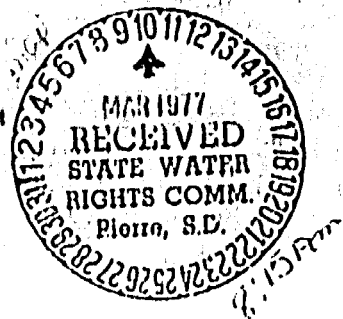


Water Right Number 3833.3

1. Considered 5-25, 19 77
2. Name of Applicant LA RAIN HAGENA & JIM GINNIVAN
3. Post Office Address DAVIS
4. Amount of Water claimed * 2.28
5. Source of Water supply 84' WELL
6. Water to be used for IRRIGATION
Acres to be irrigated 160
7. Water to be diverted and used in TURNER County
about 1/2N, 1/2W miles 1 of DAVIS
8. Proof of Publication Received 5-4-77
Not Received _____
9. Application Approved _____
Subject to _____
Not Approved _____
Action Deferred _____

10. Remarks:

Map No. 1442-3 Water Division No. 3 VERMILLION RIVER District 1
(Blanks to be filled by the Engineer for the W. H. C.)



APPLICATION FOR PERMIT

To appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant Lorahn Haglund & Tom Ginnard
Postoffice address Rt 1, Pierre, S.D. 57501
If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract, employment of others, or by direct labor) contract
3. Name of diversion work Diversion
4. Amount of water claimed (cubic feet per second) 0.02
5. Source of water supply well
6. Location of point of diversion near center of NE 1/4 Sec 20-7N 50E

- County Lincoln
7. Annual period or periods during which water is to be used 1/1 to 9/15
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) irrigation
9. For irrigation use, Total number of acres to be irrigated 160

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
NE 1/4 of NE 1/4, 20-9S-50E	40		
NW 1/4 of NE 1/4, 20-9S-50E	40		
SW 1/4 of NE 1/4, 20-9S-50E	40		
SE 1/4 of NE 1/4, 20-9S-50E	40		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 1 years. Additional time required to complete application of water to the proposed beneficial use _____ years.
11. Choice of newspaper for Notice of Intent to appropriate Water publication Lincoln Independent
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Well - pump - center pivot

B. Works proposed to transport water to place of use.

pump & pipe - center pivot

C. Works proposed to apply water to beneficial use.

center pivotEstimated Total Cost \$ 700,000

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Lincoln

I, Lorahn Haglund the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed

Lorahn Haglund

Subscribed and sworn to before me this

9th

day of

March

1977

Kenneth R. Rasmussen
Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3833-3

LARAHN HAGENA & JIM GUINIVAN
(Applicant)

RR#3 DAVIS - BOX 352
(Post Office Address)

SOUTH DAKOTA 57031
(State)

USKALOOSA 1A

With the following modifications:

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application MARCH 10, 19 77

Date of return to applicant for correction, amendments or changes required —, 19 —

Date of receipt of corrected application APRIL 1, 19 77

Approved MAY 25, 19 77, Recorded in Book 1B Page 248

WATER RIGHT PERMIT NO. 3833-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 3833-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is MARCH 10, 19 77
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before NOVEMBER 25, 19 77
3. The whole of said work is to be completed on or before MAY 25, 19 78
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MAY 25, 19 78
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 2.28 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is

actually and beneficially applied for irrigation on or before MAY 25, 19 78; said water to be used during the following described annual period: APRIL 1 - SEPTEMBER 15

Witness my hand this 13TH day of JUNE, 19 77

WATER RIGHTS COMMISSION

By:

John H. H. H.
Chief Engineer, Executive Officer

Certificate of Construction Issued SEPTEMBER 22, 19 80

Water License Issued SEPTEMBER 22, 19 80

0-2' topsoil
3-32 - Med. Gravel
32-67 - Clay and sand mix
68-84 Coarse Sand

Form 2A - Wells, Dugouts or Water Storage Dams (Supplement to form 2)

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 18", Depth 84'
(2) Casing, Type Steel (wood, concrete, steel, etc.) Diameter 14" Thickness 1/2"
(3) Perforated Screen.
Type Steel Wound, Diameter 11", Length 20'
(4) Gravel Pack. Thickness 2", Length of gravel pack 84'

E. Dugout Information or Estimates.

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy in test well log if available.)

Character of Water bearing materials 0-2' Gravel; 3-32' Med. gravel
32-67' Clay + Sand Mix 68-84' Coarse Sand.

Depth to top of water bearing material _____

Depth to bottom of water bearing material _____

Thickness of water bearing material _____

Depth to water (ground surface to water level) _____

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property no well rds. On property owned by others 165 rds.

G. Water Storage Dams

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

L. Robin [Signature]
Signature of Applicant

STATE OF SOUTH DAKOTA
DEPARTMENT OF AGRICULTURE
DIVISION OF WATER

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SECL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION)



NAME LeRahn Moorman
ADDRESS Rt 1 Davis S.D.
COUNTY Tripp

LEGAL DESCRIPTION

1. WELL LOCATION Center of NE 1/4 Sec 30-98 N-52-W
2. LOCATION OF AREA TO BE IRRIGATED NE 1/4 Sec 30-98 N-52-W

TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE _____ CENTER PIVOT X GUN _____
4. CROPS TO BE IRRIGATED Corn

WATER QUALITY

5. SAMPLE NUMBER 77-412
6. SALINITY (EC X 10⁶) 637
7. SODIUM (SAR) 0.44
8. RESIDUAL SODIUM CARBONATE (RSC/1.) 0

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and; the soils information has been acquired from _____ Conservation District, County Extension Office or Soil Conservation Service, and; that the legal description for the location of the well and land to be irrigated is true and correct.

LeRahn Moorman
APPLICANT'S SIGNATURE

SUBSCRIBED AND SWORN BEFORE ME THIS
9th DAY OF March 1977.

LeRahn Moorman
TITLE OF SEAL Notary Public
COUNTY Tripp

Albert J. Hoffer
APPROVED DISTRICT CLERK

REPORT OF ANALYSIS
Water Quality Laboratory
Water Resources Research Institute
South Dakota State University
Brookings, South Dakota 57006

Submitted by: John Lagera Date Recd: March 10, 1977
Address: Box 1 Sample No. 77-12
David, SD 57021 Identification Well
Well, Sec. 30, T. 98N, R. 52W

WATER ANALYSIS

Calcium (Ca)	89	ppm*	4.45	me/l**
Magnesium (Mg)	29	ppm	2.38	me/l
Sodium (Na)	6	ppm	0.26	me/l
Potassium (K)	2	ppm	0.05	me/l
Sulfate (SO ₄)	95	ppm	1.97	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	8	ppm	0.22	me/l
Bicarbonate (HCO ₃)	348	ppm	5.70	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	285	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	637	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	0.14			
Sodium	3.64	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.52			
Others:				

*ppm=parts per million

**me/l=millequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 7.14 me/l
Total anions 7.89 me/l

By: Shirley Nittan

Service Performed

Amount Due

Irrigation analysis

\$15.00 PAID

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 77-12

Amount Enclosed \$

Signed

March 22, 1977

Mr. LaToha Pagana
P.R. #1
Davis, SD 57021

Dear Mr. Pagana:

Your water sample (Lab. No. 77-412) has been analyzed and the results are reported on the accompanying sheet, which is your copy to keep.

I am also enclosing a copy of ALS pamphlet #13 for your use. The quality of your water for irrigation use is plotted approximately by means of the red cross in the chart on the outside back cover.

Your water, as indicated by this analysis, is satisfactory for use on the soils you indicate will be irrigated. If a salt problem or a water table problem should develop, contact extension personnel for assistance.

The WI-1, soils information, and a copy of the water analysis are being forwarded to the State Conservation Commission for their action.

Sincerely yours,

L. O. Fine

L. O. Fine
Water Quality Lab

LOF:ckb

Enclosures

cc: State Conservation Commission

D. Paul, Extension Service

P.S. Soil area 41 will probably give trouble with poor drainage and crops drowning. If you have an outlet, consider tile or surface drainage or both.

WATER LICENSE NO. 3833-3.

(1) WHEREAS, On the 10th day of May A. D. 19 77
LaFahn Hagena and Jln Ginnivan

made Water Right Application No. 3833-3 for a permit to use 2.23 cubic feet per second of the waters
 of groundwater (oro well)
 County of Turner, State of South Dakota, for irrigation
purposes; and

(2) WHEREAS, On the 25th day of May A. D. 19 77
 Permit No. 3833-3, with a date of priority of March 16, 1977
 was issued to said applicant S for the diversion of said water, and provided for the completion of construction of the water
 supply system therein described on or before the 25th day of May A. D. 19 78 and for the
 application to beneficial use of said water on or before the 25th day of May A. D. 19 78

WHEREAS, on September 22, 1990 the applicable portions of Water Permit No. 2034-3 have
 been incorporated into this Water License No. 3833-3,

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
 relating to completion of the construction of the water supply system and is entitled to divert 1.83 cubic feet
 per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
 relating to the application of water to beneficial use of the following extent,

to irrigate a 128 acre circle in the NE1/4, Section 30, T98N, R52W

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to LaRahn Eagon & Jim Cinnivan

_____ of Davis SD

the holder E and owner J of said permit No. 3833-3 a water right, dating from March 10, 1977

_____ to use of 1.82 cubic feet per second of the waters

of groundwater (one well)

in the County of Turner and State of South Dakota, or so much thereof as may be necessary for the

purpose hereinbelow mentioned, to be diverted ~~at~~ in the approximate center of the NE 1/4, Section 30,

T98N, R52W

and conducted to and upon a 128 acre circle in the NE 1/4, Section 30, T98N, R52W

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 3833-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 22nd day of September A. D.
Nineteen Hundred and Eighty

WATER MANAGEMENT BOARD

By: [Signature]
Chief Engineer, Executive Officer
JOHN BATHC

Permit No. 3833-3

Water Diversion No. 3 Vermillion River Water District

CERTIFICATE OF CONSTRUCTION

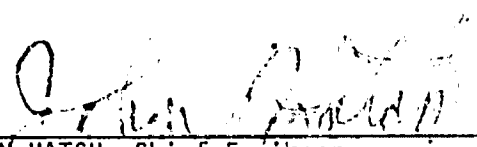
This is to Certify, That LaRahn Hagena and Jim Ginnivan

_____ the holder _____ of
Permit No. 3833-3, issued upon Application No. 3833-3, bearing date of priority of March 10, 1977
_____ authorizing the diversion of 2.28 cu. ft. per second of the waters of _____
groundwater (one well) County of Turner, State of South Dakota ~~XXXX~~.
in the approximate center of the NE 1/4, Section 30, T98N, R52W

_____, for irrigation

purposes, has 8 complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use 1.88 cu. ft. per second of water.

Date September 22, 1980



JOHN HATCH, Chief Engineer
Water Rights Division

Publish first publication, on or before _____, 19__

**NOTICE
INTENT TO APPROPRIATE WATER**

Pierre, South Dakota 57501

_____, 19__

Notice is hereby given that _____
whose post office address is _____, South Dakota, has made an application in accordance
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use
_____ cubic feet of water per second of time from the _____ through the
_____ the point of diversion of which is to be located in the _____

of Section _____, Twp. _____, Range _____. Said water to be used for the purpose
of providing irrigation on the following described land:

This application No. _____ will be considered by the Water Rights Commission at their office at
Pierre upon the _____ day of _____, 19__ at _____ M. All interested
persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

Water Rights Specialist

BEJ/bw

cc: L. R. Hagen & Jim Ginniv n, Davis, S. Dak. 57125

Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. _____

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Lincoln) ss.

I, Harold Hoyer hereby

certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the Linn County Independent

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

City of Linn

County of Lincoln and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

April 14, 1977

April 21, 1977

Harold Hoyer
(Signature)

Co-owner
(Title)

4-29-77
(Date Signed)

NOTICE
INTENT TO APPROPRIATE
WATER

Notice is hereby given that
LaRohn Hagena and Jim Ginnivan
whose post office address is Davis,
South Dakota, have made an appli-
cation in accordance with the provi-
sions of the water laws of South
Dakota for a permit to appropriate
for beneficial use 2.28 cubic feet of
water per second of time from
ground water through the Ginnivan
2, the point of diversion of which
is to be located in the center of
NE 1/4 of Section 30, Twp. 98N,
Range 52W. Said water to be used
for the purpose of providing irriga-
tion on portions of the following

described land:

NE 1/4, Section 30-T98N-R52W
This application No. 3833-3 will be
considered by the Water Rights
Commission at their office at Pierre
upon the 25th day of May, 1977 at
10:00 A.M. All interested persons
may appear and be heard.

WATER RIGHTS COMMISSION
JAMES WINTERTON
15-2tc Water Rights Specialist



RECEIPT

WATER RIGHTS COMMISSION
State of South Dakota

No 4 7614

PIERRE, July 28, 19 86

RECEIVED OF LaRohn Hagena/Jin Ginnixan RR 1, Davis, SD 57021

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for Inspecting Construction, and Issuing Cert. of Construction No. 3833-3	---	50 00
Fee for Inspecting Beneficial Use, and Issuing Water License No. 3833-3		
Fee for Issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL		50 00

WATER RIGHTS COMMISSION

By (John Hatch)
Chief Engineer, Executive Officer
JOHN HATCH

Permit No. 3833-3Water Division 3 VERMILLION RIVER Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by LARAIN HAGENA &
JIM GINNIVAN of DAVIS holder
 of Permit No. 3833-3, bearing date of priority of MARCH 10, 1977
 authorizing the diversion of 2.28 cu. ft. per second of the waters of GROUNDWATER
 for IRRIGATION purposes, in TURNER County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

84' DEEP WELL WITH 14" STEEL CASING - 20' SS SCREEN
WESTERN LAND ROLLER 8" PUMP #KB74115 - 3 STAGE - 12 KBH BOWLS
POWERED BY 60HP U.S. ELECTRIC MOTOR

B. Works used to transport water to place of use,

90' OF 8" MAINLINE TO CENTER OF PIVOT

C. Works used to apply water to beneficial use.

LOCKWOOD 8 TOWER CENTER PIVOT SYSTEM
WITH #100 END GUN

The system is in the following condition: GOOD

The point of diversion is located CENTER OF THE NE⁴ SECTION 30,
T98N, R52W

The works are capable of diverting and conveying to the place of use 1.88 (850 GPM)
 cu. ft. per second of water which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows:

FOR IRRIGATING A 128 ACRE CIRCLE IN THE NE⁴,
SECTION 30, T98N, R52W

comprising a total of 128 acres of land.

THIS WATER LICENSE REPLACES PERMIT NO 2034-3,
 AND 2034-3 HAS BEEN ^{INCORPORATED} CANCELLED INTO W/L 3833-3

SEND REQUEST FOR FEE
 TO LARAIN HAGENA

Date JUNE 18, 1980
Burton J. [Signature]
 (Signature)

SOUTH DAKOTA Department of
Water & Natural Resources

Joe Foss Building Water Rights Division
Pierre, South Dakota 57501

(605) 773-3352

September 23, 1980

La Rahn Hagena & Jim Ginnivan
RR 1
Davis SD 57021

Dear Sirs:

Enclosed herewith are, Water License No. 3833-3 and Certificate of Construction.

Water License No. 3833-3 is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

JH: kw

enclosures

NOTE: The applicable portions of Water License No. 2034-3 have been incorporated into Water License No. 3833-3.

WNR-817-7/79
Transmittal of Water License

3833-3

Turner

NOTICE OF WELL CONSTRUCTION

(1) WELL CONSTRUCTION

Location of well: NE 1/4 1/4 Section 30 Township 98N Range 52W
 Well owner Korona Hagena (Name) Davis (Address)
 Date well drilling completed 8-17-78 Purpose of well Irrigation
 (domestic, irrigation, municipal, industrial, other)

WELL LOG

Layers, top to top in feet	Description of layer	Depth to top of water producing aquifer	ft
0-35	Sand & gravel	Depth to static water level	15
40-50	Blue Clay	Name of producing aquifer (if known)	
50-53	Blue Clay	Total depth of drill hole	192
53	Rock	Depth to bottom of casing	172
53-95	Blue Clay	Casing information: In the space below show kind, size, weight, length per diameter, etc., for production casing and surface casing, if used.	
95-110	80% Sand 20% Clay	Screen information: In the space below show length of screen below bottom of casing, diameter and kind of screen or casing perforations.	
110-150	Blue Clay		
150-155	Good Sand		
155-165	Good Sand		
165-180	Med-Fine Sand Little Clay		
180-200	Med-Fine Sand	If a flowing well, flow of completed well _____ G.P.M.	
200-220	Good Med Sand		

Attach sheet if more space is needed

SA Verley Well Drilling
 Name of Drilling Contractor

(2) PUMP INSTALLATION

Company name and size of pump Allis Chalmers HP 20
 Type of pump _____ Capacity of installed pump _____ G.P.M.
 Depth of pump placement _____ ft., Date of pump installation _____

(3) WATER SURFACE MEASURING TUBE

On some wells an air-tight water surface measuring tube is required: See Section 46.40B of Chapter 46.4, MINIMUM WELL CONSTRUCTION STANDARDS.

Show exact vertical length of water surface measuring tube, when installed _____ ft., tube diameter _____, tube material _____.

 Name of Pump Installation Contractor



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 23, 1987

LAROHN HAGENA
RR #1 BOX 84
DAVIS, SD 57021

NOTICE

Re: Violation of Requirement To Submit 1986 Irrigation
Questionnaire

Our records indicate that the 1986 Irrigation Questionnaire has not been submitted for Permit No(s). 1930-3A, 3156-3, 3360-3, 3784-3, 3833-3, 189-3. The request for the Questionnaire was dated November 3, 1986. The Water Management Board has directed that owners of water permits who have not submitted 1986 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 2:00 pm, May 6, 1987 in Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 1930-3A, 3156-3, 3360-3, 3784-3, 3833-3, 189-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the hearing date, your name will be deleted from the agenda for the hearing.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

May 11, 1987

189-3
1930-3A
3156-3
3360-3
3784-3
3833-3

Larohn Hagena
RR #1 Box 84
Davis, SD 57021

Dear Mr. Hagena:

This will acknowledge receipt of and thank you for the return of your 1986 Irrigation Questionnaires. A notice was sent to you March 23, 1987 regarding the Irrigation Questionnaire submittal violation of Water Permit Nos. 189-3, 1930-3A, 3156-3, 3360-3, 3784-3 and 3833-3 and the date hearings were to be held before the Water Management Board to determine any action to be taken concerning the violation.

Your questionnaires were received prior to the May 6, 1987 Water Management Board Meeting and were no longer considered to be in violation. Your name was deleted from the agenda pertaining to these hearings.

If you have any questions, please contact us.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 29, 1988

LAROHN HAGENA (LEASOR)
RT #1 BOX 84
DAVIS, SD 57021

NOTICE

Re: Violation of Requirement To Submit 1987 Irrigation Questionnaire

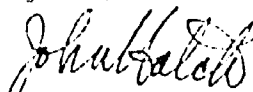
Our records indicate that the 1987 Irrigation Questionnaire has not been submitted for Permit No(s). 3156-3, 189-3, 3833-3, 3784-3. The request for the Questionnaire was dated October 3, 1987. The Water Management Board has directed that owners of water permits who have not submitted 1987 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:00 am, March 2, 1988 in Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 3156-3, 189-3, 3833-3, 3784-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

cc: Glennis Tellinghuisen, 1107 Lark Dr., Brandon, SD 57005
Harm Hagena, RR #1, Davis, SD 57021

NOTE: If the questionnaire(s) is received in this office before the March 2 hearing date, your name will be deleted from the agenda for the hearing.

SOUTH DAKOTA
Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 9, 1988

189-3
1930-3A
3156-3
3784-3
3833-3

LaRohn Hagena
RR 1, Box 84
Davis SD 57021

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 1987 Irrigation Questionnaire(s). A notice was sent to you January 29, 1988 regarding the requirement to submit the Irrigation Questionnaire(s) for Water Permit No. 189-3, 1930-3A, 3156-3, 3784-3, 3833-3 and the hearing date before the Water Management Board.

Since your questionnaire was received prior to the March 2, 1988 Water Management Board Meeting, your name has been deleted from the Board Meeting agenda. If you have any questions, please contact us.

Very truly yours,

John Hatch
JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

cc: Glennis Tellinghuisen
1107 Lark Dr.
Brandon SD 57005

Harm Hagena
RR 1
Davis SD 57021



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 8, 1989

LAROHN HAGENA
RR #1 BOX 84
DAVIS, SD 57021

NOTICE

RE: Violation of Requirement to Submit 1988 Irrigation Questionnaire

Our records indicate that the 1988 Irrigation Questionnaire has not been submitted for Permit No(s). 1930-3A, 3833-3. The request for the Questionnaire was dated October 26, 1988. The Water Management Board had directed that owners of water permits who have not submitted the 1988 Irrigation Questionnaire be given notice of hearing to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:45 am, March 1, 1989 at the Howard Johnson's, Roosevelt Room, I-90 at LaCrosse, Rapid City SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s). 1930-3A, 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire is received in this office before the March 1st hearing date, your name will be deleted from the agenda for the hearings.

Very truly yours,

John Hatch /ks

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352





Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 6, 1989

189-3
1930-3A
3156-3
3784-3
3833-3

LaRohn Hagena
RR #1 Box 84
Davis, SD 57021

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 1988 irrigation questionnaires for Water Permit Nos. 189-3, 1930-3A, 3156-3, 3784-3, and 3833-3. You may disregard the February 8, 1989, Notice of failure to submit the 1988 irrigation questionnaire. Your questionnaires were received prior to the March Water Management Board meeting and your name was deleted from the agenda pertaining to the hearing.

If you have any questions, please contact Genny McMath, at (605) 773-3352.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

cc: Harm Hagena, RR #1, Davis, SD 57021
Glennis Tellinghuisen, 1107 Lark Drive, Brandon, SD 57005

South Dakota



GREAT FACES. GREAT PLACES.

February 1, 1991

LARJOHN HAGENA (LEASOR)
RT 1 BOX 34
DAVIS SD 57021

DEPARTMENT OF WATER & NATURAL RESOURCES

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

NOTICE

RE: Violation of Requirement to Submit 1990 Irrigation Questionnaire

Our records indicate that the 1990 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 3156-3, 3784-3, 3833-3. The request for the Questionnaire was dated October 12, 1990. The Water Management Board has directed that owners of water permits who have not submitted the 1990 Irrigation Questionnaire be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:15 am, February 27, 1991, at the Governor's Inn in the meeting room, 700 West Sioux Avenue, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s) 189-3, 3156-3, 3784-3, 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is received in this office before the February 27th hearing date, your name will be deleted from the agenda for the hearing.

Very truly yours,

Ron Devall, Natural Resources Engineer IV
Water Rights Division
605 773-3352

cc: Harm Hagena, Rt 4, Box 148, Lennox SD 57039
Glennis Tellinghuisen, 1107 Lark Dr., Brandon SD 57005

SENDER: Complete 1, 2, and 3 when standard services are desired and complete items 4 and 5. Put your return address in RETURN TO: box. Specify contents, quantity, value to insure, and weight of item. If return receipt is required, check RETURN RECEIPT REQUIRED . The return receipt will be given to you at the time of delivery. For additional information, see the following instructions on the back of this receipt.	
1. ☒ Show to whom delivered, date, and addressee's address. 2. ☐ Restricted Delivery (Extra Charge)	
3. Article Addressed to: Harm Hagena RR 4, Box 148 Lennox SD 57039	4. Article Number P 430 906 192
Type of Service: ☐ Registered ☐ Insured ☒ Certified ☐ COD ☐ Express Mail ☐ Return Receipt for Merchandise	
Always obtain signature of addressee or agent and DATE DELIVERED .	
5. Signature Addressee X <u>Harm Hagena</u>	8. Addressee's Address ONLY if requested and for post
6. Signature Agent X	
7. Date of Delivery 2/4/91	



DEPARTMENT OF WATER & NATURAL RESOURCES
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

GREAT FACES. GREAT PLACES

February 11, 1991

189-3
1930-3A
3156-3
3784-3
3833-3

LaRohn Hagena
RR #1 Box 84
Davis, SD 57021

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 1990 irrigation questionnaires for Water Permit Nos. 189-3, 1930-3A, 3156-3, 3784-3 and 3833-3. You may disregard the February 1, 1991, Notice of failure to submit the 1990 irrigation questionnaire. With receipt of the questionnaires, your name has been deleted from the February Water Management Board meeting agenda.

If you have any questions, please contact Genny McMath, at (605) 773-3352.

Sincerely,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division

cc: Harm Hagena, RR 4 Box 148, Lennox, SD 57039
Glennis Tellinghuisen, 1107 Lark Drive, Brandon, SD 57005



3833-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

January 29, 1993

NOTICE

TO: LAROHN HAGENHA
RT 1 BOX 84
DAVIS SD 57021

FROM: Ron Duvall, Natural Resources Engineer IV
for JOHN HATCH, Chief Engineer
Water Rights Division

RE: Violation of Requirement to Submit 1992 Irrigation Questionnaire

Our records indicate that the 1992 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3A, 3156-3, 3784-3 & 3833-3. The request for the Questionnaire was dated October 16, 1992. The Water Management Board has directed that owners of water permits who have not submitted the 1992 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 9:30 am, March 3, 1993, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law. Prior to February 22, 1993, contact the Water Rights Division, 523 E Capitol, Pierre SD 57501-3181 (605 773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

NOTE: If the questionnaire(s) is(are) received in this office before the March 3rd hearing date, your name will be deleted from the Board agenda.

cc: Harm Hagenha, RR #4 Box 148, Lennox, SD 57039
Glennis Tellinghuisen, 1107 Lark Dr, Brandon, SD 57005



3833-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 30, 1996

NOTICE

TO: LAROHN HAGENA, 45964 283rd STREET, DAVIS, SD 57021

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Violation of Requirement to Submit 1995 Irrigation Questionnaire

Our records indicate that the 1995 Irrigation Questionnaire has not been submitted for Permit No(s) 1930-3A, 189-3, 3156-3, 3784-3 & 3833-3. The request for the Questionnaire was dated October 20, 1995. The Water Management Board has directed that owners of water permits who have not submitted the 1995 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 9:45 am, March 6, 1996, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1930-3A, 189-3, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 1, 1996 your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 6, 1996

LaRohn Hagena
45964 283rd St.
Davis, SD 57021

RE: Water Permit Nos. 189-3, 1930-3A, 3156-3, 3784-3 and 3833-3

Dear Mr. Hagena::

I am writing to acknowledge receipt of your 1995 irrigation questionnaires. You may disregard the January 30, 1996, Notice of Violation of the Requirement to Submit the 1995 Irrigation Questionnaires.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



3833-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 9, 1998

NOTICE

TO: LAROHN HAGENA, 45964 283rd STREET, DAVIS, SD 57021

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1997 Irrigation Questionnaire(s)

Our records indicate that the 1997 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3A, 3156-3, 3784-3 & 3833-3. The request for the Questionnaire was dated October 17, 1997. The Water Management Board has directed that owners of water permits who have not submitted the 1997 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 9:45 am, February 25, 1998, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 20, 1998, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete Items 1 and/or 2 for additional services.
- Complete Items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

3833-3

LAROHN HAGENA
45964 283rd STREET
DAVIS SD 57021

4a. Article Number

2179 157215

4b. Service Type

- | | |
|---|---|
| ☐ Registered | ☒ Certified |
| ☐ Express Mail | ☐ Insured |
| ☐ Return Receipt for Merchandise | ☐ COD |

7. Date of Delivery

1-10-98

5. Received By: (Print Name)

LaRohn Hagena

6. Signature: (Addressee or Agent)

X LaRohn Hagena

8. Addressee's Address (Only if requested and fee is paid)

PS Form 3811, December 1994

102595-97-B-0179

Domestic Return Receipt

Thank you for using Return Receipt Service.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 23, 1998

LaRohn Hagena
45964 283rd St
Davis, SD 57021

RE: Water Permit/Right Nos. 189-3, 1930-3A, 3156-3, 3784-3 & 3833-3

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 1997 irrigation questionnaires. You may disregard the January 9, 1998, "Notice" concerning reporting requirements for Water Permit/Right Nos. 189-3, 1930-3A, 3156-3, 3784-3 & 3833-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



3833-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 22, 1993

LaRohn Hagena
RR #1 Box 84
Davis, SD 57021

RE: Water Permit Nos. 189-3, 1930-3A, 3156-3, 3784-3 and 3833-3

I am writing to acknowledge receipt of your 1992 irrigation questionnaires. You may disregard the January 29, 1993, Notice of Violation of the Requirement to Submit the 1992 Irrigation Questionnaires.

The questionnaires were received in our office prior to the Water Management Board meeting, your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Genny McMath'.

Genny McMath
Natural Resources Analyst
Water Rights Division
(605) 773-3352



3833-j

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

www.state.sd.us/denr

January 14, 2000

NOTICE**TO:** LAROHN HAGENA, 45964 283rd STREET, DAVIS, SD 57021 6112**FROM:** Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program**SUBJECT:** Reporting Requirement for 1999 Irrigation Questionnaire(s)

Our records indicate that the 1999 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3A, 3156-3, 3784-3 & 3833-3. The request for the Questionnaire was dated October 7, 1999. The Water Management Board has directed that owners of water permits who have not submitted the 1999 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 1:30 pm, March 1, 2000, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 28, 2000, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



3837-0-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FGSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181 181
www.state.sd.us/denr

January 31, 2000

LaRohn Hagena
45964 283rd St
Davis, SD 57021-6112

RE: Water Permit/Right Nos. 189-3, 1930-3A, 3156-3, 3784-3 and 3833-3

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 1999 irrigation questionnaires. You may disregard the January 14, 2000, "Notice" concerning reporting requirements for Water Permit/Right Nos. 189-3, 1930-3A, 3156-3, 3784-3 and 3833-3.

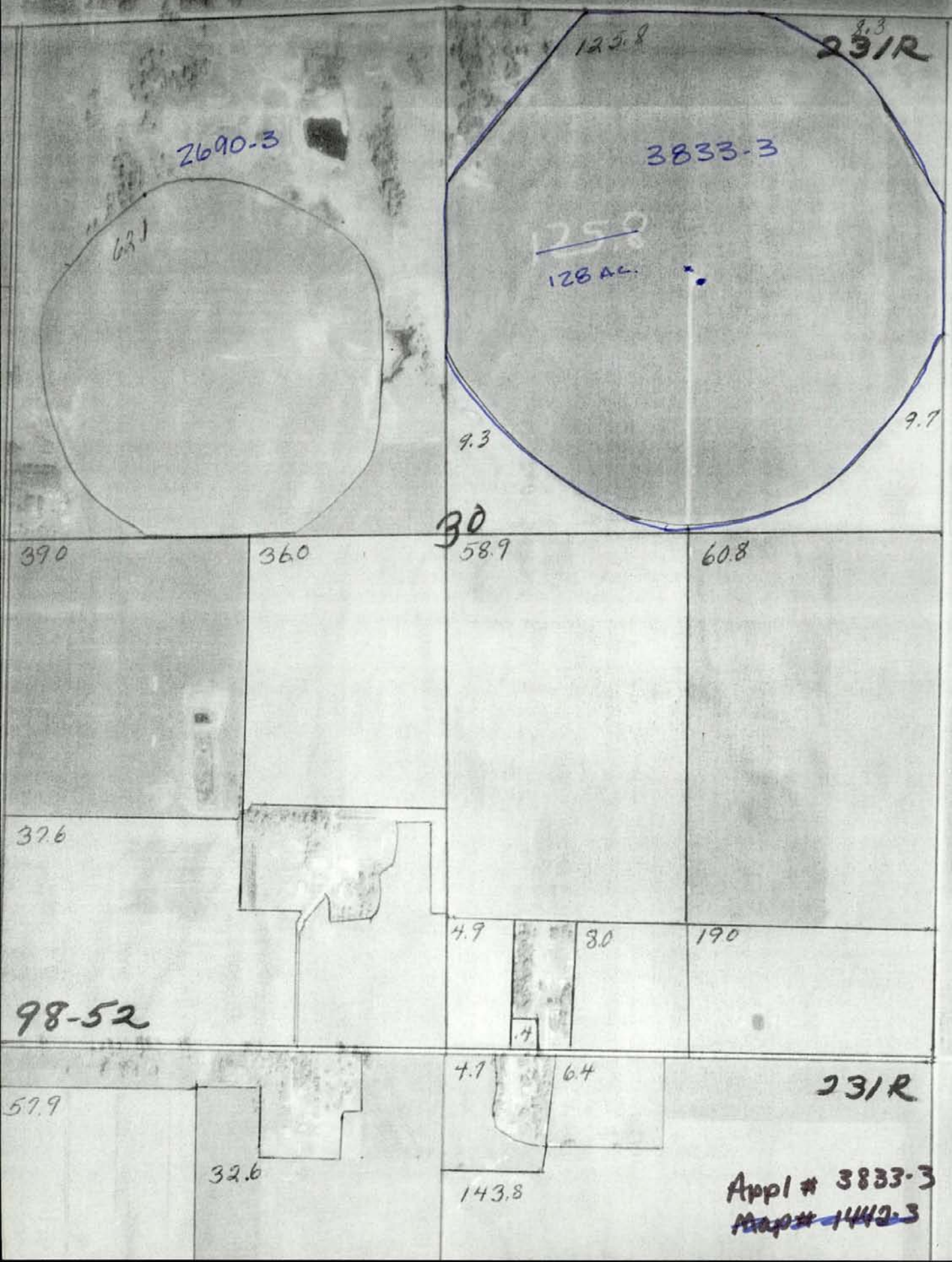
The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

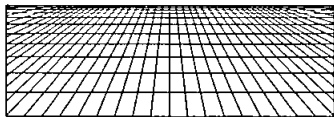
Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

NOT TO SCALE



3833-3

TURNER COUNTY TITLE COMPANY



205 N. Main Street, PO Box 489, Parker, SD 57053-0489

Telephone: (605) 297-5555 Fax #: (605) 297-5505

Title Insurance • Closings • Escrows • Abstracts

February 22, 2006

Water Rights Program, DENR
Attn: Chief Engineer
523 E. Capitol
Pierre, SD 57501-3181

RECEIVED

FEB 24 2006

WATER RIGHTS
PROGRAM

To Whom It May Concern:

Please find enclosed a Notice of Transfer of Ownership for Water Right/Permit No. 3833-3 along with check number 6630 in the amount of \$2.50 for the filing fee. If you have any questions, please contact our office at (605) 297-5555.

Sincerely,

Dawn Leber
Turner County Title Company

encl.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date February 23, 20 06

RECEIVED OF Turner County Title Company, PO Box 489, Parker SD 57033

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	2	50
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>3833-3</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____	2	50
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	2.50

No.

02317

By

Darland Ebele

Chief Engineer

gm

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

Water Right/Permit No. 3833-3

Date: 2-22-06

I/We request that Water Right/Permit No. 3833-3 formerly owned by:

Ann Curl, Quinn, Scott, Shad & Lance Ginaven / LaRohn Hagena be transferred to:
(Heirs of Jim Ginaven)

New Owner Name: LaRohn & Dianne Hagena

Address: 45964 283rd Street

City, State, Zip Davis, SD 57021

Telephone No. (605) 238-5428

Title to the following described land(s)/property has been transferred as described above:

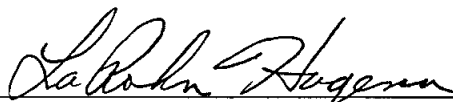
The Northeast Quarter (NE $\frac{1}{4}$) of Section Thirty (30), Township Ninety-Eight (98)
North, Range Fifty-Two (52) West of the 5th P.M., Turner County, South Dakota

☒ I understand that the validity of Water Right/Permit No. 3833-3 has not been determined by this transfer action. If I have any questions on validity, I understand that only the Water Management Board has the authority to determine if a water right/permit is valid (see note below.)

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is included to cover the filing fee as required by SDCL 46-2-13.

I, LaRohn Hagena, the new owner, certify that the above information is true and correct.


(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

11/2002

RECEIVED
FEB 24 2006
WATER RIGHTS
PROGRAM

RECEIVED
FEB 24 2006
WATER RIGHTS
PROGRAM



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 27, 2006

3833-3

LaRohn & Dianne Hagen
45964 283rd St
Davis SD 57021

Dear Mr. & Mrs. Hagen:

I am writing to acknowledge receipt of the "Notice of Transfer of Ownership" form and filing fee submitted for changing ownership on Water Right No. 3833-3. The transfer has been completed. The water right is now listed in your names.

The receipt for the filing fee is being forwarded by copy of this letter to the Turner County Title Company in Parker, SD. If I can answer any questions for you, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

c: Dawn Leber, Turner County Title Company w/Receipt No. 02317



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2009

NOTICE

TO: LAROHN HAGENA, 45964 283rd STREET, DAVIS, SD 57021 6112

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2008 Irrigation Questionnaire(s)

Our records indicate that the 2008 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3. The request for the Questionnaire was dated October 24, 2008. The Water Management Board has directed that owners of water permits who have not submitted the 2008 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 11, 2009**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 6, 2009**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:
<https://www.state.sd.us/eforms/secure/eforms/E0455V7-IQ.pd>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 28, 2009

Larohn Hagena
45964 283rd St
Davis SD 57021 6112

RE: Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 2008 irrigation questionnaires. You may disregard the January 23, 2009, "Notice" concerning reporting requirements for Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



3833-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 24, 2012

NOTICE

TO: LAROHN HAGENA, 45964 283rd STREET, DAVIS, SD 57021 6112

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2011 Irrigation Questionnaire(s)

Our records indicate that the 2011 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 14, 2011. The Water Management Board has directed that owners of water permits who have not submitted the 2011 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 7, 2012**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 2, 2012**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

January 26, 2012

LaRohn Hagena
45964 283rd St
Davis SD 57021 6112

RE: Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 2011 irrigation questionnaires.

You may disregard the January 24, 2012, "Notice" concerning reporting requirements for Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



3833-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2020

NOTICE

TO: LAROHN HAGENA, 45964 283rd ST, DAVIS, SD 57021 6112

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2019 Irrigation Questionnaire(s)

Our records indicate your 2019 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 18, 2019. The Water Management Board has directed that owners of water permits who have not submitted the 2019 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

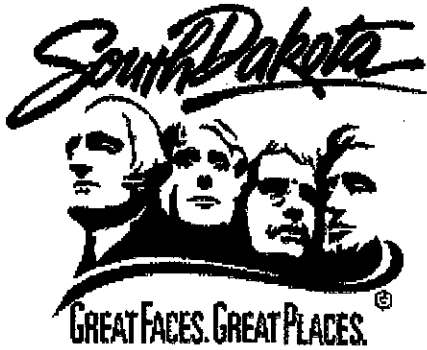
The hearing will be held at **Wednesday, February 26, 2020 at 8:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **February 26, 2020** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq> using this password: RUOKCF**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 3, 2020

Larohn Hagena
45964 283rd St
Davis SD 57021

RE: Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 2019 irrigation questionnaires.

You may disregard the January 23, 2020, "Notice" concerning reporting requirements for Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "Genny McMath". The signature is fluid and cursive, with the first name "Genny" and last name "McMath" clearly distinguishable.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



DENR
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

January 22, 2021

NOTICE

TO: LAROHN HAGENA, 45964 283rd ST, DAVIS, SD 57021 6112

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2020 Irrigation Questionnaire(s)

Our records indicate your 2020 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 23, 2020. The Water Management Board has directed that owners of water permits who have not submitted the 2020 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 3, 2021 at 10:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 3, 2021** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq> using this password: GLGWZE**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DENR
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

February 3, 2021

Larohn Hagena
45964 283rd St
Davis Sd 57021-6112

RE: Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 2020 irrigation questionnaires.

You may disregard the January 22, 2021, "Notice" concerning reporting requirements for the above listed water rights. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 19, 2024

NOTICE

TO: LAROHN HAGENA, 45964 283RD ST, DAVIS, SD 57021 6112

FROM: Ron Duvall, Engineer III
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2023 Irrigation Questionnaire(s)

Our records indicate your 2023 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 20, 2023. The Water Management Board has directed owners of water permits who have not submitted the 2023 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 6, 2024 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 6, 2024** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Amanda Dewell at (605) 773-3352 or email at amanda.dewell@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: XVSDDW**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 29, 2024

189-3, 1930-3, 1930-3A
3156-3, 3784-3, & 3833-3

Larohn Hagena
45964 283rd St
Davis SD 57021

Dear Mr. Hagena:

I am writing to acknowledge the receipt of your 2023 irrigation questionnaire(s).

You may disregard the January 19, 2024, "Notice" concerning the reporting requirements for Water Permit No(s). 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3. The information was received prior to the March 6, 2024, Water Management Board meeting and these permit numbers have been removed from the agenda.

If you have any questions, please contact me.

Sincerely,

Amanda Dewell
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

cc: MARY G MADSEN, 4125 SHERWOOD TERRACE, SIOUX CITY, IA 51106- 4042

GLENNIS M TELLINGHUISEN, 1107 LARK RD, BRANDON SD 57705