

Water Right Number 3541-3

1. Considered 2.23, 19 77
2. Name of Applicant RONALD M. TIMMERMAN
3. Post Office Address HURLEY
4. Amount of Water claimed 4.0
5. Source of Water supply 200' WELL
6. Water to be used for IRR

Acres to be irrigated 280

7. Water to be diverted and used in TURNER County
about IN, DE miles 1.5 of HURLEY

8. Proof of Publication Received 1ST 5.3.77

Not Received _____

9. Application Approved _____

Subject to _____

Not Approved _____

Action Deferred _____

10. Remarks:

No. 3541-3Map No. 2821-3 Water Division No. 3 VERMILLION RIVER District _____
(Blanks to be filled by the Engineer for the W. H. C.)

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE-Draw a line through items not applicable)

1. Name of Applicant Ronald M. Timmerman
 Post-office address Hurley, State S. Dak. 57036
 If a corporation show date and place of incorporation n/a
 2. Method of accomplishing work (contract, employee, list of others, or by direct labor) contract
 3. Name of diversion work Ronald M. Timmerman Irrigation System #1
 4. Amount of water claimed (cubic feet per second) 4.0
 5. Source of water supply wells
 6. Location of point of diversion 2 wells; one approx. 95 rds. E. and 60 rds. S. of the NW corner of Sec. 17-98-52 and one in the SE corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ 18-98-52.
County Turner

7. Annual period or periods during which water is to be used April - November
 8. Use to be made of water (irrigation, industrial, domestic, commercial, recreation, etc.) irrigation
 9. For irrigation use, Total number of acres irrigated 280

List below each forty-acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	Acres Irr.	Land Description	No. Acres Irr.
SE $\frac{1}{4}$ NE $\frac{1}{4}$ 18-98-52	40	SW $\frac{1}{4}$ NW $\frac{1}{4}$ 17-98-52	40
NW $\frac{1}{4}$ NW $\frac{1}{4}$ 17-98-52	40	NW $\frac{1}{4}$ SW $\frac{1}{4}$ 17-98-52	40
NE $\frac{1}{4}$ NW $\frac{1}{4}$ 17-98-52	40	NE $\frac{1}{4}$ SW $\frac{1}{4}$ 17-98-52	40
SE $\frac{1}{4}$ NW $\frac{1}{4}$ 17-98-52	40		

Attachment: If more space is needed

10. Time required to complete construction of water supply system 2 Additional time required to complete application of water to the proposed use 2
 11. Choice of newspaper for Notice of Intention to Appropriate water publication New Era, Parker, S. Dak. 57053
 12. Principal features of the Proposed Water Supply System

A. Works proposed to divert water from its natural source

2 Wells

B. Works proposed to transport water to place of use

Underground Pipeline

C. Works proposed to apply water to beneficial use

Sprinkler systemsEstimated Total Cost \$ 100,000.00Attachments: Attach Form 2A if diversion is from a well or dugout, or if storage of water is proposed. Attach map.
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of TURNERI, Ronald M. Timmerman the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary constructionSigned Ronald M. TimmermanSubscribed and sworn to before me this 17th day of November, 1956Notary Public (or other qualified officer)
EDWARD L. ARMENTROUT

My Commission Expires May 25, 1964

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3541-3RONALD M. TIMMERMAN
(Applicant)HURLEY

(Post Office Address)

SOUTH DAKOTA 57036
(State)

With the following modifications.

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application NOVEMBER 22, 1976Date of return to applicant for correction, amendments or changes required —, 19 —Date of receipt of corrected application FEBRUARY 1, 1977Approved MARCH 23, 1977, Recorded in Book 18 Page 113WATER RIGHT PERMIT NO. 3541-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 3541-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is FEBRUARY 1, 1977
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before MARCH 23, 1978
3. The whole of said work is to be completed on or before MARCH 23, 1979
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MARCH 23, 1981
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 4.0 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3.43 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before MARCH 23, 1981; said water to be used during the following described annual period: APRIL - NOVEMBER

Witness my hand this 3RD day of MAY, 19 77

WATER RIGHTS COMMISSION

By:

John Hatch
Chief Engineer, Executive OfficerCertificate of Construction Issued July 9, 1980Water License Issued July 9, 1980

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 18", Depth 200'
- (2) Casing, Type steel (wood, concrete, steel, etc) Diameter 1 1/2" Thickness 1/4"
- (3) Perforated Screen
Type Johnson stainless steel, Diameter 1 1/2", Length 20'
- (4) Gravel Pack, Thickness 2", Length of gravel pack 190'

E. Dugout Information or Estimates

- (1) Surface dimensions -, Depth -

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials No log available. Approx. 2' tonsoil,
18' gravel, 42' yellow clay, 100' blue clay, and 40' of water bearing
sand and gravel.

Depth to top of water bearing material 160'

Depth to bottom of water bearing material 200'

Thickness of water bearing material 40'

Depth to water (ground surface to water level) 30'

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 90 ds. (On property owned by others 120 rds.

G. Water Storage Dams.

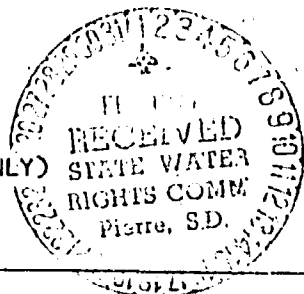
If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

n/a

Ronald W. Thompson
Signature of Applicant

CONSERVATION
COMMISSION
FORM W1 #1

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)



NAME Ronald M. Timmerman

ADDRESS Hurley, S. Dak. 57036

COUNTY Turner

LEGAL DESCRIPTION

1. WELL LOCATION 2 wells, one approx. 95 rds. E. and 60 rds. S. of the NW corner of SEC. 17-98-52, and one in the SE corner of the SE 1/4 NE 1/4 18-98-52.
2. LOCATION OF AREA TO BE IRRIGATED The SE 1/4 NE 1/4 18-98-52 and the NW 1/4 & N 1/2 SW 1/4 17-98-52

TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE _____ CENTER PIVOT 2 GUN _____
4. CROPS TO BE IRRIGATED corn, alf.

WATER QUALITY

5. SAMPLE NUMBER 77-022
6. SALINITY (EC X 10⁶) 911 (mod. hi.)
7. SODIUM (SAR) 0.22 (low)
8. RESIDUAL SODIUM CARBONATE (meq/l.) 0

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and: the soils information has been acquired from Turner Co. Conservation District, County Extension office or Soil Conservation Service.
and:
that the legal description for the location of the well and land to be irrigated is true and correct.

Ronald M. Timmerman
APPLICANT'S SIGNATURE

SUBSCRIBED AND SWORN BEFORE ME THIS
17th DAY OF December 19 76

[Signature]

NOTARY SEAL/NOTOUT

My Commission Expires May 25, 1984

[Signature]
APPROVED/DISAPPROVED

(SOILS INFORMATION ON REVERSE SIDE)

REPORT OF ANALYSIS
Water Quality Laboratory
Water Resources Research Institute
South Dakota State University
Brookings, South Dakota 57006

Submitted by: Ronald Timmerman
Address: Hurley, SD 57036

Date Rec'd January 6, 1977
Sample No. 77-022
Identification #1 Well-80'
NW1, Sec. 17, T 98N, R 52W

WATER ANALYSIS

Calcium (Ca)	132	ppm*	6.60	me/l**
Magnesium (Mg)	53	ppm	4.35	me/l
Sodium (Na)	12	ppm	0.52	me/l
Potassium (K)	3	ppm	0.08	me/l
Sulfate (SO ₄)	124	ppm	2.58	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	21	ppm	0.59	me/l
Bicarbonate (HCO ₃)	388	ppm	6.36	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	318	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	911	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	0.22			
Sodium	4.50	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.33			

Others:

*ppm=parts per million

**me/l=millequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 11.55 me/l
Total anions 9.53 me/l

By: Shirley Mitten

Service Performed	Amount Due
Irrigation analysis	\$15.00 PAID

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 77-022

Amount Enclosed \$

Signed

REPORT OF ANALYSIS
Water Quality Laboratory
Water Resources Research Institute
South Dakota State University
Brookings, South Dakota 57006

Submitted by: Ronald Timmerman
Address: Hurley, SD 57036

Date Rec'd: January 6, 1977
Sample No. 77-023
Identification #2 Well-100'
NE 1/4, Sec. 18, T 98N, R 52W

WATER ANALYSIS

Calcium (Ca)	116	ppm*	5.80	me/l**
Magnesium (Mg)	56	ppm	4.59	me/l
Sodium (Na)	12	ppm	0.52	me/l
Potassium (K)	3	ppm	0.08	me/l
Sulfate (SO ₄)	126	ppm	2.62	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	21	ppm	0.59	me/l
Bicarbonate (HCO ₃)	395	ppm	6.48	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	324	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	911	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	0.23			
Sodium	4.73	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.32			
Others:				

*ppm=parts per million

**me/l=millequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 10.99 me/l
Total anions 9.69 me/l

By: Shirley Mittan

Service Performed

Amount Due

Irrigation analysis

\$15.00 PAID

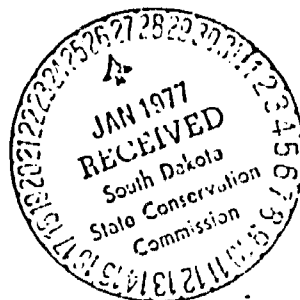
Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 77-023

Amount Enclosed \$

Signed



January 24, 1977

Mr. Ronald M. Timmerman
Hurley, SD 57036

Dear Mr. Timmerman:

Your water sample (Lab. No. 77-022)⁰²³ has been analyzed and the results are reported on the accompanying sheet, which is your copy to keep.

I am also enclosing a copy of AES pamphlet #13 for your use. The quality of your water for irrigation use is plotted approximately by means of the red cross in the chart on the outside back cover.

Your water, as indicated by this analysis, is satisfactory for use on the soils you indicate will be irrigated. If a salt problem or a water table problem should develop, contact extension personnel for assistance.

The WI-1, soils information, and a copy of the water analysis are being forwarded to the State Conservation Commission for their action.

Sincerely yours,

L. O. Fine

L. O. Fine
Water Quality Lab

LOF:ckb

Enclosures

cc: State Conservation Commission

P.S. Soil #12 will give substantial problems getting stuck, crops drowning and possible salt rise. I suggest permanent wet-tolerant forage grasses or a different irrigation regime than the other soils.

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 3541-3.

(1) WHEREAS, On the 22nd day of November A. D. 19 76

Ronald H. Timmerman

made Water Right Application No. 3541-3 for a permit to use 4.0 cubic feet per second of the waters of groundwater (two wells)

County of Turner, State of South Dakota, for irrigation

purposes, and

(2) WHEREAS, On the 23rd day of March A. D. 19 77

Permit No. 3541-3, with a date of priority of February 1, 1977

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 23rd day of March A. D. 19 79 and for the application to beneficial use of said water on or before the 23rd day of March A. D. 19 81

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 3.0 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

to irrigate the following lands all in T90N, R52W

Section 17	Acres
NW $\frac{1}{4}$ NW $\frac{1}{4}$	38
NE $\frac{1}{4}$ NW $\frac{1}{4}$	34
SW $\frac{1}{4}$ NW $\frac{1}{4}$	28
SE $\frac{1}{4}$ NW $\frac{1}{4}$	35
NW $\frac{1}{4}$ SW $\frac{1}{4}$	21
NE $\frac{1}{4}$ SW $\frac{1}{4}$	36
Section 18	
SE $\frac{1}{4}$ NE $\frac{1}{4}$	36
TOTAL Acres	228

(5) NOW, TH(BEFORE. By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Donald N. Timmerman

_____ of Harley, South Dakota

the holder _____ and owner _____ of said permit No. 3541-3 a water right, dating from February 1, 1977

_____ to use of 1.0 cubic feet per second of the waters

of groundwater (two wells)

in the County of Turner and State of South Dakota, or so much thereof as may be necessary for the

purposes hereinbelow mentioned, to be diverted at Well #1 - S 55⁰ N, 112 rods, Well #2 - S 40⁰ N, 147 rods,

both from the NW corner of Section 17, T98N, R52W

and conducted to and upon portions of land in Sections 17 and 18, T98N, R52W

more fully described on the face of this license

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 3541-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota

this 9th day of July A. D.

Nineteen Hundred and Eighty

WATER MANAGEMENT BOARD

By:

John Hatch
Chief Engineer, Executive Officer

JOHN HATCH

Permit No. 3541-3

Water Diversion No. 3 Vermillion River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Ronald M. Silberman

_____ the holder _____ of
Permit No. 3541-3, issued upon Application No. 3541-3, bearing date of priority of February 1,
1977 authorizing the diversion of 4.0 cu. ft. per second of the waters of _____
groundwater (two wells) County of Turner, State of South Dakota at _____
Well #1 - S 550E, 112 rods; Well #2 - S40W, 147 rods, both from the
NW corner, Section 17, T88N, R52W
_____, for Irrigation

_____ purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 3.00 cu. ft. per second of water.

Date July 9, 1980


JOHN HATCH, Chief Engineer
Water Rights, WMD

No. 3541-3Publish first publication, on or before February 10, 1977NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

February 3, 1977

Notice is hereby given that Ronald M. Timmerman
whose post office address is Hurley, South Dakota, has made an application in accordance
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use
4.0 cubic feet of water per second of time from the ground water through the
Timmerman #1, the point of diversion of which is located in the

SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 18 and NE $\frac{1}{4}$ NW $\frac{1}{4}$

of Section 17, Twp. 98N, Range 52W. Said water to be used for the purpose
of providing irrigation on the following described land:

NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Section 17; SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 18, T98N, R52W

This application No. 3541-3 will be considered by the Water Rights Commission at their office at
Pierre upon the 23rd day of February, 1977, at 10:00 A. M. All interested
persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

EURTON F. JONES
Water Rights Specialist

BFJ/bw

cc: Ronald M. Timmerman, Hurley, S.D. 57036

Affidavit of Publication

STATE OF SOUTH DAKOTA)
) ss.
COUNTY OF TURNER)

EARL J. BORMANN

of said County and State, being duly sworn, on his oath says:
THE NEW ERA is a weekly newspaper of general circulation, printed and published in Parker, in Turner County and State of South Dakota by Earl J. Bormann, and has been such a newspaper during the times hereinafter mentioned; that the said newspaper is a legal newspaper, that it has a bonafide circulation of more than 200 copies weekly, that it has been published within said county of Turner in the English language for more than fifty-two successive weeks next prior to the publication of the notice hereinafter mentioned, and has been printed during said period and at the present time, in whole or in part in an office maintained at the said place of publication; and that I, the undersigned, am

Owner

of said newspaper, in charge of the advertising department thereof, and have personal knowledge of all facts stated in this affidavit; that the advertisement headed **NOTICE INTENT TO APPROPRIATE WATER**

re: Ronald M. Timmerman, Hurley, S. D.,

a printed copy of which is hereto attached, was printed and published in the said newspaper for two weeks; that said notice was published in the issues of said newspaper on the dates as follows, to-wit:

The first publication being made on Thursday, Febr., 10, 1977;
the second publication on Thursday, February 17th, 1977;
the third publication on 19;
the fourth publication on 19;
the fifth publication on 19;
the sixth publication on 19;
and the last publication on 19;

that \$ 12.46, the full amount of the fee charged for publication of the annexed notice, in fees solely to the benefit of the publishers of the said newspaper; that no arrangement, or understanding for a division thereof has been made with any person, and that no part thereof has been agreed to be paid to any person whomsoever.

[Signature]
Subscribed and sworn to before me this 17th
day of February, 1977

Notary Public, Turner County, South Dakota.
[Signature]

No. 3511-3
**NOTICE OF INTENT
TO APPROPRIATE WATER**
Pierre, South Dakota 57501
February 3, 1977

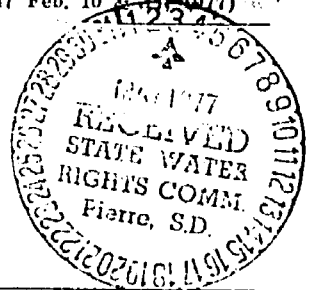
Notice is hereby given that Ronald M. Timmerman, whose post office address is Hurley, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 4.0 cubic feet of water per second of time from ground water through the Timmerman No. 1, the points of diversion of which are to be located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 18 and NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 17, Twp. 98N, Range 52W. Said water to be used for the purpose of providing irrigation on portions of the following described and:

NE $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$, Section 17; SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 18, T98N, R52W.

This application No. 3511-3 will be considered by the Water Rights Commission at their office at Pierre upon the 23rd day of February, 1977, at 10:00 A.M. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION
By: Burton F. Jones,
Water Rights Specialist.

BFJ/bw
cc: Ronald M. Timmerman,
Hurley, S. D. 57036.
(2tc47 Feb. 10 & 17, 1977)



Publication Fees \$ 12.46

Received Payment,
2-7-77

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 7580

PIERRE, July 2, 1980

RECEIVED OF Ronald M. Timmerman, Hurley, SD 57036
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. _____ (examination, processing, recording and filing) _____		
Fee for inspecting Construction, and issuing Cert. of Construction No. 3541-3	---	50.00
Fee for inspecting Beneficial Use, and issuing Water License No. 3541-3		
Fee for issuing Location Certificate-Dry Draw, No. _____		
Fee for filing _____		
Fee for certified copy of _____		
Fee for Print copy of map _____		
Fee for Certifying _____		
Fee for _____ (any other work as provided by law)		
TOTAL		50.00

WATER RIGHTS COMMISSION

By (A. H. Hatch)
Chief Engineer, Executive Officer
JOHN HATCH /est

Permit No. 3541-3Water Division 3 VERMILLION RIVER Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by RONALD M. TIMMERMAN of HURLEY holder of Permit No. 3541-3, bearing date of priority of FEBRUARY 1, 1977 authorizing the diversion of 4.0 cu. ft. per second of the waters of GROUNDWATER for IRRIGATION purposes, in TURNER County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

WELL #1 - 144' DEEP WITH 14" STEEL CASING - 20' SS SCREEN
LAYNE BOWLER 8" PUMP #37771817-6 STAGE 10RM BOWLS, POWERED
BY 75HP GE ELECTRIC MOTOR.
WELL #2 - 88' DEEP WELL WITH 14" STEEL CASING - 20' SS SCREEN
LAYNE BOWLER 8" PUMP - No TAG - POWERED BY 60HP GE ELECTRIC
MOTOR

B. Works used to transport water to place of use,

#1 - 10' OF 10" LINE TO CENTER OF PIVOT
#2 - 3385' OF 8" BURIED PLASTIC LINE TO THREE PIVOT
POINTS

C. Works used to apply water to beneficial use.

#1 - 8 TOWER VALLEY CORNER PIVOT SYSTEM
#2 - 3 TOWER VALLEY ELECTRIC DRIVE SYSTEM WITH #100
END GUN - TOWED BETWEEN 3 PIVOT POINTS

The system is in the following condition: GOODThe point of diversion is located #1 - S 55° E, 112 RODS; #2 - S 40° W, 147 RODS,BOTH FROM THE NW CORNER, SECTION 17, T98N, R52WThe works are capable of diverting and conveying to the place of use 3.0 (850 GPM)cu. ft. per second of water which is to be used for IRRIGATIONWater has been put to beneficial use to the maximum extent as follows: ALL IN T98N, R52W

SECTION 17

NW¹ NW⁴ 38 ACRES NW⁴ SW⁴ 21 ACRESNE⁴ NW⁴ 34 " NE⁴ SW⁴ 36 "SW⁴ NW⁴ 28 " SECTION 18SE⁴ NW⁴ 35 " SE⁴ NE⁴ 36 "comprising a total of 228 acres of land.

Date

JUNE 18, 1980
Ruston Jones
(Signature)

WATER RIGHTS DIVISION
(605) 773-3352

3541-3

November 2, 1984

Roger Ihnen
RR
Hurley, South Dakota 57036

Dear Mr. Ihnen:

Enclosed is the 1984 Irrigation Questionnaire pertaining to Water Right No. 3541-3 listed in the name of Ronald Timmerman. Mr. Timmerman indicated on the questionnaire that he rented his land to you during the 1984 Irrigation Season.

Please complete the questionnaire and return it in the enclosed postage paid envelope. The questionnaire should reach our office by December 10, 1984.

Your assistance in this matter would be appreciated. If you have any questions please contact us.

Sincerely,

Genny McMath
Natural Resources Analyst

GM:ms
Enc.

WATER RIGHTS DIVISION
(605) 773-3352

January 10, 1986

Dennis Ihnen
Route #1, Box 21
Hurley, South Dakota 57036

Dear Mr. Ihnen:

Enclosed is the 1985 Irrigation Questionnaire pertaining to Water Permit No. 3541-3, Ronald Timmerman. Please complete the data sheet and return it to our office before January 31, 1986.

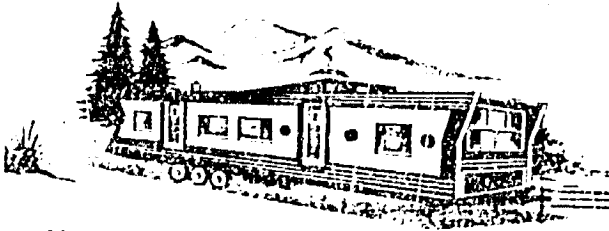
A postage paid envelope is enclosed. If you have any questions, please advise.

Sincerely,

Genny McLiath
Natural Resources Analyst

GM:ms
Enc.

MOBILE HOME LIVING IS HAPPY LIVING



PINEKNOLL MOBILE HOME PARK

4501 West 12 - Sioux Falls, South Dakota 57107

Phone: 605 / 338-1219

7-13-86

Please send necessary forms to transfer
water rights From Ronald Timmerman to
Pineknoll Inc.

Legal disc. Turner Co.

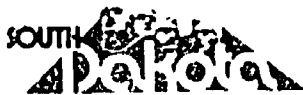
$S\frac{1}{2}$ NW $\frac{1}{4}$ & N $\frac{1}{2}$ NW $\frac{1}{4}$ & N $\frac{1}{2}$ SW $\frac{1}{4}$ of
Sec 17 - Twp 98 N S 2

SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 18 - 98 - 52

Thank you

Don McEg Vice Pres.

Rec'd July 15, 1986
Please give to John Hatch's group.
(as is)



**Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

Division of Water Rights
605 773-3352

No. 3541-3

July 13, 1986

Donald Weeg, Vice President
Pinebowl Mobile Home Park
4501 West 12
Wadena Falls SD 57101

Dear Mr. Weeg:

Please find enclosed a copy of a Notice of Transfer of Water Permit form. This form must be signed by the owner before a notary and returned to this office with a filing fee of \$2.50.

Upon receipt of the enclosed form and the \$2.50 filing fee the permit will be transferred to the proper name. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

Please advise if you have any questions.

Sincerely,

KAREN SCHLAAK
Senior Secretary

DWNR-820A-8/83

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: 7-26-86

This is to notify you that the title to the lands described as follows:

228 acres - NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ Section 17; SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18, T98N, R52W

formerly owned by Ronald Timmerman

has been transferred to Pine Knoll Mobile Park Hwy 11 West 12, Huron Falls
(please include complete mailing address)
together with any rights to the beneficial use of water thereon as evidenced by 57107

Water Right Permit No. 3541-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fee as required under SDCL 46-2-13.

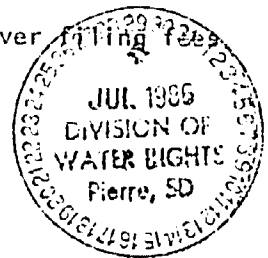
STATE OF SOUTH DAKOTA)
County of Minnehaha) ss.

I, Don Wood being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Pine Knoll
By Don Wood
(Signed)

Subscribed and sworn to before me this 28 Day of July, 1986

Carl H. Fodness
(Notary Public)



RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

Don McQuinn

Pierre, July 26, 1977

RECEIVED OF Pine Knoll Mobile Park, 4504 West 12th St., Sioux Falls, SD 57107

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____ 3541-3	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By J. L. Hatch 2/6/77
Chief Engineer JOHN HATCH/ms



Department of Water & Natural Resources

Joe Foss Building
Pierre, South Dakota 57501

Water Rights Division

Phone (605) 773-3352

August 1, 1986

Don Weeg
Pine Knoll Mobile Park
4504 West 12th St.
Sioux Falls, South Dakota 57107

Dear Mr. Weeg:

Enclosed is receipt No. 410502 in the amount of \$ 2.50 which you
paid for transfer of Water Right No. 3541-3.

Our records now show you as the owner of this Water Right.

Sincerely,

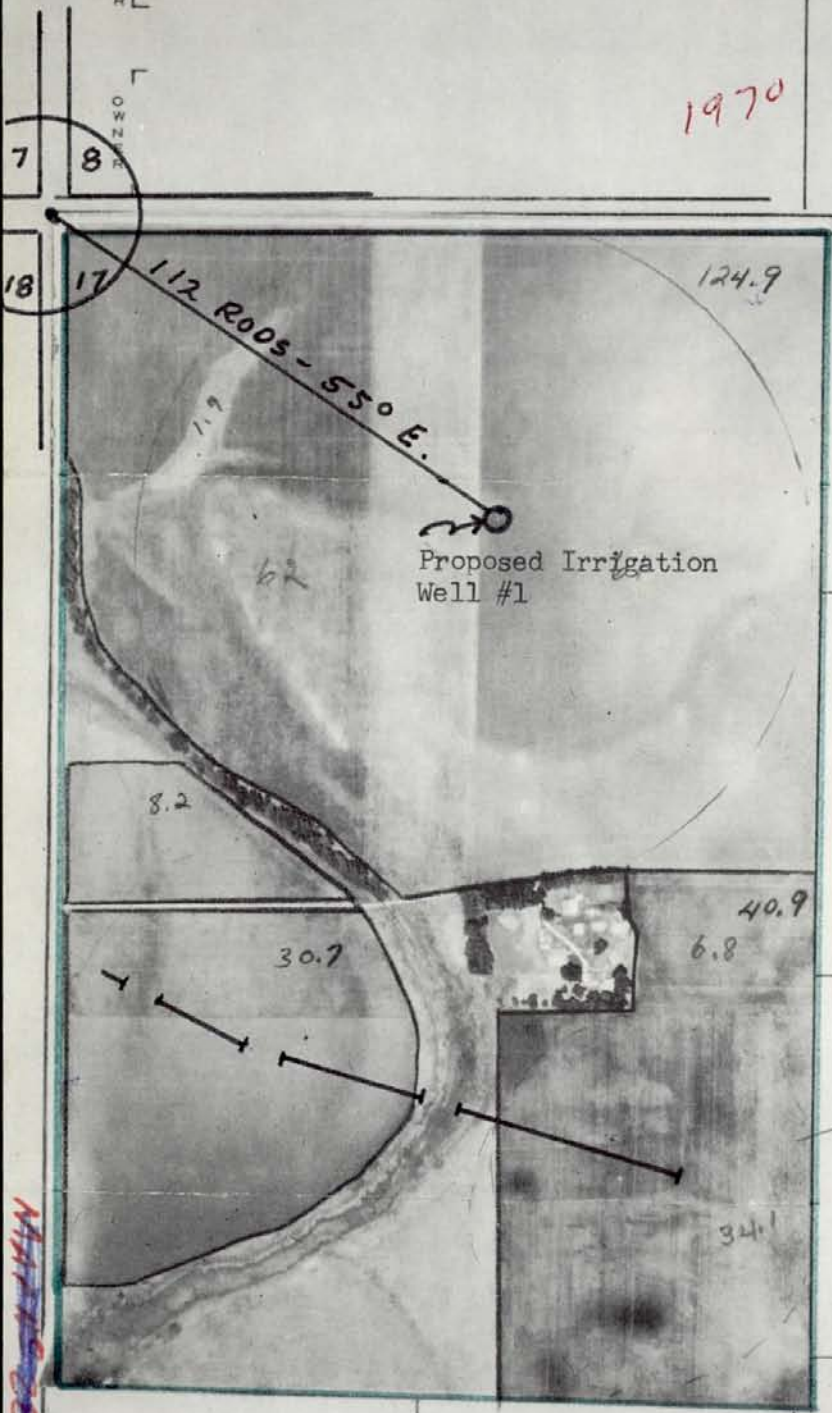
Maxine Stirling
Secretary

ms/
Enc.

FARM NO. NAME AND ADDRESS FARMLAND CROPLAND
 280 235
 OPERATOR
 OWNER

Tract No. 10-125
 Farm No. 10-125 10-121
 Operator Ronald M. Timmerman
 Owner W. D. Timmerman

1970



Ronald M. Timmerman Irrigation System #1
 Ronald M. Timmerman, Hurley, S. D. 57036

Land To Be Irrigated: (Outlined in Green)

NW $\frac{1}{4}$ & S $\frac{1}{2}$ SW $\frac{1}{4}$ 17-98-52 and the
 SE $\frac{1}{4}$ NE $\frac{1}{4}$ 18-98-52 - 280 ac. more or less.

3 fence valley water since
 buried 8" Plastic
 Line as shown
 on map

NAD 1983 28013 APR 10 3541-3

Legal Description NW $\frac{1}{4}$ 17; N $\frac{1}{2}$ SW $\frac{1}{4}$ 17-98-52

	FARM NO.	NAME AND ADDRESS	FARMLAND	CROPLAND
OPERATOR			280	235
OWNER				

Tract No. 10-125

Farm No. 10-121

Operator Ronald M. Timmerman

Owner W. D. Timmerman

1970

Map #2 (See Map #1 also)

Ronald M. Timmerman Irrigation System #1.
 Ronald M. Timmerman, Hurley, S.D. 57036

3 townships
 town to
 area in Sec 17

Proposed Irrigation
 Well #2

147 ROOS - 40 W.

NOT TO SCALE

SYSTEM TOWED TO THIS 40 ACRES





DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 21, 2011

NOTICE

TO: PINE KNOLL INC, DON BOYD, 4504 W 12TH ST, SIOUX FALLS, SD 57107

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2010 Irrigation Questionnaires

Our records indicate that the 2010 Irrigation Questionnaires have not been submitted. The request for the Questionnaires was dated October 15, 2010. The Water Management Board has directed that owners of water permits who have not submitted the 2010 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 2230-3, 2412-3, 2479-3, 3541-3 & 4342-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 5574-3 & 6853-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **10:00 am, March 9, 2011** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 5574-3 & 6853-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 2230-3, 2412-3, 2479-3, 3541-3 & 4342-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 4, 2011**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link:
<http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 2, 2011

Don Boyd
Pine Knoll Inc
4504 W 12th St
Sioux Falls SD 57107

RE: Water Right or Permit Nos. 2230-3, 2412-3, 2479-3, 3541-3, 4342-3, 5574-3 & 6853-3

Dear Mr. Boyd:

I am writing to acknowledge receipt of your 2010 irrigation questionnaires.

You may disregard the January 21, 2011, "Notice" concerning reporting requirements for Water Right or Permit Nos. 2230-3, 2412-3, 2479-3, 3541-3, 4342-3, 5574-3 & 6853-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us