

1. Considered 5-26 .19 77 3668-3
2. Name of Applicant CECIL SANDERSON
3. Post Office Address BROOKINGS ND
4. Amount of water claimed 2.2
5. Source of water supply 2-167' DEEP WELLS
6. Water to be used for IRRIGATION
Acres to be irrigated 156
7. Water to be diverted and used in BROOKINGS county
about 2N miles of AURORA
8. Proof of Publication Received 4-14-77
Not Received _____
9. Application Approved _____
Subject to _____
Not Approved _____
Action deferred _____
10. Remarks:

No. 3668-3
 Map No. 2942-3 Water Division No. 3 Pie Sioux River District
 (Blanks to be filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE-Draw a line through items not applicable)

Phone # 693-3912

1. Name of Applicant Cecil D. Sanderson
 Postoffice address Brookings 57006, State South Dakota
 If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract & Direct Labor
3. Name of diversion work Cecil D. Sanderson Irrigation Project #1
4. Amount of water claimed (cubic feet per second) 212
5. Source of water supply 2 wells
6. Location of point of diversion Well #1 - 1800' N 135° E of NW corner
Well #2 - 4290' N 28° 45' W of SE corner
Sec 26-110-49 County Brookings
7. Annual period or periods during which water is to be used April through October
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
9. For irrigation use. Total number of acres to be irrigated 156

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
NW 1/4 NW 1/4 Sec 26-110-49	38		
NE 1/4 " " " "	39		
SW 1/4 " " " "	39		
SE 1/4 " " " "	41		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system Five years. Additional time required to complete application of water to the proposed beneficial use three years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Brookings Register
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source. New well in center of NW 1/4 and will also use well used in permit # 2787-3

B. Works proposed to transport water to place of use. closed can ditch

C. Works proposed to apply water to beneficial use. center pivot irrigation machine

Estimated Total Cost \$ 46,000

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Brookings

I, Cecil D. Sanderson, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed Cecil D. SandersonSubscribed and sworn to before me this 11 day of Feb 1977

John S. W. Leonsie
 Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3668-3
CECIL D. SANDERSON BROOKINGS AURORA
 (Applicant) (Post Office Address)
SOUTH DAKOTA 57002 With the following modifications:
 (State)

The irrigation wells approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application FEBRUARY 22, 1977
 Date of return to applicant for correction, amendments or changes required —, 19—
 Date of receipt of corrected application MARCH 1, 1977
 Approved JANUARY 25, 1978 Recorded in Book 19 Page 229

WATER RIGHT PERMIT NO. 3668-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 3668-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is FEBRUARY 22, 1977
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before JULY 25, 1980
3. The whole of said work is to be completed on or before JANUARY 25, 1983
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is JANUARY 25, 1986
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 2.2 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before JANUARY 25, 1986; said water to be used during the following described annual period: APRIL THRU OCTOBER

Witness my hand this 31ST day of JANUARY, 1978

WATER RIGHTS COMMISSION

By:

John Hatch
 Chief Engineer, Executive Officer

Certificate of Construction Issued SEPTEMBER 16, 1981
 Water License Issued SEPTEMBER 16, 1981

Form 2A - Wells, Dugouts or Water Storage Dams (Supplement to form 2)

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

(1) Drill Hole, Diameter 22", Depth 67'
 (2) Casing, Type Steel Diameter 14" Thickness 1/4"
 (wood, concrete, steel, etc)
 (3) Perforated Screen.
 Type Cent slot Diameter 14" Length 15'
 (4) Gravel Pack, Thickness 3" Length of gravel pack 20'

E. Dugout Information or Estimates.

(1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

(1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials 0' to 3' clay soil; 3' to 32'
yellow clay mixed with sand; 35' to 67'
water bearing mixed sand & gravel

Depth to top of water bearing material 32'
 Depth to bottom of water bearing material 67'
 Thickness of water bearing material 35'
 Depth to water (ground surface to water level) 32'

(2) Distance to nearest existing household or livestock watering wells.

On same owner's property No Supply rds. On property owned by others well #1 90 rds.
well #2 - 50

G. Water Storage Dams.

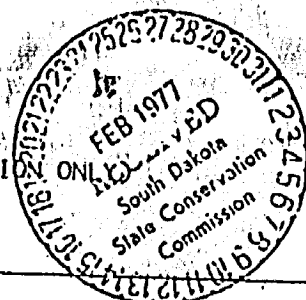
If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Note! well #2 is also used for
 permit # 2787-3

Charles D. Anderson
 Signature of Applicant

CONSERVATION
COMMISSION
FORM W1 #1

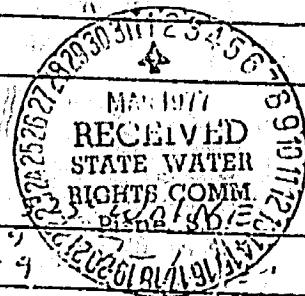
STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION)



NAME Cecil D Sanderson

ADDRESS Brookings South Dakota

COUNTY Brookings



LEGAL DESCRIPTION

1. WELL LOCATION Center of NW⁴ sec 26-110-49 & 25-10

2. LOCATION OF AREA TO BE IRRIGATED NW⁴ Sec 26-110-49

TYPE OF IRRIGATION

3. GRAVITY TOWLINE CENTER PIVOT ✓ GUN

4. CROPS TO BE IRRIGATED corn & alfalfa

WATER QUALITY

5. SAMPLE NUMBER 76-620

6. SALINITY (EC X 10⁶) 624 (medium)

7. SODIUM (SAR) 0.28 (low)

8. RESIDUAL SODIUM CARBONATE (meq/l.) 0

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and: the soils information has been acquired from Conservation District, County Extension office or Soil Conservation Service. and: that the legal description for the location of the well and land to be irrigated is true and correct.

Cecil D Sanderson
APPLICANT'S SIGNATURE

SUBSCRIBED AND SWORN BEFORE ME THIS
11 DAY OF Feb 19 77.

Ph. S. [Signature]
(TITLE OR SEAL)

Albert J. [Signature]
APPROVED/RIGHTS COMM. DIVISION

(SOILS INFORMATION ON REVERSE SIDE)

March 26 - 1909

MAP

Entire quarter
Estimate silt loam
Nearly level

NARRATIVE

Sanderson is adding more
land to an existing well.



Permit No. 3668-3

Water Diversion No. 3 Big Sioux River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Cecil D Sanderson

_____ the holder _____ of
Permit No. 3668-3, issued upon Application No. 3668-3, bearing date of priority of February 22,
1977 authorizing the diversion of 2.2 cu. ft. per second of the waters of _____
groundwater (one well) County of Brookings, State of South Dakota at _____
a point 20 feet east of the center of NW 1/4, Section 26, T110N, R49W
_____, for irrigation

purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 1.78 cu. ft. per second of water.

Date September 16, 1981

John Hatch
JOHN HATCH, Chief Engineer
Water Rights Division

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 3668-3

(1) WHEREAS, On the 22nd day of February A. D. 19 77Cecil D. Sandersonmade Water Right Application No. 3668-3 for a permit to use 2.2 cubic feet per second of the waters of groundwater (one well)County of Brookings, State of South Dakota, for irrigation

purposes; and

(2) WHEREAS, On the 25th day of January A. D. 19 78Permit No. 3668-3 with a date of priority of February 22, 1977was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 25th day of January A. D. 19 83 and for the application to beneficial use of said water on or before the 25th day of January A. D. 19 86

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 1.78 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

to irrigate the following lands all in Section 26, T110N, R49WNE 1/4 NW 1/4 BA 33 acresNW 1/4 NW 1/4 BB 33 acresSW 1/4 NW 1/4 BC 33 acresSE 1/4 NW 1/4 BD 33 acresTOTAL 132 acres

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Cecil D Sanderson

_____ of Aurora SD

the holder _____ and owner _____ of said permit No. 3668-3 a water right, dating from February 22, 1977

_____ to use of 1.78 cubic feet per second of the waters of groundwater (one well)

in the County of Brookings and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point 20 feet east of the center NW 1/4,

Section 26, T110N, R49W

and conducted to and upon portions of land in Section 26, T110N, R49W, more fully described on the face of this license

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 3668-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 16th day of September A. D.
Nineteen Hundred and Eighty-one

WATER MANAGEMENT BOARD

By:

John Hatch
Chief Engineer, Executive Officer
JOHN HATCH

No. ~~3664-3~~

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
) ss.
County Brookings)

I, James M. McLellan Jr. hereby

certify that the annexed printed copy of Notice of Inten' to Appropriate

Water was taken from the Brookings Daily Register

A newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the _____

City of Brookings

County of Brookings and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

April 6, 1977

April 13, 1977

(Signature)

Editor - General Manager
(Title)

4-13-77
(Date Signed)

Legal No. 6—April 6 & 13
NOTICE INTENT TO
APPROPRIATE WATER
Pierre, South Dakota 57501
March 29, 1977

Notice is hereby given that Cecil D. Sanderson whose post office address is Aurora, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 2.2 cubic feet of water per second of time from the ground water through the Cecil D. Sanderson Irr. Project, No. 1, the points of diversion of which are to be located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and center of NW $\frac{1}{4}$ of Section 26, Twp. 11N, Range 49W. Said water to be used for the purpose of providing irrigation on portions of the following described land: NW $\frac{1}{4}$, Section 26, T11N, R 49W.

This application No. 3668-3 will be considered by the Water Rights Commission at their office at Pierre upon the 26th, day of May, 1977, at 11:00 A.M. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION
By: **JAMES WINTERTON**
Water Rights Specialist



Publish first publication, on or before May 15, 1977

**NOTICE
INTENT TO APPROPRIATE WATER**

Pierre, South Dakota 57501

March 29, 1977

Notice is hereby given that Cecil D. Sanderson
whose post office address is Brookings, ~~South Dakota~~ ^{Nebraska}, South Dakota, has made an application in accordance
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use
2.2 cubic feet of water per second of time from the ground water through the
Cecil D. Sanderson Irr. Project, the point of diversion of which are is to be located in the _____

SW $\frac{1}{4}$ NE $\frac{1}{4}$ and center of NW $\frac{1}{4}$
of Section 26, Twp. 110N, Range 45W. Said water to be used for the purpose
of providing irrigation on portions of the following described land:
NE $\frac{1}{4}$, Section 26, 110N, 45W

This application No. 3868-3 will be considered by the Water Rights Commission at their office at
Pierre upon the 25th day of May, 1977, at 11:00 A.M. All interested
persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

**JAMES WINTERTON
Water Rights Specialist**

BEJ/lw

cc: Cecil D. Sanderson, Brookings, SD 57005



BROOKINGS COUNTY DEFERRED

3668-3

Department of Natural Resource Development

WATER RIGHTS COMMISSION
Joe Foss Building, Pierre, South Dakota 57501
Phone 605/224-3151

January 16, 1978

TO: Holders of Deferred Applications in Brookings County
FROM: John Hatch, Chief Engineer, Water Rights Commission
SUBJECT: Reconsideration of Deferred Applications

The Water Rights Commission will reconsider deferred Brookings County Water Right Applications at 2:00 P.M., January 25, 1978 at the South Dakota Education Association Building, 411 E. Capitol, Pierre, South Dakota.

This reconsideration hearing will be conducted in accordance with the provisions of SDCL 46-1-1 thru 46-1-8; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8, 46-5-10 thru 46-5-22, 46-5-41, 46-6-3, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Commission Rules ARSD 52:01:01:01 thru 52:01:01:13.

These Applications were deferred by the Water Rights Commission during 1977, pending Staff investigation.

After reconsideration of the deferred Applications the Commission can approve, defer, or deny all or part of any of these Applications.

Very truly yours,

A handwritten signature in cursive script that reads "John Hatch".

JOHN HATCH, Chief Engineer
Water Rights Commission

JH/BFJ/bw

Aurora, So. Dak
Sept. 15, 1980

Dept. of Natural Resources div.
Water Rights Commission
Office Building No2
Pierre, So. Dak. 57501



Attention: Chief Engineer
Dear Sir:

In reference to Water Permit No 3668-3 I plan to have the well dug and pump installed this fall-prior to Dec. 1, 1980. I plan to have a center pivot installed some time between Dec. 1, 1980 and May 1, 1981.

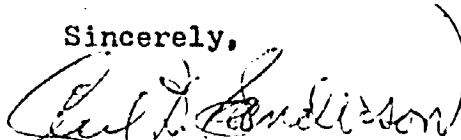
A reference to my application for Permit will verify that Permit 3668-3 allows the use of water from well #1 (permit no 2787-3). Previous water use reports will verify that water from well No 1 has been used on the NW $\frac{1}{4}$ Sec. 26-110-49 each year since having received permit 3668-3. This was true this year also.

I am presently securing well digging bids in furtherance of having a well dug in the center of the NW $\frac{1}{4}$ of Sec. 26-110-49 this fall. The primary purpose of this letter is to secure assurance from the Water Rights Commission that I am entirely within my rights in proceeding as stated above.

Please respond at your earliest convenience as the well diggers selected may wish to commence digging shortly.

Thank you.

Sincerely,


Cecil D. Sanderson
Aurora, S. Dak. 57002

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 8457

PIERRE, September 9, 1904

RECEIVED OF Cecil D. Sanderson, Aurora, SD 57002
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for Inspecting Construction, and Issuing Cert. of Construction No. 3668-3	50	00
Fee for Inspecting Beneficial Use, and Issuing Water License No. 3668-3		
Fee for Issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By (Mr.) J. H. HATCH
Chief Engineer, Executive Officer
JOHN HATCH / (b)

Permit No. 3668-3Water Division 3 Big Sioux River Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by CECIL D SANDERSON of AURORA BROOKINGS holder of Permit No. 3668-3, bearing date of priority of FEBRUARY 22, 1977 authorizing the diversion of 2.2 cu. ft. per second of the waters of GROUNDWATER for IRRIGATION purposes, in BROOKINGS County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

67' DEEP WELL WITH 14" STEEL CASING - 15' SS SCREEN
WESTERN LAND ROLLER 8" PUMP 8M - 4-10CH
POWERED BY 50 HP US ELECTRIC MOTOR

B. Works used to transport water to place of use,

20' OF 10" ALUMINUM PIPE TO CENTER OF PILOT

C. Works used to apply water to beneficial use.

VALLEY 7 TOWER ELECTRIC DRIVE CENTER PILOT WITH
NELSON #100 END GUN

The system is in the following condition: GOODThe point of diversion is located 20' E. OF THE CENTER NW⁴ SECTION 26, T110N, R49WThe works are capable of diverting and conveying to the place of use 1.78 (800 GPM)cu. ft. per second of water which is to be used for IRRIGATIONWater has been put to beneficial use to the maximum extent as follows: ALL IN SECTION 26, T110N, R49W

NW ⁴ NW ⁴	33 ACRES
NE ⁴ NW ⁴	33 "
SW ⁴ NW ⁴	33 "
SE ⁴ NW ⁴	33 "

comprising a total of 132 acres of land.SEE 3206-3 FOR
AERIAL PHOTODate AUGUST 13, 1981

[Signature]
(Signature)

3668-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

November 15, 1994

No. 3668-3

Jan Sanderson
RR 1, Box 93
Aurora, SD 57002

Dear Mr. Sanderson:

Enclosed is a partially completed "Notice of Transfer" form for use in filing an ownership change on Water Right No. 3668-3. The water right is currently listed in the name of Cecil D. Sanderson.

The transfer form should be checked over for accuracy and signed by the new owner in the presence of a notary public. Upon completion, return the form to our office with a required filing fee of \$2.50.

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a water permit or water right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact me.

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Division
(605) 773-3352

enclosure

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Division, DENR
523 E. Capitol
Pierre, SD 57501-3181



No. 3668-3

Date: 11/18/94

I/We request that Water Right No. 3668-3

formerly owned by: Cecil D Sanderson

be transferred to: (name & address) Jan Sanderson RR1 Box 93 Aurora, SD.

(Telephone No) 605-938-4871 54882

Title to the following described land(s)/property has been transferred as described above:

132 acres in the NW 1/4 Section 26, T110N, R49W Actually the whole quarter - 160 Acres

I/We understand that the validity of Water Right No. 3668-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file at the Division of Water Rights, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)

County of Brinkley)

I/We Jan Sanderson being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Jan Sanderson
(Signed)

Subscribed and sworn to before me this 18th day of November, 1994.

Ricky Rindels
(Notary Public)

Notary Public
My Comm. Expires 12/31/95

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

Division of Water Rights

South Dakota Department of Environment and Natural Resources

414337

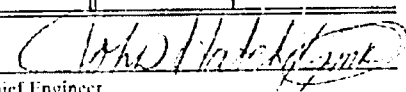
Pierre, _____ November 21, 19 94

RECEIVED OF Sanderson Gardens, RR 1, Aurora, SD 57002

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>Water Right No. 3668-3</u>	2	50
Fee for Filing Extension Request _____		
Fee for _____		

(Any Other Work Provided by Law)	Total	2 50

By 
Chief Engineer

3668-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 4, 1995

No. 3668-3

Jan Sanderson
RR 1, Box 93
Aurora, SD 57002

Dear Mr. Sanderson:

Enclosed is a receipt in the amount of \$2.50 which you paid for the transfer of Water Right No. 3668-3.

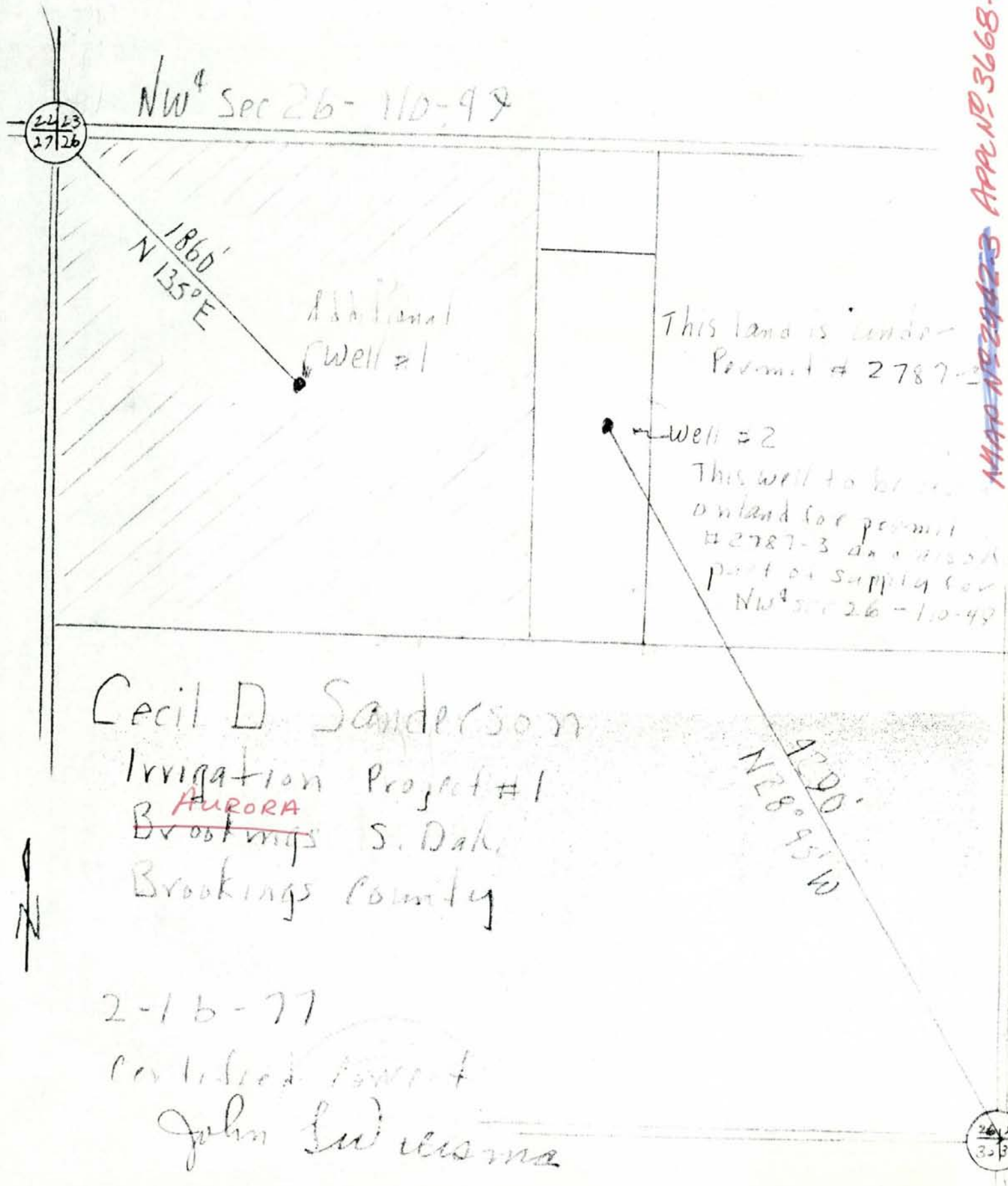
Our records now show you as the owner of Water Right No. 3668-3.

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Division
(605) 773-3352

enclosure

1444P N 29423 App N 3668-3



NW¹ Sec 26-110-98

1860'
N 135° E

Additional
Well #1

This land is under
Permit # 2787-3

Well #2

This well to be on
land for permit
#2787-3 and to supply for
NW¹ Sec 26-110-98

Cecil D. Sanderson
Irrigation Project #1
~~Brookings~~ ^{AURORA} S. Dak.
Brookings County

4200'
N 28° 51' W

2-16-77

Permitted Project
John Swenson

Scale 8" = 1 mile

NOT TO SCALE

3668-3

5.5

146.9

2.6

114.5

90R

29.8

3.5

139.4

4.0

26

154.8

3.5

110-49

129.7

78.6

90R

3668-3

