

Water Right Number 3603-3

1. Considered 3-23, 19 77
2. Name of Applicant ALLEN GATZKE
3. Post Office Address HITCHCOCK
4. Amount of Water claimed 2.2
5. Source of Water supply 59' WELL
6. Water to be used for IRRIGATION
- Acres to be irrigated 160
7. Water to be diverted and used in SPINK County
about 3N, 2E miles 15 of HITCHCOCK
8. Proof of Publication Received 3-21-77
Not Received _____
9. Application Approved _____
Subject to _____
Not Approved _____
Action Deferred _____
10. Remarks: *referred*

No. 3603-3

Map No. 2880-3 Water Division No. 3 JAMES RIVER District _____
(Blanks to be filled by the Engineer for the W. & C.)



APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE: Draw a line through items not applicable.)

1. Name of Applicant Allen, Lutzke

Postoffice address Hutchinson, State S. Dak. 57348

If a corporation show date and place of incorporation NO

2. Method of accomplishing work (contract employment, or others, or by direct labor) direct labor

3. Name of diversion work Allen, Lutzke

4. Amount of water claimed (cubic feet per second) 22 (1000 gallons per minute)

5. Source of water supply Well

6. Location of point of diversion Cent. v SE 14 16-114-63

7. Annual period or periods during which water is to be used May to November

8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation

9. For irrigation use: Total number of acres to be irrigated 160

List below each forty-acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
SE 14 16-114-63	160		
SE 14-16-114-63	160		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 1 year. Additional time required to complete application of water to the proposed beneficial use 1 year.

11. Choice of newspaper for Notice of Intent to Appropriate Water publication: Redfield Press

12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

B. Works proposed to transport water to place of use.

C. Works proposed to apply water to beneficial use.

Estimated Total Cost 50,000.-

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA)

County of Spink) ss.

I, Allen, Lutzke, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed Allen, Lutzke

Subscribed and sworn to before me this 25 day of January, 1977

Richard R. Rasmussen
Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3603-3
ALLEN GATZKE HITCHCOCK
 (Applicant) (Post Office Address)
SOUTH DAKOTA 57318 With the following modifications:
 (State)

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application JANUARY 27, 19 77
 Date of return to applicant for correction, amendments or changes required _____, 19 ____
 Date of receipt of corrected application FEBRUARY 18, 19 77
 Approved JANUARY 31, 19 79, Recorded in Book 20 Page 128

WATER RIGHT PERMIT NO. 3603-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 3603-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is JANUARY 27, 19 77
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before JANUARY 31, 19 80
3. The whole of said work is to be completed on or before JANUARY 31, 19 81
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is JANUARY 31, 19 82
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 2.2 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before JANUARY 31, 19 82; said water to be used during the following described annual period: MAY - NOVEMBER

Witness my hand this 7th day of FEBRUARY, 19 79

WATER RIGHTS COMMISSION

By:

John H. Hatch
 Chief Engineer, Executive Officer

Certificate of Construction Issued _____, 19 ____

Water License Issued _____, 19 ____

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

(1) Drill Hole, Diameter 5 in, Depth 59 ft
 (2) Casing, Type Plastic Diameter 6" Thickness 1/4 in
 (wood, concrete, steel, etc)
 (3) Perforated Screen, Type Plastic Diameter 6" Length 2 ft
 (4) Gravel Pack, Thickness 6 in, Length of gravel pack 2 ft

E. Dugout Information or Estimates.

(i) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

(1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials _____

Sand & Gravel

Depth to top of water bearing material 12 ft

Depth to bottom of water bearing material 59 ft

Thickness of water bearing material 47 ft

Depth to water (ground surface to water level) 12 ft

(2) Distance to nearest existing household or livestock watering wells.

On same owner's property 640 rds. On property owned by others 320 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Alfonso Lopez
 Signature of Applicant



ADDRESS

COUNTY

LEGAL DESCRIPTION

- ### 1. WELL LOCATION

2. LOCATION OF AREA TO BE IRRIGATED

TYPE OF IRRIGATION

- ### 3. GRAVITY

TONLIFE

CENTER PIVOT

GUNs

- #### 4. CROPS TO BE IRRIGATED

WATER QUALITY

5. SAMPLE NUMBER

6. SALINITY (EC
- $\times 10^6$
-)

- ## 7. SODIUM (SAR)

8. RESIDUAL SODIUM CARBONATE (meq/l.)

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and: the soils information has been acquired from _____ Conservation District, County Extension office or Soil Conservation Service.

and:
that the legal description for the location of the well and land to be irrigated is true
and correct.

APPLICANT'S SIGNATURE

SUBSCRIBED AND SWORN BEFORE ME THIS
23rd DAY OF AUGUST, 1977.

(TILE OR SEAL)

APPROVED

(SEE INFORMATION ON REVERSE SIDE)

REPORT OF ANALYSIS
Water Quality Laboratory
Water Resources Research Institute
South Dakota State University
Brookings, South Dakota 57006

Submitted by: Allen Gatzko
 Address: Hitchcock, SD 57348

Date Rec'd: January 31, 1977
 Sample No.: 77-166
 Identification: Well-
SE1, Sec. 16, T 114N, R 63W

WATER ANALYSIS

Calcium (Ca)	258	ppm*	12.90	me/l**
Magnesium (Mg)	77	ppm	6.31	me/l
Sodium (Na)	163	ppm	7.09	me/l
Potassium (K)	15	ppm	0.39	me/l
Sulfate (SO ₄)	714	ppm	14.85	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	72	ppm	2.00	me/l
Bicarbonate (HCO ₃)	556	ppm	9.12	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	456	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	1969	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	2.29			
Sodium	26.56	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.19			

Others:

*ppm=parts per million

**me/l=millequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 26.69 me/l
 Total anions 25.97 me/l

By: Shirley Hutton

Service Performed	Amount Due
Irrigation analysis	\$15.00 PAID

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 77-166

Amount Enclosed \$

Signed

February 3, 1977

Mr. Allen Gatzko
Hitchcock, SD 57348

Dear Mr. Gatzko:

Your water sample (Lab. No. 77-166) has been analyzed and the results are reported on the accompanying sheet, which is your copy to keep.

I am also enclosing a copy of AES pamphlet #13 for your use. The quality of your water for irrigation use is plotted approximately by means of the red cross in the chart on the outside back cover.

This water is marginal for use on the soils you intend to irrigate and should be considered for use only under the following conditions:

(1) It will be used no more than 3 times (preferably less) in any growing season.

(2) The soil will be completely filled with water so natural leaching can occur, by irrigating in the late fall just before freeze-up, at least one year out of 3.

(3) Water applications will be made each irrigation to completely re-wet the entire depleted soil within the rooting zone of the crop being grown. This may require 3-5 inches of water each irrigation with fine soils.

(4) If a salt problem or soil dispersion occurs, contact extension personnel or this office for management recommendations.

Sincerely yours,

L. O. Fine

L. O. Fine
Water Quality Lab

LOF:ekb
Enclosures

cc: State Conservation Commission

P.S. It would be quite advisable to keep soil areas #31 and 103 in permanent hay crops such as alfalfa-grass. Soil properties are enough different that you will be very unhappy with corn performance on this as compared to the western part of the quarter, assuming similar management.

No. 3603-3

Publish first publication, on or before March 10, 19 77

**NOTICE
INTENT TO APPROPRIATE WATER**

Pierre, South Dakota 57501

March 1, 19 77

Notice is hereby given that Allen Gatzke

whose post office address is Hitchcock, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use

2.2 cubic feet of water per second of time from the ground water through the Allen Gatzke Irrigation Project, the point of diversion of which is to be located in the _____

Center of SE $\frac{1}{4}$

of Section 16, Twp. 114N, Range 63W. Said water to be used for the purpose of providing irrigation on the following described land:

SE $\frac{1}{4}$, Section 16-T114N-R63W

This application No. 3603-3 will be considered by the Water Rights Commission at their office at Pierre upon the 23 day of March, 19 77, at 10:00 A. M. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON F. JONES
Water Rights Specialist

BFJ/bw

cc: Allen Gatzke, Hitchcock, South Dakota 57248

Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. 3603-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Spiik) ss.

I, Robert A. Gatzke hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Piedmont Press

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

city of Piedmont
County of Spiik and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

March 10, 1977

March 17, 1977

Robert A. Gatzke
(Signature)

Clerk
(Title)

March 17, 1977
(Date Signed)

No. 84

No. 3303-3

NOTICE
INTENT TO
APPROPRIATE WATER

Pierre, South Dakota 57501

March 1, 1977

Notice is hereby given that
Allen Gatzke whose post office
address is Hitchcock, South

Dakota, has made an application
in accordance with the provisions
of the water laws of South Dakota
for a permit to appropriate for
beneficial use 2.2 cubic feet of
water per second of time from
ground water through the Allen
Gatzke Irrigation Project, the
point of diversion of which is to be
located in the Center of SE $\frac{1}{4}$ of
Section 16, Twp. 114N, Range
63W. Said water to be used for the
purpose of providing irrigation on
portions of the following
described land:

SE $\frac{1}{4}$, Section 16-T114N-R63W.

This application No. 3603-3 will
be considered by the Water
Rights Commission at their office
at Pierre upon the 23 day of
March, 1977, at 10:00 A. M. All
interested persons may appear
and be heard.

WATER RIGHTS
COMMISSION

By:

BURTON F. JONES
Water Rights
Specialist

BFJ-bw

cc: Allen Gatzke, Hitchcock,
South Dakota 57348

(March 10, 17)





SPINK COUNTY DEFERRED

2603-3

Department of Natural Resource Development

WATER RIGHTS COMMISSION

Joe Ross Building, Pierre, South Dakota 57501

Phone 605/224-3151

January 16, 1978

TO: Holders of Deferred Applications in Spink County
FROM: John Hatch, Chief Engineer, Water Rights Commission
SUBJECT: Reconsideration of Deferred Applications

The Water Rights Commission will reconsider deferred Spink County Water Right Applications at 3:00 P.M., January 25, 1978 at the South Dakota Education Association Building, 411 E. Capitol, Pierre, South Dakota.

This reconsideration hearing will be conducted in accordance with the provisions of SDCL 46-1-1 thru 46-1-8; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8, 46-5-10 thru 46-5-22, 46-5-41, 46-6-3, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Commission Rules ARSD 52:01:01:01 thru 52:01:01:13.

These Applications were deferred by the Water Rights Commission during 1977, pending Staff investigation.

After reconsideration of the deferred Applications the Commission can approve, defer, or deny all or part of any of these Applications.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Commission

JH/8FJ/bw

3603-3



Department of Natural Resource Development

WATER RIGHTS COMMISSION

Joe Foss Building, Pierre, South Dakota 57501
Phone 605/224-3151

January 30, 1978

TO: Holders of Deferred Applications in Spink County
FROM: John Hatch, Chief Engineer, Water Rights Commission
SUBJECT: Reccnsideration of Deferred Applications

This is to inform you that the Water Rights Commission reviewed your Water Right Application at the January 25-26, 1978 meeting and decided, at this time, that it remain in a deferred status pending further investigation by the Commission Staff.

If you have any questions, feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "John Hatch".

JOHN HATCH, Chief Engineer
Water Rights Commission

JH/BW/gy



Department of Natural Resource Development

WATER RIGHTS COMMISSION
 Joe Foss Building, Pierre, South Dakota 57501
 Phone 605/773-3151

January 16, 1979

TO: Holders of Deferred Applications in Certain Aquifers in Spink,
 Hand and Beadle Counties

FROM: John Hatch, Chief Engineer, Water Rights Commission

SUBJECT: Reconsideration of Deferred Applications

The Water Rights Commission will reconsider deferred water right applications proposing diversions from the Iulare, Hitchcock, and East James aquifers in Spink, Hand and Beadle counties at 4:00 p.m., January 31, 1979 at the South Dakota Education Association Building, 411 E. Capitol, Pierre, South Dakota.

This reconsideration hearing will be conducted in accordance with the provisions of SDCL 46-1-1 thru 46-1-8; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8, 46-5-10 thru 46-5-22, 46-5-41; 46-6-3, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Commission Rules ARSD 52:01:01:01 thru 52:01:01:13.

These applications were deferred by the Water Rights Commission during 1977 and 1978, pending Staff investigation.

After reconsideration of the deferred applications, the Commission can approve, defer, or deny all or part of these applications.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Commission may be appealed to the courts as provided by law.

Very truly yours,

A handwritten signature in cursive script, appearing to read "John Hatch".

JOHN HATCH, Chief Engineer
 Water Rights Commission

JH/gg

Permit No. 3603-3Water Division 3 JAMES RIVER Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FCSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by ALLEN GATZKE of HITCHCOCK holder of Permit No. 3603-3, bearing date of priority of JANUARY 27, 1977 authorizing the diversion of 2.2 cu. ft. per second of the waters of GROUNDWATER for IRRIGATION purposes, in SPIKE County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

15' DEEP WELL WITH 16" PLASTIC CASING - 20' SS SCREEN
AURORA VERTI LINE 8" PUMP 5-10RH, POWERED BY
50 HP US ELECTRIC MOTOR @ 1765 RPM

B. Works used to transport water to place of use,

200' OF 8" BURIED PUC TO CENTER OF PIVOT

C. Works used to apply water to beneficial use.

ELECTROGATOR 7 TOWER CENTER PIVOT SYSTEM -
MODEL # 670CP - 1289' LONG WITH NELSON #100
END GUN

The system is in the following condition: GOOD

The point of diversion is located 200' SE OF THE CENTER OF THE SE 1/4
SECTION 16, T114N, R63W

The works are capable of diverting and conveying to the place of use 1.78 (800 GPM)
cu. ft. per second of water which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows:

FOR IRRIGATING A 132 ACRE CIRCLE IN THE SE 1/4
SECTION 16, T114N, R63W

comprising a total of 132 acres of land.

DATE AUGUST 26, 1982
Ruston Jones
(Signature)

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 3603-3

(1) WHEREAS, On the 27th day of January A. D. 19 77
Allen Gatzke

made Water Right Application No. 3603-3 for a permit to use 2.2 cubic feet per second of the waters
of groundwater (one well)

County of Spink, State of South Dakota, for Irrigation

_____ purposes; and
(2) WHEREAS, On the 27th day of January A. D. 19 79
Fertit No. 3603-3 with a date of priority of January 27, 1977

was issued to said applicant _____ for the diversion of said water, and provided for the completion of construction of the water
supply system therein described on or before the 31st day of January A. D. 19 81 and for the
application to beneficial use of said water on or before the 31st day of January A. D. 19 82

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert 1.78 cubic feet
per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent,

to Irrigation a 132 acre circle in the SE $\frac{1}{4}$, Section 6, T114N, R63W (D)

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Allen Gatzke

_____ of Hitchcock, South Dakota

the holder _____ and owner _____ of said permit No. 3603-3 a water right, dating from January 27, 1977

_____ to use of 1.78 cubic feet per second of the waters of groundwater (one well)

in the County of Spink and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point 200' SE of the center of the SE $\frac{1}{4}$ Section 16, T114N, R63W (DD)

and conducted to and upon a 132 acre circle in the SE $\frac{1}{4}$, Section 16, T114N, R63W

for the purpose of Irrigation

Subject to any limitations listed in Water Right Permit No. 3603-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 17th day of September A. D.
Nineteen Hundred and Eighty-two

WATER MANAGEMENT BOARD

By:

John Hatch
Chief Engineer, Executive Officer
JOHN HATCH

Permit No. 3603-3

Water Diversion No. 3 James River Water District
10160006

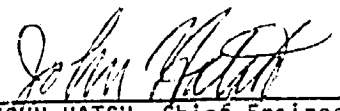
CERTIFICATE OF CONSTRUCTION

This is to Certify, That Allen Gatzke

_____ the holder _____ of
Permit No. 3603-3, issued upon Application No. 3603-3, bearing date of priority of January 27, 1977
_____ authorizing the diversion of 2.2 cu. ft. per second of the waters of _____
groundwater (one well) County of Spink, State of South Dakota at _____
a point 200' SE of the center of the SE $\frac{1}{4}$, Section 16, R114N, R63W (DD)
_____, for Irrigation

purposes, has S complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use 1.78 cu. ft. per second of water.

Date September 17, 1982



JOHN HATCH, Chief Engineer
Water Rights Division

RECEIPT

WATER RIGHTS COMMISSION
State of South Dakota

No 4 8968

PIERRE, September 17, 1982

RECEIVED OF Allen Gatzke, Hitchcock, SD 57345 Route #1, Box 147

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for Inspecting Construction, and Issuing Cert. of Construction No. 3603-3	50	00
Fee for Inspecting Beneficial Use, and Issuing Water License No. 3603-3		
Fee for Issuing Location Certificate-Dry Draw, No.		
Fee for filling		
Fee for Certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH/MS

State of South Dakota

REISSUED Water License No. 3603-3

(1) Allen Gatzke
of RR 1, Box 147, Hitchcock, South Dakota was issued Water License
~~under Application No.~~ 3603-3, September 17, 1982 for a ^{right} ~~water permit~~ to appropriate
1.78 cubic feet per second of water from groundwater (one well),
Spink County, South Dakota for irrigation purposes.

Water License 3603-3, with a priority date of January 27, 1977
was approved January 31, 1979 and issued to applicant(s) for diversion of water with construction of the described
water supply system to be completed on or before January 31, 1981 and for the application to beneficial use of said
water on or before January 31, 1982.

Water License No. 3603-3 was issued for diversion of 1.78 cubic feet per second of water and authorized irrigation of 132 acres.

A review of the water license found an error had been made in the legal description of the lands irrigated. The original license listed the land irrigated as a 132 acre circle in the SE $\frac{1}{4}$ of Section 6, T114N, R63W. The correct location is a 132 acre circle in the SE $\frac{1}{4}$ of Section 16, T114N, R63W. This license is being reissued to correct this error.

and

(2) It is certified that the application has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 1.78 cubic feet per second of water for beneficial use. The location of the diversion point(s) is a point 200' SE of the Center of the SE $\frac{1}{4}$ Section 16, T114N, R63W.

and

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to the following extent, to irrigate the following land all in T114N, R63W

Section 16	NE $\frac{1}{4}$ SE $\frac{1}{4}$	33 Acres
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	33 Acres
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	33 Acres
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	33 Acres
TOTAL		132 ACRES

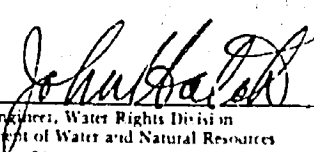
The above land is irrigated as a 132 acre circle in the SE $\frac{1}{4}$ Section 16

(4) Pursuant to §46-5-30.1 Allen Gatzke

of RR 1, Box 147, Hitchcock, South Dakota 57348

the holder(s) and/or owner(s) of Water ^{Right} ~~Permit~~ No. 3603-3 is issued a license to appropriate water, the right to use 2.78 cubic feet per second of water from groundwater (one well) with a priority date of January 27, 1977 from the location specified in (2) of this license. The water to be conducted to and upon lands specified in (3) of this license for the purpose of irrigation

This license is subject to any limitations or qualifications listed in Water ^{Right} ~~Permit~~ No. 3603-3 and subject to South Dakota State Law.


Chief Engineer, Water Rights Division
Department of Water and Natural Resources

JOHN HATCH

NOV 2 1987

3603-3

WATER RIGHTS DIVISION
(605) 773-3352

NOV 2 1987

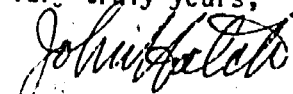
Allen Gatzke
RR 1, Box 147
Hitchcock, South Dakota 57348

Dear Mr. Gatzke:

Enclosed is your reissued Water License No. 3603-3. A review of the license issued September 17, 1982, found an error in the legal description of the lands irrigated. The Water License has been reissued to correct the error.

If you have any questions, please contact us.

Very truly yours,



John Hatch, Chief Engineer
Water Rights Division

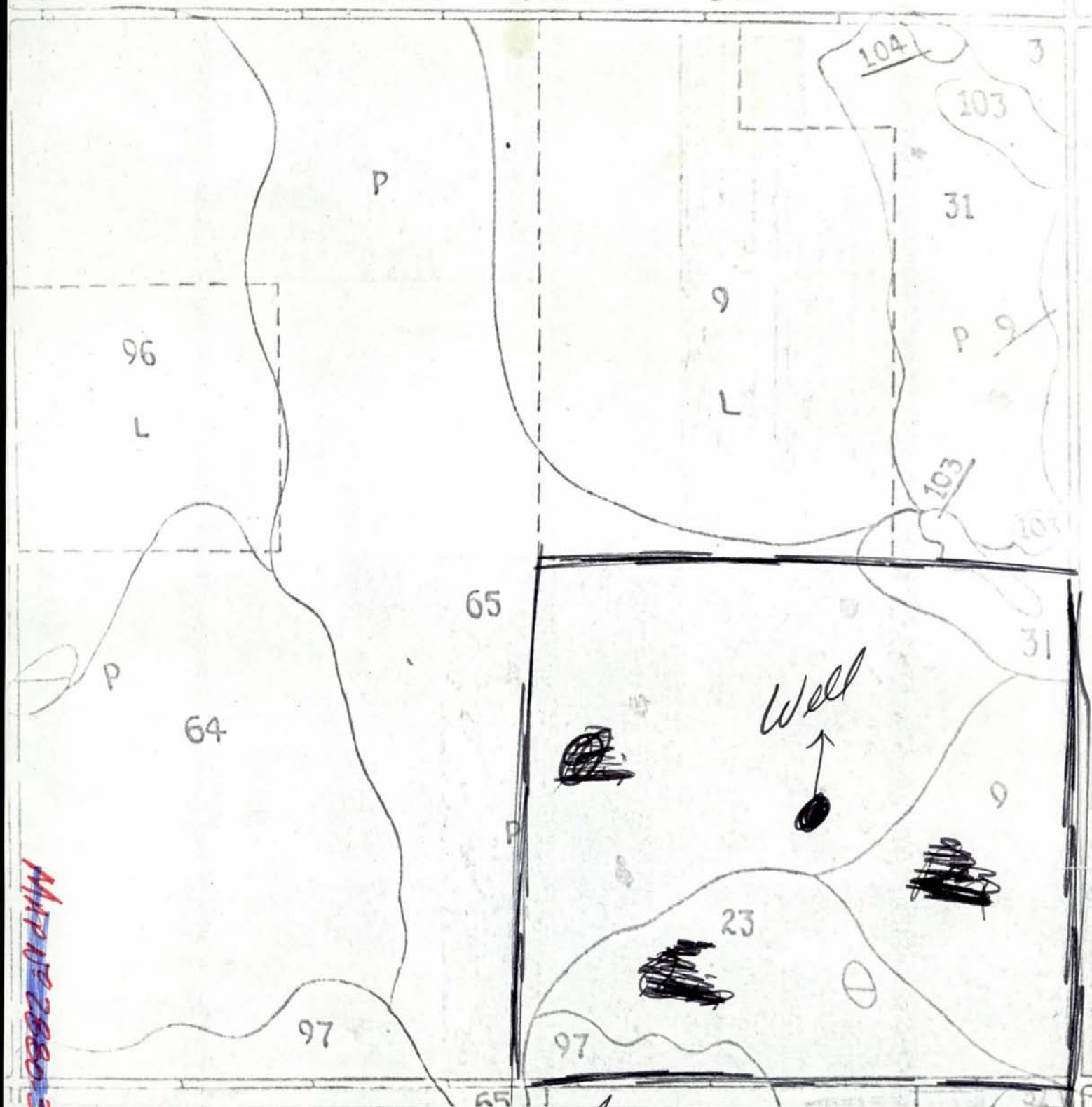
JH:GM:ms
Enc.

BEEMONT

T114N

R63W

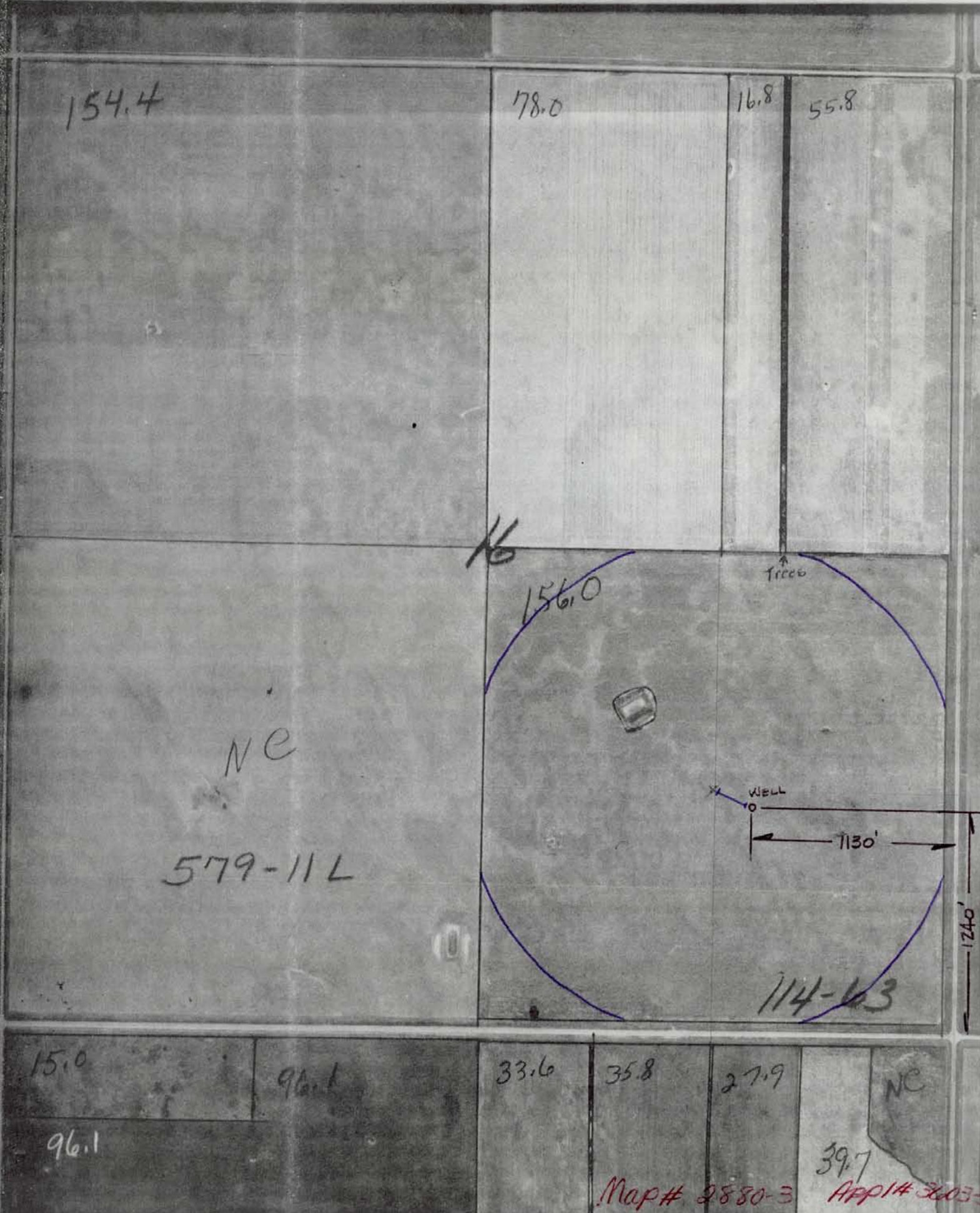
S16



Robert S. Sampson
Spish Co. L.P. Agent
Redfield, S. Dak.
57469

Map No 2880-3 Area No 3603-3

NOT TO SCALE 3603-3





**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

August 28, 2024

1571-3, 1600-3, 3603-3
5123-3, 5149-3, 5162-3
5163-3, 5897-3, 6338-3
6338A-3, 6340-3, 6592-3,
7292A-3, 7292B-3

Jeffrey Gatzke
39334 187th St
Hitchcock SD 57348

Dear Mr. Gatzke:

This letter is intended to follow up on a recent telephone conversation between yourself and Eric Gronlund, Chief Engineer of the Water Rights Program, where you requested to have all water rights/permits currently held by Allen or Bobbie Gatzke, transferred to Gatzke Acres, with the exception of Water Right No. 6339A-3.

Please find enclosed, Notice of Transfer of Ownership forms for Water Right Nos. 1571-3, 3603-3, 5123-3, 5149-3, 5162-3, 5163-3, 5897-3, 6338-3, 6338A-3, 6340-3, 6592-3, 7292A-3, 7292B-3, and Vested Water Right No. 1600-3.

There is a fee of \$50.00 for each transfer, totaling \$700.00 for the transfer of all 14 licenses.

Please review each transfer form, verify that the contact information is listed correctly, complete the highlighted portions, and return the forms with the appropriate fees in the prepaid envelope.

Checks should be made payable to "SD Water Rights". You may also submit payment over the phone by calling out Fiscal Office at (605) 773-5559.

If you have any questions or concerns while reviewing the "Notice of Transfer of Ownership" forms, please contact me via telephone or email.

Sincerely,

Amanda Dewell
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

enclosures

3603-3

RECEIVED

NOTICE OF TRANSFER OF OWNERSHIP

SEP 03 2024

For assistance call (605) 773-3352

OFFICE OF
WATER

Mail to: SD DANR, Water Rights Program
523 E Capitol Ave
Pierre, SD 57501-3182

Water Right/Permit No. 3603-3

Date: Aug 30, 2024

I/We request that Water Right/Permit No. 3603-3 formerly owned by:

Allen Gatzke - Hitchcock SD

be transferred to:

New Owner Name: Gatzke Acres (c/o Jeffrey Gatzke)

Address: 39334 187th St mobile: (605) 354-9006

City, State, Zip Hitchcock SD 57348 email: jeffrey@gatzkefarms.net

Title to the following described land(s)/property has been transferred as described above:

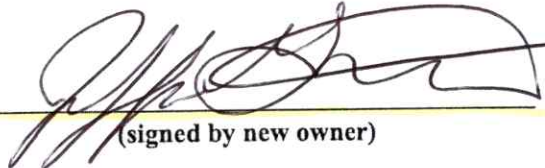
Section 16, T114N, R63W
NE 1/4 SE 1/4 - 33 ac
NW 1/4 SE 1/4 - 33 ac
SW 1/4 SE 1/4 - 33 ac
SE 1/4 SE 1/4 - 33 ac
TOTAL: 132 ac

☒ I understand that the validity of Water Right/Permit No. 3603-3 has not been determined by this transfer action. If I have any questions on validity, I understand that only the Water Management Board has the authority to determine if a water right/permit is valid (see note below).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is included to cover the filing fee as required by SDCL 46-2-13.

I, Jeffery Gatzke, the new owner, certify that the above information is true and correct.


(signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five-year construction period has expired. Once a water permit is developed, an inspection is conducted to issue a water right license for the project as developed. A water permit/right may be cancelled for one or more of the following reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three-year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

PAID

SEP 03 2024

Ck# 18106

Rec't#

RECEIPT

WATER RIGHTS PROGRAM South Dakota Department of Agriculture and Natural Resources

Date September 4th 2024

RECEIVED OF Gatzke Acres LTD C/O Jeffery Gatzke 39334 187th St Hitchcock SD 57348

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	\$ _____
Fee for Application for Permit No. _____ to Appropriate Water for Future use	\$ _____
Fee to retain Future Use Permit No. _____ after period of seven years.	\$ _____
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____	\$ _____
Fee for Filing Transfer Form <u>5162-3 3603-3 5149-3 5163-3 7292A-3 7292B-3 1571-3 1600-3</u> <u>5897-3 6338-3 6340-3 6592-3 6338A-3 5123-3</u>	\$ <u>700.00</u>
Fee for _____	\$ _____
Fee for Issuing New Well Driller's License No. _____	\$ _____
Fee for Renewal of Well Driller's License No. _____	\$ _____
Fee for Issuing Well Pump Installer's License No. _____	\$ _____
Fee for Renewal of Well Pump Installer's License No. _____	\$ _____
(Any Other Work Provided by Law)	
TOTAL	\$ <u>700.00</u>

By Eric Jonellund
Chief Engineer

SK



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

September 4, 2024

5171-3, 1600-3, 3603-3
5123-3, 5149-3, 5162-3
5163-3, 5897-3, 6338-3
6338A-3, 6340-3, 6592-3
7292A-3 & 7292B-3

Gatzke Acres
c/o Jeffery Gatzke
39334 187th St
Hitchcock SD 57348

Dear Mr. Gatzke:

I have received your "Notice of Transfer of Ownership" forms and the required fees for Water Right Nos. 5171-3, 1600-3, 3603-3, 5123-3, 5149-3, 5162-3, 5163-3, 5897-3, 6338-3, 6338A-3, 6340-3, 6592-3, 7292A-3 & 7292B-3. Enclosed is a receipt of payment for your records.

The above-listed water rights, previously owned by Allen & Bobbie Gatzke are now listed under Gatzke Acres. I have also updated your contact information in our system.

As a reminder, so long as you use the water beneficially, as stated in the water rights, State Water Laws provide that you have a continuing right to use the water. Should the water not be put to beneficial use for a period longer than 3 consecutive years, without legal excuse, the rights will be subject to cancellation.

If you have any questions, please contact me.

Sincerely,

Amanda Dewell
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

enclosure