

Water Right Number 3725-3

1. Considered 3-23, 19 77
2. Name of Applicant AARON BADE
3. Post Office Address CHELSEA
4. Amount of Water claimed NO ADDITIONAL
5. Source of Water supply 140' WELL (EXISTING)
6. Water to be used for IRRIGATION
Acres to be irrigated 160
7. Water to be diverted and used in SPIKE County
about 35,6W miles of MANSFIELD
8. Proof of Publication Received 3-21-77
Not Received _____
9. Application Approved _____
Subject to _____
Not Approved _____
Action Deferred _____

10. Remarks:

Map No. 2999-3 Water Division No. 3 James River District _____
(Blanks to be filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE - Draw a line through items not applicable)

1. Name of Applicant Armon Bader
Postoffice address Chelsea, State S. Dak. 57431
If a corporation show date and place of incorporation NO
2. Method of accomplishing work (contract, employment, or by direct labor) Direct labor
3. Name of diversion work Armon Bader (Irrigation System)
4. Amount of water claimed (cubic feet per second) 22 NO ADDITIONAL 110 gallons per minute
5. Source of water supply Well
6. Location of point of diversion NW 1/4 of 17-120-65

7. Annual period or periods during which water is to be used May to November County Spink
8. Use to be made of water (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
9. For irrigation use, Total number of acres to be irrigated 160

List below each forty-acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
<u>NW 1/4 of 17-120-65</u>	<u>160</u>		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 2 years. Additional time required to complete application of water to the proposed beneficial use 2 years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Abundant American News
12. Principal Features of the Proposed Water Supply System.
A. Works proposed to divert water from its natural source.
B. Works proposed to transport water to place of use.
C. Works proposed to apply water to beneficial use.

Estimated Total Cost \$50,000.

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Spink

I, Armon Bader the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed Armon BaderSubscribed and sworn to before me this 7 day of March 1977

Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3725-3

AARON BARK
(Applicant)

CHESEA
(Post Office Address)

SOUTH DAKOTA 57431 With the following modifications:
(State)

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application MARCH 8, 19 77

Date of return to applicant for correction amendments or changes required _____, 19 _____

Date of receipt of corrected application _____, 19 _____

Approved MARCH 23, 19 77, Recorded in Book 16 Page 72

WATER RIGHT PERMIT NO. 3725-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 3725-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is MARCH 8, 19 77
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before MARCH 23, 19 78
3. The whole of said work is to be completed on or before MARCH 23, 19 79
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MARCH 23, 19 81
5. The water appropriated shall be used for the purpose of IRRIGATION

Board action
12-2-81

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed NO ADDITIONAL cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is

actually and beneficially applied for irrigation on or before MARCH 23, 19 81; said water to be used during the following described annual period: MAY - NOVEMBER

Witness my hand this 21ST day of APRIL, 19 77

WATER RIGHTS COMMISSION

By: John Katak
Chief Engineer, Executive Officer

Certificate of Construction Issued _____, 19 _____

Water License Issued _____, 19 _____

Form 2A - Wells, Dugouts or Water Storage Dams (Supplement to form 2)

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter _____, Depth _____
- (2) Casing, Type _____ Diameter _____ Thickness _____
(wood, concrete, steel, etc)
- (3) Perforated Screen.
Type _____, Diameter _____, Length _____
- (4) Gravel Pack, Thickness _____, Length of gravel pack _____

E. Dugout Information or Estimates

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout. *Log will be furnished by driller

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials _____

Depth to top of water bearing material _____

Depth to bottom of water bearing material _____

Thickness of water bearing material _____

Depth to water (ground surface to water level) _____

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 70 rds. On property owned by others 70 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Chaim A. Bode

Signature of Applicant

SEE PERMIT NO 3031-3
FOR WATER QUALITY &
WELL DATA.

Form 6 - Notice of Intent to Appropriate Water

No. 3725-3

Publish first publication, on or before March 1, 1977

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

March 8, 1977

Notice is hereby given that Aaron Eide
whose post office address is Chelsen, S. Dak., South Dakota, has made an application in accordance
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use
No additional cubic feet of water per second of time from the ground water (existing through the
Basic Irrigation System, the point of diversion of which is to be located in the _____

NW 1/4 SE 1/4
of Section 17, Twp. 120N, Range 65W. Said water to be used for the purpose
of providing irrigation on the following described land:
NE 1/4, Section 19-T120N-R65W

This application No. 3725-3 will be considered by the Water Rights Commission at their office at
Pierre upon the 23 day of March, 1977, at 10:00 A. M. All interested
persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON F. JONES
Water Rights Specialist

BFJ/bw

cc: Aaron Eide, Chelsen, S. Dak.

Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. 3725-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Brown) ss.

I, Dianne Brenden hereby

certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the Aberdeen American News

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

City Aberdeen of Brown

County of Brown and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

March 11, 1977

March 18, 1977

Dianne Brenden
(Signature)

Principal Clerk
(Title)

March 18, 1977
(Date Signed)

(No. 3725-3) March 11-18, 1977
NOTICE OF INTENT TO APPROPRIATE WATER
Notice is hereby given that Aaron
Bade, whose post office address is
Chelsea, South Dakota, has made an
application in accordance with the
provisions of the water law of South
Dakota for a permit to appropriate
water for beneficial use (No. Additional
water from ground water (existing
well) through the Bade Irrigation
System (the point of diversion of
which is to be located in the NW 1/4
SE 1/4 of Section 17, Twp. 120N, Range
65W. Said water to be used for the
purpose of providing irrigation on
portions of the following described
land: NE 1/4 Section 17, T120N, R65W.
This application No. 3725-3 will be
considered by the Water Rights
Commission at their office at Pierre
upon the 23 day of March, 1977, at
10:00 A.M. All interested persons
may appear and be heard.
WATER RIGHTS COMMISSION
By: Burton F. Jones
Water Rights Specialist



RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No. 4 8539

PIERRE, November 5, 1981

RECEIVED OF Aaron Bade, Chelsea, SD 57431

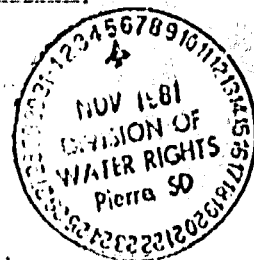
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to appropriate Water No. (examination, processing, recording and filing)		
Fee for inspecting Construction, and issuing Cert. of Construction No.	XXXXXX	
Fee for inspecting Beneficial Use, and issuing Water License No.	XXXXXX	
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filing Extension of Time on Permit #3725-3		2 50
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for (any other work as provided by law)		
TOTAL		2 50

WATER RIGHTS COMMISSION

By (John Hatch)
Chief Engineer, Executive Officer
JOHN HATCH / (bt)

APPLICATION FOR EXTENSION OF TIME



TO: Water Rights
Foss Building
Pierre, South Dakota 57501

Date Nov 1, 1981

Dear Sirs:

In Water Right Permit No. 3725-3 It is specified that the water diversion system is to be completed by March 23, 1979 and that the water is to be put to the limit of beneficial use by March 23, 1981.

I hereby request that the date for completing the diversion system be extended to March 23, 1982 and that the date for putting the water to the limit of beneficial use be extended to March 23, 1986.

The extension of time for the completion of these works is requested for the following reasons: I have been disabled for 2 1/2 years and am barely getting my work done with shortage of labor & high material rates.

Enclosed herewith is a fee of Two Dollars and Fifty Cents (\$2.50) to pay the cost of filing this request for extension of time.

Clara Badi
(Signed)

3725-3

Permit Number

APPROVED: 12/2/81

Board of Water Management

BY: WMB

3725-3

WATER RIGHTS DIVISION

(605) 773-3352

November 17, 1982

Aaron Bade *Box 410*
~~Rural Route~~
Chelsea, South Dakota 57431

Dear Mr. Bade:

In getting ready to license your water right, it was noted that no soil-water compatibility form was filed for the NE $\frac{1}{4}$, Section 19, T120N, R65W.

Please sign the enclosed WI-1 Form before a notary public and return it to this office and we will transmit it to the Conservation Commission.

If you have questions, feel free to contact this office.

Sincerely,

Burton F. Jones
Water Rights Specialist

BFJ:ms
Enc.



Department of Agriculture

DIVISION OF CONSERVATION

Anderson Building, Room 322 • Pierre, South Dakota 57501
Phone 605/773-3258

Phone 605/773-3258

November 30, 1982

Aaron Bade
RR
Chelsea, SD 57431

Dear Mr. Bade:

In reviewing your soil and water compatibility application for the NE 1/4 19-120-65 = 160 acres the Irrigation Staff is recommending a Straight Approval of your application to the State Conservation Commission at their January 13, 1983 meeting.

Although the overall picture of the area is good, there are small areas which may present some problems with trafficability and less than optimum crop production due to wetness.

If you have any questions concerning your application please feel free to contact this office.

Sincerely,

Yours truly

Jim Stukel
Irrigation Program Director

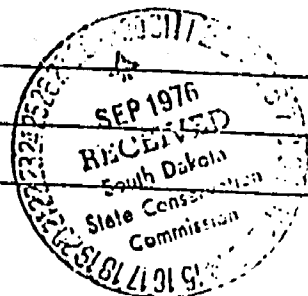
cf

cc: Water Rights Division
Water Quality Lab, SDEU



STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)

NAME Aaron J. Bade
ADDRESS RR #1, Chelsea, South Dakota 57431
COUNTY Spink



LEGAL DESCRIPTION

1. WELL LOCATION NW Corner of the SE $\frac{1}{4}$ of 17-120-65
2. LOCATION OF AREA TO BE IRRIGATED NE $\frac{1}{4}$ of 17-120-65, SE $\frac{1}{4}$ of 17-120-65, SW $\frac{1}{4}$ of 16-120-65

TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE _____ CENTER PIVOT X GUN _____
4. CROPS TO BE IRRIGATED Corn, Alfalfa, Small Grain

WATER QUALITY

5. SAMPLE NUMBER 76-1292
6. SALINITY (EC X 10⁶) 786 (moderately high)
7. SODIUM (SAR) 0.21 low
8. RESIDUAL SODIUM CARBONATE (meq/l.) 0

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and: the soils information has been acquired from Spink Conservation District, County Extension office or Soil Conservation Service, and:

that the legal description for the location of the well and land to be irrigated is true and correct.

SUBSCRIBED AND SWORN BEFORE ME THIS
7 DAY OF September 19 76.

Thomas C. Oeding
(TITLE OR SEAL)

Aaron J. Bade
APPLICANT'S SIGNATURE

Approval does not imply that this project can be carried out successfully in all circumstances. Individual management will to a large degree, determine the relative success of this venture.

[Signature]
APPROVED/DENIED

(SOILS INFORMATION ON REVERSE SIDE)

Department of Agriculture
WI#1
3/82

SOIL/WATER COMPATIBILITY PERMIT APPLICATION FORM

Division of Conservation

Office Use Only

WR#

OWNERS NAME: AARON PADE

OWNERS ADDRESS: RR

CHELSEA SD 57431

COUNTY LAND LOCATED IN: SPINK Co PHONE: 887-3335

TENANT'S NAME AND ADDRESS: _____

LEGAL DESCRIPTION: (Show Legal Description to Nearest 10 Acres)

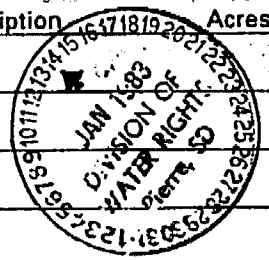
1. WELL LOCATION NW 1/4 SE 4 SECTION 17, T120N R65W

Depth: 135' (EXISTING WELL UNDER PERMIT NO 2031-2)

2. SURFACE WATER SOURCE AND DIVERSION LOCATION: _____

Diversion Location: _____

Legal Description	Acres	Legal Description	Acres
<u>NE 1/4 SECTION 19, T120N, R65W</u>	<u>160</u>		



3. SHOW ANY PORTION OF LAND THAT PRESENTLY HOLDS AN IRRIGATION PERMIT: YEAR OBTAINED 1976

LEGAL DESCRIPTION: E 1/2 SEC 17, SW 1/4 SEC 16, T120N, R65W

IN WHAT NAME: AARON PADE

4. LOCATION OF AREA TO BE IRRIGATED NOTE: **SOILS INFORMATION FOR THIS AREA MUST ACCOMPANY THE APPLICATION. (See instruction sheet)**

5. TYPE OF IRRIGATION: GRAVITY: _____ TOWLINE: _____ CENTER PIVOT: X GUN: _____ (Specify) _____

6. CROPS TO BE IRRIGATED: CORN, ALFALFA, SMALL GRAIN

WATER QUALITY: (TO BE COMPLETED BY SDSU WATER QUALITY LABORATORY)

7. WATER SAMPLE NUMBER: 716-1242

10. ADJUSTED (SAR): _____

8. SALINITY (EC X 10⁶): 786

11. PERCENT SODIUM _____

9. SODIUM (SAR): .21

I hereby certify that I personally obtained or that I personally observed that taking of a sample of the water to be used in irrigating the above-described land. I also hereby certify that the required procedures for the taking of the sample (see instruction sheet) were followed, and that the sample was taken at _____ a.m./p.m., on _____, 19____, at the following location: _____

by (individual who took sample if other than applicant). I also hereby certify that the water sample taken has NOT been adulterated or tampered with in any manner, and is TRULY REPRESENTATIVE of the water which will be used in irrigating the above-described land.

Signature

I understand that the Division of Conservation or agents thereof may obtain water samples from wells and surface bodies to be used for irrigation purposes to validate water samples taken at the time of application. The Department of Agriculture may also gather technical information necessary to protect the land. (46-5-6.4).

SUBSCRIBED AND SWORN BEFORE ME THIS

DAY OF MAY, 1982

Robert P. Smith
(NOTARY PUBLIC)

Aaron Pade
APPLICANT'S SIGNATURE

David M. Fink
Director, Division of Conservation

Date

1-13-82
☒ APPROVED
☐ DISAPPROVED
☐ CONDITIONALLY APPROVED

IMPORTANT
Action by the Department of Agriculture or the State Conservation Commission is not the final action on any application. In all cases a WATER RIGHT must be obtained from the Board of Water Management, Foss Building, Pierre.

Conditional soil/water permits will be recorded by the Department of Agriculture, with the County Register of Deeds.

Water Rights Division
605 773-3352

January 19, 1983

3725-3

Aaron Bade
RR #1
Chelsea SD 57431

Dear Mr. Bade:

This letter is in regard to your Permit No. 3725-3. The Soil/Water Compatibility Approval for the NE $\frac{1}{4}$ Section 19, R120N, R65W has been approved by the Conservation Commission which brings Permit No. 3725-3 into compliance with State Statutes.

Permit No. 3725-3 is now ready for Licensing. Statutes require a \$50.00 filing fee be assessed for the inspection and issuance of the Water License. Please remit this amount at your earliest convenience, and your Water License will be forwarded to you. You will also receive the Certificate of Completion of works as required by Statute.

If you have any questions, please advise.

Sincerely,

GENNY YOUNG
Water Rights Specialist

GY:ks

Permit No. 3725-3Water Division 3 JAMES RIVER Water District
10160010REPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by AARON
BADE of Box 46, CHELSEA holder
of Permit No. 3725-3, bearing date of priority of SEC 16 & 17 SEPTEMBER 8, 1976 *
SEC 19 MARCH 8, 1977 *
authorizing the diversion of 4.0 cu. ft. per second of the waters of GROUNDWATER
for IRRIGATION purposes, in SPINK County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

135' DEEP WELL WITH 20" PLASTIC CASING - 31' SS SCREEN
LAYNE BOWLER 8" PUMP 4-12KH, POWERED BY 75HP
US ELECTRIC MOTOR @ 1765 RPM
RONK 110 HP BOOSTER PUMP AT CENTER OF N EDGE OF
SECTION 19, TO PIVOT IN NE⁴, SEC 19.

B. Works used to transport water to place of use,

250' OF 8" BURIED PVC FROM WELL TO PIVOT PAD IN SEC 16 & 17
2150' OF 8" BURIED PVC FROM WELL TO PIVOT PAD IN NE⁴, SEC 17
6850' OF 10" BURIED PVC FROM WELL TO BOOSTER PUMP, AND
1320' OF 10" BURIED PVC FROM BOOSTER PUMP TO PIVOT PAD
IN NE⁴, SEC 19. APPROX. 3200' OF 6" ALUMINUM PIPE TO QUANTITY
C. Works used to apply water to beneficial use. FIELDS & PIVOT PAD IN SW⁴, SEC 16 - 900' GATED

2-OLSON 8 TOWER CENTER PIVOT SYSTEMS WITH NELSON #100 END GUN.
USED AT 3 PIVOT PADS IN SECTIONS 16 & 17, ABOUT 900' OF 6" GATED
PIPE WITH 40" GATES FOR GRAVITY IRRIGATION ON SECTIONS 16 & 17
8 TOWER VALLEY CENTER PIVOT SYSTEM ON NE⁴, SECTION 19, WITH
NELSON #100 END GUN

The system is in the following condition: GOOD

The point of diversion is located 1450' W & 350' S OF THE E 1/4 CORNER.
SECTION 17, T120N, R165W

The works are capable of diverting and conveying to the place of use 2.0 (900 GPM)
cu. ft. per second of water which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows: ALL IN T120N, R155W
SECTION 16 SECTION 17
SW⁴ 120 ACRES NW⁴ NE⁴ 30 ACRES SW⁴ SE⁴ 9 ACRES
SECTION 19 SW⁴ NE⁴ 26 " SE⁴ SE⁴ 26 "
NE⁴ 132 ACRES NW⁴ SE⁴ 34 "
NE⁴ SE⁴ 19 "

comprising a total of 396 acres of land.

* APPLICABLE PORTIONS OF PERMIT NO 3031-3 HAVE
BEEN INCORPORATED INTO THIS WATER LICENSE

Date SEPTEMBER 30, 1982

(Signature)

WATER LICENSE NO. 3725-3

(1) WHEREAS, On the 8th day of March A. D. 19 77
Aaron Bade

made Water Right Application No. 3725-3 for a permit to use No additional cubic feet per second of the waters of groundwater (one well)

County of Spink, State of South Dakota, for Irrigation purposes; and

(2) WHEREAS, On the 23rd day of March A. D. 19 77
Permit No. 3625-3, with a date of priority of March 8, 1977

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 23rd day of March A. D. 19 82 and for the application to beneficial use of said water on or before the 23rd day of March A. D. 19 86

WHEREAS, on the 20th day of September, 1982, the applicable portions of Permit No. 3031-3 have been incorporated into this Water License No. 3725-3.

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 2.00 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,
to irrigate the following land all in T120N, R55W

Section 16	SW $\frac{1}{4}$	120 acres	(C)
Section 19	NE $\frac{1}{4}$	132 acres	(A)
Section 17	NW $\frac{1}{4}$ NE $\frac{1}{4}$	30 acres	(AB)
	SW $\frac{1}{4}$ NE $\frac{1}{4}$	26 acres	(AC)
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	34 acres	(DB)
	NE $\frac{1}{4}$ SE $\frac{1}{4}$	19 acres	(DA)
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	9 acres	(DC)
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	26 acres	(DD)
TOTAL		396 ACRES	

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Aaron Bade

_____ of Box 46, Chelsea, South Dakota 57431
the holder _____ and owner _____ of said permit No. 3725-3 a water right, dating from Sec. 1651'-September 8, 1976
and Section 19, March 8, 1977 to use of 2.00 cubic feet per second of the waters
of groundwater (one well)
in the County of Spink and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at a point 1450' W and 350' S of the E+ Corner Section
T120N, R65W (DB)

and conducted to and upon portions of Section 16, 17 and 19, T 120N, R55W more fully
described on the face of this license.

for the purpose of Irrigation

Subject to any limitations listed in Water Right Permit No. 3725-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 31st day of January A. D.
Nineteen Hundred and Eighty-Three

WATER MANAGEMENT BOARD

By:

John Hatch
Chief Engineer, Executive Officer

JOHN HATCH

Permit No. 3725-3

Water Diversion No. 3 James River Water District
10160010

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Aaron Bade

_____ the holder _____ of
Permit No. 3725-3, issued upon Application No. 3725-3, bearing date of priority of Sec. 16s 17-September 8,
1976 and Sec. 19-March 8, 1977* authorizing the diversion of 4.0* cu. ft. per second of the waters of _____
groundwater, (one well) County of Spink, State of South Dakota at _____
a point 1450'W and 350'S of the E 1/4 Corner, Section 17, T120N, R65W (DR)

_____, for Irrigation

_____ purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 2.00 (900 gpm) cu. ft. per second of water.

Date January 31, 1983

*The applicable portions of Permit
No. 3031-3 have been incorporated
into this Water License No. 3725-3.

John Hatch
JOHN HATCH, Chief Engineer
Water Rights Division

RECEIPT

WATER RIGHTS COMMISSION

No 4 9129

State of South Dakota

PIERRE, January 27, 1983

RECEIVED OF Aaron J. Bade, Box 46, Chelsea, SD 57431

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for Inspecting Construction, and issuing Cert. of Construction No. 3725-3	50	00
Fee for Inspecting Beneficial Use, and issuing Water License No. 3725-3		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH ms

No. 3725-3

SOUTH DAKOTA
Department of
Water & Natural Resources
Joe Foss Building Water Rights Division
Pierre, South Dakota 57501 (605) 773-3352

January 31, 1983

Aaron Bade
Box 46
Chelsea, SD 57431

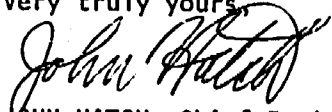
Dear Mr. Bade:

Enclosed herewith are, Water License No. 3725-3 and Certificate of Construction.

Water License No. 3725-3 is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,


JOHN HATCH, Chief Engineer
Water Rights Division

Jh:ma

enclosures

104

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Robert A. Dampson
Spunk Co. Agent
Redfield. A.D.

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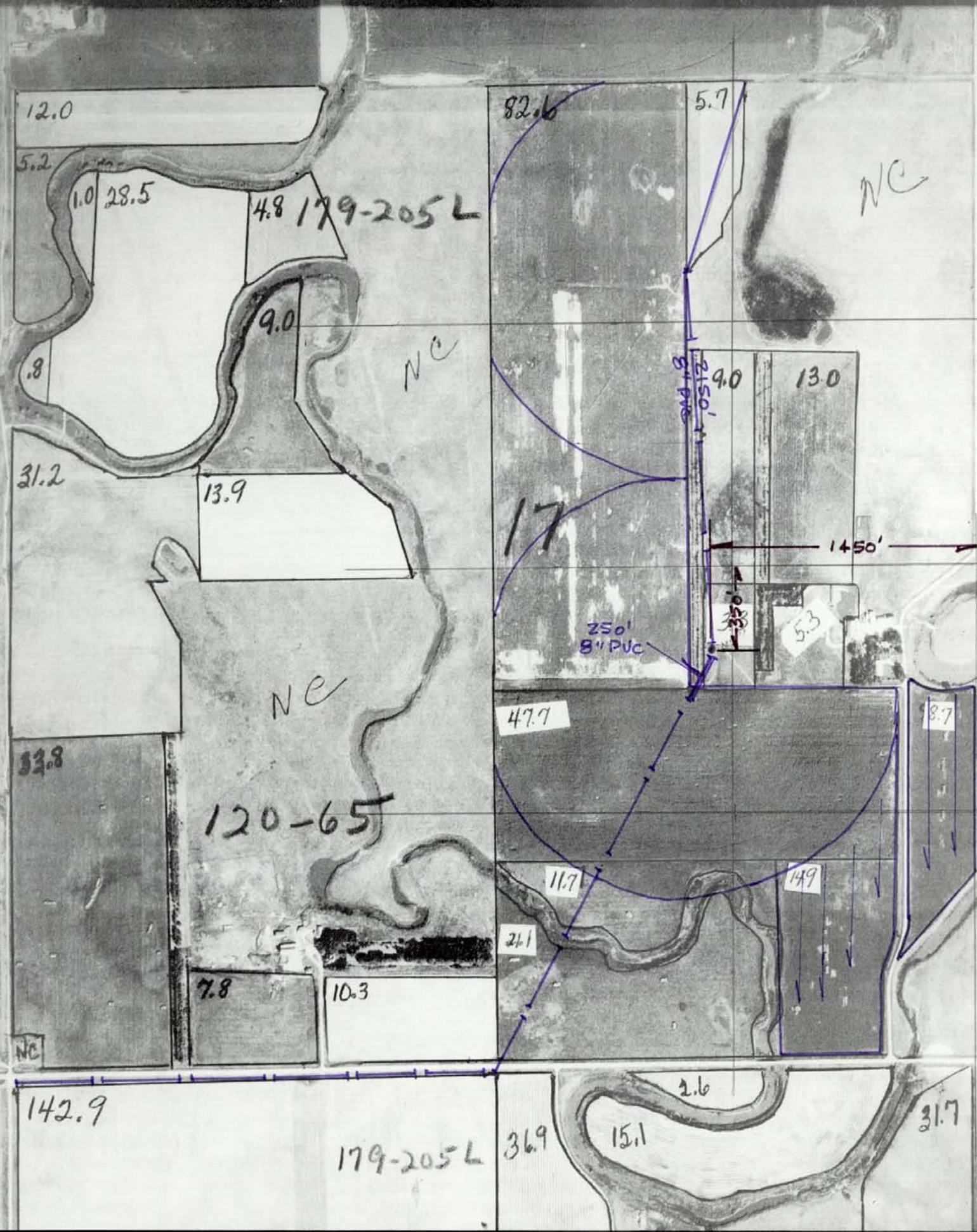
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**DEPARTMENT OF ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov



December 15, 2014

3725-3

Rodney Bade
15053 376th Ave
Northville SD 57465

Dear Mr. Bade:

I am writing in follow-up to the notation you put on the 2014 irrigation questionnaire for Water Right No. 3725-3 concerning the need for an ownership change. I have included a copy of the water right for your records.

Enclosed is a partially completed Notice of Transfer of Ownership form for filing an ownership change. Please review the form and make any necessary corrections. Upon completion, please sign the form and return it to our office with a required filing fee of \$50.00. The check or money order for the fee can be made payable to the Water Rights Program.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

NOTICE OF TRANSFER OF OWNERSHIP

RECEIVED

DEC 29 2014

WATER RIGHTS
PROGRAM

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 3725-3

Date: 12/16/14

I/We request that Water Right No. 3725-3

formerly owned by: Aaron Bade

be transferred to: (name & address) Carole Bade in care of Rodney Bade
15053 376th AVE
Northville SD. 57465 Telephone No. (605) 887-3176

Title to the following described land(s)/property has been transferred as described above:

396 acres, SW ¼ Section 16, NE ¼ Section 19, W ½ NE ¼ and SE ¼ Section 17, T120N, R55W

I/We understand that the validity of Water Right No. 3725-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Carole A Bade, the new owner, certify that the above information is true and correct.

Carole A Bade
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 1/5, 20 15

RECEIVED OF Aaron Bade & Carole Bade 15053 376th Ave Northville SD 57465

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>3725-3</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50 00

No. 07056

By James Goodman
Chief Engineer



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

January 7, 2015

3725-3

Carole Bade
% Rodney Bade
15053 376th Ave
Northville SD 57465

Dear Mr. Bade:

I am writing to acknowledge receipt of the transfer form and filing fee you submitted for changing ownership on Water Right No. 3725-3.

The ownership change has been completed. The water right formerly held by Aaron Bade is now listed in the name of Carole Bade (in-care-of you).

Enclosed for your records is Receipt No. 07056 in the amount of \$50. If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "Genny McMath". The signature is fluid and cursive, with the first name "Genny" being more prominent.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure