted soil within the rooting zone of the crop being grown. This may require 3-5 inches of water each irrigation with fine soils.

(4) If a salt problem or soil dispersion occurs, contact extension personnel or this office for management recommendations.

Sincerely yours,

L. O. Fine

L. O. Fine
Water Quality Lab

LOF:ckb
Enclosures
cc: State Conservation Commission
D. Pahl, Extension Service

Form 6 - Notice of Intent to Appropriate Water

No. 3850-3

Publish first publication, on or before May 12, 19 77

**NOTICE
INTENT TO APPROPRIATE WATER**

Pierre, South Dakota 57501

April 8, 19 77

Notice is hereby given that John Curry

whose post office address is Elk Point, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use

0.88 cubic feet of water per second of time from ~~the~~ ground water through the

J. Curry #1, the point of diversion of which is to be located in the _____

SE $\frac{1}{4}$ NE $\frac{1}{4}$

of Section 19, Twp. 91N, Range 49W. Said water to be used for the purpose of providing irrigation on portions of the following described land:

E $\frac{1}{4}$ NE $\frac{1}{4}$, Section 19, T91N, R49W

This application No. 3850-3 will be considered by the Water Rights Commission at their office at Pierre upon the 25th day of May, 19 77, at 10:00 A. M. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

JAMES WINTERTON
Water Rights Specialist

BFJ/bw
cc:

John Curry, R.R. #1, BElk Point, S.D. 57025

No. 3850-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Union) ss.

I, Lester E. Emerson hereby

certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the Leader-Courier

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

City of Elk Point

County of Union and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

April 14, 1977

April 21, 1977

Lester E. Emerson
(Signature)

Publisher
(Title)

April 21, 1977
(Date Signed)

LEADER COURIER, ELK POINT
Thursday, April 21, 1977

NOTICE OF INTENT TO 4-21
APPROPRIATE WATER
Pierre, South Dakota 57501
April 8, 1977

Notice is hereby given that John
Curry whose post office address
is Elk Point, South Dakota, has
made an application in accordance
with the provisions of the water
laws of South Dakota for a permit
to appropriate for beneficial use
1.88 cubic feet of water per second
of time from ground water
through the J. Curry #1, the point
of diversion of which is to be located
in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section
19, Twp. 91N, Range 49W. Said
water to be used for the purpose
of providing irrigation on portions
of the following described land:
SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 19, T 91N,
R 49W.

This application No. 3850-3
will be considered by the Water
Rights Commission at their office
at Pierre upon the 25th, day of
May, 1977, at 10:00 A.M. All
interested persons may appear
and be heard.

WATER RIGHTS COMMISSION
By James Winterton
Water Rights Specialist
Pub. April 14, 21.



RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 7234

PIERRE, January 21, 1930

RECEIVED OF John W Curry, Box 729, Elk Point, SD 57025

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filling)	3850-3	50	00
Fee for Inspecting Construction, and Issuing Cert. of Construction No.	385003		
Fee for Inspecting Beneficial Use, and Issuing Water License No.			
Fee for Issuing Location Certificate-Dry Draw, No.			
Fee for filing			
Fee for certified copy of			
Fee for Print copy of map			
Fee for Certifying			
Fee for			
(any other work as provided by law)			
TOTAL		50	00

WATER RIGHTS COMMISSION

By (John Hatch)
Chief Engineer, Executive Officer
JOHN HATCH (gy)

Permit No. 3850-3Water Division 3 Big Sioux River Water District

**REPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE**

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by JOHN
CURRY of ELK POINT holder
of Permit No. 3850-3, bearing date of priority of FEBRUARY 28, 1977
authorizing the diversion of .88 cu. ft. per second of the waters of GROUNDWATER
for IRRIGATION purposes, in UNION County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

100' DEEP WELL WITH 16" DIA TRANSITE CASING
JOHNSON "4594B - 8" PUMP
POWERED BY 50 HP-US ELECTRIC MOTOR

B. Works used to transport water to place of use,

C. Works used to apply water to beneficial use.

VALLEY CENTER PIVOT CORNER SYSTEM - ELECTRIC
DRIVE

The system is in the following condition: GOOD

The point of diversion is located S 227°E, 1750' FROM THE NE CORNER,
SECTION 19, T9N, R49W

The works are capable of diverting and conveying to the place of use 2.0cu. ft. per second of water which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows:

FOR IRRIGATING 60 ACRES IN THE E² NE⁴ SECTION 19,
T9N, R49W

comprising a total of 60 acres of land.

Date July 26, 1979
[Signature]
(Signature)

No. 3850-3



Department of Water & Natural Resources

Joe Foss Building Water Rights, Water Management Division
Pierre, South Dakota 57501 (605) 773-3352

May 19, 1980

John W Curry
Elk Point, SD 57025

Dear Mr. Curry:

Enclosed herewith are, Water License No. 3850-3 and Certificate of Construction.

Water License No. 3850-3 is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights, WMD

JH: gy

enclosures

NOTE: Your pump capacity is 2.0 cfs. (300 gpm) and based upon the acreage actually irrigated, you are entitled to divert .88 cfs (395 gpm). Any diversion in excess of .88 cfs would be a violation of your Water Rights.

WNR-817-7/79
Transmittal of Water License



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

John W. Curry
RR 1
Elk Point SD 57025

Notice

Re: Violation of Requirement To Submit 1984 Irrigation Questionnaire

Our records indicate that the 1984 Irrigation Questionnaire has not been submitted for Permit No(s). 2357-3, 2358-3, 3850-3, 3823-3. The request for the Questionnaire was dated October 17, 1984. The Water Management Board has directed that owners of water permits who have not submitted 1984 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 10:30 a.m., May 15, 1985 in the Civil Defense Room, State Capitol Building, Pierre, South Dakota.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11, and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 2357-3, 2358-3, 3850-3, 3823-3 to require the Irrigation Water Use Questionnaire to be submitted each year;

2. Postpone any action;

3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Sincerely,

John Hatch
John Hatch, Chief Engineer
Water Rights Division
Phone: (605) 773-3352

NOTE: If the questionnaire(s) is received in this office before the May 15th hearing date, your name will be deleted from the agenda for the hearings.

SOUTH DAKOTA
Department of
Water & Natural Resources

Joe Foss Building
623 East Capitol
Pierre, South Dakota 57501-3181

June 12, 1985

Notice of Amendment to Water Permit(s)

To: John Curry
RR #1
Elk Point, SD 57025

FROM: John Hatch, Chief Engineer
Water Rights Division 773-3352

John Hatch

SUBJECT: Amendment to Water Permit No(s). 2358-3, 3850-3, 2357-3 & 3823-3.

Pursuant to the provisions of the notice dated April 13, 1985, and following the Hearing May 15, 1985, the Water Management Board has amended Water Permit No(s). 2358-3, 3850-3, 2357-3 & 3823-3 to add the following qualification:

"This permit is subject to the Irrigation Water Use Questionnaire being submitted each year."

The addition of this qualification to your Permit means that failure to submit the required Irrigation questionnaire in the future could result in suspension of the water permit and no use of water for up to one year for the first violation. Please include the enclosed attachment with your permit.

South Dakota
Department of
Water & Natural Resources

Joe Foss Building
623 East Capitol
Pierre, South Dakota 57501-3181

Attachment to Water Permit No(s). 2358-3, 3850-3, 2357-3 & 3823-3

Pursuant to the provisions of the notice dated April 15, 1985, and following the Hearing May 15, 1985, the Water Management Board has amended Water Permit No(s). 2358-3, 3850-3, 2357-3 & 3823-3 to add the following qualification:

"This permit is subject to the Irrigation Water Use Questionnaire being submitted each year."

 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 10, 1989

179-3
2357-3
2358-3
3850-3

Tom Curry
RR #1 Box 250
Blk Point, SD 57025

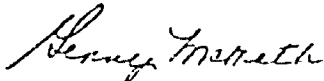
Dear Mr. Curry:

In followup to the telephone conversation between myself and Mrs. Curry, enclosed are the 1988 irrigation questionnaires for Water Right Nos. 179-3, 2357-3, 2358-3 and 3850-3. Please complete these as accurately as possible and return them to us before March 1, 1989.

Also enclosed are "Notice of Transfer" forms for use in filing an ownership change on the water rights. The forms need to be completed, signed and notarized before returning them to our office with a required filing fee of \$2.50 each (total of \$10.00).

I have enclosed a postage paid envelope for your convenience in returning the irrigation questionnaires and the transfer forms. If you have any questions, please contact me.

Sincerely,



GENNY MCMATH
Natural Resources Analyst
(605) 773-3352

enclosures



3850-3

CURRY FEED & FERTILIZER CO.

1-29 Exit 15
RR 1 Box 2B
ELK POINT, SOUTH DAKOTA 57025

(605) 356-3334

TO

Water Rights Division

DATE	2-13-89
SUBJECT	

FEB 1989
 DIVISION OF
 WATER RIGHTS
 Pierre, SD

Enclosed please find 4 completed Irrigation questionnaires.

I am returning the transfer forms. Please leave the permits in John Curry's name. He is just retired, ~~the~~ the pivots are still his. Send the questionnaires in the future to Tom Curry - RR #1 Box 250, Elk Point, S.D. 57025

If you have any questions, feel free to call me at above ph. #.

Thank You

Gunda

☐ PLEASE REPLY☐ NO REPLY NECESSARY

SIGNED

 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 8, 1989

JOHN CURRY
BOX 729
ELK POINT, SD 57025

NOTICE

RE: Violation of Requirement to Submit 1988 Irrigation Questionnaire

Our records indicate that the 1988 Irrigation Questionnaire has not been submitted for Permit No(s). 2357-3, 3850-3, 2358-3, 179-3. The request for the Questionnaire was dated October 26, 1988. The Water Management Board had directed that owners of water permits who have not submitted the 1988 Irrigation Questionnaire be given notice of hearing to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:45 am, March 1, 1989 at the Howard Johnson's, Roosevelt Room, I-90 at LaCrosse, Rapid City SD.

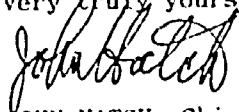
The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s). 2357-3, 3850-3, 2358-3, 179-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire is received in this office before the March 1st hearing date, your name will be deleted from the agenda for the hearings.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352



**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 23, 1989

179-3
2357-3
2358-3
3850-3

Tom Curry
RR #1 Box 250
Elk Point, SD 57025

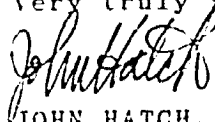
Dear Mr. Curry:

I am writing to acknowledge receipt of the 1988 irrigation questionnaires for Water Permit Nos. 179-3, 2357-3, 2358-3 and 3850-3, listed in the name of John Curry. You may disregard the February 8, 1989, Notice of failure to submit the 1988 irrigation questionnaire. With receipt of the questionnaires, John Curry's name has been deleted from the March Water Management Board meeting agenda.

Your name has been added to the permit files as that of manager, with ownership left under the name of John Curry. Future irrigation questionnaires will be sent directly to you.

If you have any questions, please contact Genny McMath, at (605) 773-3352.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division

11-7-89

Please send me a list of the legal description for the location of each of the following irrigation permits so I can properly complete the 1989 questionnaire.

Permit # 3850-3

179-3

2358-3

2357-3

1374-3

Thank You,

Tom Curry

RR #1 Box 250

Elk Point, SD.

57025



3850-3

 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

November 8, 1989

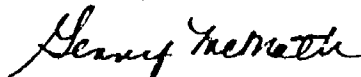
Tom Curry
RR #1 Box 250
Elk Point, SD 57025

Dear Mr. Curry:

In response to your letter of November 7, 1989, enclosed are copies of Water Right Nos. 179-3, 1374-3, 2357-3, 2358-3 and 3850-3. The legal description of the irrigated acreage is contained on the front page of each license.

If you have any questions, please contact me.

Sincerely,



GENNY MCMATH
Natural Resources Analyst
(605) 773-3352

enclosures





SCS-CONS-16
OCTOBER 1974

U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

CONSERVATION PLAN MAP

Owner _____ Operator JOHN CUREY
County UNION State SO. DAK. Date 2-24-77
Approximate acres 62 Approximate scale 1" = 660'
Cooperating with UNION COUNTY Conservation District _____
Plan identification _____ Photo number _____
Assisted by Howard P. Wagner USDA Soil Conservation Service



~~MAP NO 3109-3~~ APPLN#3850-3