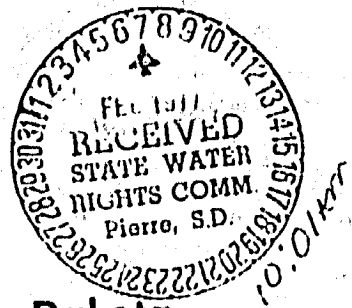


Water Right Number 367.7-3

1. Considered 3-23, 19 77
2. Name of Applicant MAECILLE KASUSKE
3. Post Office Address MILBANK
4. Amount of Water claimed 2.2
5. Source of Water supply 100' WELL
6. Water to be used for IRRIGATION
- Acres to be irrigated 160
7. Water to be diverted and used in GRANT County
about 3N, 5W miles of MILBANK
8. Proof of Publication Received 3-16-77
Not Received _____
9. Application Approved _____
Subject to _____
Not Approved _____
Action Deferred _____

10. Remarks:

Map No. 2904-3 Water Division No. 3 WHETSTONE CREEK District
 (Blanks to be Filled by the Engineer for the W. R. C.)


APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant MAECILLE KASUSKE B. SCHULL
 Postoffice address 108 RANDALL DR. MILBARK State S.D. 57252
RT 1, Box 111 - Grenville 57239
 If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract, employment of others, or by direct labor) CONTRACT
3. Name of diversion work MAECILLE KASUSKE IRRIGATION PROJECT #1
4. Amount of water claimed (cubic feet per second) 2.2 CFS
5. Source of water supply WELL
6. Location of point of diversion 3400 FT N 48° W OF SE CORNER
OF SEC 29, T12N, R48W
- County GRANT
7. Annual period or periods during which water is to be used APRIL - OCTOBER
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) IRRIGATION
9. For irrigation use, Total number of acres to be irrigated 160.0

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
SW 1/4, NE 1/4, SEC 29, T12N, R48W	40		
SE 1/4, " " " "	40		
NW 1/4, SE 1/4, " " " "	40		
NE 1/4, " " " "	40		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use _____ years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication WATERTOWN PUBLIC OPINION
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

TURBINE PUMP

B. Works proposed to transport water to place of use.

BURIED MAIN LINE

C. Works proposed to apply water to beneficial use.

CENTER PIVOTEstimated Total Cost \$ 15,000
 Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA)

County of BROOKINGS) ss.
 I, MAECILLE KASUSKE the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

 Signed Maecille Kasuske
 Subscribed and sworn to before me this 25th day of JANUARY, 1977
Warren W. R. Bow
 Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3627-3

MAECILLE KASUSKE B. SCHUL
(Applicant)

78 RANDALL DR. MEEBINK
(Post Office Address)

57239
SOUTH DAKOTA 57252
(State)

RT #1, Box 111 - Kenneville, SD
With the following modifications:

The irrigation well approved under this Permit is located near domestic wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in existing domestic wells.

Date of first receipt of application FEBRUARY 7, 19 77

Date of return to applicant for correction, amendments or changes required _____, 19 _____

Date of receipt of corrected application FEBRUARY 9, 19 77

Approved MARCH 23, 19 77, Recorded in Book 18 Page 6

WATER RIGHT PERMIT NO. 3627-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 3627-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is FEBRUARY 7, 19 77
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before SEPTEMBER 23, 19 79
3. The whole of said work is to be completed on or before MARCH 23, 19 82
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MARCH 23, 19 82
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 2.2 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 2 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is

actually and beneficially applied for irrigation or before MARCH 23, 19 82; said water to be used during the following described annual period: APRIL OCTOBER

Witness my hand this 19th day of APRIL, 19 77

WATER RIGHTS COMMISSION

By:

John Walsh
Chief Engineer, Executive Officer

Certificate of Construction Issued SEPTEMBER 25, 19 81

Water License Issued SEPTEMBER 25, 19 81

DRILLERS LOG

FORMATIONS DRILLED

Signed W. A. Druce

Driller

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 16 IN., Depth 100 FT.
- (2) Casing, Type STEEL (wood, concrete, steel, etc) Diameter 12 IN. Thickness ?
- (3) Perforated Screen.
Type JOHNSON STAINLESS Diameter 12 IN. Length 20 FT.
- (4) Gravel Pack. Thickness 2 IN., Length of gravel pack 20⁺ FT.

E. Dugout Information or Estimates.

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials _____

SEE ATTACHED

Depth to top of water bearing material _____

Depth to bottom of water bearing material _____

Thickness of water bearing material _____

Depth to water (ground surface to water level) _____

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property _____ rds. On property owned by others 1/2 mi rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Marcille Kasubek
Signature of Applicant

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)



NAME Mrs. Macelle B Kasuske
ADDRESS 108 Randall Drive Milbank SD 57251
COUNTY Grant

LEGAL DESCRIPTION

1. WELL LOCATION NU¹/₄ ~~SE~~ SE¹/₄ Sec. 29 121 48
2. LOCATION OF AREA TO BE IRRIGATED N¹/₂, SE¹/₄, S¹/₂, NE¹/₄, SEC. 29, T121N, R48W

TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE _____ CENTER PIVOT ☒ GUN _____
4. CROPS TO BE IRRIGATED CORN AND ALFALFA

WATER QUALITY

5. SAMPLE NUMBER 77-128
6. SALINITY (EC X 10⁶) 858 (moderately high)
7. SODIUM (SAR) 0.54 (low)
8. RESIDUAL SODIUM CARBONATE (meq/l.) 0

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and: the soils information has been acquired from GRANT Conservation District, County Extension office or Soil Conservation Service.
and:
that the legal description for the location of the well and land to be irrigated is true and correct.

Macelle Kasuske
APPLICANT'S SIGNATURE

SUBSCRIBED AND SWORN BEFORE ME THIS
25th DAY OF JANUARY 19 77.

Harrell W. DeBow
(TITLE OR SEAL)

Albert J. Vetter
APPROVED/

REPORT OF ANALYSIS
 Water Quality Laboratory,
 Water Resources Research Institute
 South Dakota State University
 Brookings, South Dakota 57006

Submitted by: Macille Kasuske
 Address: 108 Randall Dr.
Wibank, SD 57252

Date Rec'd: January 25, 1977
 Sample No. 77-128
 Identification Well 1008
SE 1/4, Sec. 29, T 121N, R 48W

WATER ANALYSIS

Calcium (Ca)	127	ppm*	6.35	me/l**
Magnesium (Mg)	45	ppm	3.59	me/l
Sodium (Na)	28	ppm	1.22	me/l
Potassium (K)	6	ppm	0.16	me/l
Sulfate (SO ₄)	325	ppm	6.76	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	2	ppm	0.07	me/l
Bicarbonate (HCO ₃)	273	ppm	4.48	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	224	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	858	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	0.54			
Sodium	10.68	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.80			

Others:
 *ppm=parts per million
 **me/l=millequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 11.42 me/l
 Total anions 11.31 me/l

By: Shirley Mittan

Service Performed	Amount Due
Irrigation analysis	\$15.00 PAID

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 77-128

Amount Enclosed \$

Signed

OK
February 1, 1977

Mrs. Macille B. Kasuske
108 Randall Dr.
Milbank, SD 57252

Dear Mrs. Kasuske:

Your water sample (Lab. No. 77-128) has been analyzed and the results are reported on the accompanying sheet, which is your copy to keep.

I am also enclosing a copy of AES pamphlet #13 for your use. The quality of your water for irrigation use is plotted approximately by means of the red cross in the chart on the outside back cover.

Your water, as indicated by this analysis, is satisfactory for use on the soils you indicate will be irrigated. If a salt problem or a water table problem should develop, contact extension personnel for assistance.

The W-1, soils information, and a copy of the water analysis are being forwarded to the State Conservation Commission for their action.

Sincerely yours,

L. O. Fine

L. O. Fine
Water Quality Lab

LCF:ckb

Enclosures

cc: State Conservation Commission

P.S. Soil areas 62A and 91A will give trouble with slow intake and slow drainage. I suggest keeping them in alfalfa, or drainage, or avoiding irrigating them if possible.

→

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 3627-3

(1) WHEREAS, On the 7th day of February A. D. 19 77
Maecille R. Schull

made Water Right Application No. 3627-3 for a permit to use 2.2 cubic feet per second of the waters of groundwater (one well)

County of Grant, State of South Dakota, for irrigation

purposes; and

(2) WHEREAS, On the 23rd day of March A. D. 19 77

Permit No. 3627-3 with a date of priority of February 7, 1977

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 23rd day of March A. D. 19 82 and for the application to beneficial use of said water on or before the 23rd day of March A. D. 19 82

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 1.94 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

to irrigate the following lands all in Section 29, T121N, R48W

SE $\frac{1}{4}$ NE $\frac{1}{4}$ 34 acres

SF $\frac{1}{4}$ NE $\frac{1}{4}$ 34 acres

NW $\frac{1}{4}$ SE $\frac{1}{4}$ 34 acres

NE $\frac{1}{4}$ SE $\frac{1}{4}$ 34 acres

Total 136 acres

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Maceille B. Schull

_____ of Granville SD
the holder _____ and owner _____ of said permit No. 3627-3 a water right, dating from February 7, 1977
_____ to use of 1.94 cubic feet per second of the waters
of groundwater (one well)
in the County of Grant and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at a point 750'N & 90'E of the 1/16 line, SE1/4, Section
29, T121N, R48W

_____ portions of land in Section 29, T121N, R48W more fully
and conducted to and upon _____
described on the face of this license.

_____ for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 3627-3 and subject to the laws of the State of South Dakota

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 25th day of September A. D.
Nineteen Hundred and Eighty-one

WATER MANAGEMENT BOARD

By:

John Hatch
Chief Engineer, Executive Officer
JOHN HATCH

Permit No. 3627-3

Water Diversion No. 3 Minnesota River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Maecille B. Schul!

_____ the holder _____ of
Permit No. 3627-3, issued upon Application No. 3627-3, bearing date of priority of February 7,
1977 authorizing the diversion of 2.2 cu. ft. per second of the waters of _____
groundwater (one well) County of Grant, State of South Dakota at _____
a point 750'N & 90'E of the W 1/16 line, SE1/4, Section 29, T121N, R48W

_____ for irrigation

_____ purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 2.00 cu. ft. per second of water.

Date September 25, 1981

John Hatch
JOHN HATCH, Chief Engineer
Water Rights Division

Form 6 - Notice of Intent to Appropriate Water

No. 3627-3

Publish first publication, on or before March 10, 1977

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

March 2, 1977

Notice is hereby given that Maecille Kasuske

whose post office address is Milbank, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use

2.2 cubic feet of water per second of time from the ground water through the Maecille Kasuske Irr. Project #1, the point of diversion of which is to be located in the _____

NW 1/4 SE 1/4

of Section 29, Twp. 121 N, Range 10 W. Said water to be used for the purpose of providing irrigation on portions of the following described land:

S 1/2 NE 1/4, N 1/2 SE 1/4, T121N, R46W

This application No. 3627-3 will be considered by the Water Rights Commission at their office at Pierre upon the 23rd day of March, 1977, at 10:00 A.M. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

~~HURTON~~ ~~XXXXXX~~ JAMES WINTEFTON
Water Rights Specialist

BFJ/bw

cc: Maecille Kasuske, 108 Randall Dr., Milbank, SD 57252

Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. 3627-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Codington) ss.

I, John A. Lowrie hereby

certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the Watertown Public Grinion

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

city of Watertown

County of Codington and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

March 7th, 1977

March 14th, 1977

[Signature]
(Signature)
General Manager
(Title)

March 14th, 1977

(Date Signed)

PUBLIC NOTICE

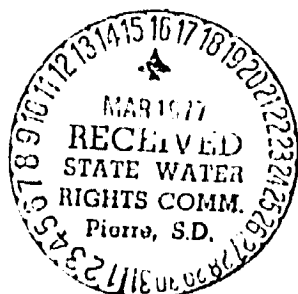
NO. 3627-3
NOTICE INTENT TO
APPROPRIATE WATER

Pierre, South Dakota 57501
March 2, 1977
Notice is hereby given that
Maecille Kasuske, whose post office
address is Milbank, South Dakota,
has made an application in ac-
cordance with the provisions of the
water laws of South Dakota for a
permit to appropriate for beneficial
use 2.2 cubic feet of water per second
of time from ground water through
the Maecille Kasuske Irrigation
Project No. 1, the point of diversion
of which is to be located in the NW 1/4
SE 1/4 of Section 29, Twp. 121N,
Range 48W. Said water to be used for
the purpose of providing irrigation
on portions of the following
described land: S 1/2 NE 1/4, N 1/2 SE 1/4,
T121N, R48W.

This application No. 3627-3 will be
considered by the Water Rights
Commission at their official office at
Pierre upon the 23rd day of March,
1977, at 10:00 A.M. All interested
persons may appear and be heard.

WATER RIGHTS
COMMISSION

By: JAMES WINTERTON
Water Rights Specialist
(March 7, 14, 1977)



RECEIPT

WATER RIGHTS COMMISSION
State of South Dakota

No 4 8482

RECEIVED OF Maecille R. Schull, Rt. 1, Box 111, Grenville, SD 57239 PIERRE, September 25, 1981
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. _____ (examination, processing, recording and filing) _____		
Fee for inspecting Construction, and Issuing Cert. of Construction No. <u>3627-3</u>		
Fee for inspecting Beneficial Use, and Issuing Water License No. <u>3627-3</u>		50 00
Fee for issuing Location Certificate-Dry Draw, No. _____		
Fee for filling _____		
Fee for certified copy of _____		
Fee for Print copy of map _____		
Fee for Certifying _____		
Fee for _____ (any other work as provided by law)		
TOTAL		50 00

WATER RIGHTS COMMISSION
By (John Hatch)
Chief Engineer, Executive Officer
JOHN HATCH / dt

Permit No. 3627-3
 Water Division 3 MINNESOTA RIVER Water District

REPORT OF EXAMINATION OF WORKS
 AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day, made a thorough examination of the water use system constructed by MAECILLE
B. SCHULL RT 1, Box 111 - GRENVILLE, SD
KASUSKE of MILBANK 57239 holder
 of Permit No. 3627-3, bearing date of priority of FEBRUARY 7, 1977
 authorizing the diversion of 2.2 cu. ft. per second of the waters of GROUNDWATER
 for IRRIGATION purposes, in GRANT County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

100' DEEP WELL WITH 12" STEEL CASING 20' SS SCREEN
HYDRO CORPORATION 8" PUMP, POWERED BY 100 HP
NEWMAN ELECTRIC MOTOR

B. Works used to transport water to place of use,

1250' OF 8" BURIED PVC PIPE TO CENTER OF PLOT

C. Works used to apply water to beneficial use.

LOCKWOOD 10 TOWER CENTER PIVOT SYSTEM WITH
NELSON #200 END GUN

The system is in the following condition: GOOD

The point of diversion is located 750' N & 90' E OF THE CENTER OF
SECTION 29, T121N, R48W

The works are capable of diverting and conveying to the place of use 2.00 (900 GPM)
 cu. ft. per second of water which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows: ALL IN SECTION 29, T121N, R48W

<u>SW¹ NE⁴</u>	<u>34</u>	<u>ACRES</u>
<u>SE¹ NE⁴</u>	<u>34</u>	<u>"</u>
<u>NW¹ SE¹</u>	<u>34</u>	<u>"</u>
<u>NE¹ SE¹</u>	<u>34</u>	<u>"</u>

comprising a total of 136 acres of land.

~~SEND NOTICE FOR FEES TO~~

~~DENNIS KASUSKE~~

~~RR 2~~

~~MILBANK, SD 57252~~

Date AUGUST 25, 1981

Burton J. [Signature]
 (Signature)

HUGHES IMAGE SYSTEMS

**FOLLOWING
IS BEST
DOCUMENT
AVAILABLE**

HUGHES IMAGE SYSTEMS

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 3627-3

Date: 5-22-97

• We request that Water Right No. 3627-3

formerly owned by: Maeville B Schull

be transferred to: (name & address) James R. Grorud & Teresa K. Grorud

Milbank, south Dakota 57252

Telephone No 808-263-6989

Title to the following described land(s)/property has been transferred as described above: **Present address until May 1, 1998: 107 Kailuana Place, Kailua HI 96734**
136 acres in the S½ NE¼ and N½ SE¼ Section 29, T121N, R48W

I/We understand that the validity of Water Right No. 3627-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF Hawaii)
County of Honolulu)

I, James R. Grorud & Teresa K. Grorud - being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

⑧ James R. Brown
⑨ Ceresa K. Brown
(Signed)

(Signed

Subscribed and sworn to before me this 22nd day of August, 1997

(Notary Public)

Commission expires: 5/30/98

NOTE: Water permits may be canceled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

415455

Division of Water Rights

South Dakota Department of Environment and Natural Resources

Pierre, August 28, 1997

57252

RECEIVED OF Marwood or Melanie Wise (James & Terese Grorud), 204 S. Main St., Ellendale, SD

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>Water Right No. 3627-3</u>	2	50
Fee for Filing Extension Request _____		
Fee for _____		

(Any Other Work Provided by Law)	Total	2 50

By

Chief Engineer

John Hatch



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

September 11, 1997

No. 3627-3

Marwood and Melaine Wise
204 S Main St.
Milbank, SD 57252

Dear Mr. and Ms. Wise:

Enclosed is a receipt in the amount of \$2.50 which you paid for the transfer of Water Right No. 3627-3.

Our records now show James R. and Teresa K. Grorud as the owner of Water Right No. 3627-3.

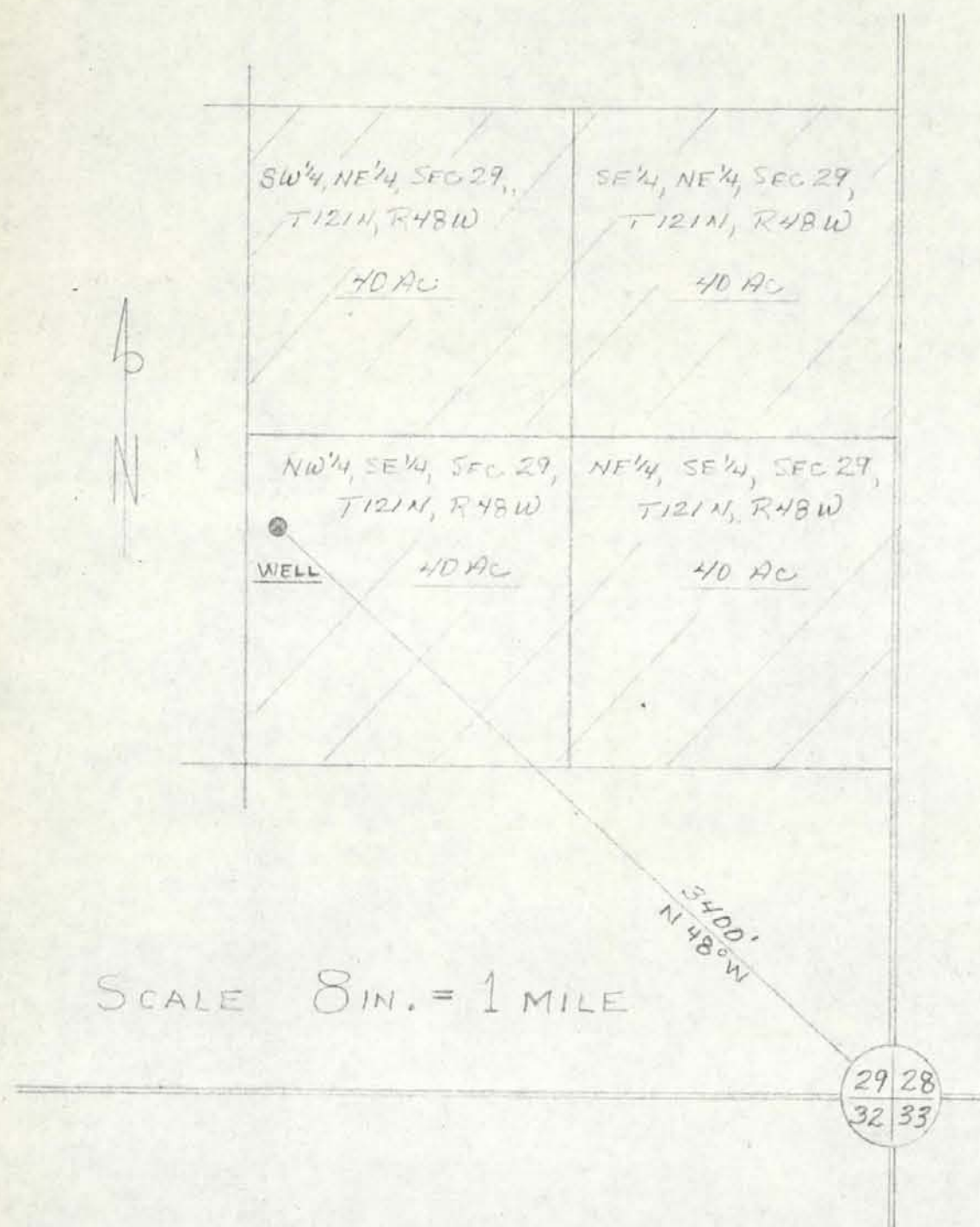
Sincerely

A handwritten signature in cursive script that reads 'Cheryl F. Frost'.

Cheryl F. Frost
Secretary
Water Rights Program
(605) 773-3352

enclosure

c: James R. and Teresa K. Grorud, Milbank, SD 57252.



MAECILLE KASUSKE

IRRIGATION PROJECT # 1

MILBANK, SOUTH DAKOTA

GRANT COUNTY

AREA IRRIGATED 160.0 AC

WATER CLAIMED 2.2 CFS

POINT OF DIVERSION

WELL 3400 FT N48°W OF SE CORNER
OF SEC 29, T121N, R48W

I, DARRELL W. DE BOER, DO HEREBY CERTIFY
THAT THIS MAP IDENTIFIES A REASONABLY
ACCURATE RECORD OF THE LAND OF

MAECILLE KASUSKE MILBANK, S. DAK.

GRANT COUNTY

DRAWN BY D. W. DE BOER

BROOKINGS, S.D.

JANUARY 25, 1977

P.E. # 2630

Darrell W. De Boer

MAP NO 2904-3 APP. NO 3627-3

NOT TO SCALE

3627-3

80.0

77.8

279-86L

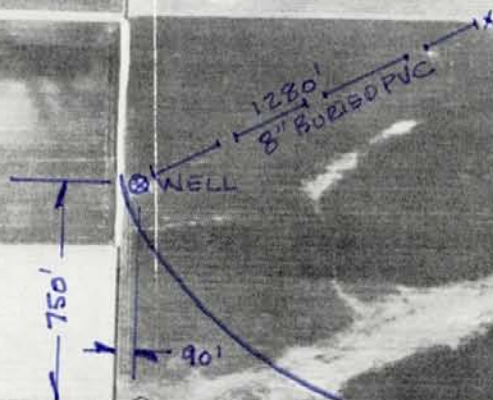
36.0

156.0

25.1

29

79.0



77.8

78.4

121-48

48.1

123.9

279-86L

NCOP