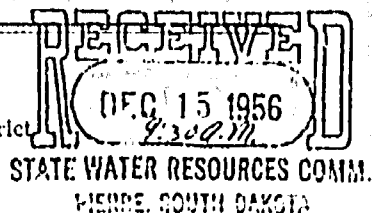


1. Considered March 12, 1957
2. Name of Applicant City of Madison # 371-3
3. Post Office Address Madison, South Dakota
4. Amount of water claimed 0.5
5. Source of water supply Ground water
6. Water to be used for Municipal use
Acres to be irrigated _____
7. Water to be diverted and used in Love County about
_____ miles _____ of _____ in City of Madison
8. Proof of Publication Received ☒
Not Received _____
9. Application Approved ☒
Subject to _____
Not Approved _____
Action deferred _____
10. Remarks:

No. 371-3Water Division No. 3 Big Sioux River District
(Blanks to be filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant City of Madison, South Dakota
Postoffice address Madison, County Lake, State South Dakota

I. If a corporation

- (a) Name of same
(b) Date and place of incorporation
(c) Amount of capital stock
(d) Amount paid in
(e) Names and addresses of directors

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)
contract

- (b) Cash on hand, \$
(c) Treasury stock, \$
(d) Bonds to be issued, \$
(e) Other resources, \$

2. Name of diversion work Water Department of the City of Madison, South Dakota

3. Amount of water claimed one-half (1/2) 1.31 cubic feet per second

4. Source of water supply Well

5. Location of point of diversion As shown on accompanying map (Well No. 6)

- on _____ bank _____ County.

6. Annual period or periods during which water is to be used continuous

7. To be used for:

- I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? Municipal use.

- (a) Number of acres to be irrigated _____ acres.

- (b) Legal subdivisions to be irrigated _____

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

- (c) Statement as to domestic use (giving location, etc.) _____

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

- (a) Nature of use Municipal use including fire protection

Name any of the above uses claimed

- (b) Amount of power to be generated _____ horse power.

Amount claimed for engine cooling _____

- (c) Location of plant _____

- (d) Method of developing power _____

- (e) Point where water will be returned to stream _____

Map No. 279-3

8. Estimated cost of work:

(a) Head Gates, \$----- (b) Pumping plant, \$-----
 (c) Fluming, \$----- (d) Canal-earth, \$----- Rock, \$-----
 (e) Other structures ----- \$----- Total, \$-----

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

----- Well -----

II. Dimensions of works:

(a) Dam: Height ----- feet; length at bottom ----- feet; length at top ----- feet; thickness at bottom ----- feet; thickness at top ----- feet; slope at front water face -----; slope at back face -----
 material used in construction -----

(b) Reservoir: Capacity when filled ----- feet Surface area at highwater mark ----- acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET—ACRES	ACRE-Feet CAPACITY

(c)* Head gate: Width ----- feet; height ----- feet;
 Material -----

(d) Canal: Total length ----- miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work 6 months ----- years.

11. Time required for complete application of water to the proposed beneficial use 6 months ----- years.

12. Choice of newspaper for publication of notice of intention to appropriate -----
Madison Daily Leader

STATE OF SOUTH DAKOTA

County of Lake } ss.

I, Albert M. Parker, Mayor, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed Albert M. Parker, Mayor

Subscribed and sworn to before me this 14th day of December 1956

Elinor E. Bussler
 Notary Public (or other qualified officer.)

VESTED RIGHTS CLAIMED.

The S.W. 1/4 Sec. 5-106-52
The S. 1/2 Sec. 6-106-52
Section 7-106-52
The W. 1/2 Sec. 8-106-52

CLAIMED FOR FUTURE USE.

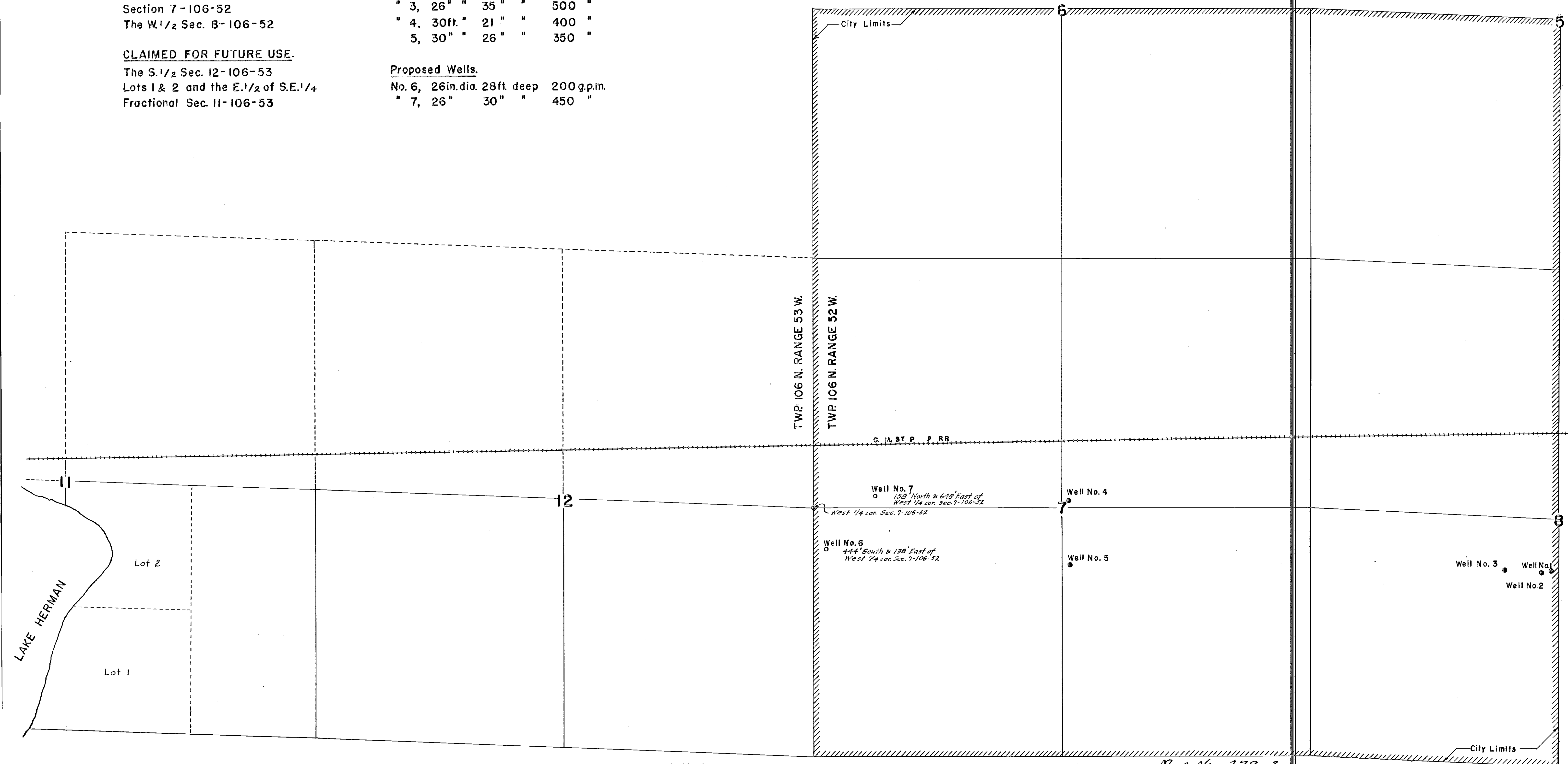
The S. 1/2 Sec. 12-106-53
Lots 1 & 2 and the E. 1/2 of S.E. 1/4
Fractional Sec. 11-106-53

Wells constructed prior to July 1, 1955.

No. 1, 15 ft. dia. 33 ft. deep, 350 g.p.m.
" 2, 26 in. " 39 " " 400 "
" 3, 26 " " 35 " " 500 "
" 4, 30 ft. " 21 " " 400 "
" 5, 30 " " 26 " " 350 "

Proposed Wells.

No. 6, 26 in. dia. 28 ft. deep 200 g.p.m.
" 7, 26 " 30 " " 450 "



STATE OF SOUTH DAKOTA } ss
COUNTY OF LAKE

I, J.W. Emberg, Registered Professional Engineer and Land Surveyor, do hereby certify that the locations of existing and proposed wells of the City of Madison, South Dakota as shown hereon are substantially correct.

J.W. Emberg
Reg. Prof. Engineer & Land Surveyor.

Subscribed and sworn to before me this 14 day of December, 1956.

My commission expires 7-17, 1958.

Elmer E. Rundell
Notary Public.

Map No. 279-3
(App's. No. 371-3 & 372-3)

MAP OF
CITY OF MADISON, SO. DAK.
WATER RIGHTS

Scale 1" = 500' DEC. 12, 1956

Remarks by State Water Resources Commission:

STATE OF SOUTH DAKOTA

County of

DeWitt

ss.

Pierre, South Dakota,

January 2, 1957

This is to certify that the foregoing application was received by the Commission at 9:30 o'clock

4 m. upon the 15 day of December, 1956

State Water Resources Commission

By:

J. W. Rineer

Chief Engineer, Executive Officer

Number of permit 371-3

Date of first receipt of application

December 15, 1956

Date of return to applicant for correction, amendments or changes required as follows: January 2, 1957

Date of receipt of corrected application January 8, 1957

Date from which applicant may claim right December 15, 1956

Approved March 12, 1957, Recorded in Book 4 Page 60

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before

September 15, 1957

2nd. The whole of said work is to be completed on or before March 12, 1958

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

March 12, 1959

4th. The water appropriated shall be used for the purpose of municipal use

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 0.50 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before March 12, 1959; said water to be used during the following described annual period:

Continuously

Witness my hand this

4

day of

April

, 1957

State Water Resources Commission

By:

J. W. Rineer

Chief Engineer, Executive Officer

Certificate of Construction Issued

August 14, 1963

Water License Issued

August 14, 1963

Form 2A -- Wells (Supplement to Form 2)

9. (Continued)

III. Well Specifications

(a) and casing

Size of drill hole or excavation 78 inches, Depth 27 ft. 10 in.

Type of casing steel (wood, concrete, steel, etc.)

Size of casing 26 inches, Thickness of casing 3/16 inch

Length of casing 20 ft. 4 in. If collection gallery, length, size and depth of gallery

(b) Screens

Type of perforated screen slotted

Size of perforated screen 26 inches (diameter), 7 feet 6 inches (length)

Thickness of gravel pack 26 inches, length of gravel pack 23 feet

(c) Water Bearing Materials

Distance to water 9 ft. 6 in. Character of water bearing materials course sand and gravel

Thickness of water bearing material 15 feet 4 inches

(d) Pump and Motor

Type of pump Turbine (centrifugal, propeller, mixed flow, etc.)

Name of pump Pomona, size 150-200 gpm

Kind of motor Electric (gasoline, electric, diesel, etc.)

Horsepower 10, Name of Motor Westinghouse

(e) Complete well

Capacity 300 gpm at drawdown of 10 feet, Estimated cost \$12,000

(f) Owner of land upon which well is located City of Madison, Name

Madison, South Dakota Address

(g) Distance to nearest existing wells

On same owner's property 160 rods. On property owned by others 40 rods

Permit No. 371-3

River

Water Division No. 3 Big Sioux Water District**Certificate of Completion of Works**

TO ALL WHOM IT MAY CONCERN:

This is to Certify, That the City of Madison

of Lake County of Lake, and State of South Dakota, the holder of Permit No. 371-3, issued upon Application No. 371-3, bearing date of priority of December 15, 1956, authorizing the diversion of .50 cu. ft. per second of the waters of ground water

County of Lake, State of South Dakota, at a point S 44° & E 138° from the W corner, Section 7, T106N, R52W

for municipal purposes, has fully complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use (140 GPM) .31 cu. ft.

per second of water; and that the ~~same proposed to be irrigated by the~~ use of said water are described as follows, to-wit: to be used for municipal purposes in the City of Madison

Witness my hand this 14th day of August A. D. 1963

State Water Resources Commission

By:

J. W. GRIMES

Chief Engineer, Executive Officer

STATE OF SOUTH DAKOTA

WATER LICENSE No. 371-3

WHEREAS, On the 15th day of December A. D. 1956
the City of Madison

of Lake County of Lake and State of
South Dakota duly made application (No. 371-3) to us for a permit to use .50
cubic feet per second of the waters of ground water
County of Lake, State of South Dakota, for municipal
purposes; and

WHEREAS, On the 4th day of April A. D. 1957
Permit No. 371-3 was issued to said applicant for the diversion of said water, and providing for the
completion of the works of diversion therein described on or before the 12th day of
March 58
A. D. 1958 and for the application to beneficial use of said
water on or before the 12th day of March 59
A. D. 1959
and,

WHEREAS, On the 19th day of May A. D. 1961
the holder of said permit duly made proof of the completion of adequate works for the diversion of .31
cubic feet per second of said waters, as evidenced by our Certificate No. 371-3
dated August 14, 1963 confirming the completion of works of sufficient capacity for
diverting and conveying to the place of intended use .31 cubic feet per second of water, with date of
priority of December 15, 1956 and,

WHEREAS, On the 19th day of May A. D. 1961
proof was duly made of the application to beneficial use of .31 cubic feet per second of said water;
for municipal use by the City of Madison

NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota,
We hereby grant and confirm to the City of Madison

~~xxx~~ the holder and owner of said permit No. 371-3

a water right, dating from December 15, 1926 to the use of .21

cubic feet per second of the waters of ground water

in the County of Lake and State of South Dakota, or so much thereof as may be

necessary for the purposes hereinbelow mentioned, to be diverted at a point S 444' & E 138' from the

W. corner, Section 7, T106N, R52W

and ~~conveyed~~ xxx distributed through the city water system

for the purpose of municipal use

subject, however, to the laws of the State of South Dakota applicable to a license for the use of the waters of the State, and subject, also to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and seal of our office at Pierre, South Dakota,

this 14th day of August A. D. Nineteen

Hundred and Sixty-Three

State Water Resources Commission

By:

J. W. CRIMES

Chief Engineer, Executive Officer

STATE OF SOUTH DAKOTA

Water License No. _____

To _____

Source of Supply _____

County _____

Am't _____ c. f. s. _____

Point of Diversion _____

Place of Use _____

Purpose _____

Date of Priority _____

Recorded _____

in Book _____ of _____ Page _____

(First Publication before February 8, 1957)

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., January 11, 1957

Notice is hereby given that the City of Madison whose postoffice address is Madison S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 0.50 cubic feet of water per second of time from the ground water through the Well No. 6, the point of diversion of which is to be located on the ~~in the~~ SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 7 Twp. 106N Range 52W. Said water to be used for the purpose of providing ~~irrigation on the~~ municipal water to the residents of Madison.

~~under~~ purpose

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 12th day of March, 1957, at 2:00 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

By:

J. W. Griggs, Chief Engineer, Executive Officer

cc: Publisher

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA }
County _____ Lake _____ } ss.

_____ Zora Moosa _____ being duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the _____ Madison Daily Leader _____ a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the _____ city _____ of _____ Madison _____ County of _____ Lake _____ and State of South Dakota; that the said notice was published in said newspaper on the following dates:

_____ Wednesday, January 16, 1957 _____

_____ Wednesday, January 23, 1957 _____

_____ Wednesday, January 30, 1957 _____

_____ Wednesday, February 6, 1957 _____

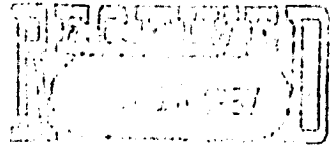
in each and every issue of the full number thereof, the first publication being made on the 16th day of January 1957 and the last publication on the 6th day of February 1957, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he was _____ bookkeeper _____ the printer _____ and publisher _____ of the said newspaper.

Zora Moosa

Subscribed and sworn to before me this 7th day of February A. D. 1957

Lloyd C. Helber

Notary Public _____ Lake _____ County, S. D.



OFFICE OF STATE WATER RESOURCES COMMISSION
PIERRE, SOUTH DAKOTA

NOTICE OF WATER
Office of State Water Resources
Commission, Pierre, S. D., Jan.
14, 1957

Notice is hereby given that the city of Madison whose postoffice address is Madison, S. D., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 3.50 cubic feet of water per second of time from ground water through the Well No. 6, the point of diversion of which is to be located in the NW 1/4 of the SW 1/4 of Section 7 Twp. 106N Range 52W. Said water to be used for the purpose of providing municipal water to the residents of Madison.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 12th day of March, 1957, at 2:00 p.m. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

J. W. GRIMES,
State Water
Resources Commission,
By: J. W. GRIMES,
Chief Engineer,
Executive Officer.

Permit No. 371-3

Water Division No. 3 Big Sioux Water District

Notice of Application of Water to Beneficial Use

(This blank must be filled out by holder of permit and forwarded to the State Water Resources Commission at least sixty days before the time set for application of water.)

(P. O.) Madison, South Dakota

(Date) April 6, 1940

TO THE STATE WATER RESOURCES COMMISSION OF SOUTH DAKOTA, PIERRE:

DEAR SIR: Notice is hereby given that on the _____ day of _____
19____, at Madison County of Lake State of South Dakota,
before _____ proof will be submitted of the application to beneficial use
(Examining Engineer or Officer)
of one-half ($\frac{1}{2}$) cubic feet per second of the waters of Well
_____ In accordance with the terms and conditions of Permit No. 371-3
heretofore issued by the Water Resources Commission of South Dakota.

1. The name and postoffice address of the person or corporation holding said permit are _____
City of Madison, South Dakota
2. The use to which said water has been applied is Municipal domestic use
3. The amount applied to beneficial use is one-half ($\frac{1}{2}$)
4. The place where said water is used is (If for irrigation, give full and accurate description of the lands irrigated) N.A.
5. The name of the canal or ditch or other works by which said water is conducted to such place of use is N.A.
6. The right to take the water from such works is based upon permit No. 371-3
7. The source of supply from which such water is diverted is N.A.
8. The date of priority which said user is prepared to establish is _____

(Sign)

Calvin Henry
City Manager

371-3

Permit No. -----

3 Big Sioux River

Water Division No. ----- Water District

NOTICE OF COMPLETION OF WORKS

This blank must be filled out by the holder of permit and forwarded to the Executive Officer at least 60 days before the time set for completion of works

(P. O.) Madison, South Dakota(Date) April 6, 1960

TO THE STATE WATER RESOURCES COMMISSION
OF SOUTH DAKOTA, PIERRE:

DEAR SIR: Notice is hereby given of the completion of the works for the diversion of one-half
($\frac{1}{2}$)

----- cu. ft. per second of the waters of the state from -----
through the -----
continuous periods

for Municipal ----- purposes
including fire protection

----- In accordance with the terms and con-
ditions of a certain permit heretofore issued by the Water Resources Commission of the State of South Dakota

1. The name of the person or corporation holding said permit is Water Department of the City
of Madison, South Dakota

2. The postoffice address of such person or the place of business of such corporation is Madison
Lake South Dakota
County of ----- State of -----

3. The number of such permit is 371-3 and the date set for the completion of such work is
March 12, 1960

4. Said water to be used for municipal domestic ----- purposes.

5. Said works of diversion will be fully completed on the date set for such completion, and the amount of
water which said works are capable of conducting to the place of intended use, in accordance with the plans ac-
companying the application for such permit, is one-half ($\frac{1}{2}$) ----- cubic feet per second.

6. The amount of land for which said water is available is not applicable ----- acres,
particularly described as follows: -----

I hereby certify that the facts set forth in the above notice are true.

CITY OF MADISON

Calvin Henry

City Manager

(Signature of Owners) -----

Permit No. 371-3

Water Division No. 3 ^{BIG SIOUX}
Big Sioux Water District

Certificate of Examination of Works

Report of Examining Engineer

To the State Water Resources Commission, Pierre, South Dakota:

Dear Sirs: I hereby certify that in accordance with your letter of authorization dated APRIL 6,
1960, I have this day made a thorough examination of the diversion works constructed by CITY
OF MADISON, of MADISON
LAKE County, South Dakota, holder of Permit No. 371-3, issued
upon Application No. 371-3, bearing date of priority of _____, 19____, authorizing the
diversion of _____ cu. ft. per second of the waters of GROUND WATER for MUNICIPAL
purposes. I have to report on the condition of the same as follows:

The diversion works comprise: FAIRBANKS MORSE PUMP # AV 2546
TYPE CSP WESTINGHOUSE MOTOR # 2-510522

and the system is in the following condition: EXCELLENT

The point of diversion is located _____

The works are capable of diverting and conveying to the place of use 1110 GPM cu. ft. per second of water,
which is to be used for MUNICIPAL

The legal sub-divisions to be irrigated are: _____

_____ comprising a total of _____ acres of land.
The domestic use intended comprises _____

The utilization for power, mining, or other beneficial uses comprises: MUNICIPAL USE

Witness my hand, this 19th day of May

A. D. 1960

—SEAL—

Ed. St. George
by [Signature] Examining Engineer.

1079-3 1453-3 1604-3 371-1 372-3
6512-3 6511-3 6510-3 747-3 6040-3



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

October 21, 2025

8792-3

City of Madison
c/o Finance Officer
503 S Highland Ave
Madison SD 57042

Attention Finance Officer:

Enclosed is a "Notice" dated October 8, 2025, concerning the 2025 Irrigation Questionnaire.

The notice was originally mailed to the City of Madison at 116 W Center St, Madison SD 57042. The post office notified our office that your address has changed, and your records have been updated accordingly.

This is a time sensitive matter. Please complete and return the enclosed questionnaire or submit your report online at <https://danr.sd.gov/iq/> using this password **FFDLQE**.

If this change of address is in-correct, please contact our office immediately to update your contact information.

Sincerely,

Amanda Dewell
Permitting Administrator
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

enclosures

553 NFE 1 C24C0010/15/25
RETURN TO SENDER
: CITY OF MADISON
503 S HIGHLAND AVE
MADISON SD 57042-3227

RETURN TO SENDER