

Water Right Number 3681-3

1. Considered 3-28, 1977
2. Name of Applicant COACHMAN MANOR MOBILE HOME PARK
3. Post Office Address SIOUX FALLS
4. Amount of Water claimed .05
5. Source of Water supply 235' WELL
6. Water to be used for COMMERCIAL

Acres to be irrigated _____

7. Water to be diverted and used in MINNEHAWA County
about 15.24 miles of BALTIC

8. Proof of Publication

Received

3-21-77

Not Received _____

9. Application

Approved _____

Subject to _____

Not Approved _____

Action Deferred _____

10. Remarks:

Map No. 3681-1 Water Division No. 3 BIG SIOUX RIVER District 2955-3
 No. 3681-3
 (Blanks to be Filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE-Draw a line through items not applicable)

1. Name of Applicant COACHMAN'S MANOR MOBILE HOME PARK
 Postoffice address 1504 W 12th Sioux Falls, State SOUTH DAKOTA 57107
 If a corporation show date and place of incorporation N/A
2. Method of accomplishing work (contract, employment of others, or by direct labor) SYSTEM ALREADY INSTALLED
3. Name of diversion work N/A
4. Amount of water claimed (cubic feet per second) .0464
5. Source of water supply WELL
6. Location of point of diversion COACHMAN'S MANOR MOBILE HOME PARK WELL
LOCATED AS SHOWN ON ATTACHED MAP
- County MINNEHAHA
7. Annual period or periods during which water is to be used YEAR AROUND USE
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) RESIDENTIAL
9. For irrigation use, N/A Total number of acres to be irrigated N/A

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.

Attach sheet if more space is needed

10. Time required to complete construction of water supply system COMPLETED years. Additional time required to complete application of water to the proposed beneficial use COMPLETED years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication SIOUX FALLS ARGUS LEADER
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

WELL

B. Works proposed to transport water to place of use.

UNDERGROUND PIPELINES

C. Works proposed to apply water to beneficial use.

Estimated Total Cost \$1000.00

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA)

County of Minnehaha)

I, Don Heeg the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed Don HeegSubscribed and sworn to before me this 24th day of Feb 1977Notary Public (or other qualified officer) Michael J. Schmitt

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3681-3
COACHMAN MANOR MOBILE HOME PARK 4504 W 12TH, SIOUX FALLS
 (Applicant) (Post Office Address)
SOUTH DAKOTA 571071 With the following modifications:
 (State)

Date of first receipt of application FEBRUARY 28 19 77
 Date of return to applicant for correction, amendments or changes required _____ 19 ____
 Date of receipt of corrected application _____ 19 ____
 Approved MARCH 23 19 77, Recorded in Book 18 Page 49

WATER RIGHT PERMIT NO. 3681-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 3681-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which a applicant may claim right is FEBRUARY 28 19 77
2. The equivalent of at least one-fifth of the work above specified is ~~not~~ completed ~~on or before~~ _____ 19 ____
3. The whole of said work is ~~not~~ completed ~~on or before~~ _____ 19 ____
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is COMPLETED ~~on or before~~ _____ 19 ____
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed .05 ~~cubic feet per second~~ cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for ~~beneficial use~~ ~~and the appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one cubic foot of water per acre of time for each acre of land to which water is~~ USED FOR COMMERCIAL PURPOSES actually and beneficially applied for irrigation on or before FEBRUARY 28 19 77; said water to be used during the following described annual period: CONTINUOUSLY

Witness my hand this 20TH day of APRIL 19 77

WATER RIGHTS COMMISSION

By:

John H. H. H.
 Chief Engineer, Executive Officer

Certificate of Construction Issued _____ 19 ____

Water License Issued _____ 19 ____

12 Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 6 INCH, Depth 285 FEET
(2) Casing, Type STEEL (wood, concrete, steel, etc) Diameter 6 INCH Thickness 1/4 INCH
(3) Perforated Screen.
Type NONE, Diameter _____, Length _____
(4) Gravel Pack, Thickness NONE, Length of gravel pack _____

E. Dugout Information or Estimates

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials GRANITE SAND

Depth to top of water bearing material 232 FEET

Depth to bottom of water bearing material 235 FEET

Thickness of water bearing material 3 FEET

Depth to water (ground surface to water level) 232 FEET

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property NONE rds. On property owned by others 1 MILE rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Cochran Manor by
Bob Heeg
Signature of Applicant

Form G - Notice of Intent to Appropriate Water

No. 2811-S-3681-3

Publish first publication, on or before March 10, 1977

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

March 3, 1977

Notice is hereby given that Coachmans Manor Mobile Home Park
whose post office address is Sioux Falls, South Dakota, has made an application in accordance
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use
0.05 cubic feet of water per second of time from the ground water through the
Coachmans Diversion # 1, the point of diversion of which is to be located in the _____

NEL, 11th
of Section 1, Twp. 105N, Range 50E. Said water to be used for ~~the purpose~~
~~of providing irrigation on the following described land~~
commercial (trailer park) purposes.

This application No. 2811-S will be considered by the Water Rights Commission at their office at
Pierre upon the 23rd day of March, 1977, at 10:00 A.M. All interested
persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON FOX-JONES JAMES WINTERFON
Water Rights Specialist

BFJ/bw

cc:

Coachmans Manor Mobile Home Park, 4504 W. 12th, Sioux Falls, SD 57107

owned by Dr. Wiegand
3481.3 Crookman House

8-9-79 NE $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 1 - 103-50

Well in tall bluffs far by

Chas. Pickford's lot

Trade East

Well 245 ft Pumping 15 gpm

Net Mo. 20 gpm

Submersible Rate $3\frac{1}{2}$ ft

Thank you for using Return Receipt Service.

3681-3

File No. 3681--3

Water Rights Division -DENR

Conversation or File Documentation

NAME OF PERSON OR FILE: Don Boyd

ADDRESS: 4504 W 12th Sioux Falls, SD 57107

COUNTY:Minnehaha

DATE:8/11/92

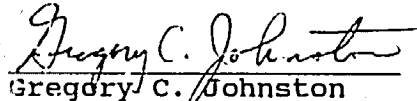
TELEPHONE:338-1249

RE: Well Completion Report - Well under No. 3681-3

COMMENTS:

The Coachmans Manor Mobile Home was placed on rural water in 1990. The system I inspected on 5/14/92 used for the mobile home park is now utilized as a back-up in the event that rural water is not available.

In addition, I discussed with Mr. Boyd the availability of the well completion report for the well placed at Coachmans Mobile Manor. He said that he contacted Sioux Well Drilling and the well completion report was not available. The information involving the pump, motor and location of the water system lines was given to me by Mr. Boyd from his recollection of the drilling and work done at Coachmans Manor Mobile Home Park.



Gregory C. Johnston
Natural Resources Engineer
DENR, Water Rights Division

Permit No. 3681-3Big Sioux River Water District

Report OF Examination OF Works And/Or Application of Water To Beneficial Use

TO: Chief Engineer, Division of Water Rights, DENR, Foss Bldg., Pierre, SD 57501

I have this day made a thorough examination of the water use system constructed by Coachmans Manor Mobile Home Park of 4504 W 12th Sioux Falls, SD 57107 holder of Permit No. 3681-3, bearing the priority of February 28, 1977 authorizing the diversion of .05 cu. ft. per second of the waters of Sioux Quartzite for commercial purposes, in Minnehaha County.

I have to report on the conditions of the same as follows:

A. Works used to divert the water:

One Well - 235' deep with 232' of 6" steel casing and no screen; Gould Pump, Model No. unknown, 4", 20 GPM @ 30 PSI; Franklin Motor, Model No. unknown, 3 HP

B. Works used to transport water to place of use:

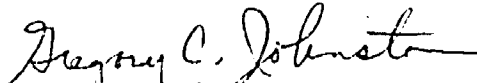
3000' of 4" and 1280' of 2" PVC

C. Works used to apply water to beneficial use:

System used to supply water to 64 mobile home lots in trailer park

The system is in the following condition fair. The point of diversion is located 1071'S and 2410'E of the NW corner of Section 1-T103N-R50W. The works are capable of diverting and conveying to the place of use .044 cu. ft. per second of water which is to be used for back-up water supply for mobile home park. Water has been out to beneficial use.

Applicable permit qualifications have been complied with ☒ Yes ☐ NoExceptions to compliance are: None Date 10/5/92


Gregory C. Johnston
Natural Resources Engineer
DENR, Water Rights Division

3681-3

REPORT ON INSPECTION OF PERMIT NUMBER 3681-3

DATE 10/5/92

Other permit(s) associated with the project

DIVERSION POINT LEGAL LOCATION: 1071'S and 2410'E of the NW corner of Section 1-T103N-R50W

WELL INFORMATION: Well Drilling Firm Sioux Well Drilling (No well completion report available)

No. of Wells 1 Depth(s) 235

- a) Casing: 1) diameter 6 inches b) Screen: 1) type None
2) length 232 feet 2) length N/A feet
3) type Steel c) Pump 1) make Gould
d) Static Water Level unknown feet 2) model unknown
e) Motor: 3) size 4" inches
1) make Franklin 4) capacity 20 GPM
2) model No. unknown 5) turbine pump - No. of stages unknown
3) horsepower rating 3 hp 6) operating pressure 30 PSI

DISTRIBUTION LINES OR CANALS:

- a) type All PVC b) size 4/2 inches c) length 3000/1280 feet

System Type: System used to supply water to Mobile Home Park with 64 lots

CHEMIGATION EQUIPMENT:

- a) does chemigate N/A (Y/N)

PERMIT QUALIFICATIONS AND REGULATIONS:

- a) Soil and water permit lands agree with lands being irrigated and lands listed on permit N/A (Y/N)
b) Special qualifications to permit being abided by Y (Y/N)
c) All structures, wells and lands on map Y (Y/N)
d) Irrigation Questionnaires checked to determine if permit owner started irrigation by the end of construction period N/A (Y/N)

Coachmans Manor Mobile Homes was placed on a rural water system in 1990. The well located at the mobile home park is used as a back-up water source in the event that rural water is not available.

3681-3

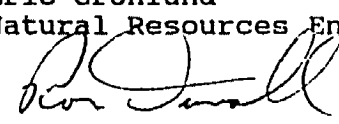
REPORT ON WATER PERMIT NO. 3681-3
COACHMAN MANOR MOBILE HOME PARK
December 10, 1992

Water Permit No. 3681-3 appropriates 0.05 cubic feet of water per second from one well located in the NE 1/4 NW 1/4 Section 1-T103N-R50W for commercial purposes (trailer park). Readvertisement of the notice of hearing published on March 10 and 17, 1977 is needed to correct the legal description of the well location. The location of the well was incorrectly advertised as being located in Section 1-T105N-R50W. The correct location of the well is the NE 1/4 NW 1/4 Section 1-T103N-R50W. This readvertisement does not authorize any increase in the developed diversion rate.

Conclusions

1. This is a readvertisement of the Notice of Hearing for Water Permit No. 3681-3.
2. This readvertisement is necessary to correct the legal description of the well location prior to issuance of a water license. The correct location of the well location was identified on the map submitted with the application.
3. The correct location of the well is the NE 1/4 NW 1/4 Section 1-T103N-R50W.


Eric Gronlund
Natural Resources Engineer


Ron Duvall
Natural Resources Engineer IV

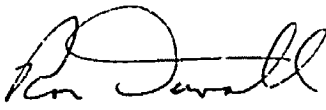
3681-3

RECOMMENDATION OF CHIEF ENGINEER FOR READVERTISED WATER PERMIT
APPLICATION NO. 3681-3, Coachmans Manor Mobile Home Park

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Division, Department of Environment and Natural Resources concerning readvertised Water Permit Application No. 3681-3, Coachmans Manor Mobile Home Park, 4504 West 12th Street, Sioux Falls, SD 57107.

The Chief Engineer is recommending APPROVAL of readvertised Application No. 3681-3 because 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use, 2) the proposed diversion has been developed without unlawful impairment of existing rights, 3) the proposed use is a beneficial use and 4) it is in the public interest.

See report on application for additional information.


for JOHN HATCH, Chief Engineer
December 15, 1992

3681-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

December 15, 1992

Don Boyd,
Coachmans Manor Mobile Home Park
4504 W 12th Street
Sioux Falls, SD 57107

Dear Mr. Boyd:

The original notice of hearing for Water Permit No. 3681-3 was published with an error. Therefore, the notice of hearing needs to be readvertised to correct the error. A notice of hearing has been sent to the Publisher of the Argus Leader printed at Sioux Falls, SD. For your information, a copy of the notice, the recommendation of the Chief Engineer and a report on the readvertisement are enclosed. Please review the notice prior to publication and notify this office, if you have any corrections or questions.

The cost of publication of this notice will be paid by the Division of Water Rights. Please contact us if you have any questions.

Sincerely,

Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures



3681-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

December 15, 1992

Argus Leader
PO Box 5034
Sioux Falls, SD 57117-5034

Attn: Legal Department

Enclosed is a Readvertisement of Notice of Hearing on Permit No. 3681-3 to be published twice. Please publish the first notice on December 23, 1992, with the second publication 7 days later.

Please bill the Water Rights Division for the cost of the advertisement.

A copy of BOTH publications must be SENT to the WATER RIGHTS DIVISION. IMMEDIATELY return the FIRST publication with the FIRST Transmittal form on the bottom of this page. The first copy is needed to check the publication for errors so any corrections can be made in the second publication. Publication errors can invalidate the public notice and cause the applicant costly delays.

Please be sure the SECOND publication is returned IMMEDIATELY with the enclosed Proof of Publication form. DO NOT WAIT until the end of the month or the billing cycle. The permit application cannot be considered by the Water Management Board until proof of publication has been received.

Sincerely,

Eric Gronlund
Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

FIRST TRANSMITTAL NOTICE

TO: Eric Gronlund
Water Rights Division
Joe Foss Building
Pierre SD 57501-3181

No. _____

Date _____

We are in receipt of your letter of _____ enclosing Readvertisement of Notice of Hearing to Appropriate Water by Permit No. _____ which was first published in our issue of _____. ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.

Name

Newspaper

Instruction to Newspaper -
publication 7 days later.

3681-3
First Notice on December 23, 1992, with the second

Readvertisement of NOTICE OF HEARING on Application No. 3681-3 to Appropriate Water

Notice is given that Coachmans Manor Mobile Home Park, 4504 W 12th St, Sioux Falls, SD 57107 filed an application for a water permit on February 28, 1977. Water Permit No. 3681-3 appropriates 0.05 cubic feet of water per second from one well located in the NE 1/4 NW 1/4 Section 1-T103N-R50W for commercial purposes (trailer park). Readvertisement of the notice of hearing published on March 10 and 17, 1977 is needed to correct the legal description of the well location. The location of the well was incorrectly advertised as being located in Section 1-T105N-R50W. The correct location of the well is the NE 1/4 NW 1/4 Section 1-T103N-R50W. This readvertisement does not authorize any increase in the developed diversion rate.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of readvertised Application No. 3681-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. Unless a petition is filed opposing the application or the applicant files a petition contesting the chief engineer's recommendation, the Water Management Board will NOT CONDUCT a HEARING to consider this application and the chief engineer will issue the permit as recommended. Petitions filed in support of the application will NOT require the Board to hear the application.

Any person interested in opposing or supporting this application must file a written petition with BOTH the applicant and Chief Engineer. The applicant must also file a petition if opposed to the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Division, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by January 11, 1993. The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained.

For purposes of publishing 1) the notice of hearing on readvertised Application No. 3681-3 and 2) the chief engineer's recommendation, a meeting at the Division of Water Rights office to hear this application is scheduled for January 19, 1993, at 9:00 am in Room 413, Joe Foss Building, 523 E Capitol, Pierre SD. If this application is opposed or the recommendation is contested, the January 19, 1993, hearing date will be rescheduled for a regularly scheduled Board meeting. Notice of the time and place of the rescheduled hearing before the Board will be given by First Class Mail to the applicant and persons filing petitions. Anyone not filing a petition, but interested in attending the hearing, may contact the Division of Water Rights to confirm a hearing date and location. The January 19, 1993, hearing date will be automatically delayed for at least 20 days upon written request to the Chief Engineer from the applicant or any interested person opposing the application. The request for an automatic delay must be filed by January 11, 1993.

If a hearing is held, the Chief Engineer's recommendation is not final or binding upon the Board. The Board is authorized to 1) approve, 2) approve with qualifications, 3) defer, or 4) deny this application based on the facts presented at the public hearing. Any hearing will be an adversary proceeding. Any person filing a petition and/or the applicant have the right to be represented by a lawyer and may present evidence or cross-examine witnesses according to SDCL 1-26. These and other due process rights will be forfeited if not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law. Contact Eric Gronlund by January 11, 1993, at the above Water Rights Division address to request copies of information pertaining to this application, to assure access to the hearing by the handicapped or to obtain an interpreter for the hearing impaired.

This application is made pursuant to SDCL 46-1-1 thru 46-1-9, 46-1-12 thru 46-1-16; 46-2-3.1, 46-2-9, 46-2-11, 46-2-13, 46-2-17; 46-2A-1 thru 46-2A-10, 46-2A-12, 46-2A-14, 46-2A-15, 46-2A-20, 46-2A-21; 46-5-1 thru 46-5-11, 46-5-13 thru 46-5-15, 46-5-24, 46-5-25, 46-5-30.2, 46-5-30.4, 46-5-31; 46-6-3, 46-6-3.1, 46-6-6.1, 46-6-10, 46-6-13, 46-6-14, 46-6-26; and Board Rules ARSD 74:02:01:01 thru 74:02:01:15. Robert E. Roberts, Secretary, Department of Environment and Natural Resources.

AFFIDAVIT OF PUBLICATION

AFFIDAVIT OF PUBLICATION

STATE OF SOUTH DAKOTA,)
COUNTY OF MINNEHAHA) SS.

M. DEVISH

being duly sworn, says: That the Argus Leader is, and during all the times hereinafter mentioned was, a daily legal newspaper as defined by SDCL 17-2-21, as amended published at Sioux Falls, Minnehaha County, South Dakota, by Sioux Falls Newspapers, Inc.; that affiant is and during all of said times, was an employee of the publisher of such newspaper and has personal knowledge of the facts stated in this affidavit; that the notice, order or advertisement, a printed copy of which is hereto attached, was published in said newspaper upon

Wednesday, the 23 day of December, 1992.

Wednesday, the 30 day of December, 1992.

the day of 19

the day of 19

the day of 19

the day of 19

the day of 19

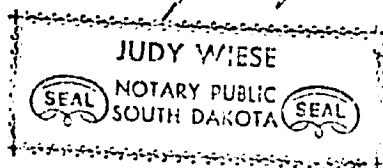
and that \$136.14 was charged for publishing the same including a \$2.00 affidavit fee.

M. Devish

Subscribed and sworn to before me December 30, 1992.

Judy Wiese

Notary Public, South Dakota



Readvertisement of NOTICE OF HEARING on Application No. 3681-3 to Appropriate Water

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This application is made pursuant to SDCL 46-1-1 thru 46-1-12 thru 46-1-16, 46-2-3-1, 46-2-9, 46-2-11, 46-2-13, 46-2-17, 46-2A-1 thru 46-2A-10, 46-2A-12, 46-2A-14, 46-2A-15, 46-2A-20, 46-2A-21, 46-5-1 thru 46-5-11, 46-5-13 thru 46-5-15, 46-5-24, 46-5-25, 46-5-30-2, 46-5-30-4, 46-5-31, 46-6-3, 46-6-3-1, 46-6-6-1, 46-6-10, 46-6-10, 46-6-14, 46-6-26, and Board Rules ARSD 74-02-01-01 thru 74-02-01-15.

Robert E. Roberts, Secretary
Department of Environment and Natural Resources
1053 Dec 23, 30, 1992



3681-3



3681-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 11, 1993

3681-3

Don Boyd
Coachmans Manor Mobile Home Park
4504 W. 12th Street
Sioux Falls, SD 57107

Dear Mr. Boyd:

The inspection of your water use system and the inspection of the extent of application of water to beneficial use, as developed under Water Permit No. 3681-3, has been completed. Your final water right document, the Water License, can now be issued.

Statutes require that we charge a \$50.00 fee for the inspection and issuance of the Water License. Upon receipt of the \$50.00 fee from you, we will begin processing your Water License.

South Dakota Water Law 46-5-30.1 requires that a permit holder may not divert water until the \$50.00 license fee has been paid. Please contact us if you have any questions.

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Division
(605) 773-3352

NOTE: On check or money order, please specify your permit number.
This will insure proper handling of the fee.



3681-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

April 26, 1993

SECOND NOTICE

PERMIT NO: 3681-3

NOTICE OF WATER LICENSE INSPECTION FEE REQUIREMENT

Don Boyd
Coachmans Manor Mobile Home Park
4504 W. 12th Street
Sioux Falls, SD 57107

Dear Mr. Boyd:

On February 11, 1993, you were notified the final inspection fee of \$50.00 is due before Water License No. 3681-3 can be issued. As of this date, the fee has not been received.

The fee is a final step in the legal process of obtaining and perfecting a water right and is required by SDCL 46-2-13(3). Upon receipt of the \$50.00 fee, your Water License will be sent to you. This is the final document for the perfection of your Water Right. A perfected water right is similar to a property right and once a water right is perfected, it cannot be lost as long as the water is used.

South Dakota Water Law 46-5-30.1 requires that a permit holder may not divert water until the License fee has been paid. Please submit the required fee immediately to avoid jeopardizing your water permit.

Very truly yours,

John Hatch, Chief Engineer
Water Rights Division
Phone: (605) 773-3352

RECEIPT

Division of Water Rights

South Dakota Department of Environment and Natural Resources

3681-3
413751

Pierre, _____ April 30, 19 95

RECEIVED OF Coachman Manor, 4504 W 12th, Sioux Falls, SD 57107

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>3681-3</u>	50	00
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for _____		

(Any Other Work Provided by Law)	Total	50 00

By John W. Hatch
Chief Engineer

3681-3

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 3681-3

(1) Coachman Manor Mobile Home Park of 4504 W 12th Street, Sioux Falls, SD 57107 made Application No. 3681-3, February 28, 1977 for a water permit to divert 0.05 cubic feet of water per second from groundwater (one well), Minnehaha County, South Dakota, for commercial purposes. Permit No. 3681-3, with a priority date of February 28, 1977 was approved March 23, 1977 and issued to the applicant(s) for diversion of water with construction of the described water supply system completed and application to beneficial use of said water completed.

(2) It is certified that the applicant has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert .044 cubic feet of water per second for beneficial use. The location of the diversion point is 1071 feet S and 2410 feet E of the NW corner of Section 1-T103N-R50W (NE 1/4 NW 1/4).

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use. The system supplies water to 64 mobile home lots in the trailer park. Coachman Manor Mobile Home Park was placed on a rural water system in 1990. The well located at the mobile home park is used as a backup water source in the event that rural water is not available.

(4) Pursuant to South Dakota Water Law 46-5-30.1 Coachman Manor Mobile Home Park of 4504 W 12th Street, Sioux Falls, SD 57107 the holders and/or owners of Water Permit No. 3681-3 is issued a license to appropriate water, the right to divert 0.044 cubic feet of water per second from groundwater (one well) with a priority date of February 28, 1977 from the location specified in (2) of this license. The water is to be used for the purpose of commercial use. This license is subject to any limitations or qualifications listed in Water Permit No. 3681-3 and subject to South Dakota State Law.



SEP 17 1993

JOHN HATCH, Chief Engineer

Water Rights Division

Department of Environment and Natural Resources



3681-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

SEP 17 1993

3681-3

Don Boyd
Coachman Manor Mobile Home Park
4504 W. 12th Street
Sioux Falls, SD 57107

Dear Mr. Boyd:

Enclosed is Water License No. 3681-3. This is the final water right document completing your process of obtaining a Water Right. Enclosed is Receipt No. 413751 in the amount of \$50.00 which you paid for the inspection and issuance of the Water License.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 3681-3, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Very truly yours,


JOHN HATCH, Chief Engineer
Water Rights Division
(605) 773-3352

rd
enclosures

January 17, 2001

2000 South Dakota Water Use Questionnaire

To:

COACHMAN MANOR MOBILE
HOME PARK, 4504 W 12TH ST
SIOUX FALLS SD 57107

Address correction requested:

One questionnaire is being provided for each permitted water source. The following information is based on Water Permit/Right No. 3681-3. If you have other permits/rights in the same water source, also include water use under those permits/rights on this questionnaire.

Water Source: GROUNDWATER
Aquifer: SIOUX QUARTZITE
Management Unit: NOT APPLICABLE

County: MINNEHAHA
Pumping Pt. Legal: SEC 01-T103N-R50W
Type of Water Use: COMMERCIAL

1) Please estimate your year 2000 water use from the above water source: 0 gallons

2) If no water use in 2000, please list the reason(s) why in the comments section.

Comments:

*we currently are using Rural water
and will use the well for Back up
if needed, or for any tree bills I
have add.*

Contact Person:

Ray Boyd

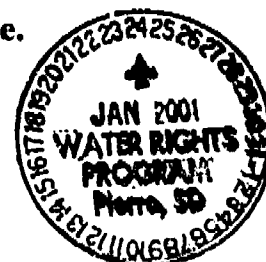
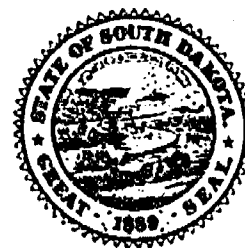
Telephone No:

338-1249

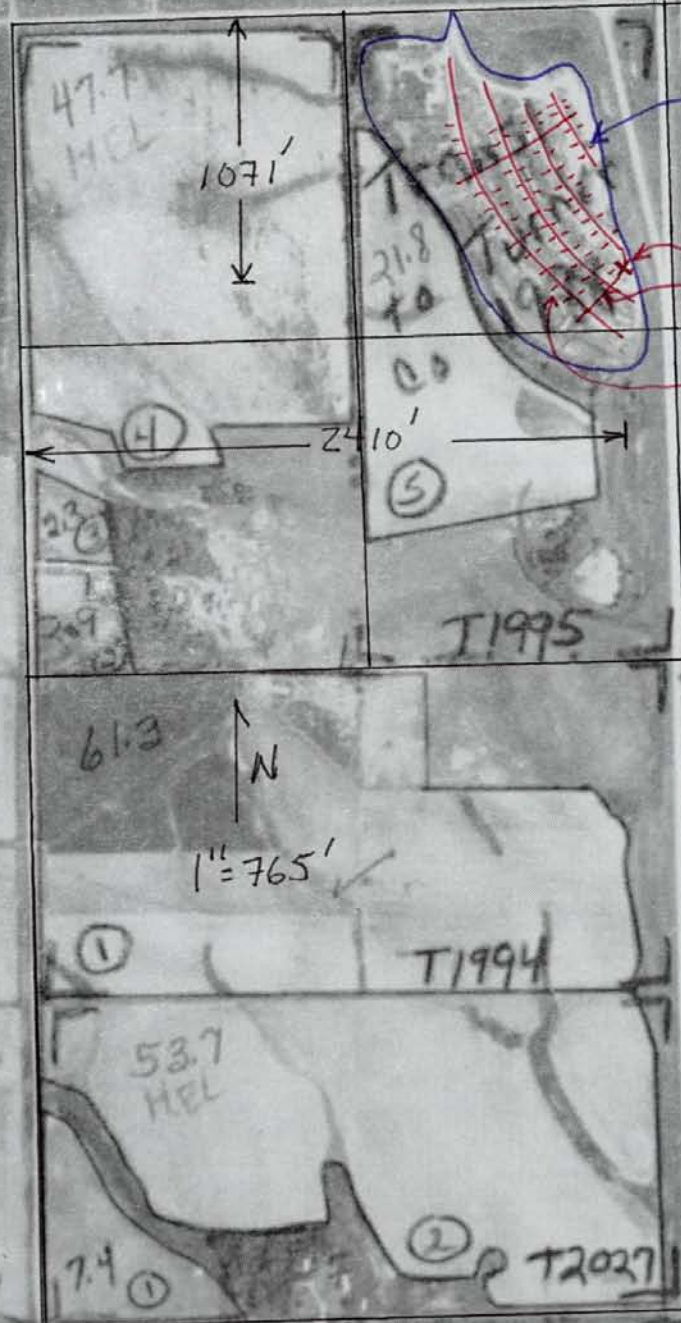
Questions? Please call Mark Rath or Ron Duvall at 605 773-3352 for assistance.

Thank you for completing the 2000 water use questionnaire.

Water Rights on the Web: www.state.sd.us/denr/wr



NOT TO SCALE



Coachmen Manor
Mobile Homes

64 lots

Well

4" PVC Pipe

2" PVC Pipe (off Mainlines)

No. 3681-3

Coachmen Manor Mobile Homes

Drawn by:

Gregory C. Johnston

Gregory C. Johnston

Natural Resources Engineer II

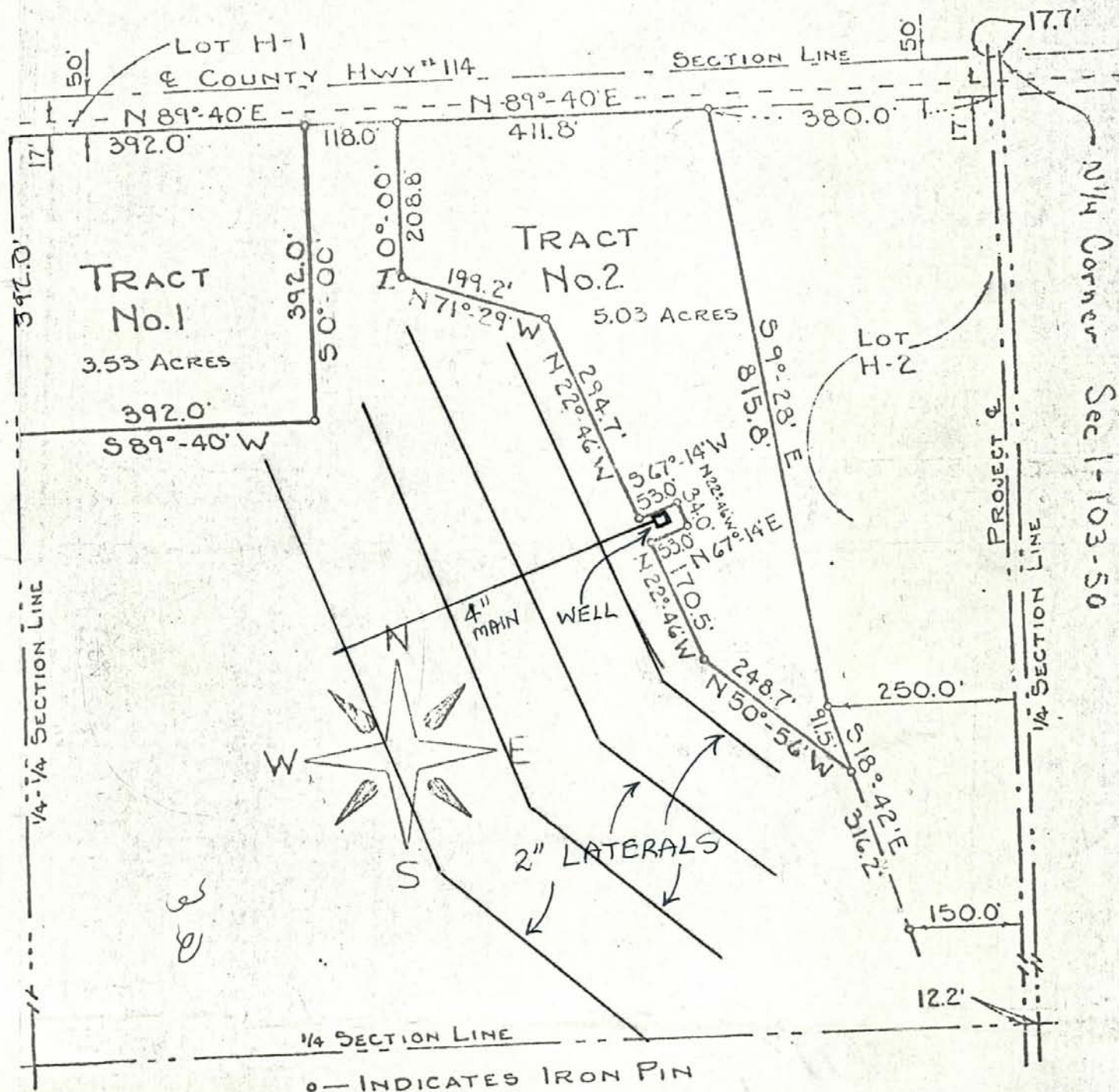
Water Rights Division, DENR

10/5/92

3681-3

17

12/20/2018



0 - INDICATES IRON PIN

Court House - 6-2350

✓ The GETTY ABSTRACT & TITLE COMPANY hereby certifies that the above plat is a true copy of the original which was filed for record in the office of the Register of Deeds of Minnehaha County, South Dakota, on February 3, 1975, at 3:10 P. M., and recorded in Book 35 of Plats page 10.

GETTY ABSTRACT & TITLE COMPANY

By

Vice-President

Getty Abstract & Title Co.