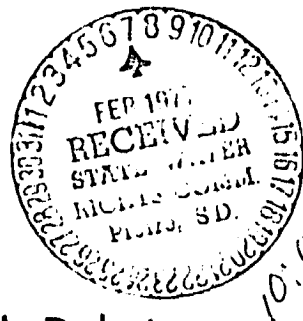


Water Right Number 3647-3

1. Considered 3-23, 19 77
2. Name of Applicant ALBERT SWENSON
3. Post Office Address VOLGA
4. Amount of Water claimed 2.15
5. Source of Water supply 50' WELL
6. Water to be used for IRRIGATION
Acres to be irrigated 115
7. Water to be diverted and used in BROOKINGS County
about 3 1/2 S, 7 W miles of BROOKINGS
8. Proof of Publication
Received 3-18-77
Not Received _____
9. Application
Approved _____
Subject to _____
Not Approved _____
Action Deferred _____

10. Remarks:

Map No. 2972-2 Water Division No. 3 BIG SIOUX RIVER District
 (Blanks to be Filled by the Engineer for the W. H. C.)



APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant ALBERT SWENSON
 Postoffice address RT 1 VOLGA State SD
 If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract, employment of others, or by direct labor) CONTRACT
3. Name of diversion work ALBERT SWENSON IRRIGATION PROJECT "1"
4. Amount of water claimed (cubic feet per second) 2.15 CFS
5. Source of water supply WELL
6. Location of point of diversion 1650 FT N113° E OF NW CORNER OF SEC 15, T107N, R21W
 County BROOKINGS
7. Annual period or periods during which water is to be used APRIL - OCTOBER
8. Use to be made of water (irrigation, industrial, municipal, commercial, recreation, etc.) IRRIGATION
9. For irrigation use: Total number of acres to be irrigated 151.0

List below each forty-acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
NW 1/4, NW 1/4, SEC 15, T107N, R21W	31		
NE 1/4, " " " "	40		
SE 1/4, " " " "	40		
SW 1/4, " " " "	40		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use _____ years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication BROOKINGS REGISTER
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

TURBINE PUMP

B. Works proposed to transport water to place of use.

BURIED MAIN LINE

C. Works proposed to apply water to beneficial use.

TOW LINESEstimated Total Cost \$ 35,000

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA)

County of BROOKINGS)

I, ALBERT SWENSON the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction

Signed Albert Swenson
 Subscribed and sworn to before me this 24th day of JANUARY 1977
Carroll W. DeBor
 Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3647-3
ALBERT SIMENSON ET AL VOLGA
 (Applicant) (Post Office Address)
SOUTH DAKOTA 57071 With the following modifications:
 (State)

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application FEBRUARY 7, 19 77
 Date of return to applicant for correction, amendments or changes required —, 19 —
 Date of receipt of corrected application MARCH 1, 19 77
 Approved MARCH 23, 19 77, Recorded in Book 18 Page 19

WATER RIGHT PERMIT NO. 3647-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 3647-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim a right is FEBRUARY 7, 19 77
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before SEPTEMBER 23, 19 79
3. The whole of said work is to be completed on or before MARCH 23, 19 82
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MARCH 23, 19 82
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 2.15 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of — for each acre of land to which water is actually and beneficially applied for irrigation on or before MARCH 23, 19 82; said water to be used during the following described annual period: APRIL - OCTOBER

Witness my hand this 20TH day of APRIL, 19 77

WATER RIGHTS COMMISSION

By: John Hatch
 Chief Engineer, Executive Officer

Certificate of Construction issued —, 19 —

Water License Issued —, 19 —

12. Principal Features of the Proposed Water Supply System (continued.)

D. ☒ Well Information or Estimates

- (1) Drill Hole, Diameter _____, Depth 50' ?
- (2) Casing, Type _____, Diameter _____, Thickness _____
(wood, concrete, steel, etc.)
- (3) Perforated Screen.
Type _____, Diameter _____, Length _____
- (4) Gravel Pack, Thickness _____, Length of gravel pack _____

E. Dugout Information or Estimates

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

☒ (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials _____
THERE IS GRAVEL & SAND DIRECTLY
BELOW THE SHALLOW TOPSOIL

Depth to top of water bearing material _____

Depth to bottom of water bearing material _____

Thickness of water bearing material _____

Depth to water (ground surface to water level) _____

(2) Distance to nearest existing household or livestock watering wells.

On same owner's property 1/4 mi rds. On property owned by others 1/2 mi rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

NOTE - A TEST WELL HAS NOT BEEN DUG AS OF
THIS DATE BUT SHOULD BE IN THE NEAR FUTURE.

Robert L. Linscott
Signature of Applicant

JAN. 24, 1977

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)

NAME Albert Swenson
ADDRESS Rt. 1 Volga, S.D.
COUNTY Brookings

LEGAL DESCRIPTION

1. WELL LOCATION NE 1/4 Sec 15, T109N, R51W
2. LOCATION OF AREA TO BE IRRIGATED NW 1/4, Sec 15, T109N, R51W

TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE ☒ CENTER PIVOT _____ GUN _____
4. CROPS TO BE IRRIGATED Alfalfa

WATER QUALITY

5. SAMPLE NUMBER 76-977
6. SALINITY (EC X 10⁶) EC = 549 (mod-h)
7. SODIUM (SAR) 0.22 (low)
8. RESIDUAL SODIUM CARBONATE (meq/l.) 0

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and:
the soils information has been acquired from _____ Conservation District,
County Extension office or Soil Conservation Service. BROOKINGS Co. Soil Survey
and:
that the legal description for the location of the well and land to be irrigated is true and correct.

Albert Swenson
APPLICANT'S SIGNATURE

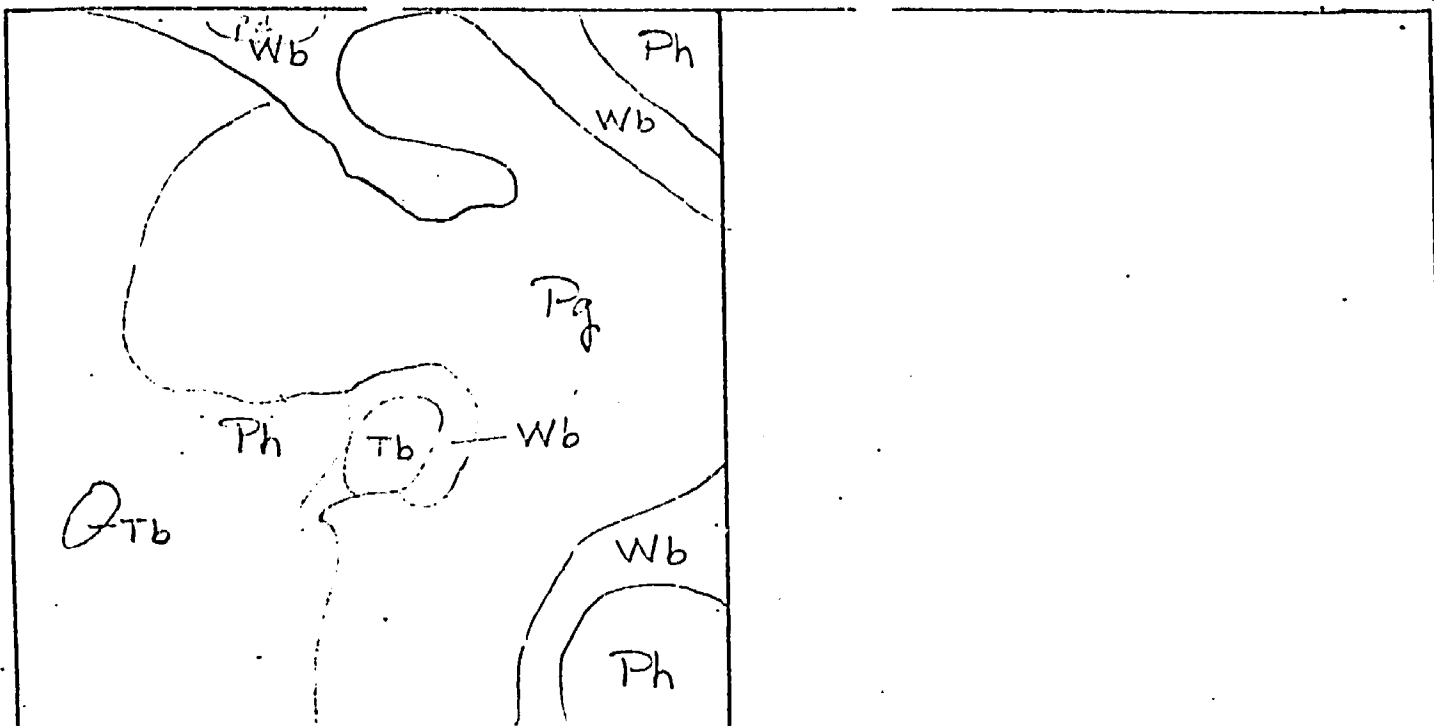
SUBSCRIBED AND SWORN BEFORE ME THIS
24th DAY OF JANUARY 19 77.

David A. Bue
(TITLE OR SEAL)

Albert A. Hoff
APPROVED/DISAPPROVED

NW 1/4, SEC 15, T 09N, R 51W

MAP



NARRATIVE

Pg - POINSETT - BUSE - PIERCE SOILS, GENTLY
UNDULATING

Ph - POINSETT - BUSE - PIERCE SOILS, UNDULATING

Wb - WAULTZBAY SILTY CLAY LOAM, DRAINAGEWAYS

Tb - TETONKA SILTY CLAY LOAM, LEVEL

Ph - POINSETT - BUSE - PIERCE SOILS, GENTLY
UNDULATING

INTERPRETIVE
GROUPING

LAND USES AND SOILS INFORMATION ON YOUR OPERATING UNIT



I2
Pc

Pc - Poinsett silt loam; Range Site: Silty; WL Group: 3; Slope: 0-2; K-32;
Soils with few limitations that restrict their use.
Deep, loamy, well drained soils on nearly level upland slopes.



IIc3
Aa
Pd

Aa - Ahnberg-Poinsett complex, Poinsett part; Range Site: Silty;
WL Group: 3; Slope: 2-6; K-32;
Pd - Poinsett silt loam; Range Site: Silty; WL Group: 3; Slope: 2-6; K-32;
Soils with some limitations that reduce the choice of plants or
require moderate conservation practices.
Deep, loamy, well drained soils on gently undulating and gently sloping upland. Moderate water erosion and slight to moderate wind erosion hazards.



IIw1
Tb
Wb

Tb - Tetonka silty clay loam; Range Site: Wet Lands; WL Group: 10; Sl: 0-2;
Wb - Waubay silty clay loam, drainageways; Range Site: Overflow; WL Group: 3;
Slope: 0-2;
Soils with some limitations that reduce the choice of plants or
require moderate conservation practices.
Deep clayey and loamy, somewhat poorly or poorly drained soils with
slow permeability or that are ponded. They occupy nearly level to
flat slopes or slight depressions. Choice of crops and tillage are
restricted by seasonal wetness.



IIw3
Oc

Oc - Oldham silty clay loam; Range Site: Overflow; WL Group: 2; Sl: 0-2;
Soils with some limitations that reduce the choice of plants or
require moderate conservation practices.
Deep, clayey, liry, poorly drained soils on bottom that are some-
times flooded. Time of tillage is often delayed by wetness and
yields are affected.



IIIIo2
Ab
Ph

Ab - Ahnberg-Poinsett complex, Poinsett part; Range Site: Silty; WL Group:
Slope: 6-9; K-32;
Ph - Poinsett-Buce-Pierce complex, Poinsett part; Range Site: Silty; WL G:
3; Slope: 6-9; K-32;
Soils with severe limitations that reduce the choice of plants and/or
require special conservation practices.
Deep, loamy, well drained soils on undulating and sloping upland and
eroded soils on gently undulating uplands. Moderate to severe water
erosion hazards.



IIIw1
Pa

Pa - Paswell silty clay loam; Range Site: Wet Lands; WL Group: 10; Sl: 0-2;
Soils with severe limitations that reduce the choice of plants and/or
require special conservation practices.
Deep, black, clayey soils that are poorly drained. They occupy
floors of enclosed depressions and are ponded from runoff waters
from adjacent slopes.

REPORT OF ANALYSIS
 Water Quality Laboratory
 Water Resources Research Institute
 South Dakota State University
 Brookings, South Dakota 57006

Submitted by: Robert Swenson
 Address: Rt. 1
Volga, SD 57071

Date Rec'd: August 9, 1976
 Sample No.: 76-973
 Identification: 511-40'
NE 1/4, Sec. 15, T. 109N, R. 51W

WATER ANALYSIS

Calcium (Ca)	91	ppm*	4.55	me/l**
Magnesium (Mg)	42	ppm	3.44	me/l
Sodium (Na)	10	ppm	0.44	me/l
Potassium (K)	6	ppm	0.16	me/l
Sulfate (SO ₄)	92	ppm	1.92	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	76	ppm	0.48	me/l
Bicarbonate (HCO ₃)	357	ppm	5.52	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	276	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	849	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	0.22			
Sodium	5.12	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.23			

*ppm=parts per million

**me/l=millequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 8.59 me/l
 Total anions 7.92 me/l

By: Shirley Litten

Service Performed

Amount Due

Irrigation analysis

8.00

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 76-973

Amount Enc. 15

Signed

February 22, 1977

Mr. Albert Swenson
R.R. #1
Volga, SD 57071

Dear Mr. Swenson:

Your water sample (Lab. No. 76-978) has been analyzed and the results are reported on the accompanying sheet, which is your copy to keep.

I am also enclosing a copy of AES pamphlet #13 for your use. The quality of your water for irrigation use is plotted approximately by means of the red cross in the chart on the outside back cover.

Your water, as indicated by this analysis, is satisfactory for use on the soils you indicate will be irrigated. If a salt problem or a water table problem should develop, contact extension personnel for assistance.

The WI-1, soils information, and a copy of the water analysis are being forwarded to the State Conservation Commission for their action.

Sincerely yours,

L. O. Fine

L. O. Fine
Water Quality Lab

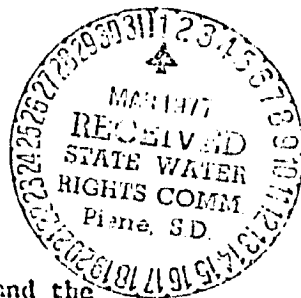
LOF:ckb

Enclosures

cc: State Conservation Commission

D. Pahl, Extension Service

P.S. This land is not suited to row crop cultivation. You earlier received the original copy of the report of analysis so one is not enclosed herewith.



Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. 3647-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Brookings) ss.

I, James M. McLellan Jr. hereby

certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Brookings Daily Register

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

City Brookings

County of Brookings and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

March 10, 1977

March 17, 1977

James M. McLellan Jr.
(Signature)

Editor - General Manager

(Title)

3-17-77

(Date Signed)

Legal No. 777, March 16 and 17

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501
March 3, 1977

Notice is hereby given that Albert Swenson whose post office address is Valga, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 2.15 cubic feet of water per second of time from ground water through the A. Swenson No. 1, the point of diversion of which is to be located in the NE 1/4 NW 1/4 of Section 15, Twp. 109 N, Range 51W. Said water to be used for the purpose of providing irrigation on portions of the following described land: NW 1/4, Section 15, T109N, R51W.

This application No. 3647-3 will be considered by the Water Rights Commission at their office at Pierre upon the 23 day of March, 1977, at 10:00 A.M. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION

By Jim V. [Signature]
Water Rights Specialist



Form 6 - Notice of Intent to Appropriate Water

No. 3647-3

Publish first publication, on or before March 10, 19 77

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

March 3 19 77

Notice is hereby given that Albert Swanson
whose post office address is Volga, South Dakota, has made an application in accordance
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use
2.15 cubic feet of water per second of time from ~~the~~ ground water through the
A. Swanson # 1, the point of diversion of which is to be located in the _____

NE $\frac{1}{4}$ NW $\frac{1}{4}$
of Section 15, Twp. 109N, Range 51W. Said water to be used for the purpose
of providing irrigation on portions of the following described land:
NW $\frac{1}{4}$, Section 15, T109N, R51W

This application No. 3647-3 will be considered by the Water Rights Commission at their office at
Pierre upon the 23 day of March, 19 77, at 10:00 A. M. All interested
persons may appear and be heard.

WATER RIGHTS COMMISSION

By: JIM WINTERTON

BURTON F. JONES

Water Rights Specialist

BFJ/lw

cc: Albert Swanson, Rt. 1, Volga, South Dakota, 57071

South Dakota
Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

Division of Water Rights
605 773-3352

No. 3647-3

September 27, 1983

Albert Swenson
RR 1
Volga SD 57071

Dear Mr. Swenson:

The inspection of your water use system and inspection of the extent of the application of water to beneficial use, as developed under your Water Right No. 3647-3 has been completed. Your final water right document, the Water License, can now be issued.

Statutes require that we charge a \$50.00 fee for the inspection and issuing of the Water License. Upon receipt of the \$50.00 fee from you, your Water License will be sent to you.

South Dakota Water Law 46-5-30.1 requires that a permit holder may not divert water until this \$50.00 license fee has been paid. Please contact us if you have any questions.

Sincerely,

KAREN SCHLAACK
Administrative Aide

NOTE: On form of payment, please include the number of the water permit.
This insures proper handling of the fee.

DWNR-814 8/83



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

SECOND NOTICE

March 16, 1984

Permit No. 3647-3

NOTICE OF WATER LICENSE INSPECTION FEE REQUIREMENT

Albert Swenson
RR1
Volga, South Dakota 57071

Dear Mr. Swenson:

September 27, 1983 you were notified the final inspection fee of \$50.00 is due before Water License No. 3647-3 can be issued. As of this date, the fee has not been received.

The fee is a final step in the legal process of obtaining and perfecting a water right and is required by SDCL 46-2-13(3). Upon receipt of the \$50.00 fee, your Water License will be sent to you. This is the final document for the perfection of your Water Right. A perfected water right is similar to a property right and once a water right is perfected, it cannot be lost as long as the water is used.

South Dakota Water Law 46-5-30.1 requires that a permit holder may not divert water until the License fee has been paid. Please submit the required fee immediately to avoid jeopardizing your water permit.

Very truly yours,

John Hatch, Chief Engineer
Water Rights Division
Phone: (605) 773-3352

S508.WR

d31607ks.wr

Equal Opportunity Employer

Albert Swenson

LICENSE FOR PERMIT NUMBER 3647-3

1. Legal location of wells: see aerial photo

dams & structures: _____

2. Well Information: Well Drilling Firm Lacey

No. of wells _____ Depth _____

Casing a) diameter _____ Screen a) type _____

b) length _____ b) length _____

c) type _____ Static Water Level 19' reported couldn't measure

Pump a) make Valley Motor a) make 6 cyl diesel, French made

b) ~~Serial~~ 10M407014/1726 b) model no. 4023035

c) size Head 323 Code 101 c) horsepower rating _____

d) capacity 400 GPM d) motor efficiency rating _____

e) turbine pump _____

no. of stages _____

3. Distribution lines:

a) size of lines 6"

b) type aluminum

c) length varies

4. Dam information:

a) height to crest _____

b) height to spillway _____

c) crest width _____

d) crest length _____

e) spillway length _____

f) spillway width _____

g) approx. storage _____

h) Distribution lines or canals:

1) size _____

2) type _____

3) length _____

i) Outlet tubes:

1) diameter _____

2) type _____

3) valued (Y/N) _____

4) valve type _____

5) location on structure _____

5. System Type: a) sideroll:

1) length _____ feet

2) diameter of pipe _____

3) make, model & number of sprinklers _____

4) spacing of sprinklers _____

5) nozzle size _____

b) towline:

1) length _____ feet

2) make, model & number of sprinklers _____

3) spacing of sprinklers _____

4) nozzle size _____

5. System Type: c) center pivot

- 1) make _____
- 2) number of towers _____
- 3) distance between towers _____
- 4) overall length _____
- 5) End gun (Y/N) _____
- 6) high or low pressure _____
- 7) make & size of nozzles _____
- 8) PSI reading while system is running _____
- 9) GPM _____

d) Gate Pipe

- 1) length _____
- 2) diameter _____
- 3) spicing of gates _____

e) Siphons

- 1) number _____
- 2) size _____

f) Portable boom

- 1) make _____
- 2) serial number _____
- 3) nozzle size _____
- 4) capacity (GPM) _____
- 5) PSI _____

g) Gun

- 1) make E-Z Rain Model OK51
- 2) serial number 57039-1
- 3) nozzle size Nelson P200
- 4) capacity (GPM) 400
- 5) PSI 80
- 6) hose size _____
- 7) hose length _____

h) Hydromatic

- 1) make _____
- 2) model _____
- 3) serial number _____
- 4) length _____
- 5) nozzle size _____
- 6) spacing _____
- 7) PSI _____
- 8) capacity (GPM) _____

YES NO Check Items

- | | |
|---|--|
| <p><u>X</u> _____</p> <p><u>X</u> _____</p> <p><u>X</u> _____</p> | <p>1. Soil and water permit lands agree with lands being irrigated and lands listed on permit.</p> <p>2. Special Qualifications to permit being abided by.</p> <p>3. All Structures, wells and lands on map.</p> |
|---|--|

REMARKS:

serial on gun 2015872

5. System Type: c) center pivot

- 1) make _____
- 2) number of towers _____
- 3) distance between towers _____
- 4) overall length _____
- 5) End gun (Y/N) _____
- 6) high or low pressure _____
- 7) make & size of nozzles _____
- 8) PSI reading while system is running _____
- 9) GPM _____

d) Gate Pipe

- 1) length _____
- 2) diameter _____
- 3) spacing of gates _____

e) Siphons

- 1) number _____
- 2) size _____

f) Portable boom

- 1) make _____
- 2) serial number _____
- 3) nozzle size _____
- 4) capacity (GPM) _____
- 5) PSI _____

g) Gun

- 1) make E-Z Rain Model OK51
- 2) serial number 57039-1
- 3) nozzle size Nelson P200
- 4) capacity (GPM) 400
- 5) PSI 80
- 6) hose size _____
- 7) hose length _____

h) Hydromatic

- 1) make _____
- 2) model _____
- 3) serial number _____
- 4) length _____
- 5) nozzle size _____
- 6) spacing _____
- 7) PSI _____
- 8) capacity (GPM) _____

YES NO Check Items

X _____ 1. Soil and water permit lands agree with lands being irrigated and lands listed on permit.

X _____ 2. Special Qualifications to permit being abided by.

X _____ 3. All Structures, wells and lands on map.

REMARKS:

serial on gun CC15872

Albert Swenson

LICENSE FOR PERMIT NUMBER 3647-3

1. Legal location of wells: see aerial photo

dams & structures: _____

2. Well Information: Well Drilling Firm Lacey

No. of wells _____ Depth _____

Casing a) diameter _____ Screen a) type _____

b) length _____ b) length _____

c) type _____ Static Water Level 19' reported couldn't measure

Pump a) make Valley Motor a) make 6 cyl diesel, French made

b) ~~model~~ serial 1044070 12/1/72 b) model no. 4023035

c) ~~size~~ Head 323 Code 101 c) horsepower rating _____

d) capacity 400 GPM d) motor efficiency rating _____

e) turbine pump
no. of stages _____

3. Distribution lines:

a) size of lines 6"

b) type aluminum

c) length varies

4. Dam Information:

a) height to crest _____

b) height to spillway _____

c) crest width _____

d) crest length _____

e) spillway length _____

f) spillway width _____

g) approx. storage _____

h) Distribution lines or canals:

1) size _____

2) type _____

3) length _____

i) Outlet tubes:

1) diameter _____

2) type _____

3) valued (Y/N) _____

4) valve type _____

5) location on structure _____

5. System Type: a) sideroll:

1) length _____ feet

2) diameter of pipe _____

3) make, model & number of sprinklers _____

4) spacing of sprinklers _____

5) nozzle size _____

b) towline:

1) length _____ feet

2) make, model & number of sprinklers _____

3) spacing of sprinklers _____

4) nozzle size _____

Permit No. 3647-3Water Division Stoupe River Water District
10170202REPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FCSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by Albert Swanson of RR 1 Valga SD holder of Permit No. 36473, bearing date of priority of 7 February, 1977 authorizing the diversion of 2.15 cu. ft. per second of the waters of Groundwater for irrigation purposes, in Brankings County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

well 110ft deep, 12 inches diameter steel

B. Works used to transport water to place of use,

buried main line 6" aluminum pipe

C. Works used to apply water to beneficial use.

travelling gunThe system is in the following condition: good

The point of diversion is located

1900 Feet N 135° E of NW corner section 15 T109N R51W

The works are capable of diverting and conveying to the place of use

0.89
cu. ft. per second of water which is to be used for irrigation

Water has been put to beneficial use to the maximum extent as follows:

<u>All in Section 15-T109N-R51W</u>		
<u>NENW</u>	<u>40</u>	<u>(BA)</u>
<u>NWNW</u>	<u>31</u>	<u>(BB)</u>
<u>SWNW</u>	<u>17</u>	<u>(BC)</u>
<u>SE NW</u>	<u>20</u>	<u>(BD)</u>

comprising a total of 108 acres of land.

Date 27 Sept 83
Gale N. Salter
(Signature)

State of South Dakota
Water License No. 3647-3

(1) Albert Swenson
of RR#1, Volga, South Dakota 57071
made Application No. 3647-3, February 7, 1977 for a water permit to appropriate
2.15 cubic feet per second of water from groundwater (one well),
Brookings County, South Dakota for Irrigation purposes.
Permit No. 3647-3, with a priority date of February 7, 1977
was approved March 23, 1977 and issued to applicant(s) for diversion of water with construction of the described
water supply system to be completed on or before March 23, 1982 and for the application to beneficial use of said
water on or before March 23, 1982.

and

(2) It is certified that the application has complied with the provisions of South Dakota State Law relating to completion of
the construction of the water supply system and is entitled to divert 0.89 cubic feet per second of water
for beneficial use. The location of the diversion point(s) is 1900 feet N 135°E of NW Corner
Section 15, T109N, R51W

and

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to the following extent, to irrigate the following land all in Section 15, T109N, R51W

NE $\frac{1}{4}$ NW $\frac{1}{4}$	40 Acres	(BA)
NW $\frac{1}{4}$ NW $\frac{1}{4}$	31 Acres	(BB)
SW $\frac{1}{4}$ NW $\frac{1}{4}$	17 Acres	(BC)
SE $\frac{1}{4}$ NW $\frac{1}{4}$	20 Acres	(BD)
TOTAL	108 ACRES	

(4) Pursuant to §46-5-30.1 Albert Swenson
of RR#1, Volga, South Dakota 57971
the holder(s) and/or owner(s) of Water Permit No. 3647-3 is issued a license to appropriate water, the right to use 0.89 cubic feet per second of water from groundwater (one well) with a priority date of February 7, 1977 from the location specified in (2) of this license. The water to be conducted to and upon lands specified in (3) of this license for the purpose of Irrigation

This license is subject to any limitations or qualifications listed in Water Permit No. 3647-3 and subject to South Dakota State Law.


Chief Engineer, Water Rights Division
Department of Water and Natural Resources

JOHN HATCH

April 6, 1984

RECEIPT

Division of Water Rights

No 4 9630

South Dakota Department of Water and Natural Resources

Pierre, April 5, 1984

RECEIVED OF Albert Swanson, Route #1, Volga, SD 57071

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. 3647-3

50 00

Fee for Filing Transfer Form _____

Fee for Filing Extension Request _____

Fee for Certified Copy of _____

Fee for Print Copy of Map _____

Fee for Certifying _____

Fee for _____

(Any Other Work Provided by Law)

Total

50 00

By

John Hatch

Chief Engineer

JOHN HATCH/ms

No. 3647-3



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

WATER RIGHTS DIVISION
Phone (605) 773-3352

April 6, 1984

Albert Swenson
RR#1
Volga, South Dakota 57071

Dear Mr. Swenson:

Enclosed herewith is, Water License No. 3647-3. This is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

A handwritten signature in cursive script, reading "John Hatch".

JOHN HATCH, Chief Engineer
Water Rights Division

JH:ms

Enclosures

WNR-817 3/83
Transmittal of Water License

**SOUTH DAKOTA Department of
Water & Natural Resources**
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 29, 1988

ALBERT SWENSON
RR #1 BOX 50
VOLGA, SD 57071

NOTICE

Re: Violation of Requirement To Submit 1987 Irrigation
Questionnaire

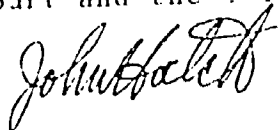
Our records indicate that the 1987 Irrigation Questionnaire has not been submitted for Permit No(s). 3647-3. The request for the Questionnaire was dated October 8, 1987. The Water Management Board has directed that owners of water permits who have not submitted 1987 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:00 am, March 2, 1988 in Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 3647-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the March 2 hearing date, your name will be deleted from the agenda for the hearing.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 9, 1988

3647-3

Albert Swenson
RR 1, Box 50
Volga SD 57071

Dear Mr. Swenson:

I am writing to acknowledge receipt of your 1987 Irrigation Questionnaire(s). A notice was sent to you January 29, 1988 regarding the requirement to submit the Irrigation Questionnaire(s) for Water Permit No. 3647-3 and the hearing date before the Water Management Board.

Since your questionnaire was received prior to the March 2, 1988 Water Management Board Meeting, your name has been deleted from the Board Meeting agenda. If you have any questions, please contact us.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 9, 1990

ALBERT SWENSON
RR #1 BOX 50
VOLGA, SD 57071

NOTICE

RE: Violation of Requirement to Submit 1989 Irrigation Questionnaire

Our records indicate that the 1989 Irrigation Questionnaire has not been submitted for Permit No(s). 3647-3. The request for the Questionnaire was dated October 13, 1989. The Water Management Board had directed that owners of water permits who have not submitted 1989 Irrigation Questionnaire be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 8:30 am, March 7, 1990 at the Howard Johnson's, Jefferson-Roosevelt Room, I-90 at LaCrosse, Rapid City SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 3647-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is received in this office before the March 7th hearing date, your name will be deleted from the agenda for the hearing.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 16, 1990

3647-3

Albert Swenson
RR 1, Box 50
Volga SD 57071

Dear Mr. Swenson:

I am writing to acknowledge receipt of your 1989 irrigation questionnaire for Water Permit No. 3647-3. You may disregard the February 9, 1990 Notice of failure to submit the 1989 irrigation questionnaire. Your questionnaire was received prior to the March Water Management Board meeting and your name was deleted from the agenda pertaining to the hearing.

If you have any questions, please contact Genny McMath, at (605) 773-3352.

Sincerely,

Bon Duvall, KS

RON DUVALL
Natural Resources Engineer
Water Rights Division



3647-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

January 29, 1993

NOTICE

TO: ALBERT SWENSON
RR #1 BOX 50
VOLGA SD 57071

FROM: Ron Duvall, Natural Resources Engineer IV
for JOHN HATCH, Chief Engineer
Water Rights Division

RE: Violation of Requirement to Submit 1992 Irrigation Questionnaire

Our records indicate that the 1992 Irrigation Questionnaire has not been submitted for Permit No(s) 3647-3. The request for the Questionnaire was dated October 16, 1992. The Water Management Board has directed that owners of water permits who have not submitted the 1992 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 9:30 am, March 3, 1993, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3647-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law. Prior to February 22, 1993, contact the Water Rights Division, 523 E Capitol, Pierre SD 57501-3181 (605 773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

NOTE: If the questionnaire(s) is(are) received in this office before the March 3rd hearing date, your name will be deleted from the Board agenda.

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

3. Article Addressed to:

ALBERT SWENSON
RR #1 BOX 50
VOLGA SD 57071

5. Signature (Addressee)

Albert Swenson

6. Signature (Agent)

I also wish to receive the following services (for an extra fee):

- 1. ☐ Addressee's Address
- 2. ☐ Restricted Delivery

Consult postmaster for fee.

4a. Article Number

3647-3 P906 559 989

4b. Service Type

- ☐ Registered ☐ Insured
- ☒ Certified ☐ COD
- ☐ Express Mail ☐ Return Receipt for Merchandise

7. Date of Delivery

2-2-93

8. Addressee's Address (Only if requested and fee is paid)

PS Form 3811, December 1991 ☆ U.S.G.P.O. : 1992-307-530

DOMESTIC RETURN RECEIPT

Thank you for using Return Receipt Service.



3647-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 2, 1993

3647-3

Albert Swenson
RR #1 Box 50
Volga, SD 57071-9725

Dear Mr. Swenson:

I am writing to acknowledge receipt of your 1992 irrigation questionnaire for Water Right No. 3647-3. You may disregard the January 29, 1993, Notice of Violation of the Requirement to Submit the 1992 Irrigation Questionnaire.

The questionnaire was received in our office prior to the Water Management Board Meeting and your name has been deleted from the agenda. If you have any questions, please contact me.

Sincerely,

Genny McMath
Natural Resources Analyst
Water Rights Division
(605) 773-3352

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

ALBERT SWENSON
46309 216th ST
VOLGA SD 57071

3647-3

4a. Article Number

P 378 081 402

4b. Service Type

- ☐ Registered
- ☐ Express Mail
- ☐ Return Receipt for Merchandise
- ☒ Certified
- ☐ Insured
- ☐ COD

7. Date of Delivery

2-6-97

8. Addressee's Address (Only if requested and fee is paid)

5. Received By: (Print Name)

ALBERT SWENSON

6. Signature: (Addressee or Agent)

X *[Signature]*

Domestic Return Receipt

Thank you for using Return Receipt Service.

3647-3



February 4, 1997

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

NOTICE

TO: ALBERT SWENSON, 46309 216th ST, VOLGA, SD 57071

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Violation of Requirement to Submit 1996 Irrigation Questionnaire

Our records indicate that the 1996 Irrigation Questionnaire has not been submitted for Permit No(s) 3647-3. The request for the Questionnaire was dated October 24, 1996. The Water Management Board has directed that owners of water permits who have not submitted the 1996 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 2:30 pm, March 5, 1997, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3647-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 28, 1997, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

March 3, 1997

3647-3

Albert Swenson
46309 216th St
Volga, SD 57071

Dear Mr. Swenson:

I am writing to acknowledge receipt of your 1996 irrigation questionnaire. You may disregard the February 4, 1997, Notice of Violation of the Requirement to Submit the 1996 Irrigation Questionnaire.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

Thank you and if you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



3647-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 9, 1998

NOTICE

TO: ALBERT SWENSON, 46309 216th ST, VOLGA, SD 57071

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1997 Irrigation Questionnaire(s)

Our records indicate that the 1997 Irrigation Questionnaire has not been submitted for Permit No(s) 3647-3. The request for the Questionnaire was dated October 17, 1997. The Water Management Board has directed that owners of water permits who have not submitted the 1997 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 9:45 am, February 25, 1998, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3647-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 20, 1998, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

ALBERT SWENSON
46309 216th ST
VOLGA SD 57071

3647-3

5. Received By: (Print Name)
Albert Swenson

6. Signature: (Addressee or Agent)
X

4a. Article Number
2119141166

4b. Service Type

☐ Registered	☒ Certified
☐ Express Mail	☐ Insured
☐ Return Receipt for Merchandise	☐ COD

7. Date of Delivery
1-14-98

8. Addressee's Address (Only if requested and fee is paid)

Thank you for using Return Receipt Service.



3647-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 9, 1998

3647-3

Albert Swenson
PO Box 363
Volga, SD 57071-0363

Dear Mr. Swenson:

I am writing to acknowledge receipt of your 1997 irrigation questionnaire. You may disregard the January 9, 1998, "Notice" concerning reporting requirements for Water Permit No. 3647-3.

I completed a questionnaire for you based on our February 9th telephone conversation. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

Thank you for calling and if you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



3647-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 22, 1999

NOTICE**TO:** ALBERT SWENSON, PO BOX 363, VOLGA, SD 57071 0363**FROM:** Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program**SUBJECT:** Reporting Requirement for 1998 Irrigation Questionnaire(s)

Our records indicate that the 1998 Irrigation Questionnaire has not been submitted for Permit No(s) 3647-3. The request for the Questionnaire was dated October 16, 1998. The Water Management Board has directed that owners of water permits who have not submitted the 1998 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 9:45 am, March 3, 1999, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3647-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 1, 1999, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

3647-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

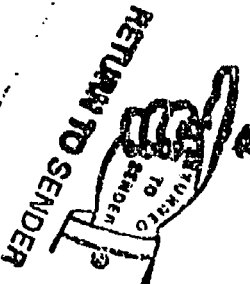
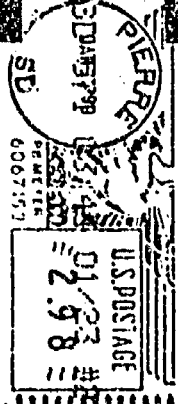
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

RETURN SERVICE REQUESTED

CERTIFIED

P 53 JUN 06 1998

MAIL



ALBERT SWENSON
PO BOX 756
MOLGA SD 57071-0363

Beue SD 57220

5702455432

3647-3

Seal this unit and to prevent
of damage (do not open until the post)

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered.

3. Article Addressed to:

ALBERT SWENSON
PO BOX 363
VOLGA SD 57071 0363

I also wish to receive the following services (for an extra fee):

- ☐ Addressee's Address
- ☐ Restricted Delivery

Consult postmaster for fee.

4a. Article Number

378 080 71

4b. Service Type

- ☐ Registered
- ☐ Express Mail
- ☐ Return Receipt for Merchandise
- ☒ Certified
- ☐ Insured
- ☐ COD

7. Date of Delivery

5. Received By: (Print Name)

6. Signature: (Addressee or Agent)

X

8. Addressee's Address (Only if requested and fee is paid)

PS Form 3811, December 1994

102565-96-0-0229

Domestic Return Receipt

Thank you for using Return Receipt Service.

Is your RETURN ADDRESS completed on the reverse side?



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 28, 1999

3647-3

Albert Swenson
PO Box 445
Bruce, SD 57220-0445

Dear Mr. Swenson:

Enclosed is a "Notice" dated January 22, 1999, concerning the 1998 irrigation questionnaire and reporting requirements for Water Right No. 3647-3.

The notice was sent to your old address in Volga. The post office returned the letter to us with your current address.

If you have any questions concerning the enclosed notice, please get in touch with me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

encl

3647-3

SENDER: • Complete items 1 and/or 2 for additional services. • Complete items 3, 4a, and 4b. • Print your name and address on the reverse of this form so that we can return this card to you. • Attach this form to the front of the mailpiece, or on the back if space does not permit. • Write "Return Receipt Requested" on the mailpiece below the article number. • The Return Receipt will show to whom the article was delivered and the date delivered.		I also wish to receive the following services (for an extra fee): ☐ Addressee's Address ☐ Restricted Delivery Consult postmaster for fee.	
Albert Swenson PO Box 445 Bruce, SD 57220-0445		4a. Article Number P378080 632	
		4b. Service Type ☐ Registered ☒ Certified ☐ Express Mail ☐ Insured ☐ Return Receipt for Merchandise ☐ COD	
5. Received By: (Print Name) Albert Swenson		7. Date of Delivery 2/1/99	
6. Signature: (Addressee or Agent) X Albert Swenson		8. Addressee's Address (Only if requested and fee is paid)	
PS Form 3811, December 1994		Domestic Return Receipt	

Is your RETURN ADDRESS completed on the reverse side?

Thank you for using Return Receipt Service.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

February 2, 1999

3647-3

Albert Swenson
PO Box 445
Bruce, SD 57220-0445

Dear Mr. Swenson:

I am writing to acknowledge receipt of your 1998 irrigation questionnaire. You may disregard the January 22, 1999, "Notice" concerning reporting requirements for Water Right No. 3647-3.

I completed a questionnaire for you based on our February 2nd telephone conversation. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

Thank you for calling and if you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



3647-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 14, 2000

NOTICE

TO: ALBERT SWENSON, PO BOX 445, BRUCE, SD 57220 0445

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1999 Irrigation Questionnaire(s)

Our records indicate that the 1999 Irrigation Questionnaire has not been submitted for Permit No(s) 3647-3. The request for the Questionnaire was dated October 7, 1999. The Water Management Board has directed that owners of water permits who have not submitted the 1999 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 1:30 pm, March 1, 2000, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3647-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

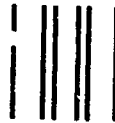
The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 28, 2000, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

3647-3

UNITED STATES POSTAL SERVICE



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

• Sender: Please print your name, address, and ZIP+4 in this box •

DEPT/ENVIRONMENT & NATURAL RESOURCES
WATER RIGHTS PROGRAM
523 E CAPITOL
PIERRE, SD 57501



57501=31A2





**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 21, 2000

3647-3

Chad Wosje
Box 63
Sinai, SD 57061

Dear Mr. Wosje:

Thank you for calling about the 1999 irrigation questionnaire for Water Right No. 3647-3. I completed a form for you based on our phone conversation.

The January 14, 2000, "Notice" sent to Albert Swenson concerning reporting requirements for Water Right No. 3647-3 can be disregarded. The information was received in our office prior to the Water Management Board meeting and the matter has been deleted from the agenda.

Enclosed, as we discussed, is a partially completed "Notice of Transfer of Ownership" form for use in filing an ownership change with the water right. Please complete as needed and then sign the form in the presence of a notary public. Upon completion, please return the transfer form to our office with a required filing fee of \$2.50. The check or money order for the fee can be made payable to the Water Rights Program.

I am also enclosing a copy of the water right. You may keep this for your records. If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

encl.

c: Albert Swenson

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181



No. 3647-3

Date: 1-25-00

I/We request that Water Right No. 3647-3

formerly owned by: Albert Swenson, Box 445, Bruce, SD 57220

be transferred to: (name & address) Chad M. Wasje Box 63 Sine, SD 57061

Telephone No. 826-4366

Title to the following described land(s)/property has been transferred as described above:

108 acres in the NW 1/4 Section 15, T109N, R51W

I/We understand that the validity of Water Right No. 3647-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

STATE OF SOUTH DAKOTA)

County of Brookings)

I/We Chad M. Wasje being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Chad M. Wasje
(Signed)

Subscribed and sworn to before me this 25th day of January, 2000.

David D. Alenagy
(Notary Public)

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

Water Rights Program

South Dakota Department of Environment and Natural Resources

NE 416376

Pierre, _____ February 2, 2000

RECEIVED OF Chad Wosje, Box 63, Sinai, SD 57061
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct
and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water, for Future
Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water
License No. _____

Fee for Filing Transfer Form Water Right No. 3647-3

Fee for Filing Extension Request _____

Fee for _____

(Any Other Work Provided by Law)

Total

2 50

2 50

[Signature]



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

February 3, 2000

3647-3

Chad Wosje
Box 63
Sinai, SD 57061

Dear Mr. Wosje:

Thank you for sending in the "Notice of Transfer of Ownership" for Water Right No. 3647-3. The transfer has been completed and the water right is now listed in your name.

Enclosed is your Receipt No. 416376 in the amount of \$2.50 which you paid for filing the ownership change. I am also including a copy of the transfer form. You may keep both of these for your records.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

encl.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

October 25, 2000

3647-3

Chad M Wosje
21885 457th Ave
Arlington, SD 57212-6814

Dear Mr. Wosje:

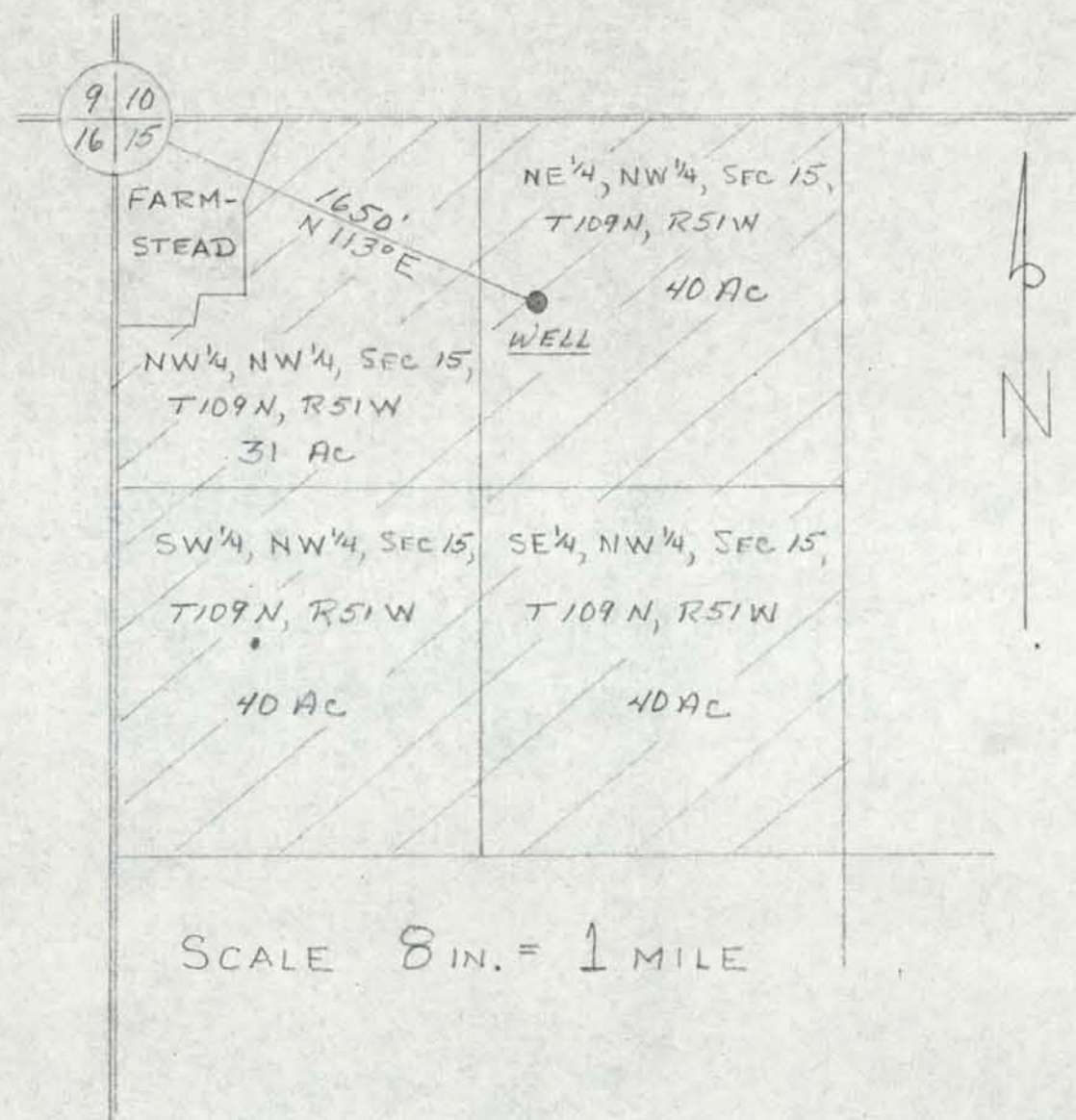
Enclosed is a "Notice" dated October 20, 2000 concerning the 2000 irrigation questionnaire. The notice was originally mailed to PO Box 63, Sinai, SD. The post office notified us that your address has changed and I will update our records accordingly.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosures



ALBERT SWENSON

IRRIGATION PROJECT # 1

VOLGA, SOUTH DAKOTA
BROOKINGS COUNTY

AREA IRRIGATED 151.0 AC.

WATER CLAIMED 2.15 CFS

POINT OF DIVERSION

WELL 1650 FT N 113° E OF NW CORNER
OF SEC 15, T109N, R51W

I, DARRELL W. DE BOER, DO HEREBY CERTIFY
THAT THIS MAP IDENTIFIES A REASONABLY
ACCURATE RECORD OF THE LAND OF

ALBERT SWENSON
VOLGA, S. DAK.
BROOKINGS COUNTY

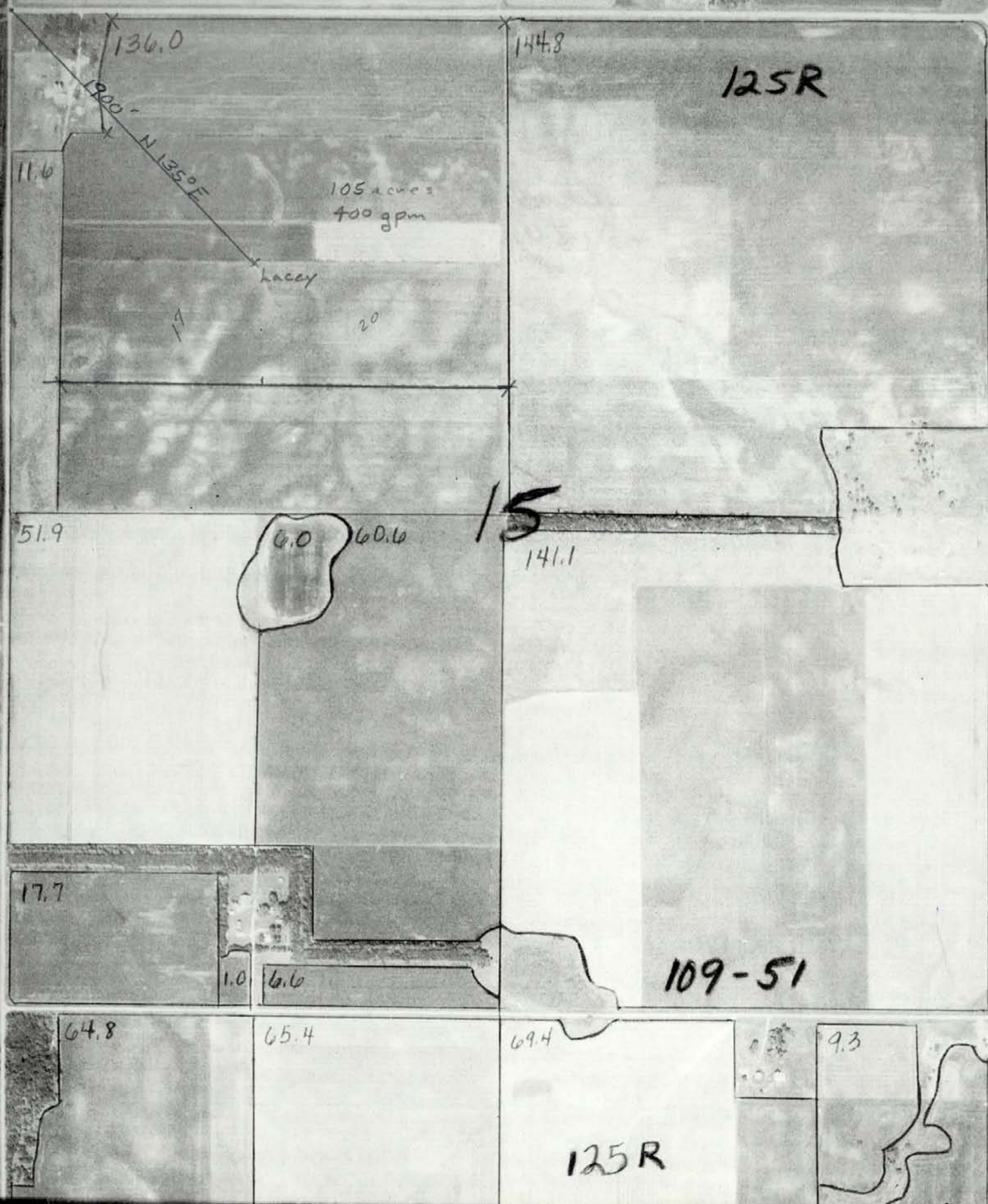
DRAWN BY D.W. DE BOER JAN. 25, 1977

Darrell W. DeBoer
P.E. # 2630

MAP NO 2922-3 APP NO 3647-3

NOT TO SCALE

Map # 12238
License
3647-3





3647-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 26, 2007

NOTICE

TO: CHAD M WOSJE, 21885 457TH AVE, ARLINGTON, SD 57212

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2006 Irrigation Questionnaire(s)

Our records indicate that the 2006 Irrigation Questionnaire has not been submitted for Permit No(s) 3647-3. The request for the Questionnaire was dated October 20, 2006. The Water Management Board has directed that owners of water permits who have not submitted the 2006 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 10:30 am, March 7, 2007, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3647-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **March 1, 2007**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:
<https://www.state.sd.us/eforms/secure/eforms/E0455V5-IQ.pdf>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



3647-3

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Track & Confirm

Search Results

Label/Receipt Number: 2303 2160 0000 0799 7078
Status: **Delivered**

Your item was delivered at 12:55 PM on February 9, 2007 in VOLGA, SD 57071. The item was signed for by R WOSJE.

[Additional Details >](#)[Return to USPS.com Home >](#)

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United States Postal Service™ Signature Confirmation™ Receipt	
SIGNATURE CONFIRMATION NUMBER: 2303 2160 0000 0799 7078	Pr 2 Ph ..
	CHAD M WOSJE 21885 457TH AVE ARLINGTON SD 57212
	Waiver of Signature ☐ YES ☐ NO
	Postmark Here
POSTAL CUSTOMER: Keep this receipt. For Inquiries: Access internet web site at www.usps.com ® or call 1-800-222-1811	
CHECK ONE (FOR MAIL USE ONLY) ☐ Priority Mail™ Service ☐ First-Class Mail® parcel ☐ Package Services parcel	
PS Form 3800, May 2002 (See Reverse)	



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 13, 2007

3647-3

Chad M Wosje
21885 457th Ave
Arlington SD 57212

Dear Mr. Wosje:

I am writing to acknowledge receipt of your 2006 irrigation questionnaire. You may disregard the January 26, 2007, "Notice" concerning reporting requirements for Water Right No. 3647-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



3647-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 22, 2007

3647-3

Chad M Wosje
45877 218th St
Volga SD 57071-6809

Dear Mr. Wosje:

Enclosed is a letter I mailed to you concerning receipt of your 2006 irrigation questionnaire. The post office returned the letter to us with an address correction for you. I will update our records accordingly.

If you have any questions, please contact me.

Sincerely, .

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosure



3647-3

DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES
JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

JUN 23 2021

7533-3
3647-3

Chad & Rhonda Wosje
45877 218th St
Volga SD 57071

Dear Mr. & Mrs. Wosje:

Enclosed is Water License No. 7533-3. This is the final water right document completing your process of obtaining a Water Right. Included with your license is a map prepared by the staff engineer who conducted the field investigation.

For your information SDCL 46-6-27 requires that if in the future, the owner of an existing well, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Sincerely,

Eric Gronlund, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures

Note: The applicable portions of Water Right No. 3647-3 were incorporated into Water License No. 7533-3.