

Water Right Number 3510-3

1. Considered 2-23, 19 77
2. Name of Applicant ROSEDALE LUTHERIAN BRETHREN, INC.
3. Post Office Address MITCHELL
4. Amount of Water claimed 3.12
5. Source of Water supply 90' WELL
6. Water to be used for IRR
- Acres to be irrigated 320
7. Water to be diverted and used in HANSON County
about 3E 2S 4W 1 N miles of Alexandria
MITCHELL
8. Proof of Publication 8E 2S Mitchell
Received 2-18-77
Not Received _____
9. Application
Approved _____
Subject to _____
Not Approved _____
Action Deferred _____
10. Remarks:

No. 3510-3Map No. 2790-3 Water Division No. 3 JAMES RIVER District _____
(Blanks to be Filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

Sample 46-1837

(NOTE--Draw a line through items not applicable)

1. Name of Applicant Rosedale Hutterian Brethren, Inc.
 Postoffice address R.R. 3 Mitchell, State So. Dakota 57301

If a corporation show date and place of incorporation _____

2. Method of accomplishing work (contract, employment of others, or by direct labor) Direct Labor3. Name of diversion work Rosedale # 44. Amount of water claimed (cubic feet per second) 3.125. Source of water supply Well6. Location of point of diversion Approx. 4092 ft. west and 1254 South of the S.E. Corner of Sec. 36 Twp. 103N, R59WCounty Hanson7. Annual period or periods during which water is to be used April thru October8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation9. For irrigation use, Total number of acres to be irrigated 320

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
<u>S.E. 1/4 Sec. 35 T103N R59W</u>	<u>160</u>	<u>South half of S.E. 1/4 Sec. 36</u>	<u>80</u>
		<u>T103N R59W</u>	<u>80</u>
		<u>North 1/2 of N.E. 1/4 Sec. 1</u>	<u>80</u>
		<u>T102N R59W</u>	<u>80</u>

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 4 years.11. Choice of newspaper for Notice of Intent to Appropriate Water publication Every Enterprise Every, S.D.

12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

turbine pump - Electric Motor

B. Works proposed to transport water to place of use.

Under ground pipe

C. Works proposed to apply water to beneficial use.

Self propelled pivot systemEstimated Total Cost \$20000.00Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(See instructions concerning preparation.)STATE OF SOUTH DAKOTA)
Davison) s.
County of HANDSOME)I, David Waldner the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction
Rosedale Hutterian Brethren, Inc.
Signed David WaldnerSubscribed and sworn to before me this 27th day of December 19 76W. D. Schlemmer
Notary Public (or other qualified Officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3510-3ROSEDALE HORTICULTURAL BREWERY, INC., P.O. #3, MITCHELL
(Applicant) (Post Office Address)SOUTH DAKOTA 57801 With the following modifications.
(State)

The irrigation well approved under this Permit is located near domestic wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells.

Date of first receipt of application JANUARY 3, 19 77Date of return to applicant for correction, amendments or changes required —, 19 —Date of receipt of corrected application JANUARY 11, 19 77Approved FEBRUARY 24, 19 77, Recorded in Book 17 Page 217WATER RIGHT PERMIT NO. 3510-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 3510-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is JANUARY 3, 19 77
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before AUGUST 24, 19 79
3. The whole of said work is to be completed on or before FEBRUARY 24, 19 82
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is FEBRUARY 24, 19 86
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 3.12 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before FEBRUARY 24, 19 86; said water to be used during the following described annual period: APRIL THRU OCTOBER

Witness my hand this 14TH day of APRIL, 19 77

WATER RIGHTS COMMISSION

By:

John H. H. H.
Chief Engineer, Executive Officer

Certificate of Construction Issued _____, 19 _____

Water License Issued _____, 19 _____

Form 2A - Wells, Dugouts or Water Storage Dams (Supplement to form 2)

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 5.2", Depth 90 ft
(2) Casing, Type Stainless Steel (wood, concrete, steel, etc) Diameter 15" Thickness 10 ga.
(3) Perforated Screen.
Type Stainless Steel, Diameter 15", Length 24-28 ft
(4) Gravel Pack, Thickness 8", Length of gravel pack full depth

E. Dugout Information or Estimates

- (1) Surface dimensions _____, Depth _____

F. Fill cut for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of water bearing materials Coarse

Depth to top of water bearing material 60 ft
Depth to bottom of water bearing material 90 ft
Thickness of water bearing material 30 ft
Depth to water (ground surface to water level) 30 ft

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 200 rds. On property owned by others _____ rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Ronald Kullerian Breckon

Ronald Kullerian
Signature of Applicant

CONSERVATION
COMMISSION
FORM WI #1

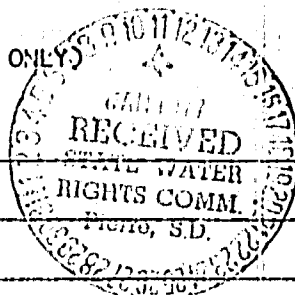
76-1887

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 45-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)

NAME Rosedale Hutterian Brethren Inc.

ADDRESS R.R. 3, Mitchell, S.D. 57301

COUNTY Hanson



LEGAL DESCRIPTION

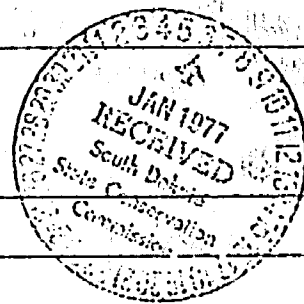
1. WELL LOCATION Well: actually in Twp 1, 10 N 59 W
Approx. 4072 ft west, then 1254 ft south of S.E. corner Sec. 36 T10N R59W
2. LOCATION OF AREA TO BE IRRIGATED S.E. 1/4 Sec. 35 T10N R59W. — South 1/2 of S.E. 1/4 Sec. 36
T10N R59W. — North 1/2 of N.E. 1/4 Sec. 1 - T10N R59W.

TYPE OF IRRIGATION

3. GRAVITY _____ FLOWLINE _____ CENTER PIVOT X GUN _____
4. CROPS TO BE IRRIGATED _____

WATER QUALITY

5. SAMPLE NUMBER 76-1887
6. SALINITY (EC X 10⁶) 497 (medium)
7. SODIUM (SAR) 0.73 (low)
8. RESIDUAL SODIUM CARBONATE (meq/l.) 0



I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and: the soils information has been acquired from Hanson County, S.D. Conservation District, County Extension Office or Soil Conservation Service.

and: that the legal description for the location of the well and land to be irrigated is true and correct.

Rosedale Hutterian Brethren, Inc.

by David Grubbs
APPLICANT'S SIGNATURE

SUBSCRIBED AND SWORN BEFORE ME THIS
27th DAY OF December 19 76

Notary Public
(TITLE OR SEAL)

Notary Public - South Dakota
(SOILS INFORMATION ON REVERSE SIDE)

APPROVED/DISAPPROVED

LEGAL DESCRIPTION

- ## WATER QUALITY

- 100-334612-100

(SOILS INFORMATION ON REVERSE SIDE)

REPORT OF ANALYSIS
 Water Quality Laboratory
 Water Resources Research Institute
 South Dakota State University
 Brookings, South Dakota 57006

Submitted by: Rosedale Colony
 Address: Rt. 3
Mitchell, SD 57301

Date Rec'd November 18, 1976
 Sample No. 76-1887
 Identification Well-85170
NE1, Sec. 1, T 102N, R 59W

WATER ANALYSIS

Calcium (Ca)	86	ppm*	4.30	mc/l**
Magnesium (Mg)	10	ppm	0.82	mc/l
Sodium (Na)	27	ppm	1.17	mc/l
Potassium (K)	3	ppm	0.08	mc/l
Sulfate (SO ₄)	172	ppm	3.59	mc/l
Nitrate (as N)		ppm		mc/l
Chloride (Cl)	24	ppm	0.67	mc/l
Bicarbonate (HCO ₃)	98	ppm	1.60	mc/l
Carbonate (CO ₃)		ppm		mc/l
Iron (Fe)		ppm		mc/l
Fluoride (F)		ppm		mc/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	80	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	497	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	0.73			
Sodium	18.36	% of cations		
Residual sodium carbonate	0.00	mc/l		
pH	7.17			

*ppm=parts per million

**mc/l=millequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 6.37 mc/l
 Total anions 5.86 mc/l

By: Shirley Hittan

Service Performed	Amount Due
Irrigation analysis	\$8.00 PAID

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 76-1887

Amount Enclosed \$

Signature

REPORT OF ANALYSIS
Water Quality Laboratory
Water Resources Research Institute
South Dakota State University
Brookings, South Dakota 57006

Submitted by: Nebraska Colony
 Address: Box 3
Mitchell, SD 57301

Date Rec'd: November 18, 1976
 Sample No. 76-1887
 Identification Well-85
NE1, Sec. 1, T. 102N, R. 59W

WATER ANALYSIS

Calcium (Ca)	86	ppm*	4.30	me/l**
Magnesium (Mg)	10	ppm	0.82	me/l
Sodium (Na)	27	ppm	1.17	me/l
Potassium (K)	3	ppm	0.08	me/l
Sulfate (SO ₄)	172	ppm	3.59	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	24	ppm	0.67	me/l
Bicarbonate (HCO ₃)	98	ppm	1.60	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	80	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	497	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	0.73			
Sodium	18.36	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.11			

*ppm=parts per million

**me/l=milliequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 6.37 me/l
 Total anions 5.86 me/l

By: Shirley Hittan

Service Performed	Amount Due
Irrigation analysis	\$8.00 PAID

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 76-1887

Amount Enclosed \$

Signed

January 4, 1977

Rosedale Hutterian Brothern, Inc.
R.R. #3
Mitchell, SD 57301

Dear Sir:

Your water sample (Lab. No. 76-1887) has been analyzed and the results are reported on the accompanying sheet, which is your copy to keep.

I am also enclosing a copy of AES pamphlet #13 for your use. The quality of your water for irrigation use is plotted approximately by means of the red cross in the chart on the outside back cover.

Your water, as indicated by this analysis, is satisfactory for use on the soils you indicate will be irrigated. If a salt problem or a water table problem should develop, contact extension personnel for assistance.

The WI-1, soils information, and a copy of the water analysis are being forwarded to the State Conservation Commission for their action.

Sincerely yours,

L. O. Fine
Water Quality Lab

LOF:ckb
Enclosures
cc: State Conservation Commission

P.S. Soils 5CD, 5E, 8B, 17, 18, 19, 22, 27A are not suited to irrigation and must be avoided unless adequate drainage is provided.

Form 6 - Notice of Intent to appropriate Water

No. 3510-2

Publish first publication, on or before February 10, 19 77

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

February 1, 19 77

Notice is hereby given that Rosedale Hutterian Brethern, Inc.
whose post office address is Mitchell, South Dakota, has made an application in accordance
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use
3.12 cubic feet of water per second of time from the ground water through the
Rosedale #1, the point of diversion of which is to be located in the

NW 1/4, NE 1/4
of Section 1, Twp. 102N, Range 50W. Said water to be used for the purpose
of providing irrigation on the following described land:

SE 1/4, Section 35, T102N, R50W, NE 1/4,
Section 1, T102N, R50W

This application No. 3510-2 will be considered by the Water Rights Commission at their office at
Pierre upon the 23rd day of February, 19 77, at 10:00 A.M. All interested
persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON F. JONES
Water Rights Specialist

BFJ/bw
cc:

Rosedale Hutterian Brethern, Inc., Enterprise, Emery, SD 57332

No. 3510-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Hanson) ss.

I, R. E. Braden hereby
certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the Emery Enterprise

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

Emery Enterprise of Emery
County of Hanson and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

February 10, 1977
February 17, 1977

R. E. Braden
(Signature)

Publisher
(Title)

February 17, 1977
(Date Signed)

Public Notice

No. 3510-3

INTENT TO APPROPRIATE

WATER
Pierre, South Dakota 57501
February 1, 1977
Notice is hereby given that Rose-
dale Hutterian Brethren, Inc., whose
post office address is Mitchell, South
Dakota, has made an application
in accordance with the provision
of the water laws of South Dakota
for a permit to appropriate for ben-
eficial use 3.12 cubic feet of water
per second of time from ground
water through the Rosedale at the
point of diversion of which to be
located in the NW 1/4 NW 1/4 of
Section 1, Twp. 102N, Range 59W.
Said water to be used for the pur-
pose of providing irrigation of por-
tions of the following described
land: SE 1/4, Section 35, S 1/2
SE 1/4, Section 36, T102N, R 59W;
N 1/2 NE 1/4, Section 1, T102N,
R 59W.

This application No. 3510-3 will
be considered by the Water Rights
Commission at their office at Pierre
upon the 23rd day of February,
1977 at 10:00 A.M. All interested
persons may appear and be heard.
WATER RIGHTS COMMISSION
By: BURTON F. JONES
Water Rights Specialist



**SOUTH DAKOTA Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

Division of Water Rights
605 773-3352

No. 3510-3

December 10, 1985

Millbrook Lutheran Brethern
RR #3, Box 265
Mitchell SD 57301

Dear Sir:

Please find enclosed a copy of a Notice of Transfer of Water Permit form. This form must be signed by the owner before a notary and returned to this office with a filing fee of \$2.50.

Upon receipt of the enclosed form and the \$2.50 filing fee the permit will be transferred to the proper name. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

Please advise if you have any questions.

Sincerely,

KAREN SCHLAACK
Administrative Aide



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

Second Notice

Permit No. 3510-3

March 3, 1986

David Waldner

Millbrook Hutterian Brethren
RR 3
Mitchell, South Dakota 57301

Dear Sir:

On December 10, 1985 notice was sent to you concerning the transfer of Water Permit No. 3510-3 in the name of Rosedale Hutterian Brethren which covers Irrigation of 320 acres in the SE1/4, Sec. 35; S1/2 SE1/4 Sec. 36 T103N, R59W; N1/2 NE1/4 Section 1, T102N, R59W. To date, we have not heard from you on this matter.

A transfer form was previously sent to you, enclosed please find an additional form. Please sign, have notarized and return the form to this office with the required filing fee of \$2.50. The permit can then be transferred to your name. If you are not the present owner of the land covered under this Permit, please notify this office. It is very important that ownership records be kept current. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact us.

Very truly yours,

John Hatch, Chief Engineer
Water Rights Division
Phone: (605) 773-3352

S509.WR

PS Form 3811, Dec. 1966

SENDER: Complete items 1, 2, 3, and 4. Add your address in the "RETURN TO" space on reverse.	
(CONSULT POSTMASTER FOR FEES)	
1. The following service is requested (check one): ☒ Show to whom and date delivered ☐ Show to whom, date, and address of delivery	
2. ☐ RESTRICTED DELIVERY (The restricted delivery fee is charged in addition to the return receipt fee.)	
TOTAL \$	
3. ARTICLE ADDRESSED TO: Millbrook Hutterian Brethren RR 3 Mitchell, SD 57301	
4. TYPE OF SERVICE: ☐ REGISTERED ☐ INSURED ☒ CERTIFIED ☐ COD ☐ EXPRESS MAIL	ARTICLE NUMBER 1/2 535 724 459
(Always obtain signature of addressee or agent)	
I have received the article described above. SIGNATURE ☐ Addressee ☒ Authorized agent: <i>R. Waldner</i>	
5. DATE OF DELIVERY 3-5-76	POSTMARK MICHIGAN MICHIGAN
6. ADDRESSEE'S ADDRESS (Only if requested)	
7. UNABLE TO DELIVER BECAUSE:	7a. EMPLOYEE'S INITIALS CE

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: 3 - 08 - 86

This is to notify you that the title to the lands described as follows:

320 acres - SE $\frac{1}{4}$ Section 35; S $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, T103N, R59W; N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 1,
T102N, R59W

formerly owned by Rosedale Hutterian Brethren

has been transferred to Millbrook Hutterian Brethren, RR 3, Mitchell SD 57301
Box 265

(please include complete mailing address)
together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 3510-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
) ss.
County of Hanson

Millbrook Hutterian

I, David Theldner, Jr. being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.



[Signature]
(Signed)

Subscribed and sworn to before me this 10 Day of March, 1986.

3-10-86 5:40 PM

[Signature]
(Notary Public)

RECEIPT

Division of Water Rights
South Dakota Department of Water and Natural Resources

410356

Pierre, March 12, 19 86

RECEIVED OF Millbrook Hutterian Brethren, RR 3, Box 255, Mitchell, SD 57301

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>3510-3</u>	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By

(Signature)
Chief Engineer JOHN HATCH (ms)

No. 3510-3



**Department of
Water & Natural Resources**

Joe Foss Building

Water Rights Division

Pierre, South Dakota 57501

Phone (605) 773-3352

March 13, 1986

Hillbrook Hutterian Brethren
RR 3, Box 265
Mitchell, South Dakota 57301

Dear Sir:

Enclosed is receipt No. 410356 in the amount of \$ 2.50 which you
paid for transfer of Water Right No. 3510-3.

Our records now show you as the owner of this Water Right.

Sincerely,

Maxine Stirling
Staff Assistant

ms/
Enc.

WNR-821-7/79

Receipt & Notice of filing of Transfer of Water Right

44-38861



3510-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

SEP 17 1993

3510A-3

David Waldner
Millbrook Hutterian Brethren
RR 3, Box 265
Mitchell, SD 57301

Dear Mr. Waldner:

Enclosed is Water License No. 3510A-3. This is the final water right document completing your process of obtaining a Water Right. Enclosed is Receipt No. 413695 in the amount of \$50.00 which you paid for the inspection and issuance of the Water License.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 3510A-3, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Very truly yours,


JOHN HATCH, Chief Engineer
Water Rights Division
(605) 773-3352

gm
enclosures

NOTE: The applicable portions of Water Permit No. 3510-3 have been incorporated into this Water License No. 3510A-3.

NOT TO SCALE



92.2
T8572

122-L
G3

40.7
P
T8572

39.2
T8572

NW
2

91.9

NW
3

35

T547
152.0

T547
130.2

4.5 trees
1.0 trees
23.9
5
12.3 P
17.1
5
T547
15.6
3.4 P

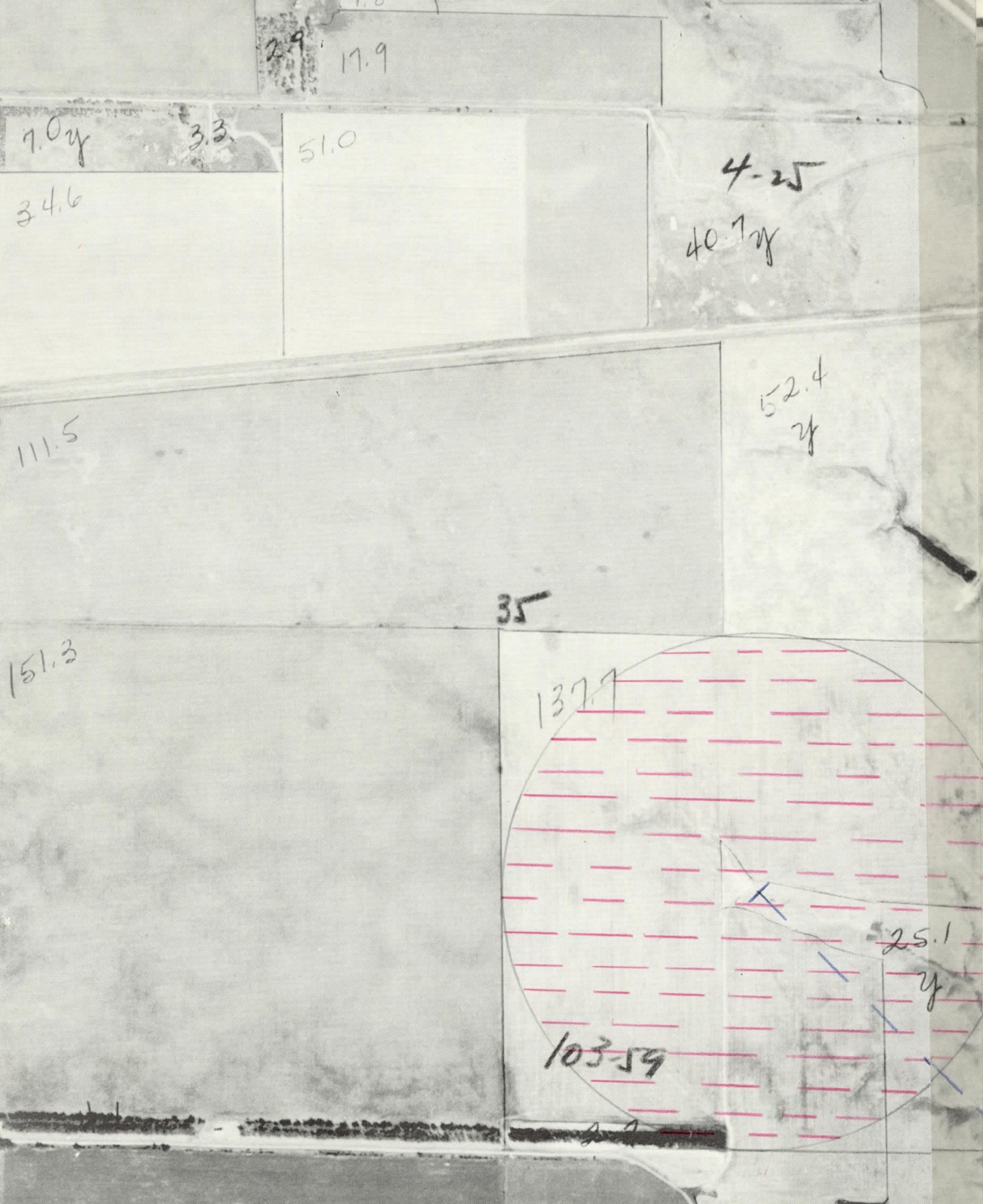
4

See Map
#1214

24.7
P

3
103-59

3.2 trees



SCS-261 (10-63)



OUR SOIL ★ OUR STRENGTH

CONSERVATION PLAN

UNITED STATES DEPARTMENT OF AGRICULTURE SOIL CONSERVATION SERVICE
cooperating with
HANSON Co
Soil Conservation District

Owner ROSEDALE HUTTERIAN BROTHERS, INC
Operator SAME

Plan No. _____ Date 12/28/76
Scale 8" = 1 MILE Acres 320 ac
Approximate

HANSON So. DAK. Hutchinson, D.C.
County State Assisted By

Photo No. _____



MAP NO 2790-3 APP NO 3510-3