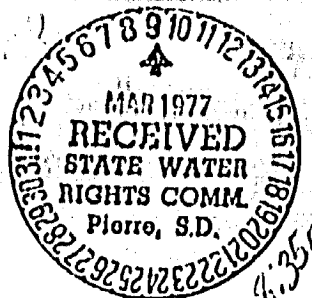


Water Right Number 3784-3

1. Considered 5-25-77
2. Name of Applicant HARM HAGENA
3. Post Office Address DAVIS
4. Amount of water claimed 2.213
5. Source of water supply 200' WELL
6. Water to be used for IRRIGATION
Acres to be irrigated 160
7. Water to be diverted and used in TURNER County
about IN. 4E Miles of HURLEY
8. Proof of Publication
Received 5-4-77
Not received
9. Application
Approved
Subject to
Not approved
Action deferred

10. Remarks:

No. 3784-3
 Map No. 153-3 Water Division No. 3 VERMILLION RIVER District
 (Blanks to be Filled by the Engineer for the W. R. C.)


APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE - Draw a line through items not applicable)

 1. Name of Applicant HARM HAGEBA
 Postoffice address Box 100 State S.D.

If a corporation show date and place of incorporation _____

2. Method of accomplishing work (contract, employment of others, or by direct labor) CONTRACT3. Name of diversion work HARM HAGEBA #34. Amount of water claimed (cubic feet per second) 2.085. Source of water supply GROUND WATER (WELL)
 6. Location of point of diversion NW 1/4 Sec 20-98N-50W
20-98N-50W
County TURNER7. Annual period or periods during which water is to be used 4-1 to 8-158. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) IRRIGATION9. For irrigation use, Total number of acres to be irrigated 160

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
NE 1/4 - 20-98-50	40		
SE 1/4 - 20-98-50	40		
SW 1/4 - 20-98-50	40		

Attach sheet if more space is needed

 10. Time required to complete construction of water supply system 1 years. Additional time required to complete application of water to the proposed beneficial use _____ years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication LENNIX TRIDE-DENDANT12. Principal Features of the Proposed Water Supply System. CENTER PUMP IRRIG.

A. Works proposed to divert water from its natural source.

DEEP WELL CONSTRUCTION

B. Works proposed to transport water to place of use.

PUMP & PIPE

C. Works proposed to apply water to beneficial use.

Estimated Total Cost \$ 36,800
 Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Turner
 I, Harm Hageba, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.
Signed Harm HagebaSubscribed and sworn to before me this 8 day of March 1977

Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3784-3
HARM HAGENA R.R. #1, DAVIS
 (Applicant) (Post Office Address)

SOUTH DAKOTA 57021 With the following modifications:
 (State)

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application MARCH 9 19 77
 Date of return to applicant for correction, amendments or changes required _____ 19 ____
 Date of receipt of corrected application _____ 19 ____
 Approved MAY 25 19 77, Recorded in Book 18 Page 198
 WATER RIGHT PERMIT NO. 3784-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 3784-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is MARCH 9 19 77
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before NOVEMBER 25 19 77
3. The whole of said work is to be completed on or before MAY 25 19 78
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MAY 25 19 78
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 2.28 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before MAY 25 19 78, said water to be used during the following described annual period: APRIL 1 THRU AUGUST 15

Witness my hand this 9TH day of JUNE 19 77

WATER RIGHTS COMMISSION

By:

John Hatch
 Chief Engineer, Executive Officer

Certificate of Construction Issued July 14 19 80
 Water License Issued July 14 19 80

Form 2A - Wells, Dugouts or Water Storage Dams (Supplement to form 2)

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 16", Depth 200'
- (2) Casing, Type TRANSITE Diameter 12" Thickness 1/2"
(wood, concrete, steel, etc)
- (3) Perforated Screen.
Type STEEL WOUND, Diameter 12", Length 20'
- (4) Gravel Pack, Thickness 11", Length of gravel pack 120'

E. Dugout Information or Estimates.

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials Copy attached

Depth to top of water bearing material _____

Depth to bottom of water bearing material _____

Thickness of water bearing material _____

Depth to water (ground surface to water level) _____

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 2.5 rds. On property owned by others 120 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Harold Hopson
Signature of Applicant

WELL LOG

0-2'	TOPSOIL
2-5'	GRAVEL
5-20'	GRAVEL AND STREAKS BLUE CLAY
20-45'	BLUE CLAY GRAVEL STREAK AT 40'
45-50'	BOULDERS
50-68'	BLUE CLAY
68-80'	GRAVEL, CLEAN & ROUND-WATER BEARING
80-90'	GRAVEL-GRAY CLAY STREAKS
90-100'	GRAY CLAY
100-110'	GRAVEL WITH GRAY CLAY STREAKS
110-120'	GRAVEL, CLEAN & ROUND-WATER BEARING
120-155'	SOFT GRAY CLAY
155-160'	GRAY CLAY & BOULDERS
160-165'	COARSE SAND
165-200'	GRAVEL CLEAN & ROUND-WATER BEARING

USING WATER QUALITY

INFO. OF 3360-3

JW

SAME AREA AS

189-3 - REPLACEMENT

WELL AT GREATER DEPTH INTO

~~2~~ 200 FT AQUIFER

WHILE WATER QUALITY FOR 3360-3 IS FOR A WELL IN THE QUARTER NORTH OF THIS QUARTER, AND INASMUCH AS LAND HAD BEEN IRRIGATED FOR SEVERAL YEARS PRIOR TO REQUIREMENT FOR SOIL & WATER COMPATABILITY APPROVAL, OUR LEGAL COUNCIL AT THE TIME THIS WAS ADVERTISED SAID THIS COULD BE ACTED ON AND THE SOIL/WATER COMPATABILITY WAS "GRAND FATHERED".

WATER LICENSE NO. 3784-3

(1) WHEREAS, On the 9th day of March A. D. 1977
Harm Hagena
 made Water Right Application No. 3784-3 for a permit to use 2.28 cubic feet per second of the waters
 of ground water (one well)
 County of Turner State of South Dakota, for Irrigation
 purposes; and
 (2) WHEREAS, On the 25th day of May A. D. 1977
 Permit No. 3784-3, with a date of priority of March 9, 1977
 was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water
 supply system therein described on or before the 25th day of May A. D. 1978 and for the
 application to beneficial use of said water on or before the 25th day of May A. D. 1978

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
 relating to completion of the construction of the water supply system and is entitled to divert 1.88 cubic feet
 per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
 relating to the application of water to beneficial use of the following extent,

to irrigate a 132 acre circle in the SE $\frac{1}{4}$ Section 20, T98N, R52W

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Harm Hugena

_____ of Davin, SD
the holder _____ and owner _____ of said permit No. 3784-3 a water right, dating from March 9, 1977
_____ to use of 1.88 cubic feet per second of the waters
of ground water (one well)

in the County of Turner and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at a point 1320 feet North and 660 feet East of the
S $\frac{1}{2}$ corner, Section 20, T98N, R52W

and conducted to and upon a 132 acre circle in the SE $\frac{1}{4}$ Section 20, T98N, R52W

for the purpose of Irrigation

Subject to any limitations listed in Water Right Permit No. 3784-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 14th day of July A. D.
Nineteen Hundred & Eighty

WATER MANAGEMENT BOARD

By:

John Hatch
Chief Engineer, Executive Officer JOHN HATCH

Permit No. 3784-3

Water Diversion No. 3 Vermillion River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Harm Hagena

the holder of

Permit No. 3784-3, issued upon Application No. 3784-3, bearing date of priority of March 9, 1977 authorizing the diversion of 2.28 cu. ft. per second of the waters of ground water (one well) County of Turner, State of South Dakota at a point 1320'N and 660'E of the S $\frac{1}{4}$ corner, Section 20, T98N, R52W

for irrigation

purposes, has complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use 1.88 cu. ft. per second of water.

Date July 14, 1980

John Hatch
JOHN HATCH, Chief Engineer
Water Rights, WND

Publish first publication, on or before May 14, 1977**NOTICE
INTENT TO APPROPRIATE WATER**

Pierre, South Dakota 57501

April 5, 1977

Notice is hereby given that Harm Hagen
whose post office address is Davis, South Dakota, has made an application in accordance
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use
2.28 cubic feet of water per second of time from the ground water through the
Harm Hagen # 3, the point of diversion of which is to be located in the _____

of Section 20, Twp. 98N, Range 52W. Said water to be used for the purpose
of providing irrigation on the following described land:
portions of

SE 1/4, Section 20-T98N-R52W

This application No. 3784-3 will be considered by the Water Rights Commission at their office at
Pierre upon the 25th day of May, 1977, at 10:00 A.M. All interested
persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

~~DAVID E. JONES~~ JAMES HINTERCN
Water Rights Specialist

BFJ/bw

cc: Harm Hagen, R. R. # 1, Davis, South Dakota 57021

No. _____

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Lincoln) ss.

I, Herman Hager hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Lincoln Independent

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

Pitts of Lincoln

County of Lincoln and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

April 14, 1977

April 21, 1977

Herman Hager
(Signature)

Co-owner
(Title)

4-29-77
(Date Signed)

NOTICE
INTENT TO APPROPRIATE
WATER

Notice is hereby given that Harm
Hager, whose post office address
is Davis, South Dakota, has made
an application in accordance with
the provisions of the water laws of
South Dakota for a permit to
appropriate for beneficial use 2.28
cubic feet of water per second of
time from ground water through the
Harm Hager #3, the point of
diversion of which is to be located in
the Center of E $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ of
Section 20, Twp. 98N, Range 52W.

Said water to be used for the
purpose of providing irrigation on
portions of the following described
land:

SE $\frac{1}{4}$, Section 20-T98N-R52W

This application No. 3784-3 will be
considered by the Water Rights
Commission at their office at Pierre
upon the 25th day of May, 1977, at
10:00 A.M. All interested persons
may appear and be heard.

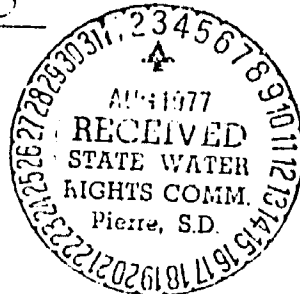
WATER RIGHTS COMMISSION

JAMES WINTERTON
15-2tc Water Rights Specialist



Form 10.

No. 3784-3



NOTICE OF COMPLETION OF WORKS AND/OR
APPLICATION OF WATER TO BENEFICIAL USE

Post Office Pierre S.D.

Date 7-30-77

TO: Water Rights Commission
Joe Foss Building
Pierre, South Dakota 57501

Dear Sirs:

This is to inform you that I have completed the construction of the water diversion system and/or that I have put the water to beneficial use to the maximum extent it is going to be used, not exceeding the amounts as specified in Water Right Permit No. 3784-3.

Water Right Permit No. 3784-3 states that the diversion system is to be constructed by , 19 77 and that the water is to be put to beneficial use by , 19 77.

The diversion system was completed on 3-10-, 19 76.
Applying the water to beneficial use was completed on 5-10-, 19 76.

You may schedule an inspection so that the Certificate of Construction and/or the Water License may be issued, thus completing my acquisition of a water right.

Harm Hagins
(Signature)

RECEIPT

WATER RIGHTS COMMISSION
State of South Dakota

No 4 7571

PIERRE, July 8, 1922

RECEIVED OF Harm Hagena, Rt#1, Davis, SD 57021

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for Inspecting Construction, and Issuing Cert. of Construction No. 3784-3	50	00
Fee for Inspecting Beneficial Use, and Issuing Water License No. 3784-3		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By *John Hatch*
Chief Engineer Executive Officer
JOHN HATCH / *ht*

Permit No. 3784-3
 Water Division 3 VERMILLION RIVER Water District

REPORT OF EXAMINATION OF WORKS
 AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / POSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by HARM
HAGENA of DAVIS holder
 of Permit No. 3784-3, bearing date of priority of MARCH 9, 1977
 authorizing the diversion of 2.28 cu. ft. per second of the waters of GROUNDWATER
 for IRRIGATION purposes, in TURNER County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

203' DEEP WELL WITH 12" TRANSITE CASING-40' WIRE WRAP
FAIRBANKS MORSE 8" PUMP
POWERED BY 100 HP ALLIS CHALMERS ELECTRIC MOTOR

B. Works used to transport water to place of use,

660' OF 8" ALUMINUM PIPE TO CENTER OF PNDT

C. Works used to apply water to beneficial use.

10 TOWER ZIMMATIC CENTER PNDT SYSTEM WITH
#100 END GUN.

The system is in the following condition: GOOD

The point of diversion is located 1320' N & 660' E OF THE SW CORNER,
SECTION 20, T98N, R52W

The works are capable of diverting and conveying to the place of use 1.88 (850 GPM)

cu. ft. per second of water which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows:

FOR IRRIGATING A 132 ACRE CIRCLE IN THE
SW CORNER, SECTION 20, T98N, R52W

comprising a total of 132 acres of land.

Date

JUNE 18, 1980

(Signature)

Water Rights Division - DWR
Conversation or File Documentation

File No. 189-3
and 3784-3

NAME OF PERSON OR FILE: LaRohn Hagena

ADDRESS: Rt #1, Box 84, Davis, SD 57021 COUNTY Turner

DATE: April 17, 1984 TELEPHONE 238-5428

RE: use of shallow well authorized by Water Right No. 189-3

COMMENTS:

Water Right No. 189-3 is for a 54' deep well to irrigate 160 acres in the SE $\frac{1}{4}$ of Section 20 and Water Right No. 3784-3 is for a 203' deep well (replacement well) to irrigate 132 acres in the same quarter as listed above. I called Mr. Hagena to find out whether he still used the shallow well under 189-3. In reviewing 3784-3, it looked as if the shallow well was replaced by a deeper well, and the shallow well abandoned.

Mr. Hagena indicated he still uses both wells. The deeper well he uses the most, although he uses the shallow well on a small portion (corner) of the quarter about every two years.

Conclusion-both water rights are active and valid.

File in Permit or other file as necessary. Use to document conversations and what the other party was told; why action or decision was made.

4/82

NAME: Nenny Nickmath

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 23, 1987

LAROHN HAGENA
RR #1 BOX 84
DAVIS, SD 57021

NOTICE

Re: Violation of Requirement To Submit 1986 Irrigation
Questionnaire

Our records indicate that the 1986 Irrigation Questionnaire has not been submitted for Permit No(s). 1930-3A, 3156-3, 3360-3, 3784-3, 3833-3, 189-3. The request for the Questionnaire was dated November 3, 1986. The Water Management Board has directed that owners of water permits who have not submitted 1986 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 2:00 pm, May 6, 1987 in Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 1930-3A, 3156-3, 3360-3, 3784-3, 3833-3, 189-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the hearing date, your name will be deleted from the agenda for the hearing.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

May 11, 1987

189-3
1930-3A
3156-3
3360-3
3784-3
3833-3

Larohn Hagena
RR #1 Box 84
Davis, SD 57021

Dear Mr. Hagena:

This will acknowledge receipt of and thank you for the return of your 1986 Irrigation Questionnaires. A notice was sent to you March 23, 1987 regarding the Irrigation Questionnaire submittal violation of Water Permit Nos. 189-3, 1930-3A, 3156-3, 3360-3, 3784-3 and 3833-3 and the date hearings were to be held before the Water Management Board to determine any action to be taken concerning the violation.

Your questionnaires were received prior to the May 6, 1987 Water Management Board Meeting and were no longer considered to be in violation. Your name was deleted from the agenda pertaining to these hearings.

If you have any questions, please contact us.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

**SOUTH Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 29, 1988

LAROHN HAGENA (LEASOR)
RT #1 BOX 84
DAVIS, SD 57021

NOTICE

Re: Violation of Requirement To Submit 1987 Irrigation Questionnaire

Our records indicate that the 1987 Irrigation Questionnaire has not been submitted for Permit No(s). 3156-3, 189-3, 3833-3, 3784-3. The request for the Questionnaire was dated October 8, 1987. The Water Management Board has directed that owners of water permits who have not submitted 1987 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:00 am, March 2, 1988 in Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 3156-3, 189-3, 3833-3, 3784-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.


JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

cc: Glennis Tellinghuisen, 1107 Lark Dr., Brandon, SD 57005
Harm Hagena, RR #1, Davis, SD 57021

NOTE: If the questionnaire(s) is received in this office before the March 2 hearing date, your name will be deleted from the agenda for the hearing.

 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 9, 1988

189-3
1930-3A
3156-3
3784-3
3833-3

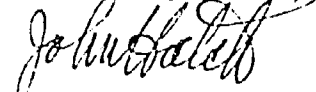
LaRohn Hagena
RR 1, Box 84
Davis SD 57021

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 1987 Irrigation Questionnaire(s). A notice was sent to you January 29, 1988 regarding the requirement to submit the Irrigation Questionnaire(s) for Water Permit No. 189-3, 1930-3A, 3156-3, 3784-3, 3833-3 and the hearing date before the Water Management Board.

Since your questionnaire was received prior to the March 2, 1988 Water Management Board Meeting, your name has been deleted from the Board Meeting agenda. If you have any questions, please contact us.

Very truly yours,


JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

cc: Glennis Tellinghuisen
1107 Lark Dr.
Brandon SD 57005

Harm Hagena
RR 1
Davis SD 57021

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 8, 1989

LARON HAGENA (LEASOR)
RT 1 BOX 84
DAVIS, SD 57021

NOTICE

RE: Violation of Requirement to Submit 1988 Irrigation Questionnaire

Our records indicate that the 1988 Irrigation Questionnaire has not been submitted for Permit No(s). 189-3, 3784-3. The request for the Questionnaire was dated October 26, 1988. The Water Management Board had directed that owners of water permits who have not submitted the 1988 Irrigation Questionnaire be given notice of hearing to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:45 am, March 1, 1989 at the Howard Johnson's, Roosevelt Room, I-90 at LaCrosse, Rapid City SD.

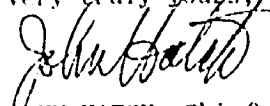
The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s). 189-3, 3784-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire is received in this office before the March 1st hearing date, your name will be deleted from the agenda for the hearings.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

cc: Harm Hagena
RR 1
Davis SD 57021



**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 6, 1989

189-3
1930-3A
3156-3
3784-3
3833-3

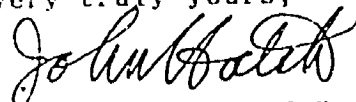
LaRohn Hagena
RR #1 Box 84
Davis, SD 57021

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 1988 irrigation questionnaires for Water Permit Nos. 189-3, 1930-3A, 3156-3, 3784-3, and 3833-3. You may disregard the February 8, 1989, Notice of failure to submit the 1988 irrigation questionnaire. Your questionnaires were received prior to the March Water Management Board meeting and your name was deleted from the agenda pertaining to the hearing.

If you have any questions, please contact Genny McMath, at (605) 773-3352.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division

cc: Harm Hagena, RR #1, Davis, SD 57021
Glennis Tellinghuisen, 1107 Lark Drive, Brandon, SD 57005



GREAT FACES. GREAT PLACES.

February 1, 1991

LAROHN HAGENA (LEASOR)
RT 1 BOX 84
DAVIS SD 57021

DEPARTMENT OF WATER & NATURAL RESOURCES

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

NOTICE

RE: Violation of Requirement to Submit 1990 Irrigation Questionnaire

Our records indicate that the 1990 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 3156-3, 3784-3, 3833-3. The request for the Questionnaire was dated October 12, 1990. The Water Management Board has directed that owners of water permits who have not submitted the 1990 Irrigation Questionnaire be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:15 am, February 27, 1991, at the Governor's Inn in the meeting room, 700 West Sioux Avenue, Pierre SD.

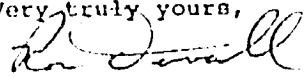
The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s) 189-3, 3156-3, 3784-3, 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is received in this office before the February 27th hearing date, your name will be deleted from the agenda for the hearing.

Very truly yours,


Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352

cc: Harm Hagena, Rt 4, Box 148, Lennox SD 57039
Glennis Tellinghuisen, 1107 Lark Dr., Brandon SD 57005



DEPARTMENT OF WATER & NATURAL RESOURCES

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

GREAT FACES. GREAT PLACES

February 11, 1991

189-3
1930-3A
3156-3
3784-3
3833-3

LaKohn Hagena
RR #1 Box 84
Davis, SD 57021

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 1990 irrigation questionnaires for Water Permit Nos. 189-3, 1930-3A, 3156-3, 3784-3 and 3833-3. You may disregard the February 1, 1991, Notice of failure to submit the 1990 irrigation questionnaire. With receipt of the questionnaires, your name has been deleted from the February Water Management Board meeting agenda.

If you have any questions, please contact Genny McMath, at (605) 773-3352.

Sincerely,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division

cc: Harm Hagena, RR 4 Box 148, Lennox, SD 57039
Glennis Tellinghuisen, 1107 Lark Drive, Brandon, SD 57005



3784-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 29, 1993

NOTICE

TO: LAROHN HAGENA
RT 1 BOX 84
DAVIS SD 57021

FROM: Ron Duvall, Natural Resources Engineer IV
for JOHN HATCH, Chief Engineer
Water Rights Division

RE: Violation of Requirement to Submit 1992 Irrigation Questionnaire

Our records indicate that the 1992 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3A, 3156-3, 3784-3 & 3833-3. The request for the Questionnaire was dated October 16, 1992. The Water Management Board has directed that owners of water permits who have not submitted the 1992 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 9:30 am, March 3, 1993, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law. Prior to February 22, 1993, contact the Water Rights Division, 523 E Capitol, Pierre SD 57501-3181 (605 773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

NOTE: If the questionnaire(s) is(are) received in this office before the March 3rd hearing date, your name will be deleted from the Board agenda.

cc: Harm Hagena, RR #4 Box 148, Lennox, SD 57039
Glennis Tellinghuisen, 1107 Lark Dr, Brandon, SD 57005



3784-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 22, 1993

LaRohn Hagena
RR #1 Box 84
Davis, SD 57021

RE: Water Permit Nos. 189-3, 1930-3A, 3156-3, 3784-3 and 3833-3

I am writing to acknowledge receipt of your 1992 irrigation questionnaires. You may disregard the January 29, 1993, Notice of Violation of the Requirement to Submit the 1992 Irrigation Questionnaires.

The questionnaires were received in our office prior to the Water Management Board meeting, your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Natural Resources Analyst
Water Rights Division
(605) 773-3352



3784-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 30, 1996

NOTICE

TO: LAROHN HAGENA, 45964 283rd STREET, DAVIS, SD 57021

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Violation of Requirement to Submit 1995 Irrigation Questionnaire

Our records indicate that the 1995 Irrigation Questionnaire has not been submitted for Permit No(s) 1930-3A, 189-3, 3156-3, 3784-3 & 3833-3. The request for the Questionnaire was dated October 20, 1995. The Water Management Board has directed that owners of water permits who have not submitted the 1995 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 9:45 am, March 6, 1996, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1930-3A, 189-3, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 1, 1996 your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

3784-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 6, 1996

LaRohn Hagena
45964 283rd St.
Davis, SD 57021

RE: Water Permit Nos. 189-3, 1930-3A, 3156-3, 3784-3 and 3833-3

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 1995 irrigation questionnaires. You may disregard the January 30, 1996, Notice of Violation of the Requirement to Submit the 1995 Irrigation Questionnaires.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

SOUTH DAKOTA WATER WELL COMPLETION REPORT

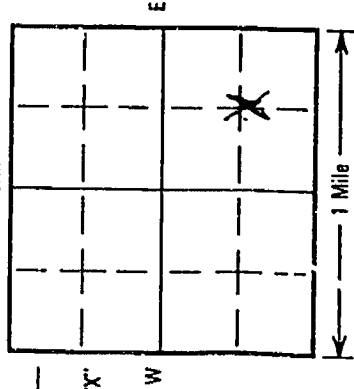
07-92

Location CLARK 1/4 SE 1/4 Sec 30 Twp 98 Rg 52

County

TURKEY

North



Please mark well location with an "X"

Well Completion Date Aug 96

LOCATION:

Distance from nearest potential pollution source (septic tank, abandoned well, feed lot, etc.): 200 ft. from FEED LOT (identify source).

PROPOSED USE:

- ☐ Domestic/Stock ☐ Municipal ☐ Business ☐ Test Holes
☒ Irrigation ☐ Industrial ☐ Institutional ☐ Monitoring well

METHOD OF DRILLING:

REVERSE ROTARY

CASING DATA:

- ☐ Steel ☒ Plastic ☐ Other

If other describe _____

PIPEWEIGHT DIAMETER FROM TO HOLE DIAMETER
540 LB/FT 16 IN 0 FT 150 FT 26 IN
____ LB/FT ____ IN ____ FT ____ IN ____ IN
____ LB/FT ____ IN ____ FT ____ FT ____ IN

GROUTING DATA

Grout Type No. of Sacks Grout Weight From To
PORTLAND 26 15 lb./gal 10 ft 0 ft
____ ____ ____ lb./gal ____ ft ____ ft

Describe grouting procedure TRELLISSCREEN: ☒ Perforated pipe ☐ ManufacturedDiameter 16 IN Length 50 FEETMaterial PVCSlot Size 081 Set From 150 Feet to 200 Feet

Other information _____

WAS A PACKER OR SEAL USED? ☐ YES ☒ NO

If so, what material? _____

Describe packer(s) and location? _____

DISINFECTION:

Was well disinfected upon completion? ☒ YES, How: CHLORINE

____ NO, Why Not? _____

Laboratory sent to for water quality analysis _____

Well Owner: LARON HAGGNA

Business Name: _____

Address: 45464-243RD ST.DAVIS S. DAKOTA 57021

WELL LOG:

FORMATION	DEPTH	
	FROM	TO
TOP SOIL	0	2
SAND & GRAVEL	2	40
SANDY BLUE CLAY	40	55
STRATISS CLAY & SAND-ROCK	55	131
MED SAND	131	155
COARSE SAND	155	210

ROCKS 50'80'95'STATIC WATER LEVEL _____ Feet 8

If flowing: closed in pressure _____ PSI

GPM flow _____ through _____ inch pipe

Controlled by ☐ Valve ☐ Reducers ☐ Other

Reduced Flowrate _____ GPM

Can well be completely shut in? _____

WELL TEST DATA:

☒ Pumped☐ Bailed☐ OtherDescribe: W/TURBINE PUMP

Pumping Level Below Land Surface

100 ft. After 2 Hrs. pumped 900 GPM

____ ft. After ____ Hrs. pumped ____ GPM

If pump installed, pump rate _____ GPM

REMARKS

THIS IS A REPRESENTATIVE
WELL

This well was drilled under license # 444

And this report is true and accurate.

Drilling firm CHRISTENSEN WELL CO.

Signature of License Representative: _____

William J. Christensen

Signature of Well Owner or Equitable Property Holder: _____

Date: 1/3/97



January 9, 1998

3784-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

NOTICE

TO: LAROHN HAGENA, 45964 283rd STREET, DAVIS, SD 57021

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1997 Irrigation Questionnaire(s)

Our records indicate that the 1997 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3A, 3156-3, 3784-3 & 3833-3. The request for the Questionnaire was dated October 17, 1997. The Water Management Board has directed that owners of water permits who have not submitted the 1997 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 9:45 am, February 25, 1998, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 20, 1998, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 23, 1998

LaRohn Hagena
45964 283rd St
Davis, SD 57021

RE: Water Permit/Right Nos. 189-3, 1930-3A, 3156-3, 3784-3 & 3833-3

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 1997 irrigation questionnaires. You may disregard the January 9, 1998, "Notice" concerning reporting requirements for Water Permit/Right Nos. 189-3, 1930-3A, 3156-3, 3784-3 & 3833-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



3784-3
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 14, 2000

NOTICE

TO: LAROHN HAGENA, 45964 283rd STREET, DAVIS, SD 57021 6112

FROM: Ron Drivall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1999 Irrigation Questionnaire(s)

Our records indicate that the 1999 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3A, 3156-3, 3784-3 & 3833-3. The request for the Questionnaire was dated October 7, 1999. The Water Management Board has directed that owners of water permits who have not submitted the 1999 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 1:30 pm, March 1, 2000, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can.

1. Amend Permit No(s) 189-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 28, 2000, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



3784-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 31, 2000

LaRohn Hagena
45964 283rd St
Davis, SD 57021-6112

RE: Water Permit/Right Nos. 189-3, 1930-3A, 3156-3, 3784-3 and 3833-3

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 1999 irrigation questionnaires. You may disregard the January 14, 2000, "Notice" concerning reporting requirements for Water Permit/Right Nos. 189-3, 1930-3A, 3156-3, 3784-3 and 3833-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

NOT TO SCALE

98-52

AREA OUT
GRAVEL PIT

3410-3

TRANSFERRED
To
YANKTON COUNTY

139.3

2230-3

14.4

3.3

20

6.7

135.0

6.5

6.3

125.0

7.1

1541-3

3784-3

0
WELL
X

6.1

98-52

Map # 3153-3

(April 3784-3)



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 4, 2006

3784-3

Larohn Hagen
45964 283rd St
Davis SD 57021-6112

Dear Mr. Hagen:

I am writing to acknowledge receipt of your 2005 irrigation questionnaires. I am returning the form for Water Right No. 3784-3 to you for completion. In order for the questionnaire to be considered complete, the back side also needs to be filled out.

Please include the number of acres, pump rate (in gallons per minute), days per month and hours per day the system(s) was running. The information is important to us in calculating how much water was used from a specific source.

Please complete and return the form to us by **January 13, 2006.** Thank you in advance for your help. If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosure



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

July 26, 2006

LaRohn Hagena
45964 283rd St
Davis SD 57021

Dear Mr. Hagena:

Enclosed as you requested is a set of water permit application forms and instruction sheet.

Yesterday when we spoke on the phone, I forgot to ask you about the other two water rights we have listed in the name of Harm Hagena. Does the ownership need to be changed on them? The following is a summary of each:

- **Water Right No. 189-3** – authorizes a 54' deep well to irrigate the SE ¼ Section 20, T98N, R52W;
- **Water Right No. 3784-3** – authorizes a 203' deep well to irrigate the same land.

I am going to forward you change of ownership forms in the event these should be transferred. If no transfer is necessary you may go ahead and toss the forms.

If you decide to file the "Notice of Transfer of Ownership" forms, they will need to be completed and returned to us with a required filing fee of \$2.50 each (total of \$5.00). The check or money order for the fee can be made payable to the Water Rights Program.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 3784-3

Date: 7-31-06

I/We request that Water Right No. 3784-3

formerly owned by: Harm Hagen

be transferred to: (name & address) LaRohn Hagen
45964 283rd St. - Davis, S.D. 57021

Telephone No. 605-238-5428

Title to the following described land(s)/property has been transferred as described above:

SE ¼ Section 20, T98N, R52W

I/We understand that the validity of Water Right No. 3784-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We LaRohn Hagen, the new owner, certify that the above information is true and correct.


(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIVED
AUG - 3 2006
WATER RIGHTS
PROGRAM

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date August 3, 2006

RECEIVED OF LaRohn Hagena, 45964 263rd St, Davis SD 57021

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	2	50
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>3784-3</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	2.50

No.

02529

By

Darland White
Chief Engineer



August 3, 2006

3784-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

189-3
3784-3

LaRohn Hagena
45964 283rd St
Davis SD 57021

Dear Mr. Hagena:

I am writing to acknowledge receipt of the ownership changes for Water Right Nos. 189-3 and 3784-3. The transfers have been completed. The water rights formerly held by Harm Hagena are now listed in your name.

Enclosed are your Receipt Nos. 02528 and 02529 in the amounts of \$2.50 each. You may keep these for your records.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2009

NOTICE

TO: LAROHN HAGENA, 45964 283rd STREET, DAVIS, SD 57021 6112

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2008 Irrigation Questionnaire(s)

Our records indicate that the 2008 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3. The request for the Questionnaire was dated October 24, 2008. The Water Management Board has directed that owners of water permits who have not submitted the 2008 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 11, 2009**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 6, 2009**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:

<https://www.state.sd.us/eforms/secure/eforms/E0455V7-IQ.pd>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

3784-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 28, 2009

Larohn Hagena
45964 283rd St
Davis SD 57021 6112

RE: Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 2008 irrigation questionnaires. You may disregard the January 23, 2009, "Notice" concerning reporting requirements for Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



3784-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 24, 2012

NOTICE

TO: LAROHN HAGENA, 45964 283rd STREET, DAVIS, SD 57021 6112

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2011 Irrigation Questionnaire(s)

Our records indicate that the 2011 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 14, 2011. The Water Management Board has directed that owners of water permits who have not submitted the 2011 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 7, 2012**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 2, 2012**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

3784-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

January 26, 2012

LaRohn Hagena
45964 283rd St
Davis SD 57021 6112

RE: Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 2011 irrigation questionnaires.

You may disregard the January 24, 2012, "Notice" concerning reporting requirements for Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



3784-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2020

NOTICE

TO: LAROHN HAGENA, 45964 283rd ST, DAVIS, SD 57021 6112

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2019 Irrigation Questionnaire(s)

Our records indicate your 2019 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 18, 2019. The Water Management Board has directed that owners of water permits who have not submitted the 2019 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, February 26, 2020 at 8:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **February 26, 2020** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq> using this password: RUOKCF**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 3, 2020

Larohn Hagena
45964 283rd St
Davis SD 57021

RE: Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 2019 irrigation questionnaires.

You may disregard the January 23, 2020, "Notice" concerning reporting requirements for Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



DENR
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

January 22, 2021

NOTICE

TO: LAROHN HAGENA, 45964 283rd ST, DAVIS, SD 57021 6112

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2020 Irrigation Questionnaire(s)

Our records indicate your 2020 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 23, 2020. The Water Management Board has directed that owners of water permits who have not submitted the 2020 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 3, 2021 at 10:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 3, 2021** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq> using this password: GLGWZE**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

3784-3



DENR
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

February 3, 2021

Larohn Hagena
45964 283rd St
Davis Sd 57021-6112

RE: Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 2020 irrigation questionnaires.

You may disregard the January 22, 2021, "Notice" concerning reporting requirements for the above listed water rights. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script, appearing to read "Genny McMath".

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 19, 2024

NOTICE

TO: LAROHN HAGENA, 45964 283RD ST, DAVIS, SD 57021 6112

FROM: Ron Duvall, Engineer III
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2023 Irrigation Questionnaire(s)

Our records indicate your 2023 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 20, 2023. The Water Management Board has directed owners of water permits who have not submitted the 2023 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 6, 2024 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 6, 2024** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Amanda Dewell at (605) 773-3352 or email at amanda.dewell@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: XVSDDW**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 29, 2024

189-3, 1930-3, 1930-3A
3156-3, 3784-3, & 3833-3

Larohn Hagena
45964 283rd St
Davis SD 57021

Dear Mr. Hagena:

I am writing to acknowledge the receipt of your 2023 irrigation questionnaire(s).

You may disregard the January 19, 2024, "Notice" concerning the reporting requirements for Water Permit No(s). 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3. The information was received prior to the March 6, 2024, Water Management Board meeting and these permit numbers have been removed from the agenda.

If you have any questions, please contact me.

Sincerely,

Amanda Dewell
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

cc: MARY G MADSEN, 4125 SHERWOOD TERRACE, SIOUX CITY, IA 51106- 4042

GLENNIS M TELLINGHUISEN, 1107 LARK RD, BRANDON SD 57705