

Water Right Number 3634-3

1. Considered 3-23, 1977
2. Name of Applicant BONES HERFORD RANCH, INC.
3. Post Office Address PARKER
4. Amount of Water claimed 2.0
5. Source of Water supply 99' WELL
6. Water to be used for IRRIGATION
Acres to be irrigated 145
7. Water to be diverted and used in TURNER County
about 4E, 25 miles 1ST of PARKER
4-14-77
8. Proof of Publication Received 1ST
Not Received _____
9. Application Approved _____
Subject to _____
Not Approved _____
Action Deferred _____
10. Remarks:

No. 3684-3Map No. 405-3 Water Division No. 3 VERMILLION RIVER District
(Blanks to be filled by the Engineer for the W. H. C.)

RECD

FEBRUARY 8, 1977

4:00 PM

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant Bones Hereford RanchPost office address Parker, State South Dakota

If a corporation show date and place of incorporation _____

2. Method of accomplishing work (contract, employment of others, or by direct labor) _____
Bones #3

3. Name of diversion work _____

4. Amount of water claimed (cubic feet per second) 1.14 3.78 2.0 1.185. Source of water supply Ground water6. Location of point of diversion 660' East of the W $\frac{1}{2}$ corner, Sec. 25-T99N-R53WCounty Turner
April thru October

7. Annual period or periods during which water is to be used _____

8. Use to be made of water. (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation9. For irrigation use. Total number of acres to be irrigated 145.132

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	SE $\frac{1}{4}$ NW $\frac{1}{4}$	30
NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	NE $\frac{1}{4}$ SW $\frac{1}{4}$	35
Sec. 25-T99N-R53W		Sec. 25-T99N-R53W	

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 6 years.11. Choice of newspaper for Notice of Intent to Appropriate Water publication New Era, Parker

12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Well, pump and motor

B. Works proposed to transport water to place of use.

Mainline

C. Works proposed to apply water to beneficial use.

Sprinkler SystemEstimated Total Cost \$ 35000Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA)

County of Turner)I, WALTER BONES, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete, the necessary construction.Signed Walter BonesSubscribed and sworn to before me this 5 day of October, 1976Walter A. Bones
Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3634-3
BONES HEREFORD RANCH, INC PARKER
 (Applicant) (Post Office Address)
SOUTH DAKOTA 57053 With the following modifications:
 (State)

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application FEBRUARY 8, 19 77
 Date of return to applicant for correction, amendments or changes required _____, 19 ____
 Date of receipt of corrected application _____, 19 ____
 Approved MARCH 23, 19 77, Recorded in Book 18 Page 303

WATER RIGHT PERMIT NO. 3634-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 3634-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is FEBRUARY 8, 19 77
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before SEPTEMBER 23, 19 79
3. The whole of said work is to be completed on or before MARCH 23, 19 82
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MARCH 23, 19 86
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation

7. The amount of the appropriation herein granted shall not exceed 2.0 ^{1.78} cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is

actually and beneficially applied for irrigation on or before MARCH 23, 19 86; said water to be used during the following described annual period: APRIL THRU OCTOBER

Witness my hand this 15th day of AUGUST, 19 77

WATER RIGHTS COMMISSION

By: John H. Hahn
 Chief Engineer, Executive Officer

Certificate of Construction Issued FEBRUARY 6, 19 78

Water License Issued FEBRUARY 6, 19 78

80 East Keller

E. J. Keller

Schimelfenig Well Drilling Lennox, South Dakota 57039

Walt Bones

PROPOSAL SUBMITTED TO	PHONE	DATE
STREET	JOB NAME	2-3-77
CITY, STATE AND ZIP CODE	JOB LOCATION	

In consideration of the following covenants and arguments the undersigned agree to perform the following described work for the prices set out:

1. _____ inch diameter well drilled to approximate depth of _____ ft. at \$ _____ per ft. (Add or subtract \$ _____ per ft. for more or less than _____ foot estimate.) sub total \$ _____
2. _____ inch _____ foot type _____ screen \$ _____
3. _____ inch heavy duty drive shoe \$ _____
4. Chlorinating and disinfecting well and all water used in drilling \$ _____
- *5. Pitless unit installation (price does not include digging) \$ _____
- *6. Pump installation _____ h.p. _____ gal. tank _____ pump setting: \$ _____

OTHERS:

33' Sand
18' Blue Clay
17' granite
31' Sand

38' Sand & Clay (Bottom of Well 99')

13' granite

150' total ft.

99' @ 20 = 1980⁰⁰
74 @ 15 = 1110⁰⁰
Seven 25' @ 20 = 1300⁰⁰
4390

Pump panel - 900 - #1157

We Propose hereby to furnish material and labor - complete in accordance with above specifications, for the sum of:

Payment to be made as follows: _____ dollars (\$ _____).

Note: 1. Costs on Items 5 - 6 may vary. This estimate is based upon average circumstances, including but not limited to: 1. m 5 assumes that well is drilled 10 - 15 feet from basement and pipe brought in & set up just inside wall. Item 6 may vary with changes in well depth, pump size and tank size.
2. The above figures do not include digging, electrical work or permits.

Authorized
Signature _____Note. This proposal may be
withdrawn by us if not accepted within _____ days.

Acceptance of Proposal - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance: _____

Signature _____

Signature _____

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 18", Depth 99'
- (2) Casing, Type steel Diameter _____ Thickness _____
(wood, concrete, steel, etc)
- (3) Perforated Screen.
Type Carbon Steel, Diameter 14", Length 25'
- (4) Gravel Pack, Thickness _____, Length of gravel pack _____

E. Dugout Information or Estimates.

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials _____

Depth to top of water bearing material _____

Depth to bottom of water bearing material _____

Thickness of water bearing material _____

Depth to water (ground surface to water level) _____

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 3/4 mile rds. On property owned by others 3/4 mile rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Bonus Herford Ranch Inc
by D. L. Bonus Pres
Signature of Applicant

BONES
#3

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)

NAME Bones Hereford Ranch, Inc.

ADDRESS Parker, S. Dak. 57053

COUNTY Turner

LEGAL DESCRIPTION

1. WELL LOCATION 660' E. of the W $\frac{1}{4}$ corner Sec. 25-99-53
2. LOCATION OF AREA TO BE IRRIGATED SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ 25-99-53

TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE _____ CENTER PIVOT X GUN 25'
4. CROPS TO BE IRRIGATED Corn

WATER QUALITY

5. SAMPLE NUMBER 76-1752
6. SALINITY (EC X 10⁶) 845 (medium-high)
7. SODIUM (SAR) 0.50 (low)
8. RESIDUAL SODIUM CARBONATE (meq/l.) 0

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and: the soils information has been acquired from Turner Co. Conservation District, County Extension office or Soil Conservation Service. and: that the legal description for the location of the well and land to be irrigated is true and correct.

Bones Hereford Ranch Inc.
by Walter Bones Pres.
APPLICANT'S SIGNATURE

SUBSCRIBED AND SWORN BEFORE ME THIS
30 DAY OF Oct 19 76.

Quentin H. Barnes
(TITLE OR SEAL)

Approval does not imply that this project can be carried out successfully in all circumstances. Individual management will, to a large degree, determine the relative success of the project.

Robert L. Hoffelt
APPROVED/ISSUED

(SOILS INFORMATION ON REVERSE SIDE)

REPORT OF ANALYSIS
 Water Quality Laboratory
 Water Resources Research Institute
 South Dakota State University
 Brookings, South Dakota 57006

Submitted by: Fones Hereford Ranch, Inc. Date Rec'd November 1, 1976
 Address: Parker, SD 57053 Sample No. 76-1752
 Identification #3 Well-40'
Sec. 25, T. 99N, R. 53W

WATER ANALYSIS

Calcium (Ca)	66	ppm*	3.30	me/l**
Magnesium (Mg)	56	ppm	4.59	me/l
Sodium (Na)	23	ppm	1.00	me/l
Potassium (K)	8	ppm	0.21	me/l
Sulfate (SO ₄)	317	ppm	6.59	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	9	ppm	0.25	me/l
Bicarbonate (HCO ₃)	229	ppm	3.76	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	188	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	845	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	0.50			
Sodium	10.98	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.21			
Others:				

*ppm=parts per million
 **me/l=millequivalents per liter
 ***g.p.g.=grains per gallon

COMMENTS: Total cations 9.10 me/l
 Total anions 10.60 me/l

By: Shirley Mitten

Service Performed	Amount Due
Irrigation analysis	\$8.00 PAID

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 76-1752

Amount Enclosed \$

Signed

November 15, 1976

Danes Hereford Ranch, Inc.
Parker, SD 57053



Dear Sir:

I am enclosing herewith the reports of analysis on the 4 water samples you recently submitted for analysis. I am also enclosing a copy of pamphlet AES #13 with the quality of these 4 samples approximately designated by the red crosses in the chart on the outside back cover. They are all fairly good to good water supplies and there would be no difference in management suggested by these analyses.

The lands which you propose to irrigate are moderately well suited to well suited to irrigation in the major part and there should be no chemical difficulties arising from the use of this water on these soils. However, on the SE quarter of section 11 there are approximately 3 areas of depressional soils with sandy to clay bottom materials and poor drainage because of a high water table during the growing season. These areas should be carefully avoided in your irrigation operations and I notice that you plan to use a gun system on them so this would be quite feasible.

In the land you propose to irrigate in section 25, there are 2 depressional areas with poor drainage situations in the lower part of the depression. These two could give you trouble because of high water table and drowning of crops. There also could be occasional problems with getting a center pivot stuck in these areas. I suggest that if drainage cannot be somehow applied to these lands, they should either be avoided in your irrigation operations or somehow filled so that water does not accumulate. This may be impractical, however, because I do not know the exact topography of the land.

A copy of this letter is accompanying your application materials and copies of the various water analyses to the State Conservation Commission in Pierre for their action.

Sincerely yours,

L. O. Fine

L. O. Fine
Water Quality Lab

LOF:ckb
Enclosures
cc: State Conservation Commission

WATER LICENSE NO. 3634-3

(1) WHEREAS, On the 8th day of February A. D. 19 77

Bones Hereford Ranch, Inc.

made Water Right Application No. 3634-3 for a permit to use 2.9 cubic feet per second of the waters of groundwater

County of Turner, State of South Dakota, for irrigation purposes; and

(2) WHEREAS, On the 1st day of August A. D. 19 77

Permit No. 3634-3 with a date of priority of February 5, 1977

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 23rd day of March A. D. 19 82 and for the application to beneficial use of said water on or before the 23rd day of March A. D. 19 85

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 1.78 cubic feet per second of water for beneficial use and.

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

for irrigating a 132 acre circle in the S1/4 NW1/4 and N1/4 SW1/4, Section 25, T99N, R53W

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Bones Hereford Ranch, Inc.

_____ of Parker
the holder _____ and owner _____ of said permit No. 3634-3 a water right, dating from February 3, 1977
_____ to use of 1.76 cubic feet per second of the waters
of groundwater

in the County of Turner and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at a point 1340' E of the NE corner, Section 25, T99N, R53W

and conduct to and upon a 132-acre circle in the S1/4 NW1/4 and N1/4 SW1/4, Section 25, T99N, R53W

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 3634-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota

this 6th day of February A. D.

Nineteen Hundred and _____

seventy-eight
WATER RIGHTS COMMISSION

By:

John Hatch
Chief Engineer, Executive Officer

Form 15.

Permit No. 3634-3

Water Diversion No. 3 Vermillion River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Pones Hereford Ranch, Inc.

_____ the holder _____ of
Permit No. 3634-3, issued upon Application No. 3634-3, bearing date of priority of February 8,
1977 authorizing the diversion of 2.0 cu. ft. per second of the waters of _____
groundwater County of Turner, State of South Dakota at _____
a point 1340'E of the 1/2 corner, Section 25, T99N, R53W

_____, for Irrigation

purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 1.78 cu. ft. per second of water.

Date February 6, 1977

By

WATER RIGHTS COMMISSION

John Hatch
JOHN HATCH, Chief Engineer

Form 6 - Notice of Intent to Appropriate Water

No. 3554-3

Publish first publication, on or before March 10, 1977

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

March 2, 1977

Notice is hereby given that Bones Hereford Ranch, Inc.
whose post office address is Parker, South Dakota, has made an application in accordance
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use

2.0 cubic feet of water per second of time from the ground water through the
Bones # 3, the point of diversion of which is to be located in the

center of 1/4 W1/4

of Section 25, Twp. 56N, Range 100W. Said water to be used for the purpose
of providing irrigation on ^{portions of} the following described land:

1/4 NE1/4, N1/4 SW1/4, Section 25, T56N, R100W

This application No. 3554-3 will be considered by the Water Rights Commission at their office at
Pierre upon the 22nd day of March, 1977, at 10:00 A.M. All interested
persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

~~BURTON R. JONES~~ JAMES WINTERTON
Water Rights Specialist

BFJ/bw
cc:

Bones Hereford Ranch, Inc., Parker, SD 57053

No. 3634-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County TURNER) ss.

I, EARL J. BORMANN hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the _____

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

NEW ERA of PARKER, S. DAKOTA

County of TURNER and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

THURSDAY, MARCH 10th, 1977

THURSDAY, MARCH 17th, 1977

Earl J. Bormann
(Signature)

owner
(Title)

Thursday March 17th 1977
(Date Signed)

No. 3634-3
**NOTICE OF INTENT
TO APPROPRIATE WATER**
Pierre, South Dakota 57501
March 2, 1977

Notice is hereby given that
Bones Hereford Ranch, Inc., whose
post office address is Parker,
South Dakota, has made an appli-
cation in accordance with the
provisions of the water laws of
South Dakota for a permit to
appropriate for beneficial use
2.0 cubic feet of water per second
of flow from ground water thru
the Bones No. 3, the point of
diversion of which is to be located
in the Center of W $\frac{1}{2}$ W $\frac{1}{2}$ of Sec-
tion 25, Twp. 99N, Range 53W.
Said water to be used for the
purpose of providing irrigation
on portions of the described land:
S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Section
25, T99N, R53W.

This application No. 3634-3
will be considered by the Water
Rights Commission at their office
at Pierre upon the 23rd day of
March, 1977, at 10:00 A.M. All
interested persons may appear
and be heard.

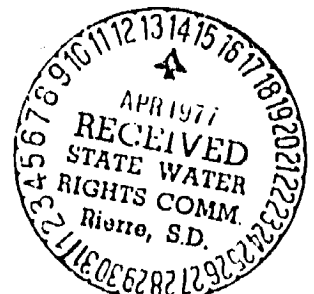
WATER RIGHTS COMMISSION

By: James Winterton,
Water Rights Specialist.

BFJ/bw

cc: Bones Hereford Ranch, Inc.,
Parker, SD 57053.

(2tc51 March 10 & 17, 1977)



3634-3 Miller Boreas 6 1/2" Dia

9-1-11 Motor 215 Elee 60 HP.

FD # K-6234-02-140

R 2110045 S 1770 RPM

Pump Aurora Waste Line

Model 10P4 5-Stage

for # 3711 1955.

Pumping 500 GPM

Head 35' E of CP

Terra Linn C.P. 132 ac.

W. 2 S. 2 E. 96' - 100' 1/2" Dia

20' E of C.P.

GPM 500

132 Acres Farm

Permit No. 3634-3Water Division 3 Vermillion River Water District

**REPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE**

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by Bones Hereford
Ranch, Inc of Parker, South Dakota, 57053 holder
of Permit No. 3634-3, bearing date of priority of February 8, 1977
authorizing the diversion of 2.0 cu. ft. per second of the waters of Ground
for Irrigation purposes, in Turner County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Motor, U.S. Electric, 1 D" R-6734-02-140.-R2110045 5
60 HP, 1770 RPM,

Pump, Aurora Verti Line, Model 10RH, 5 Stage
Scr # 37771955, Pumping 500 gpm

B. Works used to transport water to place of use,

20 ft. 8" dia Aluminum

C. Works used to apply water to beneficial use.

Triangle-Terra Run Center Pivot. 132 Acres coverage

The system is in the following condition: Excellent.

The point of diversion is located 1340 ft East of the W 1/4 corner of Section
25 T99N R53W

The works are capable of diverting and conveying to the place of use 1.78cu. ft. per second of water which is to be used for IrrigationWater has been put to beneficial use to the maximum extent as follows: All in Section 25 T99N R53W

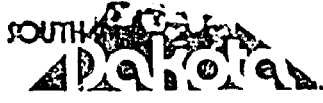
SW 1/4 NW 1/4 - 33 Ac., SE 1/4 NW 1/4 - 33 Ac., NW 1/4 SW 1/4 - 33 Ac.
NE 1/4 SW 1/4 - 33 Ac.

comprising a total of 132 acres of land.

Well data:-

Depth 96 ftDepth to water 41 ft.Pumping 500 gpm

Date November 16, 1977
LeRoy J. McLaughlin
(Signature)



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

November 13, 1990

3632-3
3633-3
3634-3

Senator Walt Bones
Bones Hereford Ranch
RR #1 Box 122
Parker, SD 57053

Dear Senator Bones:

Enclosed, as you requested, are partially completed "Notice of Transfer" forms for use in filing ownership changes on Water Permit No. 3632-3 and Water Right Nos. 3632-3 and 3634-3.

The transfer forms should be checked over for accuracy and signed by the new owner(s) in the presence of a notary public. Upon completion, return the forms to our office with a required filing fee of \$2.50 each.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Natural Resources Analyst
(605) 773-3352

enclosures

NOTICE OF TRANSFER OF OWNERSHIP

No. 3634-3

TO: Chief Engineer
Water Rights Division, DWR
523 East Capitol
Pierre, SD 57501-3181

Date: 2-15-91

I/We request that Water Permit/Right No. 3634-3

formerly owned by: Bones Hereford Ranch

be transferred to: (name & address) KAREN L WESTERMAN

Box 4 CHANDLER, SD 57015 (telephone No.) 642-2357

Title to the following described land(s)/property has been transferred as described above:

S 1/2 NW 1/4 and NE 1/4 SW 1/4 Section 25, T99N, R53W

I/We understand that the validity of Water Permit/Right No. 3634-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file at the Division of Water Rights, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)

County of Turner)

I/We Walter Bones being first duly sworn on my oath depose and say that in relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Bones Hereford Ranch

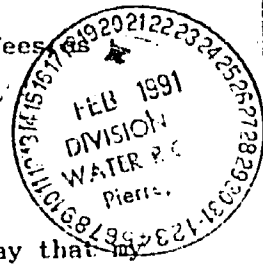
by Walter Bones
(Signed)

Subscribed and sworn to before me this 15th day of February, 1991.

[Signature]
(Notary Public)

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a water right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.



RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

612549

Pierre, February 21, 1901

RECEIVED OF Walter Bones, Bones Hereford Ranch, Inc., Parker, SD
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____	2	50
Fee for Filing Transfer Form. <u>Water Right No. 3674-5</u>		
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____ (Any Other Work Provided by Law)	Total	2 50

By John Hatch
Chief Engineer



GREAT FACES. GREAT PLACES.

June 6, 1991

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

No. 3634-3

Walter Bones
Bones Hereford Ranch, Inc.
Parker, SD 57053

Dear Mr. Bones:

Enclosed is a receipt in the amount of \$2.50 which you paid for the transfer of Water Right No. 3634-3.

Our records now show Karen L. Westerman as the owner of Water Right No. 3634-3.

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Division
605 773-3352

enclosure

cc: Karen L. Westerman



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

November 28, 1995

3634-3

Darrell Westerman
46065 278th Street
Chancellor, SD 57015

Dear Mr. Westerman:

Enclosed, as you requested, is a partially completed "Notice of Transfer of Ownership" form for use in filing an ownership change on Water Right No. 3634-3. The water right is currently listed in the name of Karen L. Westerman.

Please review the form for accuracy and make any necessary corrections. Upon completion, please sign the form in the presence of a notary public and return it to our office with a required filing fee of \$2.50.

If you have any questions concerning the water right or filing of the transfer form, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosure

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 3634-3

Date: 12-1-95



I/We request that Water Right No. 3634-3

formerly owned by: Karen L. Westerman

be transferred to: (name & address) Darrell Westerman, 46065 278th Street, Chancellor, SD 57015

Telephone No. 605 647-2357

Title to the following described land(s)/property has been transferred as described above:

132 acres in the S½ NW¼ and N½ SW¼ Section 25, T99N, R53W

I/We understand that the validity of Water Right No. 3634-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file at the Division of Water Rights, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)

County of Turner)

I/We Darrell Westerman being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Darrell Westerman
(Signed)

Subscribed and sworn to before me this 1st day of December, 19 95.

Calvin Anderson
(Notary Public)

Comm Exp 3-6-03

NOTE: Water permits may be canceled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

414696

Division of Water Rights

South Dakota Department of Environment and Natural Resources

Pierre, _____ December 5, 19 95

RECEIVED OF Darrell Westerman, 46065 278th Street, Chancellor, SD 57015

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct
and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water, for Future
Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water
License No. _____

Fee for Filing Transfer Form Water Right No. 3634-3

Fee for Filing Extension Request _____

Fee for _____

(Any Other Work Provided by Law)

Total

~~XXXXXX~~
2 50

~~XXXXXX~~
2 50

By

Chief Engineer

John Hatch (F)

3634-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 2, 1996

No. 3634-3

Darrell Westerman
46065 278th Street
Chancellor, SD 57015

Dear Mr. Westerman.

Enclosed is a receipt in the amount of \$2.50 which you paid for the transfer of Water Right No. 3634-3.

Our records now show you as the owner of Water Right No. 3634-3.

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Program
(605) 773-3352

enclosure

Well = 1260' E + 80' S of W $\frac{1}{4}$ Cor
of Sec. 25, T99N R53W

11-2-79

This is a corrected
Acreage for Permit # 3634-3
L. Munnough

SW $\frac{1}{4}$ NW $\frac{1}{4}$
29 AC.

SE $\frac{1}{4}$ NW $\frac{1}{4}$
23 AC.

NW $\frac{1}{4}$ SW $\frac{1}{4}$
32 AC

NE $\frac{1}{4}$ SW $\frac{1}{4}$
28 AC

Bones Hereford Ranch, Inc
(Permit # 3634-3)
Turner County ~~MAP # 4053~~



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

December 21, 2022

Duane Smit
Westerman Farms
46065 278th St
Chancellor SD 57015

RE: Water Right Nos. 2213-3, 2898-3, 3634-3, 5632-3 & 7149-3

Dear Mr. Smit:

I am writing in regard to the notations made on the annual irrigation questionnaires you submitted on November 1st. It is my understanding you wish to change the water rights to Westerman Farms. The water rights are currently held by either Darrel or Kent Westerman.

Enclosed are partially completed "Notice of Transfer of Ownership" forms for use in filing ownership changes. Please review and complete as needed. Upon completion, please sign and return the forms to our office with a required filing fee of \$50 each (total of \$250). The check or money order for the fee can be made payable to the Water Rights Program.

Thank you in advance for updating the water rights. If I can answer any questions for you, please let me know.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us

enclosures

3634-3

RECEIPT**WATER RIGHTS PROGRAM**

South Dakota Department of Agriculture and Natural Resources

Date January 30, 2023RECEIVED OF Westerman Farms 46065 278th St., Chancellor SD 57015

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	\$ _____
Fee for Application for Permit No. _____ to Appropriate Water for Future use	\$ _____
Fee to retain Future Use Permit No. _____ after period of seven years.	\$ _____
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____	\$ _____
Fee for Filing Transfer Form <u>3634-3</u>	<u>\$50.00</u>
Fee for _____	\$ _____
Fee for Issuing New Well Driller's License No. _____	\$ _____
Fee for Renewal of Well Driller's License No. _____	\$ _____
Fee for Issuing Well Pump Installer's License No. _____	\$ _____
Fee for Renewal of Well Pump Installer's License No. _____	\$ _____
(Any Other Work Provided by Law)	
TOTAL	<u>\$50.00</u>

By *Eric Ironlund*
Chief Engineer
DM

PAID

JAN 30 2023

Ck# 13076

Rec't# _____

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DANR
523 E. Capitol
Pierre, SD 57501-3181

No. 3634-3

Date: _____

I/We request that Water Right No. 3634-3

formerly owned by: Darrel Westerman

be transferred to: (name & address) Westerman Farms

A6065 278th str.

Chancellor, SD 57015

Telephone No. 605-351-2597

Title to the following described land(s)/property has been transferred as described above:

132 acres - S ½ NW ¼ and N ½ SW ¼ Section 25, T99N, R53

I/We understand that the validity of Water Right No. 3634-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Westerman Farms, the new owner, certify that the above information is true and correct.

Westerman Farms by Kent Westerman
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIVED

JAN 30 2023

OFFICE OF
WATER



3634-3

**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 31, 2023

Kent Westerman
Westerman Farms
46065 278th St
Chancellor SD 57015

RE: Water Permit or Right Nos. 2213-3, 2898-3, 3634-3, 5632-3 and 7149-3.

Dear Mr. Westerman:

Thank you for sending in the transfer forms and filing fees for Water Permit or Right Nos. 2213-3, 2898-3, 3634-3, 5632-3 and 7149-3.

The ownership changes have been completed. The above listed numbers are now listed under **Westerman Farms.**

Enclosed for your records are receipts for the filing fee you paid. If you have any questions, please let me know.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us

enclosures