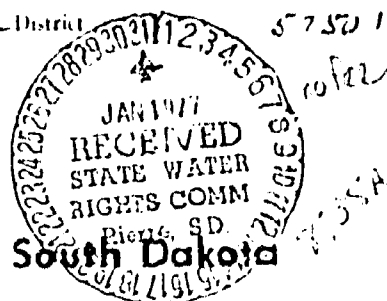


Water Right Number 3652-3

1. Considered 3-23, 1977
2. Name of Applicant CARL WENDT
3. Post Office Address ABERDEEN
4. Amount of Water claimed 1.9
5. Source of Water supply 12' DEEP DUGOUT
6. Water to be used for IRRIGATION
Acres to be irrigated 133
7. Water to be diverted and used in BROWN County
about 5 N miles of MANSEFIELD
8. Proof of Publication
Received 3-17-77
Not Received _____
9. Application
Approved _____
Subject to _____
Not Approved _____
Action Deferred _____
10. Remarks:

Map No. 2934-3 Water Division No. 3 JAMES RIVER
(Banks to be Filled by the Engineer for the W. R. C.)SURTON TOWN
WATER RESERVE DEPT
JOB FOSTER AVE
PIERRE, S. D. 57501

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant CARL WENDT
 Postoffice address RR #3, ABERDEEN, State S. DAK
7 4650 S 50th Street
 If a corporation show date and place of incorporation _____

2. Method of accomplishing work (contract, employment of others, or by direct labor) CONTRACT

3. Name of diversion work _____

4. Amount of water claimed (cubic feet per second) 2 cfs - 1.9 MAXIMUM ALLOWABLE

5. Source of water supply 5 1/2' L - DUGOUT (SPRING FEED) SEC 8 - GRAVEL PIT

6. Location of point of diversion 10 rds W, 72 rds N of SE COR of SEC 6 - 122-64
30 rds N, 30 rds W of SE COR of SEC 8, 122-64

County BROWN

7. Annual period or periods during which water is to be used APRIL / NOV

8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) IRRIGATION

9. For irrigation use, Total number of acres to be irrigated 133

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
NWSE 6 122-64	10	NWSE 8 122-64	18
NESE	5	SWSE 8 ..	35
SWSE	35		
SESE	30		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 2 years. Additional time required to complete application of water to the proposed beneficial use 2 years.

11. Choice of newspaper for Notice of Intent to Appropriate Water publication ABERDEEN AMERICAN NEWS

12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

PUMP

B. Works proposed to transport water to place of use.

PIPE

C. Works proposed to apply water to beneficial use.

CENTER PILOT

Estimated Total Cost \$ 60,000

Attachments: Attach Form 2N if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Brown

I, Carl Wendt the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction

Signed Carl Wendt

Subscribed and sworn to before me this 27th day of December 1926

Notary Public
 Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3652-3

CARL WENDT
(Applicant)

RR #3 ABERDEEN
(Post Office Address)
4650 S 50th Street

SOUTH DAKOTA 57401
(State)

With the following modifications:

Date of first receipt of application JANUARY 31 19 77
Date of return to applicant for correction, amendments or changes required — 19 —
Date of receipt of corrected application FEBRUARY 21 19 77
Approved MARCH 23 19 77 Recorded in Book 18 Page 22

WATER RIGHT PERMIT NO. 3652-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 3652-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is JANUARY 31 19 77
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before MARCH 23 19 78
3. The whole of said work is to be completed on or before MARCH 23 19 79
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MARCH 23 19 81
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 1.9 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth ($1/70$) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before MARCH 23 19 81; said water to be used during the following described annual period: APRIL - NOVEMBER

Witness my hand this 20th day of APRIL 19 77

WATER RIGHTS COMMISSION

By.

John H. Hatten
Chief Engineer, Executive Officer

Certificate of Construction Issued — 19 —

Water License Issued — 19 —

12. Principal Features of the Proposed Water Supply System (continued)

D. Well Information or Estimates

- (1) Drill Hole, Diameter _____, Depth _____
- (2) Casing, Type _____, Diameter _____, Thickness _____
(wood, concrete, steel, etc)
- (3) Perforated Screen.
Type _____, Diameter _____, Length _____
- (4) Gravel Pack, Thickness _____, Length of gravel pack _____

E. Dugout Information or Estimates.

- (1) Surface dimensions 34 ft wide 24 ft deep, Depth 18 ft

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials sand and gravel
former gravel pit

Depth to top of water bearing material 2 ft
Depth to bottom of water bearing material 18 ft or more
Thickness of water bearing material 18 ft or more
Depth to water (ground surface to water level) 4 ft

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property None rds. On property owned by others 100 rds.

G. Water Storage Dams.

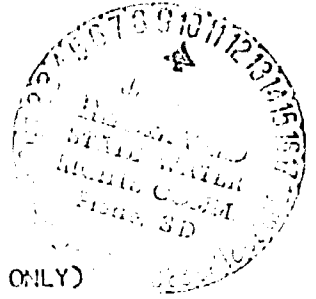
If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

South east $\frac{1}{4}$ section 8 township 122 range 64

Carl H. W. St
Signature of Applicant

CONSERVATION
COMMISSION
FORM W1 #1

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-1 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)



NAME CARL WENDT
ADDRESS Rt 3, Aberdeen, S.D. 57401
COUNTY BROWN

- LEGAL DESCRIPTION 10 rods W, 72 rods N of SE cor of SEC 6-122-64
1. WELL LOCATION 30 rods N, 30 rods W of SE cor SEC 8, 122-64
2. LOCATION OF AREA TO BE IRRIGATED 5 1/2, 6 & 90 ACRES, UNIT 18 122-64

- TYPE OF IRRIGATION
3. GRAVITY _____ TOWLINE _____ CENTER PIVOT ☒ GUN _____
4. CROPS TO BE IRRIGATED CORN & SOYBEANS

- WATER QUALITY SENT IN NOV 18/76
5. SAMPLE NUMBER 76-1873 & 76-1872 PRU.
6. SALINITY (EC X 10⁶) 1006 (Med. h) 1509 (high)
7. SODIUM (SAR) 2.65 (low) 3.17 (low)
8. RESIDUAL SODIUM CARBONATE (meq/l.) 0 0

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and: the soils information has been acquired from Soil Conservation District, County Extension office or Soil Conservation Service.
and:
that the legal description for the location of the well and land to be irrigated is true and correct.

C. P. Wendt
APPLICANT'S SIGNATURE

SUBSCRIBED AND SWORN BEFORE ME THIS
22nd DAY OF December 19 76.

Rajesh Kumar
(TITLE OR SEAL)
Notary Public,
Brown County, State of South Dakota
My Commission Expires Nov. 13, 1980

Wesley J. [Signature]
APPROVED/DISCARDED

(SOILS INFORMATION ON REVERSE SIDE)

REPORT OF ANALYSIS
Water Quality Laboratory
Water Resources Research Institute
South Dakota State University
Brookings, South Dakota 57006

Submitted by: Carl Wendt
 Address: Rt. 3
Aberdeen, SD 57401

Date Rec'd: November 18, 1976
 Sample No.: 76-1872
 Identification: #1

WATER ANALYSIS

Calcium (Ca)	141	ppm*	7.05	me/l**
Magnesium (Mg)	44	ppm	3.61	me/l
Sodium (Na)	163	ppm	7.31	me/l
Potassium (K)	9	ppm	0.23	me/l
Sulfate (SO ₄)	372	ppm	7.74	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	106	ppm	2.97	me/l
Bicarbonate (HCO ₃)	442	ppm	7.24	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	362	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	1509	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	3.17			
Sodium	40.26	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.80			

*ppm=parts per million

**me/l=millequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 18.20 me/l
 Total anions 17.95 me/l

By: Shirley Litten

Service Performed	Amount Due
Irrigation analysis	\$8.00

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 76-1872

Amount Enclosed \$

Signed

REPORT OF ANALYSIS
 Water Quality Laboratory
 Water Resources Research Institute
 South Dakota State University
 Brookings, South Dakota 57006

Submitted by: Carl Wendt
 Address: Box 3
Aberdeen, SD 57401

Date Rec'd November 18, 1976
 Sample No. 76-1873
 Identification 2

WATER ANALYSIS

Calcium (Ca)	66	ppm*	3.20	mc/l**
Magnesium (Mg)	39	ppm	3.20	mc/l
Sodium (Na)	110	ppm	4.78	mc/l
Potassium (K)	9	ppm	0.23	mc/l
Sulfate (SO ₄)	111	ppm	2.20	mc/l
Nitrate (as N)		ppm		mc/l
Chloride (Cl)	66	ppm	1.85	mc/l
Bicarbonate (HCO ₃)	400	ppm	6.56	mc/l
Carbonate (CO ₃)		ppm		mc/l
Iron (Fe)		ppm		mc/l
Fluoride (F)		ppm		g.p.g.***
Hardness (EDTA as CaCO ₃)		ppm (as CaCO ₃)		
Alkalinity (Methyl Orange)	328	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	1006	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	2.65			
Sodium	41.52	% of cation;		
Residual sodium carbonate	0.06	mc/l		
pH	7.58			
Others:				

*ppm=parts per million

**mc/l=millequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 11.51 mc/l
 Total anions 10.71 mc/l

By: Shirley Litter

Service Performed	Amount Due
Irrigation analysis	\$8.00

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 76-1873

Amount Enclosed \$

Signed



December 30, 1976

Mr. Carl Wendt
R.R. #3
Aberdeen, SD 57401

Dear Mr. Wendt:

Your water sample (Lab. No. 76-1872, 1873) has been analyzed and the results are reported on the accompanying sheet, which is your copy to keep.

I am also enclosing a copy of AES pamphlet #13 for your use. The quality of your water for irrigation use is plotted approximately by means of the red cross in the chart on the outside back cover.

This water is marginal for use on the soils you intend to irrigate and should be considered for use only under the following conditions:

(1) It will be used no more than 3 times (preferably less) in any growing season.

(2) The soil will be completely filled with water so natural leaching can occur, by irrigating in the late fall just before freeze-up, at least one year out of 3.

(3) Water applications will be made each irrigation to completely re-wet the entire depleted soil within the rooting zone of the crop being grown. This may require 3-5 inches of water each irrigation with fine soils.

(4) If a salt problem or soil dispersion occurs, contact extension personnel or this office for management recommendations.

Sincerely yours,

L. O. Fine

L. O. Fine
Water Quality Lab

LOF:ckb

Enclosures

cc: State Conservation Commission

P.S. The Hoven soils (H23GP2) will surely give you severe problems in getting stuck and salt rise, also crops will do poorly. They must be strictly avoided in irrigating. Also the other depressional soils will give problems unless they are drained. There are severe wet-spot type problem soils scattered throughout sec. 6, S 1/2. I suggest the areas be kept in a permanent salt-tolerant grass such as tall wheatgrass, or possibly seed coverages in the long-saltus areas.

Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. 3652-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Brown) ss.

I, Dianne Brenden hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Aberdeen American News

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

City Aberdeen

County of Brown and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

March 9, 1977

March 16, 1977

Dianne Brenden
(Signature)

Principal Clerk
(Title)

March 16, 1977
(Date Signed)

(No. 187—March 9, 1977—2T)
**NOTICE
INTENT TO
APPROPRIATE WATER**
Notice is hereby given that Carl
Wendt whose post office address is
Aberdeen, South Dakota, has made
an application in accordance with
the provisions of the water laws of
South Dakota for a permit to ap-
propriate for beneficial use 1.9 cubic
feet of water per second of time from
a dripout and gravel pit through the
Carl Wendt No. 1, the point of
diversion of which is to be located in
the SE¼ SE¼, Section 6 and SE¼
SE¼ of Section 8, Twp. 122N, Range
64W. Said water to be used for the
purpose of providing irrigation on
portions of the following described
land: SE¼, Section 6, W½ SE¼,
Section 8, T122N, R64W.
This application No. 3652-3 will be
considered by the Water Rights
Commission at their office at Pierre
upon the 23rd day of March, 1977, at
10:00 A.M. All interested persons
may appear and be heard.
WATER RIGHTS COMMISSION
By: James Winterton
Water Rights Specialist



Form 6 - Notice of Intent to Appropriate Water

No. 2652-3

Publish first publication, on or before March 10, 1977

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

March 2, 1977

Notice is hereby given that Carl Wendt

whose post office address is Aberdeen, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use

1.0 cubic feet of water per second of time from the a dugout and gravel pit through the

Carl Wendt No. 1, the point of diversion of which is to be located in the _____

SE 1/4, Section 6 and SE 1/4, Section 8

of Section 8, Twp. 122N, Range 64W. Said water to be used for the purpose of providing irrigation on the following described land:

SW 1/4, Section 6, T122N, R64W

This application No. 2652-2 will be considered by the Water Rights Commission at their office at Pierre upon the 23rd day of March, 1977, at 10:00 A.M. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

XBURTONXCOOLONES JAMES WINNERTON
Water Rights Specialist

BFJ/bw

cc: Carl Wendt, R. R. # 3, Aberdeen, SD 57401

Form 10.

No. 3652-3

Baton

NOTICE OF COMPLETION OF WORKS AND/OR
APPLICATION OF WATER TO BENEFICIAL USE

Post Office Andover, S. Dak.

Date 2-20-78

TO: Water Rights Commission
Joe Foss Building
Pierre, South Dakota 57501

Dear Sirs:

This is to inform you that I have completed the construction of the water diversion system and/or that I have put the water to beneficial use to the maximum extent it is going to be used, not exceeding the amounts as specified in Water Right Permit No. 3652-3.

Water Right Permit No. _____ states that the diversion system is to be constructed by _____, 19____ and that the water is to be put to beneficial use by _____, 19____.

The diversion system was completed on Aug 4th, 1978.
Applying the water to beneficial use was completed on Aug.,
1978.

You may schedule an inspection so that the Certificate of Construction and/or the Water License may be issued, thus completing my acquisition of a water right.

Carl A. Wendt
(Signature)



3652-20 Carl Wendt by Hermann

8-22-75 Has not completed all of year.

Has until 1177 to complete. then

may want an extension. Twister

went through furnished and he

was busy cleaning this up and did
not get system finished

ATION
SION
W1 #1

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)

NAME CARL WENDT 1595-BN
ADDRESS RR # 3, ABERDEEN, S. DAK 57601
COUNTY BROWN

LEGAL DESCRIPTION 10rds W, 72rds N of SE cor of SEC 6-122-64

1. WELL LOCATION 30rds N, 30rds W of SE cor SEC 8, 122-64
2. LOCATION OF AREA TO BE IRRIGATED 5 1/2 6 x 90 ACRE, WEST PART of 8, 122-64
W 1/2 SE 1/4 8-122-64 & E 1/2 SE 1/4 8-122-64 = 10 acres
(as shown on soil map) of 2-1-83

TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE _____ CENTER PIVOT _____ GUN _____
4. CROPS TO BE IRRIGATED CORN & ALFALA

WATER QUALITY

SENT IN NOV/18/76

5. SAMPLE NUMBER 76-1873 & 76-1872 R2LH
6. SALINITY (EC x 10⁶) 1.006 (Med. hi) 1.509 (high)
7. SODIUM (SAR) 2.65 (low) 3.17 (low)
8. RESIDUAL SODIUM CARBONATE (meq/l.) 0 0

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and: the soils information has been acquired from SOUTH BROWN Conservation District, County Extension office or Soil Conservation Service, and: that the legal description for the location of the well and land to be irrigated is true and correct.

Carl Wendt
APPLICANT'S SIGNATURE

SUBSCRIBED AND SWORN BEFORE ME THIS
27th DAY OF December 19 76.

Robert Kuehn
(TITLE OR SEAL)

NOTARY PUBLIC, Notary Public
Brown County, State of South Dakota
My Commission Expires Nov. 18, 1980

Albert J. Wright
APPROVED/DISAPPROVED

(SOILS INFORMATION ON REVERSE SIDE)

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: 3-22-83

This is to notify you that the title to the lands described as follows:
57 acres - SE $\frac{1}{4}$ Section 8, T122N, R64W

formerly owned by Carl Wendt

has been transferred to Milton Chrusman & Ron Tarnell 83rd & 6th St. SE, Okla. S.D. 57401
(please include complete mailing address)
together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 3652-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
) ss.
County of Brown)

I, Ramona Strohfus being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Milton Chrusman & Ron Tarnell
(Signed)

Subscribed and sworn to before me this 22nd Day of March, 1983.



Ramona Strohfus
(Notary Public)

RAMONA STROHFUS, Notary Public
Notary Public, exp. July 29, 1985

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 9202

March 23, 1983

PIERRE, _____

RECEIVED OF Hilton Ehrman & Ronne Tarrell, 830 6th Ave SE, Aberdeen, SD 57401

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. _____ (examination, processing, recording and filing) _____		
Fee for inspecting Construction, and issuing Cert. of Construction No. _____		
Fee for inspecting Beneficial Use, and issuing Water License No. _____		
Fee for issuing Location Certificate-Dry Draw, No. _____		
Fee for filing <u>Transfer of WR# 36652-3</u>	2	50
Fee for certified copy of _____		
Fee for Print copy of map _____		
Fee for Certifying _____		
Fee for _____ (any other work as provided by law)		
TOTAL	2	50

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH/ms

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 9201

PIERRE, March 23, 1983

RECEIVED OF Hilton Ehrman & Ronne Tarrell, 830 6th Ave SE, Aberdeen, SD 57401

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. _____ (examination, processing, recording and filing) _____		
Fee for inspecting Construction, and issuing Cert. of Construction No. <u>3652-3</u>	50	00
Fee for inspecting Beneficial Use, and issuing Water License No. <u>3652-3</u>		
Fee for issuing Location Certificate-Dry Draw, No. _____		
Fee for filing _____		
Fee for certified copy of _____		
Fee for Print copy of map _____		
Fee for Certifying _____		
Fee for _____ (any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH/ms

Permit No. 3652-3Water Division 3 JAMES RIVER Water District
10160003REPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by CARL WENDT
of ABERDEEN holder.of Permit No. 3652-3, bearing date of priority of JANUARY 31, 1977
authorizing the diversion of 1.9 cu. ft. per second of the waters of GROUNDWATER (GRAVEL PIT)
for IRRIGATION purposes, in BROWN County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

GRAVEL PIT APPROXIMATELY 4 SURFACE ACRES, BERKELEY
MODEL B4J - 4" PUMP WITH 8" INTAKE & 8" DISCHARGE, POWERED
BY MODEL 320B CATERPILLAR DIESEL ENGINE

B. Works used to transport water to place of use,

860' OF 8" BURIED PVC FROM PUMP SITE TO CENTER OF
PILOT

C. Works used to apply water to beneficial use.

6 TOWER LEICKWOOD CENTER PILOT SYSTEM, WITH
NELSON #100 END GUNThe system is in the following condition: GOODThe point of diversion is located 980' W & 1000' N OF THE SE CORNER,
SECTION 8, T122N, R64W (DD)The works are capable of diverting and conveying to the place of use 1.33 (600 GPM)
cu. ft. per second of water which is to be used for IRRIGATIONWater has been put to beneficial use to the maximum extent as follows: ALL IN SECTION 8, T122N, R64W

NW ¹ SE ⁴	15 ACRES	(DB)
NE ¹ SE ⁴	3 "	(DA)
SW ¹ SE ⁴	32 "	(DC)
SE ¹ SE ⁴	7 "	(DD)

comprising a total of 57 acres of land. $57 \div 70 = 0.81$ License Fee 0.81⁴⁴Date SEPTEMBER 21, 1983
Barton Jones, Jr.
 Signature
John R. Jones

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 3652-3.

(1) WHEREAS, On the 31st day of January A. D. 19 77
Car. Wendt

made Water Right Application No. 3652-3 for a permit to use 1.90 cubic feet per second of the waters of groundwater (gravel pit)

County of Brown, State of South Dakota, for Irrigation

purposes; and

(2) WHEREAS, On the 23rd day of March A. D. 19 77
Permit No. 3652-3, with a date of priority of January 31, 1977

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 23rd day of March A. D. 19 79 and for the application to beneficial use of said water on or before the 23rd day of March A. D. 19 81

Whereas on the 23rd day of March, 1983, Permit No. 3652-3 was transferred to Hilton Ehresman and Ronna Tarrell, 830 6th Ave SE, Aberdeen SD

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 0.81 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

to irrigate the following land all in Section 8, T122N, R64W

NW $\frac{1}{4}$ SE $\frac{1}{4}$ 15 acres (DB)

NE $\frac{1}{4}$ SE $\frac{1}{4}$ 2 " (DA)

SW $\frac{1}{4}$ SE $\frac{1}{4}$ 32 " (DC)

SE $\frac{1}{4}$ SE $\frac{1}{4}$ 7 " (DD)

TOTAL 57 acres

(5) NOW, THEREFORE, by the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Hilton Ehrsman and Ronne Farrell

_____ of 830 6th Ave SE, Aberdeen SD 57401

the holder s and owner s of said permit No. 3652-3 a water right, dating from January 31, 1977

_____ to use of 0.81 cubic feet per second of the waters

of groundwater (gravel pit)

in the County of Brown and State of South Dakota, or so much thereof as may be necessary for the

purposes hereinbelow mentioned, to be diverted at a point 980'W and 1000'N of the SE corner, Section 8, T112N, R64W (DD)

and conducted to and upon portions of Section 8, T122N, R64W more fully described on

the face of this License

for the purpose of Irrigation

Subject to any limitations listed in Water Right Permit No. 3652-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota

this 1st day of April A. D.

Nineteen Hundred and Eighty-three

WATER MANAGEMENT BOARD

By

John W. Kautsky
Chief Engineer, Executive Officer



No. 3652-3

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

WATER RIGHTS DIVISION
Phone (605) 773-3352

April 4, 1983

Milton Ehrman & Ronne Tarrell
830 6th Ave SE
Aberdeen SD 57401

Dear Sirs:

Enclosed herewith is, Water License No. 3652-3. This is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

JH:ks

Enclosures

NOTE: Your pump capacity is 1.33 cfs (600 gpm) and based upon the acreage (57 acres) actually irrigated you are entitled to divert 0.81 cfs (364 gpm). Diversion in excess of 0.81 cfs can be a violation of your Water Right.

WNR-817 3/83
Transmittal of Water License



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

KRAUSE-ALLBEE FARMS, OF
RR #1 BOX 7
MANSFIELD SD 57460

NOTICE

RE: Violation of Requirement to Submit 1991 Irrigation Questionnaire

Our records indicate that the 1991 Irrigation Questionnaire has not been submitted for Permit No(s) 3007-3, 3367-3, 3368-3, 3281-3, 3382-3 & 3652-3. The request for the Questionnaire was dated October 18, 1991. The Water Management Board has directed that owners of water permits who have not submitted the 1991 irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 9:15 am, March 4, 1992, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3007-3, 3367-3, 3368-3, 3281-3, 3382-3 & 3652-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office before the March 4th hearing date, your name will be deleted from the Board agenda.

Very truly yours,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352

cc: John McFee, Jr., PO Box 498, Ipswich, SD 57451
Richard Lindsey, RR #3, Aberdeen, SD 57401
Milton Ehresman/Ronne Farrell, 830 6th Ave SE, Aberdeen, SD 57041



36 9 2 3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 18, 1992

Larry Krause
Krause-Albee Farms
PR #1 Box 7
Mansfield, SD 57460

RE: Irrigation Questionnaires - Permit Nos. 3007-3, 3367-3,
3368-3, 3652-3, 3881-3, 3882-3, 4480-3, 4757-3, 5128-3 &
5495-3

Dear Mr. Krause:

I am writing to acknowledge receipt of your 1991 irrigation questionnaires for the above listed water permits. You may disregard the January 27, 1992, Notice of failure to submit the 1991 irrigation questionnaire. The questionnaires were received prior to the Water Management Board meeting and your name was deleted from the agenda.

If you have any questions, please contact me at (605) 773-3352.

Sincerely,

Genny McMath
Natural Resources Analyst
Water Rights Division



January 9, 1998

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

 JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
NOTICE

TO: LARRY KRAUSE, 37841 147TH ST, MANSFIELD, SD 57460

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1997 Irrigation Questionnaires

Our records indicate that the 1997 Irrigation Questionnaires have not been submitted for Permit Nos. 4757-3, 5128-3 & 5495-3, 3367-3, 3368-3, 3652-3, 3881-3 & 3882-3. The request for the Questionnaires was dated October 17, 1997. The Water Management Board has directed that owners of water permits who have not submitted the 1997 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 3367-3, 3368-3, 3652-3, 3881-3 & 3882-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 4757-3, 5128-3 & 5495-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 9:45 am, February 25, 1998 in Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 4757-3, 5128-3 & 5495-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 3367-3, 3368-3, 3652-3, 3881-3 & 3882-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office on/or before February 20, 1998, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 26, 1998

Larry Krause
37841 147th St
Mansfield, SD 57460

RE: Water Permit/Right Nos. 3367-3, 3368-3, 3652-3, 3881-3, 3882-3, 4757-3, 5128-3 & 5495-3

Dear Mr. Krause:

I am writing to acknowledge receipt of your 1997 irrigation questionnaires. You may disregard the January 9, 1998, "Notice" concerning reporting requirements for Water Permit/Right Nos. 3367-3, 3368-3, 3652-3, 3881-3, 3882-3, 4757-3, 5128-3 & 5495-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



3652-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 14, 2000

NOTICE

TO: LARRY KRAUSE, 37841 147TH ST, MANSFIELD, SD 57460
FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1999 Irrigation Questionnaires

Our records indicate that the 1999 Irrigation Questionnaires have not been submitted for Permit Nos. 5128-3, 5495-3 & 5896-3, 3367-3, 3368-3, 3652-3, 3881-3 & 3882-3. The request for the Questionnaires was dated October 7, 1999. The Water Management Board has directed that owners of water permits who have not submitted the 1999 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 3367-3, 3368-3, 3652-3, 3881-3 & 3882-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 5128-3, 5495-3 & 5896-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 1:30 pm, March 1, 2000 in Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 5128-3, 5495-3 & 5896-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 3367-3, 3368-3, 3652-3, 3881-3 & 3882-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office on/or before February 28, 2000, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

3652-3

SENDER: COMPLETE THIS SECTION		ADDRESSEE: COMPLETE THIS SECTION	
■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits.		A. Received by (Please Print Clearly) <u>Leticia Krause</u> B. Date of Delivery <u>1-15-00</u> C. Signature <u>Leticia M. Krause</u> ☐ Agent ☒ Addressee D. Is delivery address different from item 1? ☒ Yes ☐ No If YES, enter delivery address below: <u>37585 149 ST</u> <u>MANSFIELD SD 57460</u>	
1. Article Addressed to: LARRY KRAUSE 37841 147TH ST MANSFIELD SD 57460		3. Service Type ☒ Certified Mail ☐ Express Mail ☐ Registered ☐ Return Receipt for Merchandise ☐ Insured Mail ☐ C.O.D.	
2. Article Number (Copy from service label) <u>2 227 670 307</u>		4. Restricted Delivery? (Extra Fee) ☐ Yes ☐ No	



3652-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 18, 2000

Larry Krause
37585 149th St
Mansfield, SD 57460

RE: Irrigation Questionnaires for Water Permit/Rights Nos. 3367-3, 3368-3, 3652-3, 3881-3,
3882-3, 5128-3, 5495-3 and 5896-3

Dear Mr. Krause:

I am writing to acknowledge receipt of your 1999 irrigation questionnaires. Questionnaires were completed for you based on your January 18th telephone conversation with Ron Duvall.

You may disregard the January 14, 2000, "Notice" concerning reporting requirements for Water Permit or Right Nos. 3367-3, 3368-3, 3652-3, 3881-3, 3882-3, 5128-3, 5495-3 and 5896-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

NOT TO SCALE 3652-3

~~map 3652-3~~

89.2

20.5

140.0

179

139 R

141.4

65.6

NW¹ SE⁴
15

NE¹ SE⁴
3 AC

PUMP SITE

860'
8" PVC

SW¹ SE⁴
32 AC.

SE¹ SE⁴
7 AC

980'

1000'

122.64

NOT TO SCALE

167.8

71.0

17A
138R

24

24

30.7

6

160.9

1220

24

24

122-64

122.8

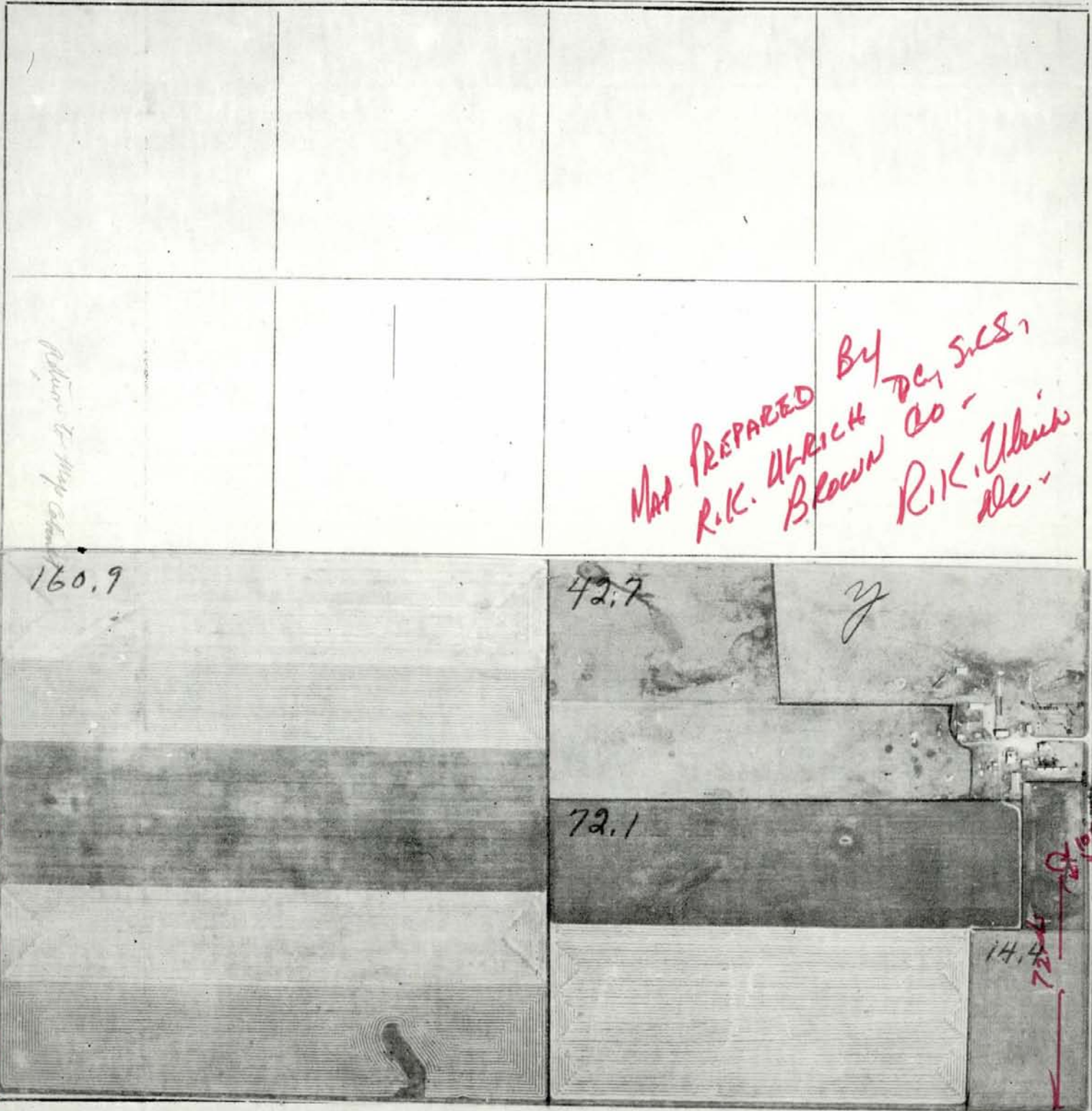
24

24

FARM NO. NAME AND ADDRESS FARMLAND CROPLAND
 OPERATOR 350 CARL A WENDT 946 727
 39 RT-3 960 736
 00 ABERDEEN S DAK 57401
 504 46 1223 1
 OWNER 350
 39

1084

Tract No. _____
 Farm No. _____
 Operator _____
 Owner _____



MAP N92927-3 APR N93652-3

Legal Description 6-122-64



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 2, 2009

Larry Krause
37585 149th St
Mansfield SD 57460

RE: Water Permit or Right Nos. 3652-3, 5128-3, 5896-3 and 6176-3

Dear Mr. Krause:

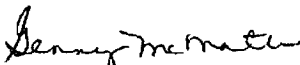
I am writing to acknowledge receipt of your 2008 irrigation questionnaires. You may disregard the January 23, 2009, "Notice" concerning reporting requirements for Water Permit or Right Nos. 3652-3, 5128-3, 5896-3 and 6176-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

With regard to your note on two of the questionnaires indicating different ownership, transfer forms were sent to Barry Vculek last year and he has not yet followed up on the ownership changes. I will contact him again.

If you have any questions, please contact me.

Sincerely,


Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

McMath, Genny

3652-3

From: Polly Rush [prush@brown.sd.us]
Sent: Tuesday, December 29, 2009 3:11 PM
To: McMath, Genny
Subject: Re: land ownership in Brown County

Genny,
Here is what my records indicate for ownership:
SE 8-122-64 EX N2 OF N2
Owner: Ronne Tarrell
PO Box 572
Aberdeen, SD 57401

216-1774

N2 OF N2 SE 8-122-64
Owner: Craig Stein
13751 384TH AVE
Aberdeen, SD 57401

(Not part of water right)

If you have further questions please feel free to email me.

Polly Rush
Chief Deputy
Brown County Director of Equalization
25 Market St Suite 6
Aberdeen, SD 57401
(P) 605-626-7105
(F) 605-626-4010

----- Original Message -----

From: Genny.McMath@state.sd.us
To: bcdiregu@midco.net
Sent: Tuesday, December 29, 2009 9:40 AM
Subject: land ownership in Brown County

Ms. Worlie,

I am trying to find updated information on a water right we have listed in the name of Milton Ehresman and Ronnie Farrell. The last address I had for was in Aberdeen. The former renter of the property was Larry Krause from Mansfield.

The legal description is: SE ¼ Section 8, T122N, R64W.

If possible, I would like to find out if ownership has changed and get updated mailing information for them. I do not need copies of anything – just the current name and address of the owner(s).

Thank you in advance for your help.

Genny McMath

DENR

Water Rights Program

phone: 605.773.3352

fax 605.773.4068



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

December 31, 2009

3652-3

Ronne Tarrell
PO Box 572
Aberdeen SD 57401

Dear Mr. Tarrell:

Thank you for returning my call concerning Water Right No. 3652-3 (copy enclosed).

Enclosed is a partially completed Notice of Transfer of Ownership form for filing an ownership change. Please review the form and complete as needed. Upon completion, please sign the form and return it to our office with a required filing fee of \$50.00. The check or money order for the fee can be made payable to the Water Rights Program.

I have included the 2009 irrigation questionnaire pertaining to the land described in the water right (see yellow form). As we discussed, you can jot down the meter reading on the form and return it and I can fill in the rest. In order to give you an idea of what has been reported the last few years, I have included copies of irrigation questionnaires Mr. Krause submitted for the years 2005-2008.

The only documents I need back are the 2009 irrigation questionnaire, the completed "Notice of Transfer of Ownership" form and the filing fee for the change of ownership. You may keep the rest of the enclosures for your records.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 1/5, 20 10

RECEIVED OF Ronne Tarrell PO Box 572 38559 129th St Aberdeen SD 57401

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>3652-3</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50 00

No. 04329

By

Michael Erbe
Chief Engineer

NOTICE OF TRANSFER OF OWNERSHIP

RECEIVED

JAN - 5 2010

WATER RIGHTS
PROGRAM

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 3652-3

Date: 1-4-2010

I/We request that Water Right No. 3652-3

formerly owned by: Ronne Tarrell & Milton Ehresman

be transferred to: (name & address) Ronne Tarrell, 38559 129th St.
Abbeville, SD 57401

Telephone No. (605) 214-1774

Title to the following described land(s)/property has been transferred as described above:

57 acres - SE 1/4 Section 8, T122N, R64W

I/We understand that the validity of Water Right No. 3652-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Ronne Tarrell, the new owner, certify that the above information is true and correct.

Ronne Tarrell
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 5, 2010

3652-3

Ronne Tarrell
PO Box 572
Aberdeen SD 57401

Dear Mr. Tarrell:

I am writing to acknowledge receipt of the 2009 irrigation questionnaire, the "Notice of Transfer of Ownership" form and the filing fee for Water Right No. 3652-3.

The ownership change has been completed. The water right, formerly listed in both your name and Milton Ehresman is now listed in your name only.

Enclosed for your records is Receipt No. 04329 in the amount of \$50.00 which you paid for filing the ownership change.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure



**DEPARTMENT OF ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov



October 27, 2014

3652-3

Ronne Tarrell
2861 E Old Orchard Trail
Sioux Falls SD 57103 4369

Dear Mr. Tarrell:

Enclosed is a "Notice" dated October 17, 2014 concerning the 2014 irrigation questionnaire.

The notice was originally mailed to 38559 129th St, Aberdeen SD. The post office notified us that your address has changed and I will update our records accordingly.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
<http://denr.sd.gov>

October 31, 2016

3652-3

Tarrell Farms
1400 S Street Car Pl
Sioux Falls SD 57110-3951

Dear Sir:

Enclosed is a "Notice" dated October 21, 2016 concerning the 2016 irrigation questionnaire.

The notice was originally mailed to Ronne Tarrell, 2861 E Old Orchard Trail, Sioux Falls. The post office notified us that a change is needed. When completing the questionnaire, please include appropriate changes to name and address and I can forward transfer forms to you if necessary.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

January 11, 2017

3652-3

David Tarrell
1400 S Street Car Pl
Sioux Falls SD 57110

Dear Mr. Tarrell:

I am writing in follow up to our phone conversation about Water Right No. 3652-3, listed in the name of Ronne Tarrell.

I have enclosed copies of the following:

- Water Right No. 3652-3
- Irrigation questionnaires for 2012 through 2015
- 2016 irrigation questionnaire (yellow form)

With reference to the 2016 irrigation questionnaire, please complete with any information you can gather from the person who helped your father with the irrigation. I am including a postage paid envelope for your convenience in returning the form.

Thank you in advance and if you need any assistance, let me know.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 29th, 2026

3652-3

Ronne Tarrell Estate, Personal Rep
David Tarrell
1400 S Street Car Pl
Sioux Falls, SD 57110

Dear Mr. Tarrell,

I am writing to acknowledge receipt of your 2025 irrigation questionnaire(s).

You may disregard the January 20, 2026, "Notice" concerning irrigation reporting requirements for your water permit/right(s). The information was received in our office prior to the Water Management Board meeting, and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Shannon Konst
Water Rights Program
605 773-8204
Shannon.konst@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2026

NOTICE

TO: DAVID TARRELL, RONNE TARRELL ESTATE, PERSONAL REP, 1400 S STREET CAR PL, SIOUX FALLS, SD 57110 3951

FROM: Ron Duvall, Engineer III
for Adam Mathiowetz, PE, Acting Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2025 Irrigation Questionnaire(s)

Our records indicate your 2025 Irrigation Questionnaire has not been submitted for Permit No(s) 3652-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 8, 2025. The Water Management Board has directed owners of water permits who have not submitted the 2025 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held on **Wednesday, March 4, 2026 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3652-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 4, 2026** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Shannon Konst at (605) 773-3352 or email at shannon.konst@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: ULCNVE**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.