

Water Right Number 3673-3

1. Considered 3.23, 19 77
2. Name of Applicant GLORIA HASWELL
3. Post Office Address SIoux CITY, IA.
4. Amount of Water claimed .57
5. Source of Water supply 100' WELL
6. Water to be used for IRRIGATION  
Acres to be irrigated 4.0
7. Water to be diverted and used in UNION County  
about NE corner miles of ELK POINT
8. Proof of Publication Received LS 3-21-77  
Not Received \_\_\_\_\_
9. Application Approved \_\_\_\_\_  
Subject to \_\_\_\_\_  
Not Approved \_\_\_\_\_  
Action Deferred \_\_\_\_\_
10. Remarks:

Map No. 244-7-3 Water Division No. 3 Pi. Sioux River District  
(Blanks to be Filled by the Engineer for the W. R. C.)

## APPLICATION FOR PERMIT

## To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant Gloria Haswell & Dick Coffman  
 Post-office address 1st Nat'l. Bank Sioux City, State Iowa 51101  
 If a corporation show date and place of incorporation No
2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract
3. Name of diversion work Haswell 71
4. Amount of water claimed (cubic feet per second) .57 cfs
5. Source of water supply well
6. Location of point of diversion N1/4 NE1/4 Sec 19 T21 R42

County Union

7. Annual period or periods during which water is to be used April through October
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
9. For irrigation use, Total number of acres to be irrigated 40

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

| Land Description        | No. Acres Irr. | Land Description | No. Acres Irr. |
|-------------------------|----------------|------------------|----------------|
| N1/4 NE1/4 Sec 19 91-49 | 40             |                  |                |
|                         |                |                  |                |
|                         |                |                  |                |
|                         |                |                  |                |

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 5 years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Elk Point Leader Courier
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Well

B. Works proposed to transport water to place of use.

Pipe

C. Works proposed to apply water to beneficial use.

GravityEstimated Total Cost \$ 14,000.00Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.  
(See instructions concerning preparation.)STATE OF ~~SOUTH DAKOTA~~ IOWACounty of Woodbury  
I, Dick L. Coffman for Gloria Haswell

the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed Gloria Haswell by Dick L. CoffmanSubscribed and sworn to before me this 17th day of February 19 77

JACQUELINE J. CHAMBERLAIN, Notary Public

in and for Woodbury County, Iowa

Commission Expires September 23, 1977

# WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3673-3  
GLORIA HASKELL 40 DICK COFFMAN, FIRST NATL BANK  
 (Applicant) (Post Office Address) SIOUX CITY  
IOWA 51101 With the following modifications.  
 (State)

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application FEBRUARY 21, 19 77  
 Date of return to applicant for correction, amendments or changes required —, 19 —  
 Date of receipt of corrected application —, 19 —  
 Approved MARCH 23, 19 77, Recorded in Book 18 Page 41

WATER RIGHT PERMIT NO. 3673-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 3673-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is FEBRUARY 24, 19 77
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before SEPTEMBER 23, 19 79
3. The whole of said work is to be completed on or before MARCH 23, 19 82
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MARCH 23, 19 82
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed .57 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre-feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before MARCH 23, 19 82; said water to be used during the following described annual period: APRIL THEN OCTOBER

Witness my hand this 20<sup>th</sup> day of APRIL, 19 77

WATER RIGHTS COMMISSION

By: John Haskell  
 Chief Engineer, Executive Officer

Certificate of Construction Issued SEPTEMBER 26, 19 79

Water License Issued SEPTEMBER 26, 19 79

12 Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 30, Depth 100
- (2) Casing, Type Transite (wood, concrete, steel, etc) Diameter 16 Thickness 1 1/4
- (3) Perforated Screen  
Type Sawed slotted, Diameter 16, Length 30
- (4) Gravel Pack, Thickness 14, Length of gravel pack 50

E. Dugout Information or Estimates

- (1) Surface dimensions \_\_\_\_\_, Depth \_\_\_\_\_

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials Will send log later

Depth to top of water bearing material 35

Depth to bottom of water bearing material 100

Thickness of water bearing material 65

Depth to water (ground surface to water level) 13

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 0 rds. On property owned by others 40 rds.

G. Water Storage Dams.

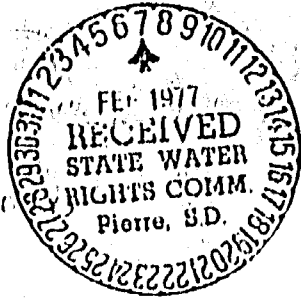
If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

*John Howell Jr*

*Rich L. Johnson FNB*  
Signature of Applicant

RECEIVED  
FEB 1977  
STATE WATER  
RIGHTS COMM.

STATE OF SOUTH DAKOTA  
DEPARTMENT OF AGRICULTURE  
FOR AGRICULTURAL PURPOSES  
WITH THE STATE WATER RIGHTS COMMISSION  
CHECK FOR FEE FOR THE RIGHT TO WATER IRRIGATION



Mrs. Gloria Maxwell  
Box 201 Mt. Park Box 3278 Sioux City, Ia. 51102  
Albia

LEGAL DESCRIPTION NW 1/4

1. WELL LOCATION NE 1/4 Sec 17 91-49  
2. LOCATION OF AREA TO BE IRRIGATED NW 1/4 Sec 17 91-49

TYPE OF IRRIGATION

3. GRAVITY X FLOWLINE \_\_\_\_\_ CENTER PIVOT \_\_\_\_\_ GUN \_\_\_\_\_  
4. CROPS TO BE IRRIGATED Corn Beans Small grain

WATER QUALITY

5. SAMPLE NUMBER 77-008 77-008  
6. SALINITY (EC X 10<sup>6</sup>) 15.0 15.0  
7. SODIUM (SAR) 1.19 1.27  
8. RESIDUAL SODIUM CARBONATE (RSQ/L.) 0 0

I hereby certify that a chemical analysis of the ground water representative of that area to irrigate shall be acquired from South Dakota State University and; the soils information has been acquired from U.S.D.A. Conservation District, County Extension Office or Soil Conservation Service.

I certify that the legal description for the location of the well and land to be irrigated is true and correct.

APPLICANT'S SIGNATURE

SWORN BEFORE ME THIS  
10th DAY OF January 1977

CITY OR SEAL

Notary Public, Goodbury County, Ia.

(SOILS INFORMATION ON REVERSE SIDE)

LY

NARRATIVE

LY - Lamouré Very Fine Sandy Loam,  
Light colored phase is a brown to dark-brown very  
fine sandy loam, with a depth of about 8 to 12  
inches. This is underlain by lighter brown  
very fine sandy loam.

**REPORT OF ANALYSIS**  
 Water Quality Laboratory  
 Water Resources Research Institute  
 South Dakota State University  
 Brookings, South Dakota 57005

Submitted by: Paul Thomas Marshall Date Rec'd. June 13, 1977  
 Address: c/o H. L. L. Co. Sample No. 77-005  
Box 1000 Identification 0.11  
Blount City, Iowa 50102 Rec. Exp. 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

**WATER ANALYSIS**

|                                       |       |                             |       |           |
|---------------------------------------|-------|-----------------------------|-------|-----------|
| Calcium (Ca)                          | 271   | ppm*                        | 13.55 | me/l**    |
| Magnesium (Mg)                        | 73    | ppm                         | 6.20  | me/l      |
| Sodium (Na)                           | 92    | ppm                         | 4.60  | me/l      |
| Potassium (K)                         | 17    | ppm                         | 0.84  | me/l      |
| Sulfate (SO <sub>4</sub> )            | 890   | ppm                         | 16.64 | me/l      |
| Nitrate (as N)                        |       | ppm                         |       | me/l      |
| Chloride (Cl)                         | 38    | ppm                         | 1.97  | me/l      |
| Bicarbonate (HCO <sub>3</sub> )       | 390   | ppm                         | 6.40  | me/l      |
| Carbonate (CO <sub>3</sub> )          |       | ppm                         |       | me/l      |
| Iron (Fe)                             |       | ppm                         |       | me/l      |
| Fluoride (F)                          |       | ppm                         |       | me/l      |
| Hardness (EDTA as CaCO <sub>3</sub> ) |       | ppm                         |       | g.p.g.*** |
| Alkalinity (Methyl Orange)            | 360   | ppm (as CaCO <sub>3</sub> ) |       |           |
| Alkalinity (Phenolphthalein)          | 0     | ppm (as CaCO <sub>3</sub> ) |       |           |
| Electrical Conductivity               | 1862  | micromhos per cm at 25° C.  |       |           |
| Sodium Adsorption Ratio               | 1.27  |                             |       |           |
| Sodium                                | 16.40 | % of cations                |       |           |
| Residual sodium carbonate             | 0.00  | me/l                        |       |           |
| pH                                    | 7.05  |                             |       |           |
| Others:                               |       |                             |       |           |

\*ppm=parts per million  
 \*\*me/l=millequivalents per liter

\*\*\*g.p.g.=grains per gallon

COMMENTS: Total cations 24.39 me/l  
 Total anions 24.71 me/l

By: Shirley Mittan

| Service Performed                                               | Amount Due            |
|-----------------------------------------------------------------|-----------------------|
| Irrigation analysis                                             | \$15.00               |
|                                                                 | .. 3.00 paid          |
|                                                                 | <u>\$12.00</u> due    |
| Make checks payable to: Water Quality Laboratory                |                       |
| Cut along dotted line and return the lower portion with payment |                       |
| Sample No. <u>77-005</u>                                        | Amount Enc. <u>15</u> |
|                                                                 | Signed _____          |

## STATE OF SOUTH DAKOTA

## WATER LICENSE NO. 3673-3

(1) WHEREAS, On the 24th day of February A. D. 19 77  
Gloria Haswell

made Water Right Application No. 3673-3 for a permit to use .57 cubic feet per second of the water-  
of groundwater (one well)

County of Union State of South Dakota, for irrigation

purposes; and

(2) WHEREAS, On the 23rd day of March A. D. 19 77

Permit No. 3673-3 with a date of priority of February 24, 1977

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water  
supply system therein described on or before the 23rd day of March A. D. 19 82 and for the  
application to beneficial use of said water on or before the 23rd day of March A. D. 19 82

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota  
relating to completion of the construction of the water supply system and is entitled to divert .57 cubic feet  
per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota  
relating to the application of water to beneficial use of the following extent,

to irrigate 40 acres of the NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 19 - T91N - R49W

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Gloria Haswell

of Sioux City, Iowa

the holder \_\_\_\_\_ and owner \_\_\_\_\_ of said permit No. 3673-3 a water right, dating from February 24, 1977

to use of .57 cubic feet per second of the waters of groundwater (one well)

in the County of Union and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point 1300' South and 660' East of the N $\frac{1}{2}$  corner, Section 10 - T91N - R49W

and conduct to and upon land in the NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 10 - T91N - R49W, a total of 40 acres

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 3673-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota  
this 26th day of September A. D.  
Nineteen Hundred and Seventy-nine

Board of Water Management

By:

John Hatch  
Chief Engineer

JOHN HATCH

Permit No. 3673-3Water Diversion No. 3 Big Sioux River Water District

## CERTIFICATE OF CONSTRUCTION

This is to Certify, That Gloria Haswell

\_\_\_\_\_ the holder \_\_\_\_\_ of  
Permit No. 3673-3, issued upon Application No. 3673-3, bearing date of priority of February 24,  
1977 authorizing the diversion of .57 cu. ft. per second of the waters of \_\_\_\_\_  
groundwater (one well) County of Union, State of South Dakota at a  
point 1300' South and 660' East of the N $\frac{1}{2}$  Corner, Section 19,  
T91N-R49W  
\_\_\_\_\_, for irrigation

\_\_\_\_\_, has 3 complied with the provisions of the laws of the State of South Dakota relating to proof of  
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory  
condition for diverting and conveying to the place of intended use 2.2 cu. ft. per second of water.

Date September 26, 1979

  
JOHN HATCH, Chief Engineer  
Water Rights, WMD

Form 6 - Notice of Intent to Appropriate Water

No. 3073-3

Publish first publication, on or before March 10, 1977

NOTICE  
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

March 3, 1977

Notice is hereby given that Gloria Haswell  
whose post office address is Sioux City, Iowa, South Dakota, has made an application in accordance  
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use

0.57 cubic feet of water per second of time from the ground water through the

Haswell #1, the point of diversion of which is to be located in the

NE 1/4  
of Section 15, Twp. 61N, Range 42W. Said water to be used for the purpose  
of providing irrigation on the following described land:

NE 1/4, Section 15, T15N, R42W

This application No. 3073-3 will be considered by the Water Rights Commission at their office at  
Pierre upon the 22nd day of March, 1977, at 10:00 A.M. All interested  
persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON E. JONES  
JAMES WINTERTON  
Water Rights Specialist

BFJ/bw  
cc:

Gloria Haswell, % Dick Coffman, First National Bank, Sioux City, IA  
51191

No. 3673-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA )

County Hamlin ) ss.

I, Lester E. Emerson hereby  
certify that the annexed printed copy of Notice of Intent to Appropriate  
Water was taken from the Leader-Courier

A newspaper which during the whole time of publication of said notice  
herein after stated, has been and is printed and published in the

city of Elk Point

County of Union and State of South Dakota;  
that the said notice was published in said newspaper on the following  
two dates:

March 10, 1977

March 17, 1977

Lester E. Emerson  
(Signature)

Publication  
(Title)

March 17, 1977  
(Date Signed)

NOTICE OF INTENT TO  
APPROPRIATE WATER 317  
Pierre, South Dakota 57501  
March 3, 1977

Notice is hereby given that  
Gloria Haswell whose post office  
address is Sioux City, Iowa, has  
made an application in accord-  
ance with the provisions of the  
water laws of South Dakota for a  
permit to appropriate for bene-  
ficial use 0.57 cubic feet of water  
per second of time from ground  
water through the Haswell #1,  
the point of diversion of which is  
to be located in the NW $\frac{1}{4}$  NE $\frac{1}{4}$  of  
Section 19, Twp. 91N, Range  
49W. Said water to be used for  
the purpose of providing irriga-  
tion on portions of the following  
described land: NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec-  
tion 19, T91N, R49W.

This application No. 3673-3  
will be considered by the Water  
Rights Commission at their off-  
ice at Pierre upon the 23rd, day  
of March, 1977, at 10:00 A.M.  
All interested persons may ap-  
pear and be heard.  
WATER RIGHTS COMMISSION  
By James Winterton  
Water Rights Specialist  
Pub. March 10, 17.



Permit No. 3673-3Water Division 3 Big Sioux River Water District

# REPORT OF EXAMINATION OF WORKS AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by CILORIA  
HASWELL of 401<sup>ST</sup> NATL BANK, SIOUX CITY, IA holder  
of Permit No. 3673-3, bearing date of priority of FEBRUARY 24, 1977  
authorizing the diversion of .57 cu. ft. per second of the waters of GROUNDWATER  
for IRRIGATION purposes, in UNION County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

100' DEEP WELL WITH 16" DIA TRANSITE CASING  
WESTERN LAND ROLLER 8" PUMP  
POWERED BY US. 40HP ELECTRIC MOTOR

B. Works used to transport water to place of use,

C. Works used to apply water to beneficial use.

1320' OF 8" GATED PIPE WITH 30" SPACING ON GATES

The system is in the following condition: GOODThe point of diversion is located 1300'S & 660'E OF THE N<sup>1</sup>/<sub>4</sub> CORNER,  
SECTION 19, T91N, R49WThe works are capable of diverting and conveying to the place of use 2.2cu. ft. per second of water which is to be used for IRRIGATIONWater has been put to beneficial use to the maximum extent as follows: IRRIGATES THENW<sup>1</sup> NE<sup>4</sup>, SECTION 19, T91N, R49Wcomprising a total of 40 acres of land.

Date August 9, 1979  
[Signature]  
(Signature)



# Department of Water & Natural Resources

Joe Foss Building Water Rights, Water Management Division  
Pierre, South Dakota 57501 (605) 773-3352

September 27, 1979

Ms. Gloria Haswell  
% Dick Coffman  
First National Bank  
Sioux City, IA 51101

Dear Ms. Haswell:

Enclosed herewith are, Water License No. 3673-3 and Certificate of Construction.

Water License No. 3673-3 is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

JOHN HATCH, Chief Engineer  
Water Rights, WMD

JH:bt

enclosures

NOTE: Your pump capacity is 2.2 c.f.s. (988 gpm) and based upon the acreage actually irrigated, you are entitled to divert .57 c.f.s. (256 gpm). Any diversion in excess of .57 c.f.s. would be a violation of your Water Right.

JH:plh

*Equal Opportunity Employer*

# RECEIPT

WATER RIGHTS COMMISSION  
State of South Dakota

No 4 7016

PIERRE, August 27, 1979

RECEIVED OF Gloria Haswell, & Dick Coffman, First National Bank, Sioux City, IA 51101  
the following amount in fees for services rendered as provided for by law:

|                                                                                                                       |    |    |
|-----------------------------------------------------------------------------------------------------------------------|----|----|
| Fee for Application for Permit to Appropriate Water No. .... (examination,<br>processing, recording and filing) ..... |    |    |
| Fee for inspecting Construction, and issuing Cert. of Construction No. 3673-3 .....                                   | 50 | 00 |
| Fee for inspecting Beneficial Use, and issuing Water License No. 3673-3 .....                                         |    |    |
| Fee for issuing Location Certificate-Dry Draw, No. ....                                                               |    |    |
| Fee for filing .....                                                                                                  |    |    |
| Fee for certified copy of .....                                                                                       |    |    |
| Fee for Print copy of map .....                                                                                       |    |    |
| Fee for Certifying .....                                                                                              |    |    |
| Fee for .....                                                                                                         |    |    |
| (any other work as provided by law)                                                                                   |    |    |
| TOTAL                                                                                                                 | 50 | 00 |

WATER RIGHTS COMMISSION

By (John Hatch)   
Chief Engineer, Executive Officer  
JOHN HATCH 97 9-8

6494

(6-M225)

19.6 (6-M325)

5.5

X Weal

(1-114)

(6-M205)  
38.2



19-91-49

X well as drilled

(6-72)  
34.0

22.7 (6-M258)

S.9  
Load  
King

(6-M283)

(6-M325)

Prepared by  
L. E. DeSmet  
Co apt 2/17/77

91-49

(6-12)  
35.6  
South View  
Development  
Non-AG

(1-114) Cemetery

(6-113)  
11.8

(6-153)

(6-386)

MAP # 2947-3 APPL # 3673-3

NOT TO SCALE

3673-3

Permit 3673-3

Has new owner and operator. I  
Have given Questionnaire to new  
owner for them to submit.

RECEIVED

OCT 27 2011

WATER RIGHTS  
PROGRAM

## McMath, Genny

---

**From:** Joanne Rozell <rozfarms@yahoo.com>  
**Sent:** Wednesday, December 14, 2011 2:03 PM  
**To:** McMath, Genny  
**Subject:** Re: Water Right No. 3673-3

Genny, I suggest you contact Bill Curry at curry Seeds. The number is 605 356-3366. It is unlikely he will be in the office so ask for his cell number. Mike

**From:** "Genny.McMath@state.sd.us" <Genny.McMath@state.sd.us>  
**To:** rozfarms@yahoo.com  
**Sent:** Wednesday, December 14, 2011 7:32 AM  
**Subject:** Water Right No. 3673-3

Mike,  
Back in October you sent a note to me indicating you had given the irrigation questionnaire to the new owner to fill out. To date I have not heard from anyone. If you would, could you send me a quick email to let me know who the new owner is so I can give them a call and see if they still have the form. It was due by December 2<sup>nd</sup> so I am now trying to follow-up with folks to see if they need help.

For quick reference, No. 3673-3 is currently listed in the name of Gloria Haswell and covers irrigation of the NW ¼ NE ¼ Section 19, T91N, R49W

Thank you!  
Genny McMath  
Water Rights Program  
773-5455

# RECEIPT

## WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 12/29, 20 11

RECEIVED OF Cloverleaf Farms Inc POBox 517 Elk Point SD 57025

The following amount in fees for services rendered as provided for by law:

|                                                                                                                |       |
|----------------------------------------------------------------------------------------------------------------|-------|
| Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use | 50 00 |
| Fee for Application for Permit No. _____ to Appropriate Water for Future use                                   |       |
| Fee to retain Future Use Permit No. _____ after period of seven years.                                         |       |
| Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____            |       |
| Fee for Filing Transfer Form <u>3673-3</u>                                                                     |       |
| Fee for _____                                                                                                  | 50 00 |
| Fee for Issuing New Well Driller's License No. _____ for C.Y. _____                                            |       |
| Fee for Renewal of Well Driller's License No. _____ for C.Y. _____                                             |       |
| Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____                                         |       |
| Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____                                      | 50 00 |
| (Any Other Work Provided by Law)                                                                               |       |
| TOTAL                                                                                                          | 50 00 |

No. **05187**

By *Haluk Erhale*  
Chief Engineer

RECEIVED

DEC 29 2011

WATER RIGHTS  
PROGRAM

## NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer  
Water Rights Program, DENR  
523 E. Capitol  
Pierre, SD 57501-3181

No. 3673-3

Date: 12-16-11

I/We request that Water Right No. 3673-3

formerly owned by: Gloria Haswell

be transferred to: (name & address) Cloverleaf Farms, Inc

PO Box 517, Elk Point SD 57025

Telephone No. 605/356-3366

Title to the following described land(s)/property has been transferred as described above:

NW 1/4 NE 1/4 Section 19, T91N, R49W

I/We understand that the validity of Water Right No. 3673-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

**A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.**

I/We Cloverleaf Farms, Inc, the new owner, certify that the above information is true and correct.

William J. Curry  
(Signed by new owner)

**NOTE:** Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.



**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
PMB 2020  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3182  
[www.denr.sd.gov](http://www.denr.sd.gov)

December 29, 2011

3673-3

William J Curry  
Cloverleaf Farms Inc  
PO Box 517  
Elk Point SD 57025 0517

Dear Mr. Curry:

I am writing to acknowledge receipt of the 2011 irrigation questionnaire, the transfer of ownership form and the filing fee for Water Right No. 3673-3.

The ownership change has been completed. The water right formerly held by Gloria Haswell is now listed in the name of Cloverleaf Farms Inc.

Enclosed for your records is Receipt No. 05187 in the amount of \$50.00. If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath  
Environmental Scientist  
Water Rights Program  
(605) 773-3352  
email: [genny.mcmath@state.sd.us](mailto:genny.mcmath@state.sd.us)

enclosure



**DEPARTMENT OF ENVIRONMENT  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3182  
denr.sd.gov



November 3, 2014

3673-3  
7676-3

William Curry  
Cloverleaf Farms Inc  
609 N Walnut St  
Elk Point SD 57025 2217

Dear Mr. Curry:

Enclosed is a "Notice" dated October 17, 2014 concerning the 2014 irrigation questionnaire.

The notice was originally mailed to PO Box 517, Elk Point SD. The post office notified us that your address has changed and I will update our records accordingly.

If you have any questions, please contact me.

Sincerely,

Genny McMath  
Water Rights Program  
(605) 773-3352  
email: genny.mcmath@state.sd.us

enclosures