

Water Right Number 3515-3

1. Considered 2-23, 19 77
2. Name of Applicant CLARIBEL MOHLER
3. Post Office Address SIoux CITY, IOWA
4. Amount of Water claimed 2.28
5. Source of Water supply 170' WELL
6. Water to be used for IRR.
Acres to be irrigated 160
7. Water to be diverted and used in UNION County
about 7N, 1W miles of ELK POINT
8. Proof of Publication Received ~~1st~~ 2-22-77
Not Received
9. Application Approved
Subject to
Not Approved
Action Deferred

10. Remarks:

No. 3515-3Map No. 2795-3 Water Division No. 3 Big Sioux River District

(Blanks to be Filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE: Draw a line through items not applicable)

1. Name of Applicant Charles Mohler
 Postoffice address 1/2 Turner Natl Bank, Turner, Wyo. State 3107 S. Olive Sioux City, Ia.
 If a corporation show date and place of incorporation Corp 51106.
2. Method of accomplishing work (contract, employment of others, or by direct labor) employment by others
3. Name of diversion work Mohler project #1
4. Amount of water claimed (cubic feet per second) 2.28
5. Source of water supply deep well
6. Location of point of diversion Center of farm N.W. 1/4, Sec 24, T. 92 N
R. 50 W
- County Union
7. Annual period or periods during which water is to be used Spring, Summer, fall.
8. Use to be made of water. (irrigation, industrial, municipal, commercial, recreation, etc.) irrigation
9. For irrigation use. Total number of acres to be irrigated 160

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
N.W. 1/4 Section 24, T. 92 N R. 50 W	160		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 1/2 years. Additional time required to complete application of water to the proposed beneficial use 4 years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Elk Point Leader Courier.
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

well

B. Works proposed to transport water to place of use.

Center Pivot

C. Works proposed to apply water to beneficial use.

SprinklerEstimated Total Cost \$ 45,000Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of UnionI, Herb Ellis the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.Signed Herb Ellis agentSubscribed and sworn to before me this 7 day of Jan 1927

Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Resources Commission hereby approves Water Right Application No. 3515-3
CLARIBEL MOHLER 90 HARRIS ELLIS, FARMER, FARMERS NATIONAL CO.
 (Applicant) (Post Office Address) Box 2735
SIOUX CITY, IOWA 51106 With the following modifications:
 (State)

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application JANUARY 6, 19 77
 Date of return to applicant for correction, amendments or changes required —, 19 —
 Date of receipt of corrected application JANUARY 10, 19 77
 Approved FEBRUARY 24, 19 77, Recorded in Book 17 Page 222

WATER RIGHT PERMIT NO. 3515-3

The Water Resources Commission hereby grants and issues this Water Right Permit No. 3515-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is JANUARY 6, 19 77
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before AUGUST 24, 19 79
3. The whole of said work is to be completed on or before FEBRUARY 24, 19 82
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is FEBRUARY 24, 19 86
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 2.28 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied, or irrigation on or before FEBRUARY 24, 19 86; said water to be used during the following described annual period: SPRING - SUMMER - FALL

Witness my hand this 14TH day of APRIL, 19 77

WATER RESOURCES COMMISSION

By:

John Hatch
 Chief Engineer, Executive Officer

Certificate of Construction Issued May 13, 19 80

Water License issued May 13, 19 80

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)

NAME Charbel Mohler
ADDRESS 76 Farm and Natl Bank from Mrs. T. H. Ellis 3102 S. C.
COUNTY Union Sioux City, Iowa.

LEGAL DESCRIPTION

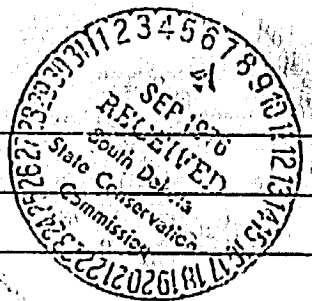
1. WELL LOCATION 1320 East and 1320 South of Highway Section 24 Town 24
2. LOCATION OF AREA TO BE IRRIGATED NW 1/4 Section 24 Town 24

TYPE OF IRRIGATION

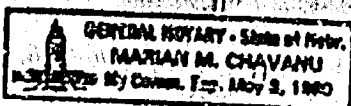
3. GRAVITY _____ TOWLINE _____ CENTER PIVOT ☒ GUN _____
4. CROPS TO BE IRRIGATED Corn and beans

WATER QUALITY

5. SAMPLE NUMBER 76-1147
6. SALINITY (EC X 10⁶) 1365
7. SODIUM (SAR) 1.17
8. RESIDUAL SODIUM CARBONATE (meq/l.) 0



I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and:
the soils information has been acquired from _____ Conservation District,
County Extension office or Soil Conservation Service.
and:
that the legal description for the location of the well and land to be irrigated is true
and correct.



SUBSCRIBED AND SWORN BEFORE ME THIS
3rd DAY OF August 1976.

Marian M. Chavanu
(TITLE OR SEAL)

Charbel Mohler 76 Farm and Natl Co
do. M. J. Anderson
X APPLICANT'S SIGNATURE

Albert J. H. H. H.
APPROVED/DISTRICT APPROVED

(SOILS INFORMATION ON REVERSE SIDE)

REPORT OF ANALYSIS
Water Quality Laboratory
Water Resources Research Institute
South Dakota State University
Brookings, South Dakota 57006

Submitted by: Olarihel Mohler Date Rec'd August 26, 1976
 Address o/o Farmers Nat'l Bank Farm Manager Sample No. 76-1147
3107 S. Olive Identification 1011-
Sioux City, Iowa 51106 Date, Dec. 24, 1972, R. 500

WATER ANALYSIS

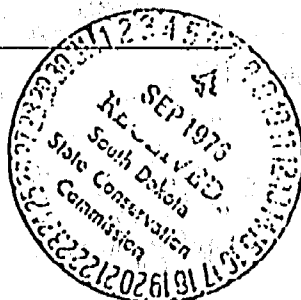
Calcium (Ca)	177	ppm*	8.35	mc/l**
Magnesium (Mg)	47	ppm	2.85	mc/l
Sodium (Na)	68	ppm	2.96	mc/l
Potassium (K)	15	ppm	0.39	mc/l
Sulfate (SO ₄)	470	ppm	9.78	mc/l
Nitrate (as N)		ppm		mc/l
Chloride (Cl)	15	ppm	0.42	mc/l
Bicarbonate (HCO ₃)	417	ppm	6.84	mc/l
Carbonate (CO ₃)		ppm		mc/l
Iron (Fe)		ppm		mc/l
Fluoride (F)		ppm		mc/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	342	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	1265	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	1.17			
Sodium	18.44	% of cations		
Residual sodium carbonate	0.00	mc/l		
pH	6.69			
Others:				

*ppm=parts per million

**mc/l=millequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 16.05 mc/l
 Total anions 17.04 mc/l



By: Shirley Litten

Service Performed

Amount Due

Irrigation analysis

\$8.00

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 76-1147

Amount Enclosed \$

Signed

Form 2A - Wells, Dugouts or Water Storage Dams (Supplement to form 2)

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 30", Depth 170'
(2) Casing, Type Aluminum steel Diameter 16 Thickness 20
(wood, concrete, steel, etc)
(3) Perforated Screen
Type steel, Diameter 16, Length 20'
(4) Gravel Pack, Thickness 14, Length of gravel pack 140'

E. Dugout Information or Estimates.

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials Copy will be sent later

Depth to top of water bearing material _____

Depth to bottom of water bearing material _____

Thickness of water bearing material _____

Depth to water (ground surface to water level) _____

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property _____ rds. On property owned by others _____ rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

X sign

Furness National Co.
Signature of Applicant

Herb. Ellis
agent.

Permit No. 3515-3

Water Diversion No. 3 Big Sioux River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Claribel Mohler

the holder _____ of
Permit No. 3515-3, issued upon Application No. 3515-3, bearing date of priority of January 6,
1977 authorizing the diversion of 2.28 cu. ft. per second of the waters of _____
groundwater (one well) County of Union, State of South Dakota at _____
in the approximate center of M14, Section 24, T92N, R50W

for irrigation

purpose, has A complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 2.0 cu. ft. per second of water.

Date May 12, 1980

John Hatch
JOHN HATCH, Chief Engineer
Water Rights, WMD

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 3515-3

(1) WHEREAS, On the 6th day of January A. D. 1977
Claribel Mohler

made Water Right Application No. 3515-3 for a permit to use 2.28 cubic feet per second of the waters of groundwater (one well)
County of Union, State of South Dakota, for irrigation
purposes; and

(2) WHEREAS, On the 24th day of February A. D. 1977
Permit No. 3515-3, with a date of priority of January 6, 1977
was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 24th day of February A. D. 1982 and for the application to beneficial use of said water on or before the 24th day of February A. D. 1986

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 1.94 cubic feet per second of water for beneficial use and,

(4) WHEREAS, it is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

for irrigating a 156 acre circle in the NW 1/4, Section 24, T92N, R50W

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Claribel Mohler

_____ of Bismarck City, Iowa
the holder _____ and owner _____ of said permit No. 3515-3 a water right, dating from _____
_____ to use of 1.94 cubic feet per second of the waters
of groundwater (one well)

in the County of Union and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at in the approximate center of NW 1/4, Section 24, T92N,
R50W

and conduct ^{ed} to and upon a 136 acre circle in the NW 1/4, Section 24, T92N, R50W

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 3515-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 12th day of May A.D.
Nineteen Hundred and Eighty

Board of Water Management

By:

John Hatch
Chief Engineer, JOHN HATCH

Form 6 - Notice of Intent to Appropriate Water

No. 3515-3

Publish first publication, on or before February 10, 1977

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

February 2, 1977

Notice is hereby given that Claribel Mohler
whose post office address is Sioux City, Iowa, ~~South Dakota~~, has made an application in accordance
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use

2.28 cubic feet of water per second of time from the ~~XX~~ ground water through the
Mohler Project # 1, the point of diversion of which is to be located in the

Center of NW 1/4

of Section 24, Twp. 22N, Range 50W. Said water to be used for the purpose
of providing irrigation on ^{portions of} the following described land:

NW 1/4, Section 24-T22N-R50W

This application No. 3515-3 will be considered by the Water Rights Commission at their office at
Pierre upon the 23 day of February, 19 77, at 10:00 A. M. All interested
persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON F. JONES
Water Rights Specialist

BFJ/bw

cc: Claribel Mohler, % Herb Ellis, Farm Mgr., Farmers National Co.,
Sioux City, Iowa 51106

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Union) ss.

I, Lester E. Emerson hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the The Leader-Courier

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

City of Elk Point

County of Union and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

February 10, 1977

February 17, 1977

Lester E. Emerson
(Signature)

Publisher
(Title)

February 17, 1977
(Date Signed)

NOTICE OF INTENT TO
APPROPRIATE WATER
Pierre, South Dakota, 57501
February 2, 1977

Notice is hereby given that
Charibel Mohler, whose post of-
fice address is Sioux City, Iowa,
has made an application in accor-
dance with the provisions of the
water laws of South Dakota for a
permit to appropriate for bene-
ficial use 2.1 cubic feet of water
per second of time from ground
water through the Mohler Pro-
ject # 1, the point of diversion
of which is to be located in the
Center of NW 1/4 of Section 24,
Twp. 02N, Range 50W, Said
water to be used for the purpose
of providing irrigation on portions
of the following described land:
NW 1/4, Section 24, T02N-R50W.

This application No. 3515-3
will be considered by the Water
Rights Commission at their of-
fice at Pierre upon the 23rd day
of February, 1977, at 10:00 a.
m. All interested persons may
appear and be heard.
WATER RIGHTS COMMISSION
By: Burton F. Jones
Water Rights Specialist
Pub. Feb. 10, 1977



RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 7267

PIERRE, January 28, 1980

RECEIVED OF Farmers National Co., for Claribel Mohler-owner; Earl Ellis-Farm Mgr.
Box 2735, Sioux City, IA 51106
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to appropriate Water No. (examination, processing, recording and filing)		
Fee for Inspecting Construction, and Issuing Cert. of Construction No. 3515-3	50	00
Fee for Inspecting Beneficial Use, and Issuing Water License No. 3515-3		
Fee for Issuing Location Certificate-Dry Draw, No.		
Fee for filling		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By *John Hatch*
Chief Engineer, Executive Officer
JOHN HATCH

Permit No. 3515-3Water Division 3 Big Sioux River Water District

**REPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE**

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by CLARIBEL
MOELLER of 6 FARMERS NATIONAL CO., SIOUX CITY, IA holder
of Permit No. 3515-3, bearing date of priority of JANUARY 6, 1977
authorizing the diversion of 228 cu. ft. per second of the waters of GROUND WATER
for IRRIGATION purposes, in UNION County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

170' DEEP WELL WITH 18" ASBESTOS CONCRETE CASING
WESTERN LAND ROLLER 8' PUMP 5 STAGE, 12" BOWLS
POWERED BY 75HP U. S. ELECTRIC MOTOR

B. Works used to transport water to place of use,

30' OF 10" LINE TO CENTER OF PLOT

C. Works used to apply water to beneficial use.

LOCKWOOD CENTER PLOT SYSTEM WITH END GUN

The system is in the following condition: GOODThe point of diversion is located CENTER OF THE NW⁴, SECTION 24,
T92N, R50WThe works are capable of diverting and conveying to the place of use 2.0cu. ft. per second of water which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows:

FOR IRRIGATING A 136 ACRE CIRCLE IN THE
NW⁴, SECTION 24, T92N, R50W

comprising a total of 136 acres of land.

1.94

Date AUGUST 8, 1979

[Signature]
(Signature)



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

November 4, 1988

3515-3

Darmon Staum
RR #1 Box 244
Elk Point, SD 57025

Dear Mr. Staum:

I am contacting you in regard to ownership of Water Right No. 3515-3, currently listed in the name of Claribel Mohler. The Farmers National Company (who managed the land for Mohler's) notified our office that the farm was sold. I obtained your name from the Union County Assessor as being owner of the land described in the water right (copy enclosed).

Enclosed is a partially completed "Notice of Transfer" for use in filing an ownership change on Water Right No. 3515-3. Please check over the form and sign in the presence of a notary public. Upon completion of the form, return it to our office with a required filing fee of \$2.50. The water right will then be transferred to your name.

South Dakota Water Law 36-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

Also enclosed is the 1988 irrigation questionnaire for reporting any irrigation done under this water right during 1988. Please complete the questionnaire and return it to our office by December 20, 1988. If you have any questions, please contact us.

Sincerely,

GENNY MCMAH
Natural Resources Analyst
605 773-335

enclosures





Department of Water & Natural Resources

Joa Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

November 16, 1988

3515-3

Darmon Staum
RR #1 Box 244
Elk Point, SD 57025

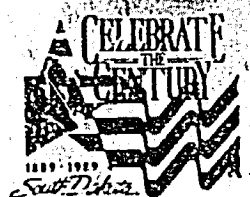
Dear Mr. Staum:

I am contacting you in regard to the "Notice of Transfer" you submitted for an ownership change on Water Right No. 3515-3. The form was completed properly, however, the transfer can not be filed for record with the required filing fee of \$2.50.

Please remit the \$2.50 fee as soon as possible. If you have any questions, please contact me.

Sincerely,

GENNY MCMATH
Natural Resources Analyst
(605) 773-3352



Dear Sir

In response to your letter
about the permit no 3515-3,

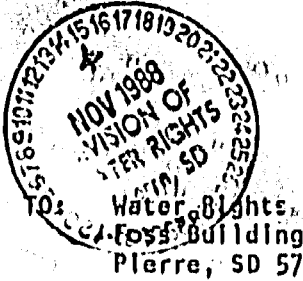
I have a record showing I paid
the filing fee, but don't know
what happened to check. It was
not cashed by you so it must
have got lost or misplaced
somewhere.

So I am sending you a check
for both permits (no 3515-3
and 3823-3).

If you have any questions on
this please let me know.

Thank you
Damon R. Taylor
RR1 Box 298
Elk Point, S.D.
57025

NO. 3515-3



msf
NOTICE OF TRANSFER OF WATER PERMIT

Date: 11-10-88

This is to notify you that the title to the lands described as follows:

NW 1/4 Section 24, T92N, R50W

formerly owned by Claribel Mohler

has been transferred to Darmon Staum, RR #1 Box 244, Elk Point, SD 57025

(please include complete mailing address)
together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 3515-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of Minnehaha) ss.

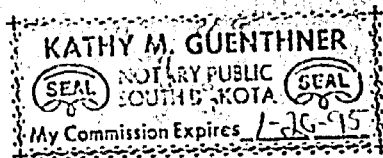
I, Darmon Staum being first duly sworn on my oath despose and say: That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Darmon Staum
(Signed)

Subscribed and sworn to before me this 10th Day of November, 1988.

TRANSFER FEE	
PAID \$	EXEMPT
DATE	

Kathy M. Guenther
(Notary Public)



WNR-820-9/83
Notice of Transfer of Water Permit

RECEIPT

Division of Water Rights
South Dakota Department of Water and Natural Resources

Pierre, Jan 17, 1989, 1989

RECEIVED OF John W. Carey & Darmon Stoen, RR1 Box 244, Elk Point SD 57025
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____

Fee to retain Future Use Permit No. _____ after period of seven years. _____

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____

Fee for Filing Transfer Form Water Right No. 3824-3 & 3515-3 _____

Fee for Filing Extension Request _____

Fee for Certified Copy of _____

Fee for Print Copy of Map _____

Fee for Certifying _____

Fee for _____

(Any Other Work Provided by Law)

Total

5 00

By

John W. Carey
Chief Engineer

**South Dakota Department of
Water & Natural Resources**

Jon Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

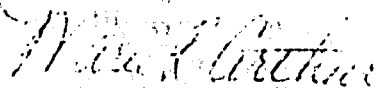
January 30, 1989

Darmon Staum
RR 1, Box 244
Elk Point, SD 57025

Enclosed is Receipt No. 411589 in the amount of \$ 2.50 which you
paid for transfer of Water Right No. 3515-3.

Our records now show you as the owner of this Water Right.

Sincerely,



Marie R. Arthur
Water Rights Division
(605) 773-3352



NOT TO SCALE

4-96

151.0

(4-96)
(1-89)

119.8

(4-109)

X
Well

23.8

24

(4-M173)

(4-162)

75.6

prepared by
L. E. De Smet
Co. apt. 12/27/76

75.1

(10-53)

16.3

MAP 18-2195-3 AREA 18-3515-3



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

February 10, 2025

3112-3, 3137-3
3515-3, 3823-3

Kyle Limoges
32061 477th Ave
Elk Point SD 57025

Dear Mr. Limoges:

This letter is intended to follow up on our recent telephone conversation where you requested to have Water Right Nos. 3112-3, 3137-3, 3515-3 & 3823-3 to yourself.

Please find enclosed, partially completed "Notice of Transfer of Ownership" forms for Water Right Nos. 3112-3, 3137-3, 3515-3 & 3823-3.

There is a fee of \$50.00 for each transfer, totaling \$200.00 for the transfer of all 4 water rights.

Please review each transfer form, complete the highlighted portions, and return the forms with the appropriate fees in the prepaid envelope.

Checks should be made payable to "SD Water Rights". You may also submit payment over the phone by calling out Fiscal Office at (605) 773-5559.

If you have any questions or concerns while reviewing the "Notice of Transfer of Ownership" forms, please contact me via telephone or email.

Sincerely,

Amanda Dewell
Permitting Administrator
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

enclosures

RECEIVED

FEB 25 2025

OFFICE OF
WATER

NOTICE OF TRANSFER OF OWNERSHIP

For assistance call (605) 773-3352

Mail to: SD DANR, Water Rights Program
523 E Capitol Ave
Pierre, SD 57501-3182

Water Right/Permit No. 3515-3

Date: 2-18-25

3515-3

PAID

FEB 25 2025

Ck# 1643

Rec't# _____

I/We request that Water Right/Permit No. 3515-3 formerly owned by:
Darmon Staum - Elk Point SD be transferred to:

New Owner Name: Kyle Limoges
Address: 32061 477th Ave mobile: 605-659-3432
City, State, Zip Elk Point, SD 57025 email: Kyle.Limoges@gmail.com

Title to the following described land(s)/property has been transferred as described above:

Section 24-T92N-R50W
NW 1/4 - 136 acres

☒ I understand that the validity of Water Right/Permit No. 3515-3 has not been determined by this transfer action. If I have any questions on validity, I understand that only the Water Management Board has the authority to determine if a water right/permit is valid (see note below).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is included to cover the filing fee as required by SDCL 46-2-13.

I, Kyle Limoges, the new owner, certify that the above information is true and correct.


(signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five-year construction period has expired. Once a water permit is developed, an inspection is conducted to issue a water right license for the project as developed. A water permit/right may be cancelled for one or more of the following reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three-year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Agriculture and Natural Resources

Date February 25th 2025

RECEIVED OF Kyle Limoges 32061 477th Ave Elk Point SD 57025

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	\$ _____
Fee for Application for Permit No. _____ to Appropriate Water for Future use	\$ _____
Fee to retain Future Use Permit No. _____ after period of seven years.	\$ _____
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____	\$ _____
Fee for Filing Transfer Form #3823-3 #3137-3 #3515-3 #3112-3	\$ <u>200.00</u>
Fee for _____	\$ _____
Fee for Issuing New Well Driller's License No. _____	\$ _____
Fee for Renewal of Well Driller's License No. _____	\$ _____
Fee for Issuing Well Pump Installer's License No. _____	\$ _____
Fee for Renewal of Well Pump Installer's License No. _____	\$ _____
(Any Other Work Provided by Law)	
TOTAL	\$ <u>200.00</u>

By

Phil Gendron
Chief Engineer

Sn



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

February 25, 2025

3823-3, 3137-3, 3515-3, and 3112-3

Kyle Limoges
32061 477th Ave
Elk Point, SD 57025

Dear Mr. Limoges:

The South Dakota Water Rights Program is in receipt of the "Notice of Transfer of Ownership" form and the required fees you submitted for Water Right Nos. 3823-3, 3137-3, 3515-3, and 3112-3. Enclosed is a receipt of payment for your records.

Water Right Nos. 3823-3, 3137-3, 3515-3, and 3112-3 previously held by Darmon Strum and Bankers Trust Co are now listed under yourself. I have also updated your contact information in our system.

As a reminder, so long as you use the water beneficially, as stated in the Water Rights (copies enclosed), State Water Laws provide that you have a continuing right to use the water. Should the water not be put to beneficial use for a period longer than 3 consecutive years, without legal excuse, the Water Rights will be subject to cancellation.

If you have any questions, please contact me.

Sincerely,

Miranda Smith
Water Rights Program
605 773-3352
Miranda.Smith@state.sd.us

NOTE: The validity of Water Right Nos. 3823-3, 3137-3, 3515-3, and 3112-3 have not been determined by this transfer action. Only the Water Management Board has the authority to determine if a water permit/right is valid.

enclosures