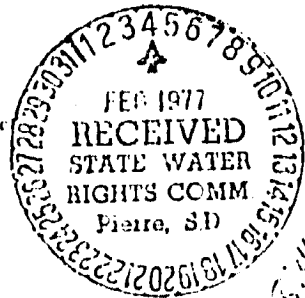


Water Right Number 3646-3

1. Considered 3-23, 19 77
2. Name of Applicant WILLIAM N. JENTER
3. Post Office Address: CENTERVILLE
4. Amount of Water claimed 2.28
5. Source of Water supply 200' WELL
6. Water to be used for IRRIGATION
- Acres to be irrigated 160
7. Water to be diverted and used in TURNER County
about 2E, 5S miles of DAVIS
8. Proof of Publication Received ISI 5-9-77
Not Received _____
9. Application Approved _____
Subject to _____
Not Approved _____
Action Deferred _____
10. Remarks:

Map No. 2921-3 Water Division No. 3 VERMILLION RIVER District
(Blanks to be filled by the Engineer for the W. B. C.)

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE: Draw a line through items not applicable)

1. Name of Applicant William N. Jenter
 Postoffice address Centerville, State S. Dak. 57011
 If a corporation show date and place of incorporation no
2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract
3. Name of diversion work William N. Jenter Irrigation System #1
4. Amount of water claimed (cubic feet per second) 2.28
5. Source of water supply Well
6. Location of point of diversion Approx. center of the SW 26-97-52
- County Turner
7. Annual period or periods during which water is to be used April - November
8. Use to be made of water (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
9. For irrigation use, Total number of acres to be irrigated 160

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
SW $\frac{1}{4}$ SW $\frac{1}{4}$ 26-97-52	40		
NW $\frac{1}{4}$ SW $\frac{1}{4}$ 26-97-52	40		
NE $\frac{1}{4}$ SW $\frac{1}{4}$ 26-97-52	40		
SE $\frac{1}{4}$ SW $\frac{1}{4}$ 26-97-52	40		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 3 years. Additional time required to complete application of water to the proposed beneficial use 2 years.
11. Choice of newspaper for Notice of Intention to Appropriate Water publication New Era, Parker, S. D. 57053
12. Principal Features of the Proposed Water Supply System:

A. Works proposed to divert water from its natural source.

Elec. Pump

B. Works proposed to transport water to place of use.

Buried pipeline to C.P.

C. Works proposed to apply water to beneficial use.

C. P. Sprinkler

Estimated Total Cost \$ 50,000.00

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Turner

I, William N. Jenter, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction

Signed

Subscribed and sworn to before me this

day of

19 77

Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3646-3
WILLIAM N. JENTER CENTERVILLE
 (Applicant) (Post Office Address)
SOUTH DAKOTA 57014 With the following modifications:
 (State)

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application FEBRUARY 4 19 77
 Date of return to applicant for correction, amendments or changes required _____ 19 ____
 Date of receipt of corrected application MARCH 1 19 77
 Approved MARCH 23 19 77 Recorded in Book 18 Page 135

WATER RIGHT PERMIT NO. 3646-3

The Water Rights Commission hereby grants and issues this Water Right Permit to 3646-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is FEBRUARY 4 19 77.
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before SEPTEMBER 23 19 78.
3. The whole of said work is to be completed on or before MARCH 23 19 80.
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MARCH 23 19 82.
5. The water appropriated shall be used for the purpose of IRRIGATION.
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 2.28 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before MARCH 23 19 82; said water to be used during the following described annual period: APRIL - NOVEMBER

Witness my hand this 1ST day of JUNE 19 77

WATER RIGHTS COMMISSION

By: [Signature]
 Chief Engineer, Executive Officer

Certificate of Construction Issued July 21 19 80
 Water License Issued July 21 19 80

Form 2A - Wells, Dugouts or Water Storage Dams (Supplement to form 2)

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 18", Depth 210'
- (2) Casing, Type steel Diameter 1 1/2" Thickness 1/4"
(wood, concrete, steel, etc)
- (3) Perforated Screen
Type Stainless steel, Diameter 1 1/2", Length 30'
- (4) Gravel Pack, Thickness 2", Length of gravel pack 200'

E. Dugout Information or Estimates

- (1) Surface dimensions ----, Depth ----

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials (Copy of log attached)

WILL DARRYL VERLEY INC

Centerville, S.D. 57014

Telephone 605/563 2200

Bill Jenter
Centerville, SD

1-5-77

TEST HOLE

Ft.

0 - 5'	Black Dirt
5 - 23'	Yellow Clay
23 - 118'	Blue Clay
118 - 177'	Sand & Gravel Mix
177 - 186'	Sand & Clay Mix (60% Clay)
186 - 200'	Course Sand & Gravel mix Some Clay


Signature of Applicant

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 18", Depth 210'
- (2) Casing, Type steel (wood, concrete, steel, etc) Diameter 1 1/2" Thickness 1/4"
- (3) Perforated Screen
Type Stainless steel, Diameter 1 1/2", Length 30'
- (4) Gravel Pack, Thickness 2", Length of gravel pack 200'

E. Dugout Information or Estimates

- (1) Surface dimensions ----, Depth ----

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials (Copy of log attached)

Depth to top of water bearing material _____

Depth to bottom of water bearing material _____

Thickness of water bearing material _____

Depth to water (ground surface to water level) 30.250

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 10 rds. On property owned by others 160 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

n/a


Signature of Applicant:

CONSERVATION
COMMISSION
FORM W1 #1

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)

NAME William V. Jenter

ADDRESS Centerville, S. Dak. 57014

COUNTY Turner

LEGAL DESCRIPTION

1. WELL LOCATION Approx. center of the SW $\frac{1}{4}$ 26-97-52
2. LOCATION OF AREA TO BE IRRIGATED SW $\frac{1}{4}$ 26-97-52

TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE _____ CENTER PIVOT x GUN _____
4. CROPS TO BE IRRIGATED Corn

WATER QUALITY

5. SAMPLE NUMBER 77-188
6. SALINITY (EC X 10⁶) 937 (moderately high)
7. SODIUM (SAR) 0.51 (low)
8. RESIDUAL SODIUM CARBOXYLATE (meq/l.) ?

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and:
the soils information has been acquired from Turner Co. Conservation District,
County Extension office or Soil Conservation Service.
and:
that the legal description for the location of the well and land to be irrigated is true
and correct.

William V. Jenter
APPLICANT'S SIGNATURE

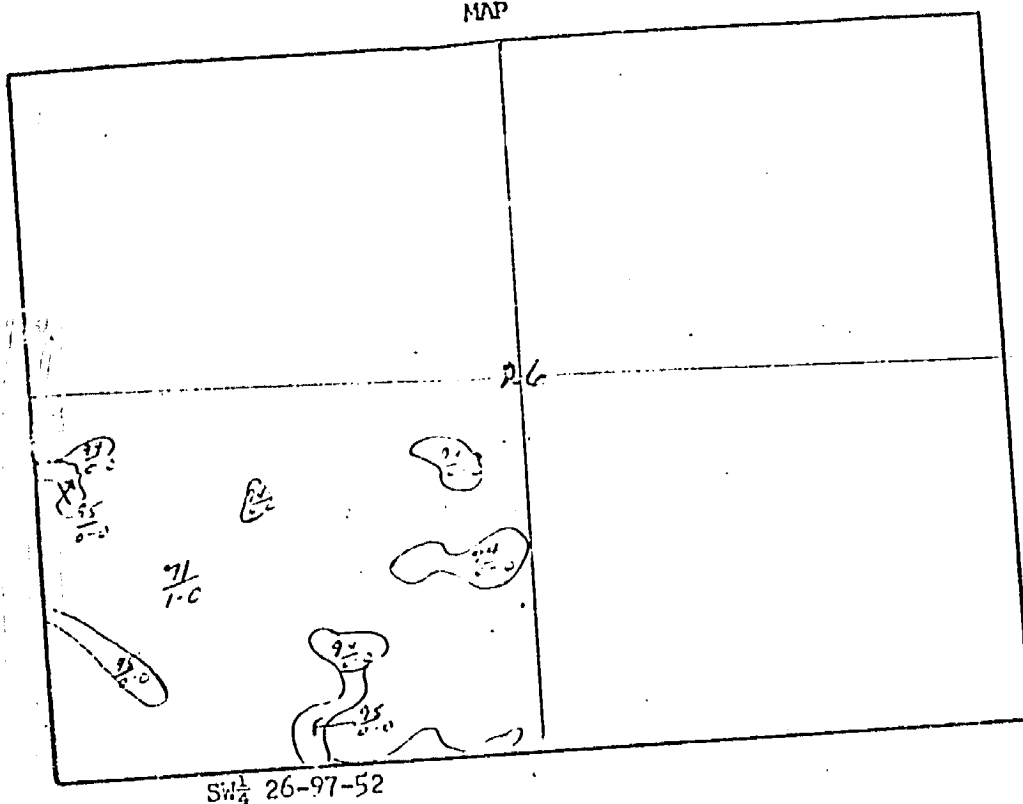
SUBSCRIBED AND SWORN BEFORE ME THIS
6 DAY OF Feb 1977.

William V. Jenter
(TITLE OR SEAL)

Albert J. Hoff
APPROVED/RECEIVED

(SOILS INFORMATION ON REVERSE SIDE)

MAP



NARRATIVE

- $\frac{91}{0-0}$ & $\frac{95}{0-0}$ - Deep, clayey and loamy, somewhat poorly or poorly drained soils with slow permeability or that are ponded. Cap. Unit IIw1
(Note: most of these potholes have been drained.)
- $\frac{71}{1-0}$ - Deep, loamy well drained soils on nearly level (0-2%) uplands. They have few limitations in use. Cap. Unit I₂

REPORT OF ANALYSIS
Water Quality Laboratory
Water Resources Research Institute
South Dakota State University
Brookings, South Dakota 57006

Submitted by: William M. Jenter
 Address: Rt. 2, Box 20
Centerville, SD 57014

Date Rec'd: February 4, 1977
 Sample No.: 77-153
 Identification: 011-200
Lab. Rec. 26, 1977, R. 52

WATER ANALYSIS

Calcium (Ca)	130	ppm*	6.50	me/l**
Magnesium (Mg)	33	ppm	2.71	me/l
Sodium (Na)	25	ppm	1.09	me/l
Potassium (K)	7	ppm	0.13	me/l
Sulfate (SO ₄)	287	ppm	5.97	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	3	ppm	0.08	me/l
Bicarbonate (HCO ₃)	346	ppm	5.68	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	284	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	937	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	0.51			
Sodium	10.46	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.99			

Others:

*ppm=parts per million

**me/l=millequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 10.48 me/l
 Total anions 11.73 me/l

By: Chirley Mitten

Service Performed

Amount Due

Irrigation analysis

\$15.00 PAID

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 77-153

Amount Enclosed

Signed

February 22, 1977

Mr. William N. Jenter
Centerville, SD 57014

Dear Mr. Jenter:

Your water sample (Lab. No. 77-186) has been analyzed and the results are reported on the accompanying sheet, which is your copy to keep.

I am also enclosing a copy of AES pamphlet #13 for your use. The quality of your water for irrigation use is plotted approximately by means of the red cross in the chart on the outside back cover.

Your water, as indicated by this analysis, is satisfactory for use on the soils you indicate will be irrigated. If a salt problem or a water table problem should develop, contact extension personnel for assistance.

The WI-1, soils information, and a copy of the water analysis are being forwarded to the State Conservation Commission for their action.

Sincerely yours,

L. O. Fine

L. O. Fine
Water Quality Lab

LOF:ckb

Enclosures

cc: State Conservation Commission

D. Pahl, Extension Service

P.S. The six poorly drained and depressional areas (soils 94 and 95) will give real grief with getting stuck, salt rise and crops drowning. Either drain these or avoid irrigating.



WATER LICENSE NO. 3646-3

(1) WHEREAS, On the 4th day of February A. D. 19 77
William N. Jenter

made Water Right Application No. 3646-3 for a permit to use 2.20 cubic feet per second of the waters
of groundwater (one well)

County of Turner, State of South Dakota, for irrigation

_____ purposes; and

(2) WHEREAS, On the 23rd day of March A. D. 19 77

Permit No. 3646-3, with a date of priority of February 4, 1977

was issued to said applicant _____ for the diversion of said water, and provided for the completion of construction of the water
supply system therein described on or before the 23rd day of March 80 A. D. 19 80 and for the
application to beneficial use of said water on or before the 23rd day of March A. D. 19 80

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert 2.00 cubic feet
per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent,

to irrigate a 144 acre circle in the SW¹4, Section 26, T97N, R52W

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to William E. Jenter

_____ of Centerville, South Dakota
the holder S and owner S of said permit No. 3646-3 a water right, dating from February 4, 1977
_____ to use of 2.00 cubic feet per second of the waters
of groundwater (one well)
in the County of Turner and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at a point north 45° east, 115 rods from the SW¹/₄, Section-
26, T97N, R52W

and conducted to and upon a 144 acre circle in the SW¹/₄, Section 26, T97N, R52W

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 3646-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 21st day of July A. D.
Nineteen Hundred and Eighty

WATER MANAGEMENT BOARD

By:

John Hatch
Chief Engineer, Executive Officer
JOHN HATCH

Permit No. 3646-3

Water Diversion No. 3 Vermillion River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That William N. Jenter

_____ the holder _____ of
Permit No. 3646-3, issued upon Application No. 3646-3, bearing date of priority of February 4,
1977 authorizing the diversion of 2.28 cu. ft. per second of the waters of _____
groundwater (1 well) County of Turner, State of South Dakota at _____
a point north 45° east, 115 rods from the SW¼, Section 26, T97N, R52W
_____, for irrigation

_____ purposes, has B complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 2.00 cu. ft. per second of water.

Date July 21, 1980

John Hatch
JOHN HATCH, Chief Engineer
Water Rights Division

duplicate

Affidavit of Publication

STATE OF SOUTH DAKOTA)
COUNTY OF TURNER) ss.
)

EARL J. BORMANN

of said County and State, being duly sworn, on his oath says:

THE NEW ERA is a weekly newspaper of general circulation, printed and published in Parker, in Turner County and State of South Dakota by Earl J. Bormann, and has been such a newspaper during the times hereinafter mentioned; that the said newspaper is a legal newspaper, that is has a bonafide circulation of more than 200 copies weekly, that it has been published within said county of Turner in the English language for more than fifty-two successive weeks next prior to the publication of the notice hereinafter mentioned, and has been printed during said period and at the present time, in whole or in part in an office maintained at the said place of publication; and that I, the undersigned, am

owner

of said newspaper, in charge of the advertising department thereof, and have personal knowledge of all facts stated in this affidavit; that the advertisement headed NOTICE OF INTENT TO APPROPRIATE WATER 3646-3

re: William Jenter, Centerville, S. D.,

a printed copy of which is hereto attached, was printed and published in the said newspaper for two weeks; that said notice was published in the issues of said newspaper on the dates as follows, to-wit:

The first publication being made on Thursday, March 10, 1977;
the second publication on Thursday, March 17th, 1977;
the third publication on 19.....;
the fourth publication on 19.....;
the fifth publication on 19.....;
the sixth publication on 19.....;
and the last publication on 19.....;
that \$ 11.83, the full amount of the fee charged for publication of the annexed notice, insures solely to the benefit of the publishers of the said newspaper; that no arrangements or understanding for a division thereof has been made with any person, and that no part thereof has been agreed to be paid to any person whomsoever.

8 pt. 17.3c less 80%

Subscribed and sworn to before me this 5
day of May, 19 77

Notary Public, Turner County, South Dakota.

No. 3646-3
NOTICE OF INTENT
TO APPROPRIATE WATER
Pierre, South Dakota 57501
March 3, 1977

Notice is hereby given that William N. Jenter, whose post office address is Centerville, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate water for beneficial use 2.28 cubic feet of water per second of time from ground water through the William N. Jenter Irrig. Sys. No. 1, the point of diversion of which is to be located in the center of SW $\frac{1}{4}$ of Section 26, Twp. 97N, Range 52W. Said water to be used for the purpose of providing irrigation on portions of the following described land:

SW $\frac{1}{4}$ Section 26 - T97N - R52W.

This application No. 3646-3 will be considered by the Water Rights Commission at their office at Pierre upon the 23rd day of March, 1977, at 10:00 A.M. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION

By: James Winterton,
Water Rights Specialist.

BFJ/bw

cc: William N. Jenter, Centerville,
South Dakota 57014.
(2tc51 March 10 & 17, 1977)



Publication Fees \$ 11.83

Received Payment,
remitted by personal
check \$11.83

Form 6 - Notice of Intent to Appropriate Water

No. 3646-3

Publish first publication, on or before March 10, 1977

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

March 3, 1977

Notice is hereby given that William N. Jenter

whose post office address is Centerville, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use

2.28 cubic feet of water per second of time from the xx ground water through the William N. Jenter Irrig. Sys. # 1, the point of diversion of which is to be located in the _____

Center of SW 1/4

of Section 26, Twp. 97N, Range 52W. Said water to be used for the purpose of providing irrigation on portions of the following described land:

SW 1/4, Section 26-T97N-R52W

This application No. 3646-3 will be considered by the Water Rights Commission at their Office at Pierre upon the 23 day of March, 1977, at 10:00 A. M. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION

By

BURTON F. JONES
Water Rights Specialist

BEJ/bw

cc: William N. Jenter, Centerville, South Dakota 57014

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 7591

PIERRE, July 11, 1920

RECEIVED OF William N. Jenter, Centerville, SD 57014
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for Inspecting Construction, and issuing Cert. of Construction No. 3646-3	50	00
Fee for Inspecting Beneficial Use, and issuing Water License No. 3646-3		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By *(K. B. Hatch)*
Chief Engineer, Executive Officer
JOHN HATCH *(bt)*

Permit No. 3646-3Water Division 3 VERMILLION RIVER Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by WILLIAM N. JENTER of CENTERVILLE holderof Permit No. 3646-3, bearing date of priority of FEBRUARY 4, 1977authorizing the diversion of 2.28 cu. ft. per second of the waters of GROUNDWATER for IRRIGATION purposes, in TURNER County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

200' DEEP WELL WITH 14" DIA STEEL CASING - 30' SS SCREEN
LAYNE BOWLER WELL LINE 8" PUMP #AXN1221 - 55TAKE - 11 BH BOWLS
POWERED BY 75HP US ELECTRIC MOTOR

B. Works used to transport water to place of use,

30' OF 10" LINE TO CENTER OF PUDT

C. Works used to apply water to beneficial use.

9 TOWER ZIMMATIC CORNER SYSTEMThe system is in the following condition: GOODThe point of diversion is located N 45°E, 115 RODS FROM THE SW⁴
SECTION 26, T97N, R52WThe works are capable of diverting and conveying to the place of use 2.0 (900 GPM)
cu. ft. per second of water which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows:

FOR IRRIGATION OF A 144 ACRE "CIRCLE" IN
THE SW⁴, SECTION 26, T97N, R52Wcomprising a total of 144 acres of land.Date JUNE 5, 1980
[Signature]
(Signature)

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 17, 1989

William N. Jenter
RFD 2, Box 81
Centerville, SD 57014

Dear Mr. Jenter:

On October 6, 1988, the Water Management Board adopted rules to implement a 1988 law for application of chemicals through irrigation systems. The rules establish equipment standards, performance standards and installation requirements for irrigation systems that apply chemicals (fertilizers, insecticides, or herbicides) with irrigation water.

You have indicated on your 1988 Water Management Board Irrigation Questionnaire that you do apply chemicals with irrigation water. A copy of the new rules for chemigation are enclosed for your information.

The new standards include:

- * a check valve between the irrigation pump and the point of chemical injection;
- * a vacuum relief valve on top of the pipeline between the irrigation pump and the irrigation pipeline check valve;
- * a low-pressure drain on the bottom of the pipeline between the irrigation pump and the irrigation pipeline check valve;
- * a chemical injection line check valve between the chemical injection pump and the point at which the chemical is injected into the irrigation line; a second check valve is required if the chemical injection pump is not a positive displacement pump;
- * an interlock system which ensures that the chemical injection pump will stop whenever the irrigation pump stops;
- * an inspection port between the irrigation pump and the check valve on the irrigation line;

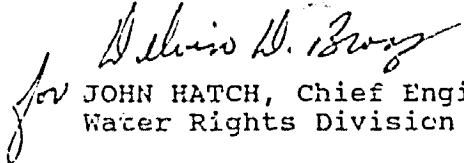


Each of these equipment requirements are discussed more thoroughly in Sections 74:02:09:05 through 74:02:09:10 of the enclosed rules. Appendix A contains diagrams of the arrangements of these anti-pollution devices.

The equipment must be installed according to the manufacturer's specifications, calibrated, and maintained in good working condition. All chemical product labels must be followed and warning signs must be posted. These rules also require reporting of all spills, accidents, and system malfunctions. A 24-hour telephone number is provided.

The chemigation rules contain notification and record keeping requirements. Prior to using chemigation, notification must be given to the Chief Engineer on the enclosed Form 1C. Information that must be provided in this notification includes the water permit or right number, the name, address, and telephone number of the water permit or right holder and of the system operator, and the legal description of the lands on which the system is located. A record of the name, quantity, dates and hours of each chemical applied must be provided to the Chief Engineer on Form 2C. A copy of this form is also enclosed for your information. It will be mailed with the annual irrigation questionnaire and must be returned with the questionnaire by the date specified. If you have any questions regarding these rules or need additional copies of the forms, please contact Susan Bowar, Water Rights Engineer (605-773-3352).

Very truly yours,


for JOHN HATCH, Chief Engineer
Water Rights Division



3646-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE TOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 9, 1995

3646-3

Bill Jenter
46067 291st Street
Centerville, SD 57014-6509

Dear Mr. Jenter:

Enclosed, as we discussed, is a partially completed "Notice of Transfer of Ownership" form for use in filing an ownership change on Water Right No. 3646-3.

The form will need to be reviewed for accuracy and signed in the presence of a notary public by the "new owner". Upon completion, return the form to our office with a required filing fee of \$2.50.

If you or the new owner have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Division
(605) 773-3352

enclosure



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

April 12, 1995

SECOND NOTICE
Permit No. 3646-3

Bill Jenter
46067 291st Street
Centerville, SD 57014-6509

Dear Mr. Jenter:

On February 9, 1995, notice was sent to you concerning the transfer of Water Right No. 3646-3 in the name of William N. Jenter. To date, we have not heard from you on this matter.

A transfer form was previously sent to you, enclosed is an additional form. Please sign, have notarized and return the form to this office with the required filing fee of \$2.50. The water right can then be transferred to your name. If you are not the present owner of the land covered under this water right, please notify this office. It is very important that ownership records be kept current. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact Genny McMath, (605) 773-3352.

Very truly yours,

RON DUVALL
Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Division

enclosure

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3 and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

3. Article Addressed to:

8111 Jenter
46067 291st Street
Centerville, SD 57014-6509

5. Signature (Addressee)
Bill Jenter

6. Signature (Agent)
M. BUSEMAN

3646-3

4a. Article Number

P 318 052 701

4b. Service Type

- ☐ Registered ☐ Insured
- ☒ Certified ☐ COD
- ☐ Express Mail ☐ Return Receipt for Merchandise

7. Date of Delivery

4-13-95

8. Addressee's Address (Only if requested and fee is paid)

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address

2. ☐ Restricted Delivery

Consult postmaster for fee.

PS Form 3811, December 1991

U.S. GPO: 1992-323-402

DOMESTIC RETURN RECEIPT

Thank you for using Return Receipt Service.

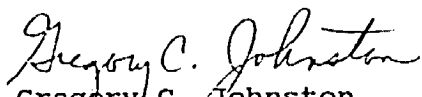
3646-3

Water Rights Division - DENR
Conversation or File Documentation

Name of Person: Bill Jenter File No. 3646-3
Address: Centerville, SD 57014 County: Turner
Date: 5/5/93 Telephone:
RE: Irrigation Questionnaire for 3646-3

Comments:

Spoke to Mr. Jenter on 5/5/93 regarding 300 acres on the 1992 Irrigation Questionnaire for Permit No. 3646-3. This permit appropriates 2.0 cfs for 144 acres in the SW1/4 of Section 26-T97N-R52W in Turner County. Mr. Jenter stated that he had placed all his irrigated acreage on the IQ for land located in Section 4-T96N-R52W. I checked and found No. 3737-3 covered 320 acres located in the Section 4-T96N-R52W and Section 33-T97N-R52W. Permit No. 3737-3 is under the names of Orville and Esther Jenter (parents of Bill Jenter). The 1992 IQ for No. 3737-3 states that no irrigation occurred during the 1992 season. Mr. Jenter mixed-up Permit Nos. 3737-3 and 3646-3 when he filled out the 1992 IQ's. The acreage under No. 3646-3 should be under No. 3737-3 and no irrigation occurred under No. 3646-3 for the 1992 irrigation season.


Gregory C. Johnston
Natural Resources Engineer II

3646-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

May 5, 1995

3646-3

First Midwest Bank
PO Box 130
Centerville, SD 57014-0130

Dear Sirs:

This will acknowledge receipt of the "Notice of Transfer of Ownership" form you submitted for filing an ownership change on Water Right No. 3646-3. The water right is currently listed in the name of William N Jenter.

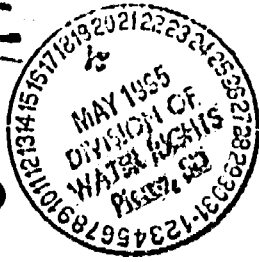
In order for an ownership change to be processed, the *new owner* (or representative) must sign the form attesting to the fact that he or she now owns the land described in the water right. I am enclosing a partially completed "Notice of Transfer of Ownership" form for your review and signature.

Once the form is signed and notarized, please return it to our office with a required filing fee of \$2.50. Water Right No. 3646-3 will be transferred to First Midwest Bank upon our receipt of the form and filing fee. If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Division
(605) 773-3352

enclosure



JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

3646-3

Dear Mr. Thomson:

Thank you and if you have any questions, please contact me.

Sincerely,

Henry McMath

Please find a Cashier's Check for \$2.50 enclosed. Please complete the transfer, and if you have any additional questions, please let me know.

Thank you.

Jim Thomson

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Division, DENR
523 E Capitol
Pierre, SD 57501-3181

No. 3646-3

Date: _____



I/We request that Water Right No. 3646-3

formerly owned by: William N Jenter

be transferred to: (name & address) First Midwest Bank, PO Box 130, Centerville, SD 57014-0130

(Telephone No) (605) 563-2207

Title to the following described land(s)/property has been transferred as described above:

144 acres in the SW 1/4 Section 26, T97N, R52W

I/We understand that the validity of Water Right No. 3646-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file at the Division of Water Rights, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)

County of Turner)

I/We Jim Thomson being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

J. Thomson - President
(Signed)

Subscribed and sworn to before me this 10 day of May, 19 95.

Donald A. Miller Comm Exp. 8-25-00
(Notary Public)

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

Division of Water Rights

South Dakota Department of Environment and Natural Resources

414503

Pierre, May 19, 19 95

RECEIVED OF First Midwest Bank, PO Box 130, Centerville, SD 57014-0130

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>Water Right No. 3646-3</u>		2 50
Fee for Filing Extension Request _____		
Fee for _____		

(Any Other Work Provided by Law)	Total	2 50

By John H. H. H.
Chief Engineer



3646-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

June 21, 1995

No. 3646-3

First Midwest Bank
P.O. Box 130
Centerville, SD 57014-0130

Dear Sirs:

Enclosed is a receipt in the amount of \$2.50 which you paid for the transfer of Water Right No. 3646-3.

Our records now show you as the owner of Water Right No. 3646-3.

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Division
(605) 773-3352

enclosure



3646-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

June 5, 1996

Steven Null
1355 15th Ave S
St Cloud MN 56301

3646-3

Dear Mr. Null:

Enclosed, as you requested, is a partially completed "Notice of Transfer of Ownership" form for use in filing an ownership change with Water Right No. 3646-3. Also enclosed, is a copy of Water Right No. 3646-3. You may keep this for your records.

Please review the transfer form for accuracy and make any necessary corrections. You will need to complete the portion titled "*he transferred to: (name & address)*". Upon completion, please sign the form in the presence of a notary public and then return it to our office with a required filing fee of \$2.50.

Thank you for contacting us about the ownership change. If you have any questions concerning the water right or completion of the transfer form, please contact me.

Sincerely,

Genny McMath

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosures

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

414988

Division of Water Rights

South Dakota Department of Environment and Natural Resources

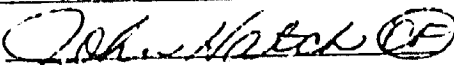
Pierre, _____ June 17, 19 96

RECEIVED OF Steven R. Hull, 1355 15th Ave. S, St. Cloud, MN 56301

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>Water Right No. 3646-3</u>	2	50
Fee for Filing Extension Request _____		
Fee for _____		

(Any Other Work Provided by Law)	Total	2 50

By *John H. Hest* 
Chief Engineer



3646-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

October 4, 1996

Steven R. Null
1355 15th Ave S
St. Cloud, MN 56301

No. 3646-3

Dear Mr. Null:

Enclosed is a receipt in the amount of \$2.50 which you paid for the transfer of Water Right No. 3646-3.
Our records now show you as the owner of Water Right No. 3646-3.

Sincerely,

A handwritten signature in cursive script that reads "Cheryl F. Frost".

Cheryl F. Frost
Secretary
Water Rights Program
(605) 773-3352

enclosure



3646-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 17, 2003

NOTICE

TO: STEVEN R NULL, 1510 12TH AVE S, ST CLOUD, MN 56301

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2002 Irrigation Questionnaire

Our records indicate that the 2002 Irrigation Questionnaire has not been submitted for Permit No(s) 3646-3. The request for the Questionnaire was dated October 11, 2002. The Water Management Board has directed that owners of water permits who have not submitted the 2002 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 8:30 am, March 5, 2003, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3646-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 28, 2003, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



3646-3

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Delivery Status

You entered 2301 0370 0000 7540 6208

Your item was delivered at 2:11 pm on January 31, 2003 in SAINT CLOUD, MN 56301. The item was signed for by S NULL.

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U.S. Postal Service Signature Confirmation Receipt	
SIGNATURE CONFIRMATION NUMBER: 2301 0370 0000 7540 6208	STEVEN R NULL 1510 12TH AVE S ST CLOUD MN 56301
	Postmark Here POSTAL CUSTOMER: Keep this receipt. For Inquiries: Access internet web site at www.usps.com or call 1-800-222-1811 CHECK ONE (POSTAL USE ONLY) ☐ Priority Mail ☐ Package Services
PS Form 105, February 2001 (See Reverse)	



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 26, 2003

Steven R Null
1510 12th Ave S
St Cloud MN 56301

3646-3

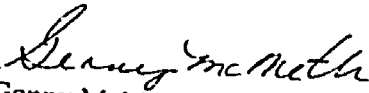
Dear Mr. Null:

I am writing to acknowledge receipt of your 2002 irrigation questionnaire. You may disregard the January 17, 2003, "Notice" concerning reporting requirements for Water Right No. 3646-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,


Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



3646-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denn

January 14, 2004

NOTICE

TO: STEVEN R NULL, 1510 12TH AVE S, ST CLOUD, MN 56301

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2003 Irrigation Questionnaire(s)

Our records indicate that the 2003 Irrigation Questionnaire has not been submitted for Permit No(s) 3646-3. The request for the Questionnaire was dated October 17, 2003. The Water Management Board has directed that owners of water permits who have not submitted the 2003 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 8:30 am, March 3, 2004, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3646-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **February 27, 2004**, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



3646-3

Track & Confirm

Current Status

You entered 2301 3460 0000 8515 8787

Your item was delivered at 10:35 am on January 17, 2004 in SAINT CLOUD, MN 56301. The item was signed for by M HALLBERG.

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U.S. Postal Service Signature Confirmation Receipt

SIGNATURE CONFIRMATION NUMBER:
2301 3460 0000 8515 8787

STEVEN R NULL
1510 12TH AVE S
ST CLOUD MN 56301

Waiver of Signature ☐ YES ☐ NO

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Here

ore mailing.

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PS Form 153, July 2001

(See Reverse)



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 27, 2004

3646-3

Steven R Null
1510 12th Ave S
St Cloud MN 56301

Dear Mr. Null:

I am writing to acknowledge receipt of your 2003 irrigation questionnaire. You may disregard the January 14, 2004, "Notice" concerning reporting requirements for Water Right No. 3646-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



3646-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 20, 2005

NOTICE

TO: STEVEN R NULL, 29278 400TH AVE, CENTERVILLE, SD 57014

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2004 Irrigation Questionnaire

Our records indicate that the 2004 Irrigation Questionnaire has not been submitted for Permit No. 3646-3. The request for the Questionnaire was dated October 22, 2004. The Water Management Board has directed that owners of water permits who have not submitted the 2004 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 8:30 am, March 2, 2005, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No. 3646-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire is received in this office on/or before February 25, 2005, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire, please contact Genny McMath at (605) 773-3352.

c STEVEN R NULL, 1510 12TH AVE S, ST CLOUD, MN 56301

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



3646-3

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You entered 2301 3460 0000 8516 2043

Your item was delivered at 2:34 pm on January 25, 2005 in SAINT CLOUD, MN 56303. The item was signed for by S NULL.

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SIGNATURE CONFIRMATION NUMBER:
2301 3460 0000 8516 2043

STEVEN R NULL
1510 12TH AVE S
ST CLOUD MN 56301

Waiver of Signature ☐ YES ☐ NO

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3646-3

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U.S. Postal Service Signature Confirmation Receipt

SIGNATURE CONFIRMATION NUMBER:
2301 3460 0000 8516 1725

STEVEN R NULL
29278 400TH AVE
CENTERVILLE SD 57014

Waiver of Signature ☐ YES ☐ NO

Postmark
Here

POSTAL CUSTOMER:

Keep this receipt. For inquiries:
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PS Form 153, July 2001



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 22, 2005

3646-3

Steven R Null
29278 460th Ave
Centerville SD 57014

Dear Mr. Null:

I am writing to acknowledge receipt of your 2004 irrigation questionnaire. You may disregard the January 20, 2005, "Notice" concerning reporting requirements for Water Right No. 3646-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

WILLIAM N. JENTER IRRIGATION SYSTEM #1
William N. Jenter, Owner
Centerville, S. Dak. 57014
R. 52 W.

32.8

77.5

141.0

4-123

Land To Be Irrigated:

SW $\frac{1}{4}$ SW $\frac{1}{4}$	26-97-52	-	40 ac.
NW $\frac{1}{4}$ SW $\frac{1}{4}$	26-97-52	-	40 ac.
NE $\frac{1}{4}$ SW $\frac{1}{4}$	26-97-52	-	40 ac.
SE $\frac{1}{4}$ SW $\frac{1}{4}$	26-97-52	-	40 ac.
Total			160 ac. (more or less)

Note: Bldg. Site will be removed.

37.1

T. 97 N.

76

19.8

18.5

20.8

3.5

8.8

78.0

Proposed Irrigation
Well #1.

42.7

97.52

115.8005 - 450 E.

26

36

34

73.5

54.4

129.7

4-123

MAP N29213 APR 1936 46-3

NOT TO SCALE

328

77.5

141.0

224L

151.1

26

40.6

18.5

36

4.8

82.7

97.52

7.4

54.4

129.7

224L



3646-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 24, 2006

NOTICE

TO: STEVEN R NULL, 29278 460TH AVE, CENTERVILLE, SD 57014

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2005 Irrigation Questionnaire(s)

Our records indicate that the 2005 Irrigation Questionnaire has not been submitted for Permit No(s) 3646-3. The request for the Questionnaire was dated October 28, 2005. The Water Management Board has directed that owners of water permits who have not submitted the 2005 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 10:30 am, March 2, 2006, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3646-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **February 24, 2006**, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

c: STEVEN R NULL, 1510 12TH AVE S, ST CLOUD, MN 56301

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



3646-3

Track & Confirm

Current Status

You entered 2303 2160 0000 0799 5708

Your item was delivered at 12:23 pm on February 02, 2006 in SAINT CLOUD, MN 56301. The item was signed for by S NULL.

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3646-3

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February 23, 2006

3646-3

Steven R Null
1510 12th Ave S
St Cloud MN 56301

Dear Mr. Null:

I am writing to acknowledge receipt of your 2005 irrigation questionnaire. I completed a questionnaire for you based on our telephone conversation.

You may disregard the January 24, 2006, "Notice" concerning reporting requirements for Water Right No. 3646-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

Thank you for calling and if you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



3646-3

DEPARTMENT of ENVIRONMENT
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www.state.sd.us/denr

January 26, 2007

NOTICE

TO: STEVEN R NULL, 29278 460TH AVE, CENTERVILLE, SD 57014

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2006 Irrigation Questionnaire(s)

Our records indicate that the 2006 Irrigation Questionnaire has not been submitted for Permit No(s) 3646-3. The request for the Questionnaire was dated October 20, 2006. The Water Management Board has directed that owners of water permits who have not submitted the 2006 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 10:30 am, March 7, 2007, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3646-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 1, 2007, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:
<https://www.state.sd.us/eforms/secure/eforms/E0455V5-IQ.pdf>

c: STEVEN R NULL, 1510 12TH AVE S, ST CLOUD, MN 56301

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

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March 9, 2007

NOTICE OF AMENDMENT OF WATER RIGHT

TO: Steven R Null, 1510 12th Ave S, St Cloud MN 56301
Steven R Null, 29278 460th Ave, Centerville SD 57014

FROM: Garland Erbele, Chief Engineer
Water Rights Program *Garland Erbele*

SUBJECT: Amendment to Water Right No. 3646-3

On March 7, 2007, the Water Management Board amended Water Right No. 3646-3 to add the following qualification:

"This water right is subject to the Irrigation Water Use Questionnaire being submitted each year."

This action was taken for failure to return the 2006 irrigation questionnaire in a timely manner. The addition of this qualification to your water right means that failure to submit the required irrigation questionnaire in the future could result in suspension of the water right with no use of water for up to one year for the first violation.

The questionnaire was received after the Board took action to amend your water right. Please contact Genny McMath (605) 773-3352, if you have any questions.



3646-3
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January 23, 2009

NOTICE

TO: STEVEN R NULL, 29278 460TH AVE, CENTERVILLE, SD 57014

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2008 Irrigation Questionnaire(s)

Our records indicate that the 2008 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 3646-3. The request for the Questionnaire was dated October 24, 2008. The Water Management Board has directed that owners of water permits who have not submitted the 2008 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 3646-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **10:00 am, March 11, 2009** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 3646-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 6, 2009**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:

<https://www.state.sd.us/eforms/secure/eforms/E0455V7-IQ.pdf>

c: STEVEN R NULL, 1510 12TH AVE S, ST CLOUD, MN 56301

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

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STEVEN R NULL
1510 12TH AVE S
ST CLOUD MN 56301

Waiver of Signature ☐ YES ☐ NO

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January 29, 2009

3646-3

Steven R Null
29278 460th Ave
Centerville SD 57014

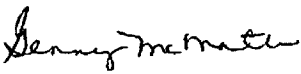
Dear Mr. Null:

I am writing to acknowledge receipt of your 2008 irrigation questionnaire. You may disregard the January 23, 2009, "Notice" concerning reporting requirements for Water Right No. 3646-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,


Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

c: Steven Null/St Cloud address



3646-3
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January 24, 2012

NOTICE

TO: STEVEN R NULL, 29278 460TH AVE, CENTERVILLE, SD 57014
FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2011 Irrigation Questionnaire(s)

Our records indicate that the 2011 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 3646-3. The request for the Questionnaire was dated October 14, 2011. The Water Management Board has directed that owners of water permits who have not submitted the 2011 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 3646-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **10:00 am, March 7, 2012** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 3646-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 2, 2012**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

c: STEVEN R NULL, 1510 12TH AVE S, ST CLOUD, MN 56301

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



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January 31, 2012

3646-3

Steven R Null
29278 460th Ave
Centerville SD 57014

Dear Mr. Null:

I am writing to acknowledge receipt of your 2011 irrigation questionnaire.

You may disregard the January 24, 2012, "Notice" concerning reporting requirements for Water Right No. 3646-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

c: Steven Null, 1510 12th Ave S, St Cloud MN 56301



3646-3
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January 24, 2013

NOTICE

TO: STEVEN R NULL, PO BOX 2025, ST CLOUD, MN 56302 2025

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2012 Irrigation Questionnaire(s)

Our records indicate that the 2012 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 3646-3. The request for the Questionnaire was dated October 12, 2012. The Water Management Board has directed that owners of water permits who have not submitted the 2012 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 3646-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **8:30 am, March 7, 2013** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 3646-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 4, 2013**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



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January 31, 2013

3646-3

Steven R Null
29278 460th Ave
Centerville SD 57014

Dear Mr. Null:

I am writing to acknowledge receipt of your 2012 irrigation questionnaire.

You may disregard the January 18, 2013, "Notice" concerning reporting requirements for Water Right No. 3646-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

3994-3, 4204-3, 5319-3, 117-3A, 2268-3, 2372-3, 2941-3
5352-3, 5425-3, 5886-3, 2950-3, 3328-3, 3409-3, 3507-3
5898-3, 6810-3, 6922-3, 3646-3, 3737-3, 3918-3, 3948-3
7002-3, 7191-3, 7384-3, 6754-3, 7128-3

Page 1 of 4

Water Rights Program File Documentation

Date: June 16, 2025

Counties: Clay and Turner

Re: Aquifer management unit redesignation for selected water rights/permits on Clay and Turner Counties

COMMENTS:

Review of a request to change diversion point for Water Permit No. 8790-3, authorized to withdraw water from the Upper Vermillion Missouri: South aquifer (UVM:S), determined the well they wished to use is authorized under authorized by Water Right No. 7384-3 Water Right No. 7384-3 does not currently have a management unit designated for withdrawal from the Upper Vermillion Missouri aquifer (Water Rights, 2025). In reviewing the best information currently available for aquifer and management unit naming conventions, the best aquifer and management unit designation for Water Right No. 7384-3 is the Southern management unit of the Upper Vermillion Missouri aquifer (UVM:S) as shown in Figure 1. Furthermore, there are an additional 25 other water rights/permits, see Table 1, which should have the UVM:S management unit assigned (Water Rights, 2025).

This addition of the management unit designation, to the Southern management unit of the Upper Vermillion Missouri aquifer, does not represent a physical change in the water source. It is an update to the naming convention to reflect the currently best available information for aquifer and management unit extents. This update to the aquifer management unit name does not authorize any increase in the amount of water appropriated by any of these water rights/permits, change in diversion rate, relocation of existing wells, completion of additional wells into the aquifer, or change of acres permitted for irrigation. Going forward, issuance of any pertinent documents will reflect the updated aquifer and management unit designation.

Table 1- Water rights/permits requiring an aquifer management unit designation to the Upper Vermillion Missouri: South (Water Rights, 2025)

Water Rights							
PERMIT NO	NAME	COUNTY	PRIORITY DATE	STATUS	USE	CFS	ACRES
117-3A	GLYNDON KNUTSON	CL	04/14/1955	LC	IRR	0.95	66
2268-3	WILLIAM KNUTSON	CL	08/07/1975	LC	IRR	2	206
2372-3	LARRY ERICKSON	CL	10/07/1975	LC	IRR	1.76	123
2941-3	RUSSELL D AUSTIN	TU	08/16/1976	LC	IRR	1.11	140
2950-3	TERRY & ALBERTA SURPRENANT	CL	08/13/1976	LC	IRR	1.57	110
3328-3	TOM AUSTIN	CL	11/12/1976	LC	IRR	1.33	121
3409-3	STEVEN R NULL	TU	12/07/1976	LC	IRR	1.88	136
3507-3	W JERALD HANSEN	TU	12/28/1976	LC	IRR	0.99	69
3646-3	STEVEN R NULL	TU	02/04/1977	LC	IRR	2	144
3737-3	WILLIAM M JENTER	TU	09/16/1976	LC	IRR	4.57	320
3918-3	JBS HANSEN FARMS	TU	04/18/1977	LC	IRR	2.66	295.3
3948-3	JASON KNUTSON	CL	04/19/1977	LC	IRR	1.88	135
3994-3	GLYNDON KNUTSON	CL	07/07/1956	LC	IRR	4.94	332
4204-3	CITY OF CENTERVILLE	TU	01/01/1900	LC	MUN	0.22	n/a
5319-3	LARRY ERICKSON	CL	04/13/1989	LC	IRR	1.89	132
5352-3	BILL & SCOTT HANSEN	TU	09/13/1989	LC	IRR	2.15	151
5425-3	JOHNKE LAND TRUST	TU	03/23/1990	LC	IRR	1.88	132
5886-3	TIM OSTREM	CL	09/28/1995	LC	IRR	1.78	134
5898-3	CITY OF CENTERVILLE	TU	01/09/1996	LC	MUN	0.89	n/a
6810-3	JESSE & TANYA VANDESTROET	CL	02/20/2007	LC	IRR	1.56	65
6922-3	JOHN SHUBECK	CL	12/13/2007	LC	IRR	1.78	122
7002-3	JESSE & TANYA VANDESTROET	CL	03/14/2008	LC	IRR	1.39	123
7191-3	ROGER BLAKE	CL	02/01/2008	LC	IRR	1.56	255
7384-3	NICHOLAS & COURTNEY BLAKE	CL	07/20/2012	LC	IRR	1.67	67
Water Permits							
PERMIT NO	NAME	COUNTY	PRIORITY DATE	STATUS	USE	CFS	ACRES
6754-3	JBS HANSEN FARMS	TU	09/05/2006	PE	IRR	0	35
7128-3	JOHN SHUBECK	TU	04/13/2009	PE	IRR	1.78	207
CL= Clay; TU= Turner; LC= Water Right, PE= Water Permit; IRR= Irrigation; MUN= Municipal							

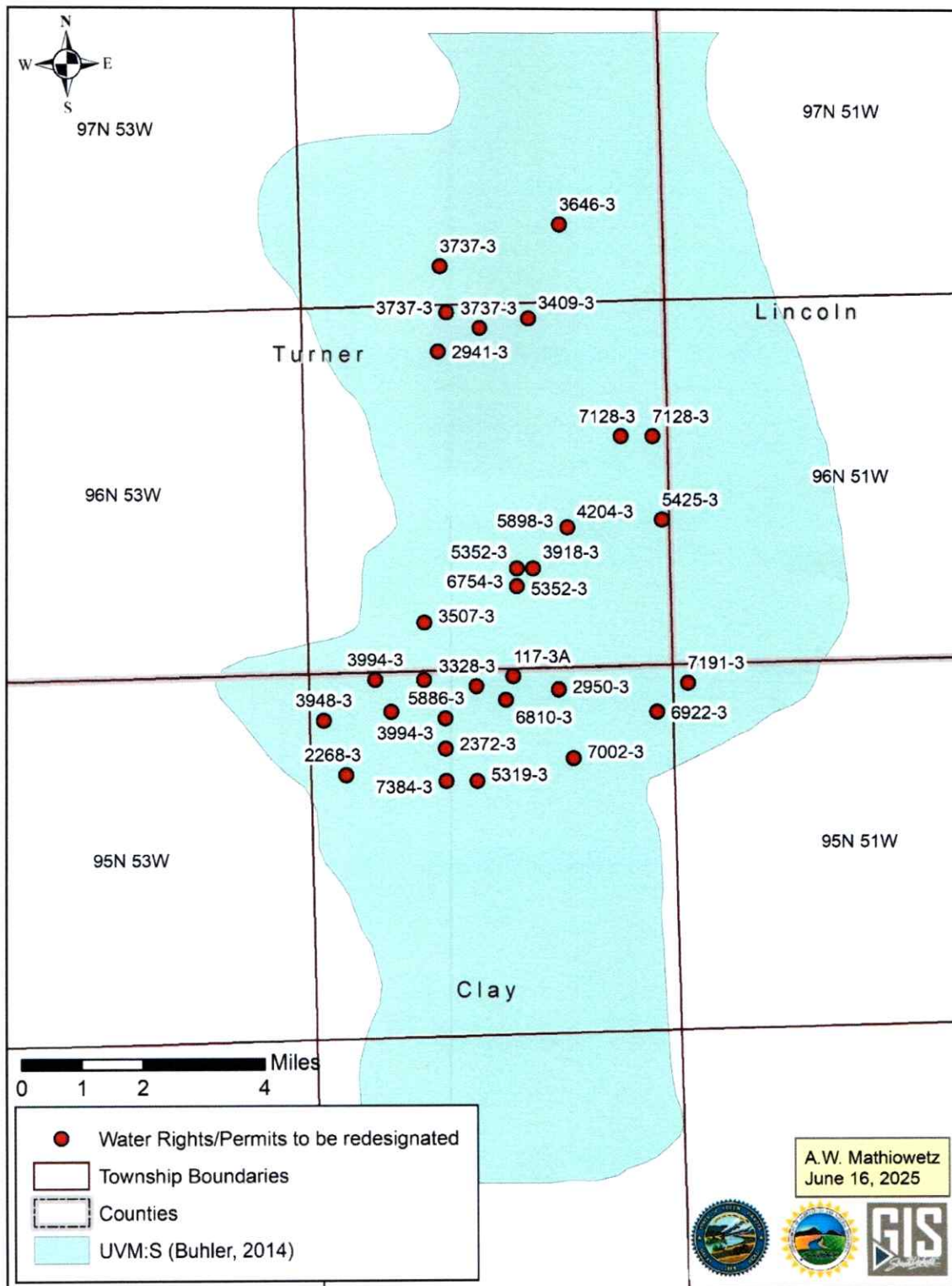


Figure 1- Map of approximate areal extent of the Upper Vermillion Missouri: South aquifer (Buhler, 2014) and water right/permits to be redesignated to include the South management unit designation (Water Rights, 2025)



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