

Water Right Number 3484-3

1. Considered 2-23, 19 77
2. Name of Applicant LOYD B. LARSON
3. Post Office Address BROOKINGS
4. Amount of Water claimed 2.0
5. Source of Water supply 40' WELL
6. Water to be used for IRRIGATION
Acres to be irrigated 140
7. Water to be diverted and used in BROOKINGS County
about 3N, 3W miles of BROOKINGS
8. Proof of Publication
Received 2-18-77
Not Received
9. Application
Approved
Subject to
Not Approved
Action Deferred
10. Remarks:

No. 3484-3Map No. 2764-3 Water Division No. 3 BIG SIOUX RIVER District
(Blanks to be Filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable)

1. Name of Applicant Lloyd B. Larson
 Post-office address 1830 Lincoln Lane, State, Breda, SD 57056
 If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract & Direct Labor
3. Name of diversion work LARSON FARM Irrigation Project #1
4. Amount of water claimed (cubic feet per second) 5.0
5. Source of water supply Well
6. Location of point of diversion 1530' N 128° E of NW corner
Sec 4-110-50

7. Annual period or periods during which water is to be used April through October
8. Use to be made of water, (irrigation, industrial, domestic, commercial, recreation, etc.) Irrigation
9. For irrigation use, total number of acres to be irrigated 170
 List below each forty acre subdivision, and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.
NW 1/4 NW 1/4 Sec 4-110-50	
NE 1/4	
SW 1/4	39
SE 1/4	40

Attach sheet if more space is needed

10. Time required to complete construction of water supply system Five years. Additional time required to complete application of water to the proposed beneficial use Three years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Brockings Register
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source. WellB. Works proposed to transport water to place of use. closed canalsC. Works proposed to apply water to beneficial use. Water pump using a fan machineEstimated Total Cost \$ 50,000

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of BredaI, Lloyd B. Larson, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.Signed Lloyd B. LarsonSubscribed and sworn to before me this 24 day of Dec, 1976

Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3484-3
LOYD B. LARSON 1820 LINCOLN LANE, BROOKINGS
 (Applicant) (Post Office Address)
SOUTH DAKOTA 57006 With the following modifications:
 (State)

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application DECEMBER 16, 19 76
 Date of return to applicant for correction, amendments or changes required _____, 19 ____
 Date of receipt of corrected application JANUARY 10, 19 77
 Approved FEBRUARY 23, 19 77, Recorded in Book 17 Page 203

WATER RIGHT PERMIT NO. 3484.3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 3484.3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is DECEMBER 16, 19 76.
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before AUGUST 23, 19 79.
3. The whole of said work is to be completed on or before FEBRUARY 23, 19 82.
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is FEBRUARY 23, 19 85.
5. The water appropriated shall be used for the purpose of IRRIGATION.

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 2.0 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before FEBRUARY 23, 19 85; said water to be used during the following described annual period: APRIL THRU OCTOBER

Witness my hand this 13TH day of APRIL, 19 77

WATER RIGHTS COMMISSION

By:

John H. Hark
 Chief Engineer, Executive Officer

Certificate of Construction Issued _____, 19 ____

Water License Issued _____, 19 ____

Form 2A - Wells, Dugouts or Water Storage Dams (Supplement to form 2)

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 24", Depth 130'
- (2) Casing, Type Steel Diameter 14" Thickness 1/4"
(wood, concrete, steel, etc)
- (3) Perforated Screen.
Type Cast slot, Diameter 14", Length 15'
- (4) Gravel Pack, Thickness 5", Length of gravel pack 20'

E. Dugout Information or Estimates.

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials 0' to 2' top soil, 2' to 10'
mixed sand & yellow clay, 10' to 40'
water bearing sands

Depth to top of water bearing material 10'

Depth to bottom of water bearing material 40'

Thickness of water bearing material 30'

Depth to water (ground surface to water level) 10'

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 50 rds. On property owned by others 160 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Lloyd B. Larson
Signature of Applicant

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(This Form Required for Proposed Well Irrigation Only)

Irrigation System: _____

Water Quality: _____

Soils Capability: _____

Approved: _____

Disapproval: _____

NAME: Lloyd B. Carson

ADDRESS: 1820 Lincoln Lane Brookings

COUNTY: Brookings

LEGAL DESCRIPTION

1. WELL LOCATION: Approximate Center of N41° Sec 4 - 110-56

2. AREA TO BE IRRIGATED: N41° Section 4 - 110-56

TYPE OF IRRIGATION

3. GRAVITY ☒ SPRINKLER (Indicate Type): Center Pivot

4. CROPS TO BE IRRIGATED: _____

LAND CAPABILITY FOR IRRIGATION

5. PERCENTAGE OF SLOPE: 5% reverse side

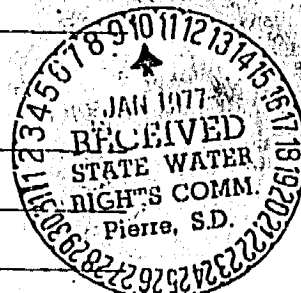
6. PHYSICAL SOILS CLASSIFICATION FOR IRRIGATION: _____

WATER QUALITY (To Be Completed by Commission)

7. SAMPLE NO: 76-2026

8. SALINITY: EC = 957 (moderately high)

9. SODIUM: 0.33 (low)



I do hereby certify that a chemical analysis of ground water to be acquired for irrigation from South Dakota State University and: the land capability for irrigation information has been acquired from

Brulman's Soil map

and:

that the legal description for the location of the well and land to be irrigated is true and correct.

Lloyd B. Brulman

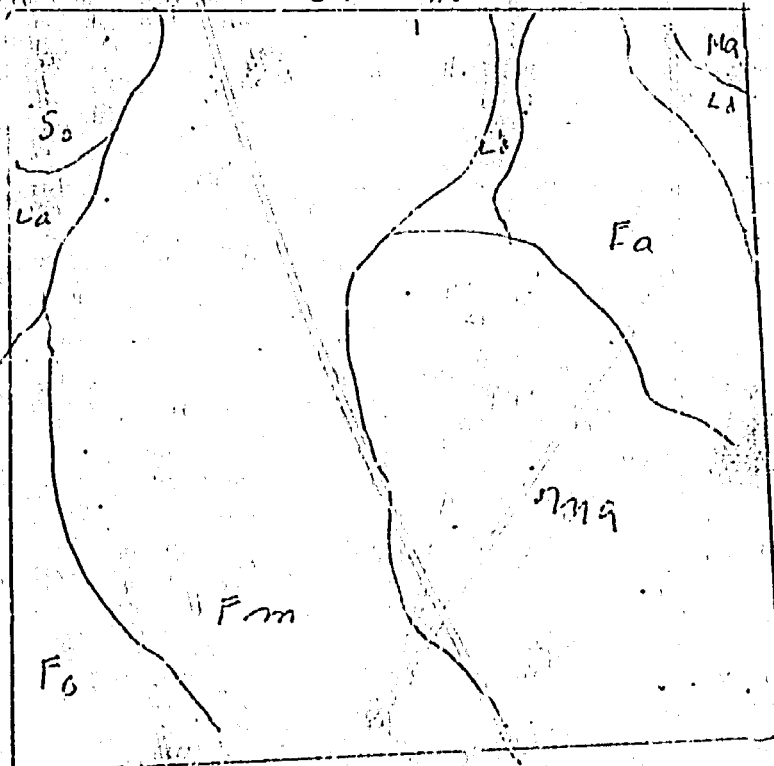
Subscribed and sworn before me this

16 day of Dec 1976

J. L. Brulman

(Title)

Not Sec 11-110-50



Fm - Fordville 10am
nearly level

Fo - Fordville 10am
thick silt loam nearly
level

Ea - Estelline silt
loam

Ma - Maddock sandy
loam nearly level

La - La moine
silty clay loam

So - Solomon clay
nearly level

Ls - Lismore silty
clay loam - drainage
ways

Water Quality Laboratory
Water Resources Research Institute
South Dakota State University
Brookings, South Dakota 57006

Submitted by: Loyd Larson
Address: 1820 Lincoln Lane
Brookings, SD 57006

Date Rec'd: December 15, 1976
Sample No. 76-2026
Identification: Well
NW 1/4, Sec. 4, T. 110N, R. 50-51W

WATER ANALYSIS

Calcium (Ca)	134	ppm	6.70	me/l**
Magnesium (Mg)	52	ppm	4.26	me/l
Sodium (Na)	13	ppm	0.78	me/l
Potassium (K)	2	ppm	0.05	me/l
Sulfate (SO ₄)	240	ppm	4.99	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	6	ppm	0.18	me/l
Bicarbonate (HCO ₃)	346	ppm	5.68	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	284	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	957	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	0.33			
Sodium	6.61	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.62			
Others:				

*ppm=parts per million
**me/l=millequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 11.79 me/l
Total anions 10.85 me/l

By: Shirley Hatten

Service Performed

Amount Due

Integration analysis

\$8.00 PAID

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 76-2026

Amount Enclosed \$

Signed

Form 6 - Notice of Intent to Appropriate Water

No. 3484-3

Publish first publication, on or before February 10, 1977

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

February 4, 1977

Notice is hereby given that Loyd B. Larson
whose post office address is Brookings, South Dakota, has made an application in accordance
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use
2.0 cubic feet of water per second of time from the ground water through the
Larson # 1, the point of diversion of which is to be located in the

NW 1/4
of Section 4, Twp. 110N, Range 50W. Said water to be used for the purpose
of providing irrigation on the following described land:

NW 1/4, Section 4, 110N, R50W

This application No. 3484-3 will be considered by the Water Rights Commission at their office at
Pierre upon the 23rd day of February, 1977, at 10:00 A.M. All interested
persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON F. JONES
Water Rights Specialist

BFJ/hw

cc: Loyd B. Larson, 1820 Lincoln Lane, Brookings, SD 57006

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Brookings) ss.

I, James M. McLellan Jr. hereby

certify that the above printed copy of Notice of Intent to Appropriate
Water was taken from the Brookings Daily Register

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

City Brookings

County of Brookings and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

Feb. 10, 1977

Feb. 17, 1977

James M. McLellan Jr.
(Signature)

Editor - General Manager
(Title)

2-17-77

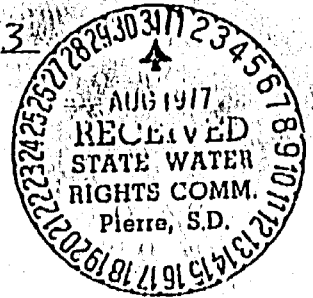
(Date Signed)

Legal No. 714-3 Feb. 10, 1977
NOTICE INTENT TO
APPROPRIATE WATER
Pierre, South Dakota 57501
February 3, 1977
Notice is hereby given that Lloyd B.
Larson, whose post office address is
Brookings, South Dakota, has made an
application in accordance with the
provisions of the water laws of South
Dakota for a permit to appropriate for
beneficial use 2.0 cubic feet of water per
second of time from ground water
through the Larson No. 1, the point of
diversion of which is to be located in the
NW 1/4 NW 1/4 of Section 4, Twp 110N,
Range 50W. Said water to be used for the
purpose of providing irrigation on
portions of the following described land:
NW 1/4 Section 4, T110N, R60W.
This application No. 3484-3 will be
considered by the Water Rights
Commission at their office at Pierre
upon the 23rd day of February, 1977, at
10:00 A.M. All interested persons may
appear and be heard.
WATER RIGHTS COMMISSION
BY: BURTON F. JONES
Water Rights Specialist



Form 10.

No. 3484-3



NOTICE OF COMPLETION OF WORKS AND/OR
APPLICATION OF WATER TO BENEFICIAL USE

Post Office Brookings, S.D.

Date August 30, 1977

TO: Water Rights Commission
Joe Foss Building
Pierre, South Dakota 57501

Dear Sirs:

This is to inform you that I have completed the construction of the water diversion system and/or that I have put the water to beneficial use to the maximum extent it is going to be used, not exceeding the amounts as specified in Water Right Permit No. 3484-3.

Water Right Permit No. 3484-3 states that the diversion system is to be constructed by Feb. 23, 1982 and that the water is to be put to beneficial use by Feb. 23, 1985.

The diversion system was completed on July 7, 1977.
Applying the water to beneficial use was completed on July 9, 1977.

You may schedule an inspection so that the Certificate of Construction and/or the Water License may be issued, thus completing my acquisition of a water right.

Lloyd B. Larson
(Signature)

6-13-78 Check 17795 ft. water depth. Low level
on the corner the corner of the corner

3484-3 Lloyd B. Larson

5-4-18 Well depth - 47 ft. 16 ft static H₂O

Pumping 750 gpm

Est 850 capacity

C.P. Electropump. Cover 111 inch

Turner NY 5120 ft. but not lost

Well 260 ft NE of C.P.

Motor GE Model 5K6234 XH501A

Per # RM J1215284

60 HP - 1765 RPM

Pump Byron Jackson

Per # 77147452

Widely Well 7-6-E

Per # 577 CH452

3484-3

3950-3



Department of Natural Resource Development

WATER RIGHTS COMMISSION

Joe Foss Building, Pierre, South Dakota 57501
605/773-3151

June 21, 1979

Lloyd B. Larson
1820 Lincoln Lane
Brookings, SD 57006

Dear Mr. Larson:

SDCL 46-1-14 authorizes the Water Rights Commission to issue amended permits recognizing the date of priority of the original application if certain conditions are met.

At the May 24, 1979 Commission meeting, the Commission reviewed the amended permits that had been issued with the later priority, and granted the earlier priority date to such amended permits.

By this action, the priority date for your Permit No. 3950-3 was established as December 16, 1976 instead of May 9, 1977 as now shows on your copy of the Permit.

If you have any questions regarding this action, feel free to contact this office.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Commission

JH/gy

File:

Water Rights Division - DWIR

File No. 3484-3

Conversation or File Documentation

NAME OF PERSON OR FILE: Dave Gullickson

ADDRESS: Box 29 Bks

COUNTY Bks

DATE: May 25, 1983

TELEPHONE 692-6153

RE: Don Larson Permits 3950-3 & 3484-3

COMMENTS:

693-3814

to be transferred to a Dick Nichols Rt 3, Bks.
H. H. stated only have the one well which is in
Center NW⁴ and is the well under 3484-3.

File: Question: is 3950-3 for an additional well on this
permit (3484-3) if it hasn't been drilled should
Mr. Nichols be asked if it has and maybe it
can be cancelled - Dave Gullickson said that there
has only been one well drilled and used.

called 5/25/83 Mrs. Nichols said only one well, one that
was being used when bought land. Told her
the other permit will be subject to cancellation
since it was not drilled & time for completion
is over. Will send transfer form for 3484-3
and copies of permits.

File in Permit or other file as necessary. Use to document conversations and what the other party was told; why action or decision was made.

4/82

NAME: Gullickson

3950-3
3484-3

Water Rights Division
(605) 773-3352

May 25, 1983

Phone 693 3814

Dick Nichols
Route #3
Brookings, South Dakota 57006

Dear Mr. Nichols:

Enclosed is our Form to transfer Water Permit #3484-3 and a copy of the Permit. Please complete the transfer form, sign, have notarized and return to this office with a \$2.50 fee.

Regarding the phone conversation with Mrs. Nichols, a copy of Permit 3950-3 is also enclosed. Since this additional well was not constructed and the time limit for completion has expired, this permit will be scheduled for cancellation. You will be notified when it will be brought before the Water Management Board.

Upon receipt of the transfer form and fee, Water Permit No. 3484-3 will be transferred to your name.

If you have any further questions feel free to contact our office.

Sincerely,

Betty Westlund
Water Rights Specialist

BW:ms
Enc.

cc: Dave Gullickson, Box 29
Brookings, SD 57006

No. 3484-3

**South Dakota Department of
Water & Natural Resources**

Division of Water Rights
605 773-3352

Joe Foss Building
623 East Capitol
Pierre, South Dakota 57501

September 27, 1983

Dick Nichols
RR 3
Brookings SD 57006

Dear Mr. Nichols:

The inspection of your water use system and inspection of the extent of the application of water to beneficial use, as developed under your Water Right No. 3484-3 has been completed. Your final water right document, the Water License, can now be issued.

Statutes require that we charge a \$50.00 fee for the inspection and issuing of the Water License. Upon receipt of the \$50.00 fee from you, your Water License will be sent to you.

South Dakota Water Law 46-5-30.1 requires that a permit holder may not divert water until this \$50.00 license fee has been paid. Please contact us if you have any questions.

Sincerely,

KAREN SCHLAAX
Administrative Aide

NOTE: Also enclosed is a "Notice of Transfer" form. Please check this over, date, sign, have notarized and return with a \$2.50 filing fee so that the permit can be changed to your name. Total amount due for both is \$52.50.
NOTE: On form of payment, please include the number of the water permit. This insures proper handling of the fee.

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: ~~January~~ June 6 1983

This is to notify you that the title to the lands described as follows:

140 Acres - NW1/4NW1/4, NE1/4NW1/4, SW1/4NW1/4, SE1/4NW1/4 of Section 4, T110, R50.

formerly owned by Lloyd B Larson

has been transferred to Phillip R. Nichols and Shirley M. Nichols RR 3 Brookings, SD
(please include complete mailing address) 57006
together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 3484-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of Brookings) ss.

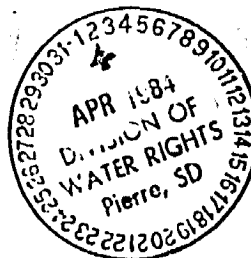
I, Paul D. Brown being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Phillip R. Nichols
Shirley M. Nichols
(Signed)

Subscribed and sworn to before me this 6 Day of June, 1983.

Paul D. Brown
(Notary Public)

deal good thru June 11, 1990



RECEIPT

Division of Water Rights

No 4 9625

South Dakota Department of Water and Natural Resources

Pierre, April 2, 1984

RECEIVED OF Richard G. Nichols, RR#3, Box 126, Brookings, SD 57006 (Phillip R. & Shirley Nichols)
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. 3484-3	2	50
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By John Hatch
Chief Engineer JOHN HATCH ms

Permit No. 3484-S
 Water Division 3 - Big Sioux River Water District
10170202

REPORT OF EXAMINATION OF WORKS
 AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by Phillip R. Nichols of RR 3 Brookings SD holder of Permit No. 3484-S, bearing date of priority of 16 December, 19 76 authorizing the diversion of 2.0 cu. ft. per second of the waters of groundwater (one well) for irrigation purpose, in Brookings County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

well

(47 feet deep)

B. Works used to transport water to place of use,

buried pipeline

C. Works used to apply water to beneficial use.

center pivot

The system is in the following condition: good.

The point of diversion is located 1940 feet N 129° E of NW corner section 4 T110N R50W

The works are capable of diverting and conveying to the place of use 1.67 cu. ft. per second of water which is to be used for irrigation

Water has been put to beneficial use to the maximum extent as follows:

<u>ENW</u>	<u>34</u>	<u>4 T110N R50W</u>
<u>NW NW</u>	<u>10</u>	
<u>SW NW</u>	<u>30</u>	
<u>SE NW</u>	<u>30</u>	

comprising a total of 104 acres of land.

Date 27 Sept 83
Phillip R. Nichols
 (Signature)

Dick Nichols

3 Aug 83

LICENSE FOR PERMIT NUMBER 3484-3

1. Legal location of wells: see aerial photo

dams & structures: _____

2. Well Information: Well Drilling Firm Kaiser

No. of wells 1 well Depth _____

Casing a) diameter _____ Screen a) type _____

b) length _____ b) length _____

c) type _____ Static Water Level 9.9

Pump a) make Valley Motor a) make General Electric

b) ~~make~~ serial 10M H01A38190312 b) model no. 5K6235XM501N

c) size _____ c) horsepower rating 30

d) capacity 750 GPM d) motor efficiency rating _____

e) turbine pump
no. of stages _____

RPM 1760 Hmd 13

3. Distribution lines:

a) size of lines 8"

b) type steel

c) length _____

serial CWJ330301
230 V 79 Amp 60 cycle
3 phase
1760 RPM
Service factor 1.15

4. Dam Information:

a) height to crest _____

b) height to spillway _____

c) crest width _____

d) crest length _____

e) spillway length _____

f) spillway width _____

g) approx. storage _____

h) Distribution lines or canals:

1) size _____

2) type _____

3) length _____

i) Outlet tubes:

1) diameter _____

2) type _____

3) valued (Y/N) _____

4) valve type _____

5) location on structure _____

5. System Type: a) sideroll:

1) length _____ feet

2) diameter of pipe _____

3) make, model & number of sprinklers _____

4) spacing of sprinklers _____

5) nozzle size _____

b) towline:

1) length _____ feet

2) make, model & number of sprinklers _____

3) spacing of sprinklers _____

4) nozzle size _____

5. System Type: c) center pivot

- 1) make Valley Electric
- 2) number of towers 7
- 3) distance between towers _____
- 4) overall length _____
- 5) End gun (Y/N) Y
- 6) high or low pressure Low
- 7) make & size of nozzles 21 nozzles per tower
- 8) PSI reading while system is running 30.75
- 9) GPM 450

d) Gate Pipe

- 1) length _____
- 2) diameter _____
- 3) spacing of gates _____

e) Siphons

- 1) number _____
- 2) size _____

f) Portable boom

- 1) make _____
- 2) serial number _____
- 3) nozzle size _____
- 4) capacity (GPM) _____
- 5) PSI _____

g) Gun

- 1) make _____
- 2) serial number _____
- 3) nozzle size _____
- 4) capacity (GPM) _____
- 5) PSI _____
- 6) hose size _____
- 7) hose length _____

h) Hydromatic

- 1) make _____
- 2) model _____
- 3) serial number _____
- 4) length _____
- 5) nozzle size _____
- 6) spacing _____
- 7) PSI _____
- 8) capacity (GPM) _____

YES

NO

Check Items

- | | | |
|----------|-------|---|
| <u>X</u> | _____ | 1. Soil and water permit lands agree with lands being irrigated and lands listed on permit. |
| <u>X</u> | _____ | 2. Special Qualifications to permit being abided by. |
| <u>X</u> | _____ | 3. All Structures, wells and lands on map. |

REMARKS:

3484-3

WELL REPORT		MURKIN DRILLING CO. Huron, S. D.	
Brookings County			
OWNER	DESCRIPTION	DATE	
Loyd Larson	May 31, 1977		
Casing Log			
Depth 47 ft.			
Flows 32 gpm	15" PVC Plastic pipe to 32 ft.		
Pumps 15 gpm	16" Stainless Steel pipe to 47 ft.		
Head 15' - Stainless Steel Screen	Screen 70 Slot		
Production 70 Slot			
REMARKS			
15' - 16" Stainless Steel Screen - 70 Slot			
Rig No. 14			
Stanley Leirund			
DA Foreman			

State of South Dakota
Water License No. 3484-3

(1) Lloyd R Larson
of Brookings, South Dakota 57006
made Application No. 3484-3, December 16, 1976 for a water permit to appropriate
2.0 cubic feet per second of water from groundwater (one well),
Brookings County, South Dakota for irrigation purposes.
Permit No. 3484-3, with a priority date of December 16, 1976
was approved February 23, 1977 and issued to applicant(s) for diversion of water with construction of the described
water supply system to be completed on or before February 23, 1982 and for the application to beneficial use of said
water on or before February 23, 1985.

April 2, 1984, Permit No. 3483-3 was transferred to Phillip R & Shirley
M. Nichols, RR #3, Brookings, South Dakota.

and

(2) It is certified that the application has complied with the provisions of South Dakota State Law relating to completion of
the construction of the water supply system and is entitled to divert 1.49 cubic feet per second of water
for beneficial use. The location of the diversion point(s) is 1940 feet N 129°E of the NW
corner Section 4, T110N, R50W (BA)

and

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to the following extent, to irrigate the following land, all in

Section 4, T110N, R50W

NE 1/4 NW 1/4 34 acres (BA)

NW 1/4 NW 1/4 10 acres (BB)

SW 1/4 NW 1/4 30 acres (BC)

SE 1/4 NW 1/4 30 acres (BD)

104 acres

(4) Pursuant to §46-5-30.1 Philip R and Shirley M Nichols

of RR #3, Brookings, South Dakota 57006

the holder(s) and/or owner(s) of Water Permit No. 3484-3 is issued a license to appropriate water, the right to use 1.49 cubic feet per second of water from groundwater (one well) with a priority date of December 16, 1976 from the location specified in (2) of this license. The water to be conducted to and upon lands specified in (3) of this license for the purpose of irrigation

This license is subject to any limitations or qualifications listed in Water Permit No. 3484-3 and subject to South Dakota State Law.

John Hatch
Chief Engineer, Water Rights Division
Department of Water and Natural Resources

April 4, 1984

RECEIPT

Division of Water Rights

No 4 9626

South Dakota Department of Water and Natural Resources

Pierre, April 2, 1984

RECEIVED OF Richard G. Nichols, RR#3, Box 126, Brookings, SD 57006 (Phillip R & Shirley Nichols)
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. 3484-3	50	00
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	50 00

By *John Hatch*
Chief Engineer JOHN HATCH *ms*



No. 3484-3

Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

WATER RIGHTS DIVISION
Phone (605) 773-3352

April 5, 1984

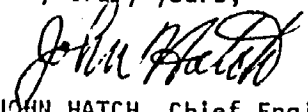
Phillip R and Shirley M Nichols
RR 3
Brookings SD 57006

Dear Mr. & Mrs. Nichols:

Enclosed herewith is, Water License No. 3484-3. This is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,


JOHN HATCH, Chief Engineer
Water Rights Division

JH:ks

Enclosures

NOTE: Our records now show you as the owners of this Water License.

WNR-817 3/83
Transmittal of Water License



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 23, 1987

PHILLIP R & SHIRLEY NICHOLS
RR 3
BROOKINGS, SD 57006

NOTICE

Re: Violation of Requirement To Submit 1986 Irrigation
Questionnaire

Our records indicate that the 1986 Irrigation Questionnaire has not been submitted for Permit No(s). 3484-3. The request for the Questionnaire was dated November 3, 1986. The Water Management Board has directed that owners of water permits who have not submitted 1986 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 2:00 pm, May 6, 1987 in Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 3484-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the hearing date, your name will be deleted from the agenda for the hearing.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

April 3, 1987

3484-3

Philip & Shirley Nichols
721 Choctaw Road
Elgin Air Force Base
Florida 32542

Dear Mr. & Mrs. Nichols:

This will acknowledge receipt of and thank you for the return of your 1986 Irrigation Questionnaire. A notice was sent to you March 23, 1987 regarding the Irrigation Questionnaire submittal violation of Water Permit No. 3484-3 and the date hearings were to be held before the Water Management Board to determine any action to be taken concerning the violation.

Please disregard the notice sent to you dated March 23, 1987. Your name has been deleted from the agenda pertaining to these hearings.

If you have any questions, please contact us.

Very truly yours,

A handwritten signature in cursive script, appearing to read "John Hatch".

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 17, 1989

Phillip R. & Shirley Nichols
721 Choctaw Rd
Eglin AFB, FL 32542

Dear Mr. and Mrs. Nichols:

On October 6, 1988, the Water Management Board adopted rules to implement a 1988 law for application of chemicals through irrigation systems. The rules establish equipment standards, performance standards and installation requirements for irrigation systems that apply chemicals (fertilizers, insecticides, or herbicides) with irrigation water.

You have indicated on your 1988 Water Management Board Irrigation Questionnaire that you do apply chemicals with irrigation water. A copy of the new rules for chemigation are enclosed for your information.

The new standards include:

- * a check valve between the irrigation pump and the point of chemical injection;
- * a vacuum relief valve on top of the pipeline between the irrigation pump and the irrigation pipeline check valve;
- * a low-pressure drain on the bottom of the pipeline between the irrigation pump and the irrigation pipeline check valve;
- * a chemical injection line check valve between the chemical injection pump and the point at which the chemical is injected into the irrigation line; a second check valve is required if the chemical injection pump is not a positive displacement pump;
- * an interlock system which ensures that the chemical injection pump will stop whenever the irrigation pump stops;
- * an inspection port between the irrigation pump and the check valve on the irrigation line;



Each of these equipment requirements are discussed more thoroughly in Sections 74:02:09:05 through 74:02:09:10 of the enclosed rules. Appendix A contains diagrams of the arrangements of these anti-pollution devices.

The equipment must be installed according to the manufacturer's specifications, calibrated, and maintained in good working condition. All chemical product labels must be followed and warning signs must be posted. These rules also require reporting of all spills, accidents, and system malfunctions. A 24-hour telephone number is provided.

The chemigation rules contain notification and record keeping requirements. Prior to using chemigation, notification must be given to the Chief Engineer on the enclosed Form 1C. Information that must be provided in this notification includes the water permit or right number, the name, address, and telephone number of the water permit or right holder and of the system operator, and the legal description of the lands on which the system is located. A record of the name, quantity, dates and hours of each chemical applied must be provided to the Chief Engineer on Form 2C. A copy of this form is also enclosed for your information. It will be mailed with the annual irrigation questionnaire and must be returned with the questionnaire by the date specified. If you have any questions regarding these rules or need additional copies of the forms, please contact Susan Bowar, Water Rights Engineer (605-773-3352).

Very truly yours,

John W. Hatch
for JOHN HATCH, Chief Engineer
Water Rights Division

 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

November 2, 1989

3484-3

Phillip & Charlotte Nichols
721 Choctaw Rd
Eglin AFB, FL 32542

Dear Mr. & Mrs. Nichols:

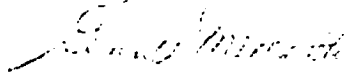
Thank you for the prompt return of your 1989 irrigation questionnaire. You indicated on the form that sole ownership of the property is now listed under your names. Enclosed is a partially completed "Notice of Transfer" for use in filing an ownership change on Water Right No. 3484-3.

Please check over the form and sign in the presence of a notary public. Upon completion of the form, return it to our office with a required filing fee of \$2.50.

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact me.

Sincerely,



GENNY MCMATH
Natural Resources Analyst
605 773-3352

enclosure



NO. 3484-3

NOTICE OF TRANSFER OF WATER PERMIT



TO: Water Rights
Foss Building
Pierre, SD 57501

Date: 27 Feb 90

This is to notify you that the title to the lands described as follows:

104 acres - NW 1/4 Section 4, T110N, R50W

formerly owned by Phillip R & Shirley Nichols

has been transferred to Phillip R & Charlotte A Nichols, 721 Choctaw Rd, Eglin AFB, FL
(please include complete mailing address) 32542
together with any rights to the beneficial use of water thereon as evidenced by

Water Right ~~Permit~~ No. 3484-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF Florida)
~~SOUTH CAROLINA~~) ss.
County of Okaloosa)

I, Phillip R & Charlotte Nichols being first duly sworn on my oath despose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Charlotte A. Nichols
(Signed)

Subscribed and sworn to before me this 1st Day of February, 1990.

My commission expires 24 Aug 92

Sanera L. Krington
(Notary Public)

WRS-921-3/83

Notice of Transfer of Water Permit

RECEIPT

412076

Division of Water Rights

South Dakota Department of Water and Natural Resources

Pierre, February 6, 1990

RECEIVED OF Phillip R & Charlotte A. Nichols, 721 Choctaw Rd, Folio AFB, FL 32512
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>Water Right No. 3484-3</u>		2 50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By *John H. Hotala*
Chief Engineer

South Dakota Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 12, 1990

No. 3484-3

Phillip R & Charlotte A Nichols
721 Choctaw Rd
Eglin AFB, FL 32542

Dear Mr. & Mrs. Nichols

Enclosed is a receipt in the amount of \$2.50 which you paid for the transfer of Water Right No. 3484-3.

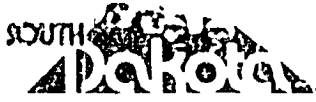
Our records now show you as the owners of this Water Right No. 3484-3.

Sincerely,

Karen Schlaak

KAREN SCHLAACK
Senior Secretary
Water Rights Division
605 773-3352

enclosure



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

November 28, 1990

3484-3

Philip R & Charlotte Nichols
721 Choctaw Road
Eglin AFB, FL 32542

Dear Mr. & Mrs. Nichols:

Your 1990 irrigation questionnaire was received in October, 1990 and was completed properly. You indicated on the questionnaire that as of December 1, 1990, you would be moving to Langley AFB in Virginia and did not yet have an address for the Base.

In order for our records to be kept current, please send us the address of Langley AFB as soon as you are settled and are able to obtain an address. Thank you for your assistance in this matter.

Sincerely,

Genny McMath
Natural Resource Analyst
(605) 773-3352



3484-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

December 23, 1994

3484-3

Phillip R Nichols
1654A 7th Avenue
Langley AFB, VA 23665-1702

Dear Mr. Nichols:

Thank you for returning your 1994 irrigation questionnaire in a timely manner. In answer to your question concerning submission of the questionnaire when the land is rented out, the questionnaire can be submitted by either one of you.

Many permit holders have requested the yearly questionnaire be mailed directly to the renter since the renter would have all the needed information. If you would like the questionnaire mailed directly to the renter, please send in their name and address and I will change the mailing list accordingly. Changing the mailing list will not alter ownership of your permit.

One thing to keep in mind is that non-submission of the yearly irrigation questionnaire will result in a violation of your water permit. The Water Management Board has the authority to suspend a water permit or right for a period of up to three years or to cancel a permit or right when such a violation occurs. If the renter fails to return the questionnaire, he will receive a "Notice of Hearing" scheduling the matter before the Water Management Board. Copies of any notices sent to the renter will also be forwarded to your attention.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Division
(605) 773-3352

enclosure



January 30, 1996

3484-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

NOTICE

TO: CURTIS W FRIEDRICH, RENTER, RR #1 BOX 67, AURORA, SD 57002

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Violation of Requirement to Submit 1995 Irrigation Questionnaire

Our records indicate that the 1995 Irrigation Questionnaire has not been submitted for Permit No(s) 3484-3. The request for the Questionnaire was dated October 20, 1995. The Water Management Board has directed that owners of water permits who have not submitted the 1995 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 9:45 am, March 6, 1996, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3484-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 1, 1996 your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

c: Phillip R Nichols, 1654A 7th Ave., Langley AFB, VA 23665-1702

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

SENDER:

- Complete items 1 and/or 2 for additional services.
 - Complete items 3, 4a, and 4b.
 - Print your name and address on the reverse of this form so that we can return this card to you.
 - Attach this form to the front of the mailpiece, or on the back if space does not permit.
 - Write "Return Receipt Requested" on the mailpiece below the article number.
 - The Return Receipt will show to whom the article was delivered and the date delivered.
3. Article Addressed to:

CURTIS W FRIEDRICH, RENTER
RR #1 BOX 67
AURORA SD 57002

4a. Article Number

2 348 318 850

4b. Service Type

- ☐ Registered ☒ Certified
☐ Express Mail ☐ Insured
☐ Return Receipt for Merchandise ☐ COD

7. Date of Delivery

2-1-96

8. Addressee's Address (Only if requested and fee is paid)

6. Signature: (Addressee or Agent)

X

PS Form 3811, December 1994

Domestic Return Receipt

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery
Consult postmaster for fee.

Thank you for using Return Receipt Service.

PS Form 3811, December 1994

3. Article Addressed to:

Phillip R. Nichols
1654A 7th Ave
Langley AFB VA 23065-1702

4a. Article Number
Z348 318 8.51

4b. Service Type

☐ Registered	☐ Certified
☐ Express Mail	☐ Insured
☐ Return Receipt for Merchandise	☐ COD

7. Date of Delivery

8. Addressee's Address (Only if requested and fee is paid)

5. Received By: (Print Name)
C. Nichols

6. Signature: (Addressee or Agent)
X [Signature]

PS Form 3811, December 1994

Domestic Return Receipt

Thank you for using Return Receipt Service.

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
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- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

- ☐ Addressee's Address
 - ☐ Restricted Delivery
- Consult postmaster for fee.

3484-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 27, 1996

3484-3

Curtis W Friedrich
RR 1 Box 67
Aurora, SD 57002

Dear Mr. Friedrich:

I am writing to acknowledge receipt of your 1995 irrigation questionnaire. You may disregard the January 30, 1996, Notice of Violation of the Requirement to Submit the 1995 Irrigation Questionnaire.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

c: Phillip R Nichols



January 9, 1998

3484-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

NOTICE

TO: CURTIS W FRIEDRICH, RENTER, RR 1 BOX 67, AURORA, SD 57002

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1997 Irrigation Questionnaire(s)

Our records indicate that the 1997 Irrigation Questionnaire has not been submitted for Permit No(s) 3484-3. The request for the Questionnaire was dated October 17, 1997. The Water Management Board has directed that owners of water permits who have not submitted the 1997 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 9:45 am, February 25, 1998, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3484-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 20, 1998, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

PHILLIP R NICHOLS, 7497 ROLLING MEADOW DR., WEST CHESTER, OH 45069

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

Is your RETURN ADDRESS completed on the reverse side?

SENDER: ■ Complete items 1 and/or 2 for additional services. ■ Complete items 3, 4a, and 4b. ■ Print your name and address on the reverse of this form so that we can return this card to you. ■ Attach this form to the front of the mailpiece, or on the back if space does not permit. ■ Write "Return Receipt Requested" on the mailpiece below the article number. ■ The Return Receipt will show to whom the article was delivered and the date delivered.		I also wish to receive the following services (for an extra fee): 1. ☐ Addressee's Address 2. ☐ Restricted Delivery Consult postmaster for fee.
3. Article Addressed to: 3484-3 CURTIS W FRIEDRICH, RENTER RR 1 BOX 67 AURORA SD 57002	4a. Article Number 2 179 157 206	Thank you for using Return Receipt Service.
5. Received By: (Print Name) _____	4b. Service Type ☐ Registered ☒ Certified ☐ Express Mail ☐ Insured ☐ Return Receipt for Merchandise ☐ COD	
6. Signature: (Addressee or Agent) X <i>Curtis W Friedrich</i>	7. Date of Delivery 1-13-98 8. Addressee's Address (Only if requested and fee is paid)	
PS Form 3811, December 1994		102595-97-B-0179 Domestic Return Receipt

Is your RETURN ADDRESS completed on the reverse side?

SENDER: ■ Complete items 1 and/or 2 for additional services. ■ Complete items 3, 4a, and 4b. ■ Print your name and address on the reverse of this form so that we can return this card to you. ■ Attach this form to the front of the mailpiece, or on the back if space does not permit. ■ Write "Return Receipt Requested" on the mailpiece below the article number. ■ The Return Receipt will show to whom the article was delivered and the date delivered.		I also wish to receive the following services (for an extra fee): 1. ☐ Addressee's Address 2. ☐ Restricted Delivery Consult postmaster for fee.
3. Article Addressed to: 3484-3 PHILIP NICHOLS 7497 ROLLING MEADOW WEST CHESTER, OH 45069	4a. Article Number 2 179 157 207	Thank you for using Return Receipt Service.
5. Received By: (Print Name) Charlotte Nichols	4b. Service Type ☐ Registered ☒ Certified ☐ Express Mail ☐ Insured ☐ Return Receipt for Merchandise ☐ COD	
6. Signature: (Addressee or Agent) X <i>Charlotte Nichols</i>	7. Date of Delivery JAN 13 1998 8. Addressee's Address (Only if requested and fee is paid)	
PS Form 3811, December 1994		102595-97-B-0179 Domestic Return Receipt

3484-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 12, 1998

3484-3

Curtis W Friedrich
RR 1 Box 67
Aurora, SD 57002

Dear Mr. Friedrich:

I am writing to acknowledge receipt of your 1997 irrigation questionnaire. You may disregard the January 9, 1998, "Notice" concerning reporting requirements for Water Permit No. 3484-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

c: Phillip R Nichols, 7497 Rolling Meadow Dr., West Chester, OH 45069



January 22, 1999

3484-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

NOTICE

TO: CURTIS W FRIEDRICH, RENTER, RR 1 BOX 67, AURORA, SD 57002

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1998 Irrigation Questionnaire(s)

Our records indicate that the 1998 Irrigation Questionnaire has not been submitted for Permit No(s) 3484-3. The request for the Questionnaire was dated October 16, 1998. The Water Management Board has directed that owners of water permits who have not submitted the 1998 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 9:45 am, March 3, 1999, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3484-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 1, 1999, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

PHILLIP R NICHOLS, 7497 ROLLING MEADOW DR., WEST CHESTER, OH 45069

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

3484-3

Is your RETURN ADDRESS completed on the reverse side?

SENDER: ■ Complete items 1 and/or 2 for additional services. ■ Complete items 3, 4a, and 4b. ■ Print your name and address on the reverse of this form so that we can return this card to you. ■ Attach this form to the front of the mailpiece, or on the back if space does not permit. ■ Write "Return Receipt Requested" on the mailpiece below the article number. ■ The Return Receipt will show to whom the article was delivered and the date delivered.		I also wish to receive the following services (for an extra fee): 1. ☐ Addressee's Address 2. ☐ Restricted Delivery Consult postmaster for fee.
3. Article Addressed to: CURTIS W FRIEDRICH, RENTER RR 1 BOX 67 AURORA SD 57002	4a. Article Number 2 119 141 668	4b. Service Type ☐ Registered ☒ Certified ☐ Express Mail ☐ Insured ☐ Return Receipt for Merchandise ☐ COD
5. Received By: (Print Name)	7. Date of Delivery 1-27-99	
6. Signature: (Addressee or Agent) X <i>[Signature]</i>	8. Addressee's Address (Only if requested and fee is paid)	

PS Form 3811, December 1994 102595-97-B-0179 Domestic Return Receipt

Thank you for using Return Receipt Service.

Fold all line over top of envelope to

Is your RETURN ADDRESS completed on the reverse side?

SENDER: ■ Complete items 1 and/or 2 for additional services. ■ Complete items 3, 4a, and 4b. ■ Print your name and address on the reverse of this form so that we can return this card to you. ■ Attach this form to the front of the mailpiece, or on the back if space does not permit. ■ Write "Return Receipt Requested" on the mailpiece below the article number. ■ The Return Receipt will show to whom the article was delivered and the date delivered.		I also wish to receive the following services (for an extra fee): 1. ☐ Addressee's Address 2. ☐ Restricted Delivery Consult postmaster for fee.
3. Article Addressed to: Phillip R Nichols 7497 Rolling Meadow Dr West Chester, OH 45069	4a. Article Number P 375 680 620	4b. Service Type ☐ Registered ☒ Certified ☐ Express Mail ☐ Insured ☐ Return Receipt for Merchandise ☐ COD
5. Received By: (Print Name)	7. Date of Delivery 1-25-99	
6. Signature: (Addressee or Agent) X <i>[Signature]</i>	8. Addressee's Address (Only if requested and fee is paid)	

PS Form 3811, December 1994 102595-98-B-0229 Domestic Return Receipt

Thank you for using Return Receipt Service.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

February 24, 1999

3484-3

Curtis W Friedrich
21448 479th Ave
Aurora, SD 57002

Dear Mr. Friedrich:

I am writing to acknowledge receipt of your 1998 irrigation questionnaire. You may disregard the January 22, 1999, "Notice" concerning reporting requirements for Water Right No. 3484-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

c: Phillip R Nichols



3484-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 14, 2000

NOTICE

TO: CURTIS W FRIEDRICH, RENTER, 21448 479TH AVE, AURORA, SD 57002

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1999 Irrigation Questionnaire(s)

Our records indicate that the 1999 Irrigation Questionnaire has not been submitted for Permit No(s) 3484-3. The request for the Questionnaire was dated October 7, 1999. The Water Management Board has directed that owners of water permits who have not submitted the 1999 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 1:30 pm, March 1, 2000, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3484-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 28, 2000, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

c: PHILLIP R NICHOLS, 7497 ROLLING MEADOW DR., WEST CHESTER, OH 45069

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

3484-3

SENDER: COMPLETE THIS SECTION - Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. - Print your name and address on the reverse so that we can return the card to you. - Attach this card to the back of the mailpiece, or on the front if space permits. 1. Article Addressed to CURTIS W FRIEDRICH, RENTER 21448 479TH AVE AURORA SD 57002		COMPLETE THIS SECTION ON DELIVERY A. Received by (Please Print Clearly) B. Date of Delivery C. Signature <i>[Signature]</i> ☐ Agent ☒ Addressee D. Is delivery address different from item 1? ☐ Yes If YES, enter delivery address below: ☐ No	
2. Article Number (Copy from service label) 2 227 670 340		3. Service Type ☒ Certified Mail ☐ Express Mail ☐ Registered ☐ Return Receipt for Merchandise ☐ Insured Mail ☐ C.O.D. 4. Restricted Delivery? (Extra Fee) ☐ Yes	

PS Form 3811, July 1999 Domestic Return Receipt 102595-99-M-1789

SENDER: COMPLETE THIS SECTION - Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. - Print your name and address on the reverse so that we can return the card to you. - Attach this card to the back of the mailpiece, or on the front if space permits. 1. Article Addressed to Phillip R Nichols 7497 Rolling Meadow Dr West Chester OH 45069		COMPLETE THIS SECTION ON DELIVERY A. Received by (Please Print Clearly) B. Date of Delivery <i>7-28-00</i> C. Signature <i>[Signature]</i> ☐ Agent ☒ Addressee D. Is delivery address different from item 1? ☐ Yes If YES, enter delivery address below: ☐ No	
2. Article Number (Copy from service label) 2 227 670 341		3. Service Type ☒ Certified Mail ☐ Express Mail ☐ Registered ☐ Return Receipt for Merchandise ☐ Insured Mail ☐ C.O.D. 4. Restricted Delivery? (Extra Fee) ☐ Yes	

PS Form 3811, July 1999 Domestic Return Receipt 102595-99-M-1789



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

February 8, 2000

3484-3

Curtis W Friedrich
21448 479th Ave
Aurora, SD 57002

Dear Mr. Friedrich:

I am writing to acknowledge receipt of your 1999 irrigation questionnaire. You may disregard the January 14, 2000, "Notice" concerning reporting requirements for Water Permit No. 3484-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

c: Phillip R Nichols



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 8, 2001

3484-3

Phillip & Charlotte Nichols
7497 Rolling Meadow Dr
West Chester OH 45069

Dear Mr. & Mrs. Nichols:

Awhile back you contacted our office with regard to ownership of Water Right No. 3484-3. I have reviewed our files and found the water right was transferred in February, 1990 from Phillip R & Shirley Nichols to Phillip R & Charlotte A Nichols.

You also inquired as to whether the "2000" irrigation questionnaire had been returned by Chuck Friedrich. The forms have now all been entered and I found that Mr. Friedrich did not return the questionnaire for 3484-3. He returned questionnaires for land he farms for George Whitehead and Danny Syhre but not for the land he formerly managed for you.

Enclosed is an irrigation questionnaire pertaining to your water right. If you have records for this past year or if you had a new tenant on the land who may have the records, please complete the questionnaire with that information.

I am enclosing a postage paid envelope for your reply. I was not able to get through the forms until now, so do not worry about the December 1st deadline. I will make a notation in the file that says you were not mailed the form until January 8th.

Thank you in advance for your help. If I can answer any questions for you, please get in touch with me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

July 10, 2001

3484-3

Doug Even
48376 210th St
Elkton, SD 57026

Dear Mr. Even:

Thank you for contacting us concerning Water Right No. 3484-3. The water right is currently held by Phillip and Charlotte Nichols.

My understanding is that you are now renting the land from the Nichols. Enclosed as we discussed is a copy of the water right and a sample copy of the yearly irrigation questionnaire. The water right will show you exactly what acreage is covered for irrigation along with the source of water and the diversion rate. The irrigation questionnaire will give you an idea of what types of information to keep track of during the irrigation season.

Currently, I am trying to get a hold of the Nichols to see where they wish to have irrigation questionnaires mailed to. In the past, they wanted me to mail the form directly to them and they would pass along the information to their renter.

Please review the enclosed information and if you have any questions please get in touch with me. If you have computer access, our web page has a lot of information that may be of interest to you. The site is at: <http://www.state.sd.us/denr/des/waterrights/waterprg.htm>

Sincerely,

Genny McMath

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

WATER RIGHTS PROGRAM -- FILE DOCUMENTATION

NAME & ADDRESS: Charlotte Nichols, 7497 Rolling Meadow, Dr, West Chester, OH 45069

DATE: July 18, 2001

TELEPHONE: 513 759-2108

RE: correspondence (irrigation questionnaire) for Water Right No. 3484-3

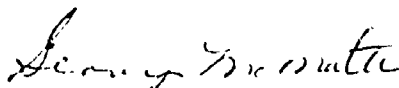
COMMENTS:

I spoke with Mrs. Nichols regarding mailing of the annual irrigation questionnaire. She confirmed that they did have a new renter (Doug Even) and said it was ok that we mail the yearly questionnaire to him. If he would start having trouble getting it returned to us in a timely manner, she would then request that we route the form through them first. I told her that if by chance the renter did not get the questionnaire submitted in a timely manner, they would get a copy of any notice that went out scheduling the matter for hearing.

A copy of the water right and a sample irrigation questionnaire were already mailed to Mr. Even.

RECOMMENDED ACTION:

Send the annual irrigation questionnaire for their water right to Doug Even, 48376 210th St, Elkton, SD 57026.


Genny McMath
Environmental Scientist

1-246

54.9 Well 260' NE of CP

LOYD B. LARSON

Irrigation Project # 1
1820 Lincoln Lane
Brookings S. Dak

175

270

4

79.5

149.1

Area Irrigated - NW¹ Sec 4 - 110-50
Acres Irrigated - 140
Water claim - 2.0 cfs
Point of Diversion

1520' N 128° E of NW corner
Sec 4 - 110-50

237

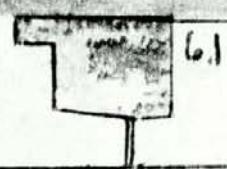
336

12-14-76

Certified Correct

John [Signature]

110-50



155.4

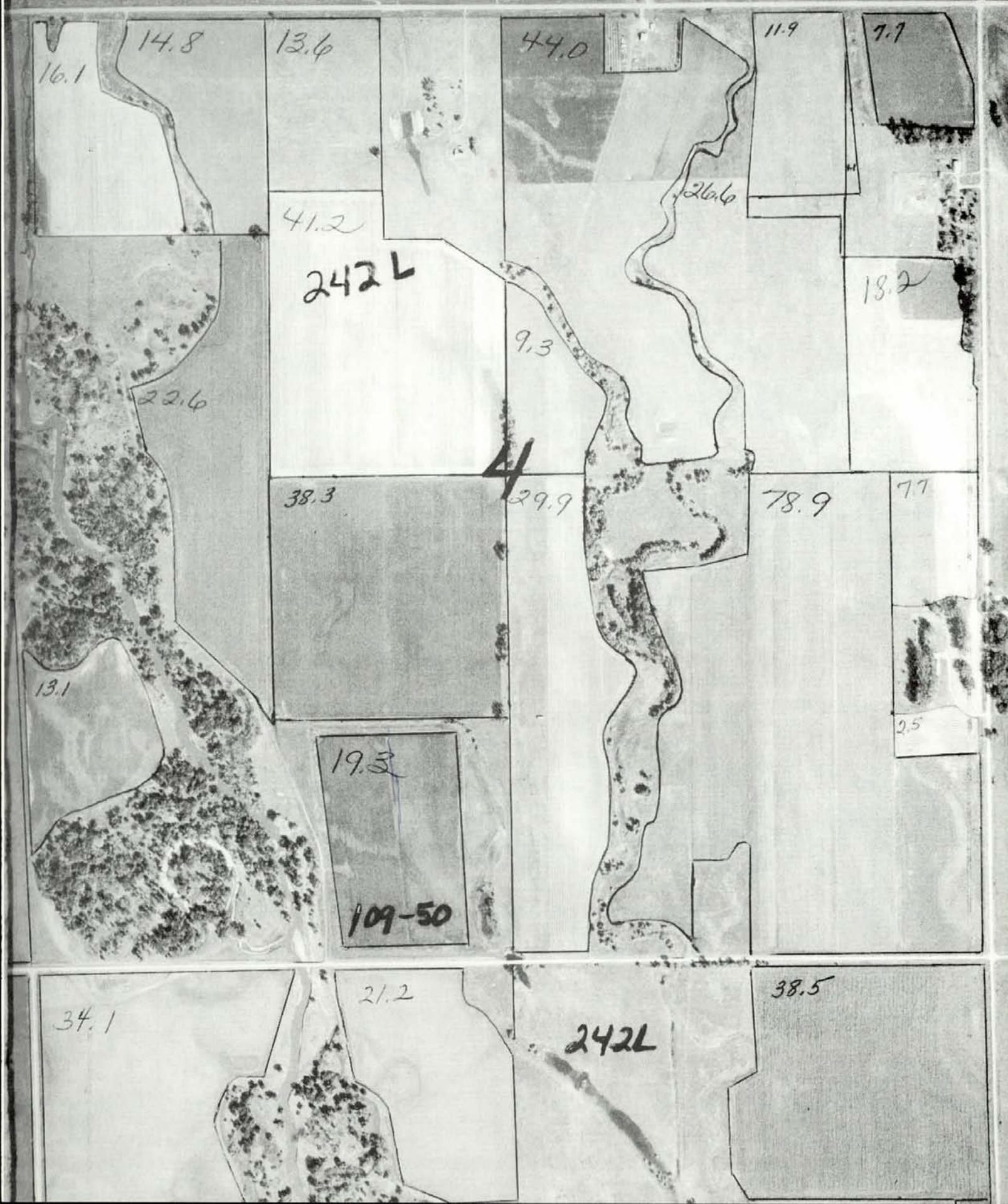
111.2

1-246

APR 27 1973
APR 27 1973
APR 27 1973

NOT TO SCALE

3484-3

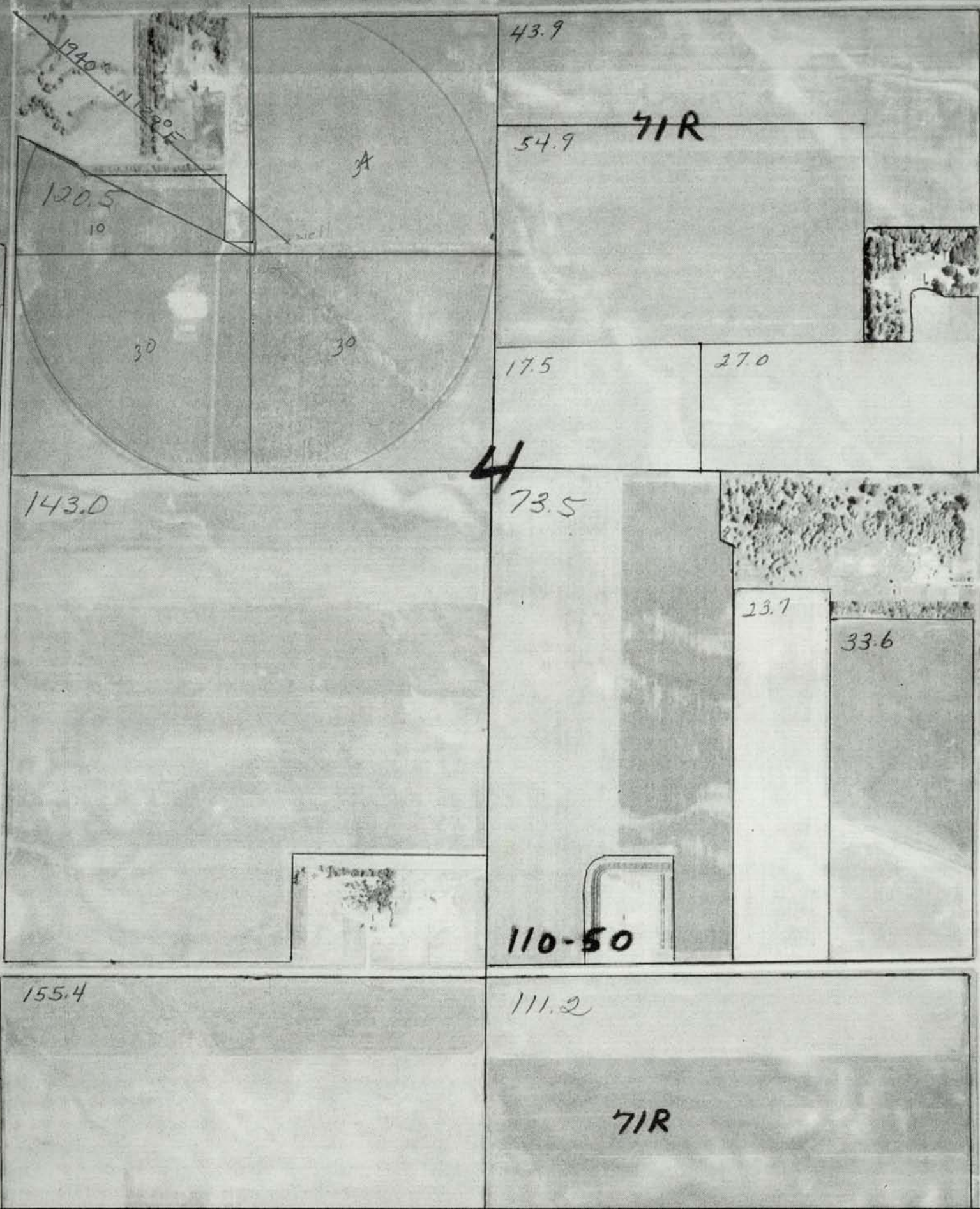


NOT TO SCALE

3484-3

~~31-4-3~~

~~MAP 2764-3~~





3484-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 16, 2015

NOTICE

TO: DOUG EVEN, RENTER, 48376 210TH ST, ELKTON, SD 57026

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2014 Irrigation Questionnaire

Our records indicate your 2014 Irrigation Questionnaire has not been submitted for Permit No(s) 3484-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 17, 2014. The Water Management Board has directed that owners of water permits who have not submitted the 2014 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 4, 2015**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

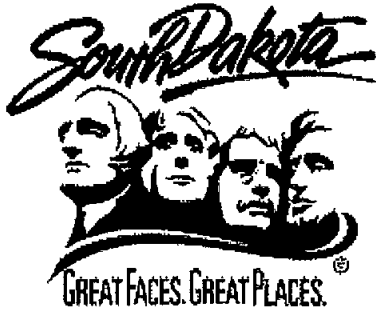
1. Amend Permit No(s) 3484-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 4, 2015** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

c: PHILLIP R NICHOLS, 7497 ROLLING MEADOW DR, WEST CHESTER, OH 45069

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182

January 23, 2015

3484-3

Doug Even
48376 210th St
Elkton SD 57026

Dear Mr. Even:

I am writing to acknowledge receipt of your 2014 irrigation questionnaire.

You may disregard the January 16, 2015, "Notice" concerning reporting requirements for Water Right No. 3484-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

c: Phillip R Nichols, 7497 Rolling Meadow Dr, West Chester OH 45069



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 19, 2024

NOTICE

TO: DOUG EVEN, RENTER, 48376 210TH ST, ELKTON, SD 57026

FROM: Ron Duvall, Engineer III
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2023 Irrigation Questionnaire(s)

Our records indicate your 2023 Irrigation Questionnaire has not been submitted for Permit No(s) 3484-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 20, 2023. The Water Management Board has directed owners of water permits who have not submitted the 2023 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 6, 2024 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3484-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 6, 2024** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Amanda Dewell at (605) 773-3352 or email at amanda.dewell@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: MKTSIE**

PHILLIP R NICHOLS, 7497 ROLLING MEADOW DR, WEST CHESTER, OH 45069

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 29, 2024

3484-3

Philip R Nichols
7497 Rolling Meadow Dr
West Chester OH 45069

Dear Mr. Nichols:

Each year, the State of South Dakota sends out Water Management Irrigation Questionnaires to collect information based on annual water use from our state's waters.

This year we received word from your renter, Doug Even, that he no longer operates the property covered under Permit No. 3484-3.

Permit No. 3484-3 authorizes the irrigation of 104 acres in the NW ¼ Section 4 T11N-R50W, Brookings County, South Dakota.

If you would please check your information and inform our office of any new renter or operator for this property, we would appreciate it. Until we have new information, we will update our records to have next year's Irrigation Questionnaire for this permit sent to you.

Should you decide you wish to discontinue the irrigation on this piece of land, we ask that you let us know.

Please let us know if you have any questions or concerns.

Sincerely,

Amanda Dewell
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

NOTE: You may disregard the January 19, 2024, "Notice" concerning the reporting requirements for Water Permit No(s). 3484-3. The information was received prior to the March 6, 2024, Water Management Board meeting and this permit number has been removed from the agenda.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 14, 2025

NOTICE

TO: PHILLIP R NICHOLS, 7497 ROLLING MEADOW DR, WEST CHESTER, OH 45069

FROM: Ron Duvall, Engineer III
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2024 Irrigation Questionnaire(s)

Our records indicate your 2024 Irrigation Questionnaire has not been submitted for Permit No(s) 3484-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 23, 2024. The Water Management Board has directed owners of water permits who have not submitted the 2024 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held on **Wednesday, March 5, 2025, at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3484-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 5, 2025**, hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Amanda Dewell at (605) 773-3352 or email at amanda.dewell@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: IOMTIN**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



3484-3

**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

March 6, 2025

NOTICE OF AMENDMENT OF WATER RIGHT

TO: Charlotte Nichols, c/o Philip Nichols
7497 Rolling Meadow Dr, West Chester OH 45069

FROM: Eric Gronlund, Chief Engineer *Eric Gronlund*
Water Rights Program

SUBJECT: Amendment to Water Right No. 3484-3

On March 5, 2025, the Water Management Board amended Water Right No. 3484-3 to add the follow qualification:

“This Water Right is subject to the Irrigation Water Use Questionnaire being submitted each year.”

This action was taken by the Board for failure to return the 2024 irrigation questionnaire. The addition of this qualification means that failure to submit the required irrigation questionnaire in the future could result in suspension or cancellation of the Water Right.

Please contact Amanda Dewell (605) 773-3352 with any questions.

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OFFICIAL USE

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Extra Services & Fees (check box, add fee as appropriate)

- | | | |
|--|----|--|
| ☐ Return Receipt (hardcopy) | \$ | |
| ☐ Return Receipt (electronic) | \$ | |
| ☐ Certified Mail Restricted Delivery | \$ | |
| ☐ Adult Signature Required | \$ | |
| ☐ Adult Signature Restricted Delivery | \$ | |

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CHARLOTTE NICHOLS C/O PHILIP NICHOLS
7497 ROLLING MEADOW DR
WEST CHESTER OH 45069

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions

CERTIFICATION

The undersigned hereby certifies under the penalty of perjury that I have personally mailed a true and correct NOTICE OF AMENDMENT OF WATER RIGHT, NOTICE OF ENTRY OF ORDER (ONE & THREE YEAR SUSPENSION OF WATER RIGHTS) dated March 6, 2025, via certified mail to the following parties.

Walter Heine
PO Box 145
Blunt SD 57522

Larry Ryken
244 Gavins Point Rd
Yankton SD 57078

Albert Hattum
21862 West Bend Rd
Harrold SD 57536

James & Joan McElhany
45840 SD Hwy 22
Castlewood SD 57223

Layna Saathoff
46044 199th St
Bruce SD 57220

Makens Oak Tree LLP
c/o Michael Makens
PO Box 274
Clark SD 57552

John or Byran Uecker
PO Box 573
Wagner SD 57380

Selby Community Golf Course
201 S Railway St
Selby SD 57472

Lane Tekrony
47840 180th St
Clear Lake SD 57226

Charlotte Nichols
c/o Philip Nichols
7497 Rolling Meadow Dr
West Chester OH 45069

Saddle Butte Angus
c/o Larry May
20545 May Rd
Interior SD 57750

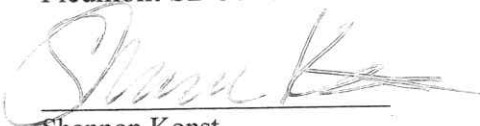
Robert Novotny
10035 County Rd 19
Lidgerwood ND 58503

Stop Drop Lock Inc
c/o Karl Schenk
44352 308th St
Mission Hills SD 57046

Todd Block
PO Box 114
Roslyn SD 57261

Ryan Edwards
25331 Yellow Eagle Rd
White River SD 57579

Robert Phelps Jr
16220 Spring Valley Rd
Piedmont SD 57769


Shannon Konst
Senior Secretary-Water Rights

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 2nd day of March, 2025.


Rachel Rodriguez Notary Public
My Commission expires May 16, 2029



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[FAQs >](#)

Tracking Number:

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Latest Update

Your item could not be delivered on April 2, 2025 at 1:51 pm in WEST CHESTER, OH 45069. It was held for the required number of days and is being returned to the sender.

Get More Out of USPS Tracking:

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Alert

Unclaimed/Being Returned to Sender

WEST CHESTER, OH 45069

April 2, 2025, 1:51 pm

No Access to Delivery Location

WEST CHESTER, OH 45069

March 11, 2025, 2:03 pm

[See All Tracking History](#)

Feedback

[What Do USPS Tracking Statuses Mean? \(https://faq.usps.com/s/article/Where-is-my-package\)](https://faq.usps.com/s/article/Where-is-my-package)[Text & Email Updates](#)[USPS Tracking Plus[®]](#)



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2026

NOTICE

TO: PHILLIP R NICHOLS, 7497 ROLLING MEADOW DR, WEST CHESTER, OH 45069
FROM: Ron Duvall, Engineer III
for Adam Mathiowetz, PE, Acting Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2025 Irrigation Questionnaire(s)

Our records indicate your 2025 Irrigation Questionnaire(s) has not been submitted for Permit No(s). The request for the Questionnaire was dated October 8, 2025. The Water Management Board has directed owners of water permits who have not submitted the 2025 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

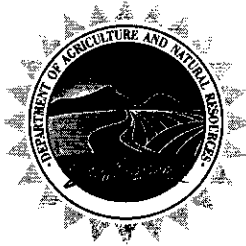
The hearing will be held on **Wednesday, March 4, 2026 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 4, 2026** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Shannon Konst at (605) 773-3352 or email at shannon.konst@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: IGRYUJ**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



3484-3

**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

March 6, 2026

NOTICE OF ENTRY OF ORDER FOR ONE YEAR SUSPENSION OF WATER RIGHT

TO: Charlotte or Phillip Nichols, 7497 Rolling Meadow Dr, West Chester OH 45069

FROM: Adam Mathiowetz, PE, Acting Chief Engineer
DANR - Water Rights Program *Adam Mathiowetz*

SUBJECT: One Year Suspension of Water Right No. 3484-3

On March 4, 2026, the South Dakota Water Management Board ordered:

- Effective April 3, 2026, Water Right No. 3484-3 be suspended for the 2026 irrigation season.

This action was taken by the Board for failure to return the 2025 irrigation questionnaire. If the 2025 irrigation questionnaire is received prior to April 3, 2026, the suspension will not take effect.

A one-year suspension of Water Right No. 3484-3 means water may not be pumped during the 2026 irrigation season. Consistent with the Board's order, you are not permitted to irrigate in 2026 unless the 2025 irrigation questionnaire is submitted prior to April 3, 2026.

After April 3, 2026, you may petition the Board to rescind the suspension. You will need to submit, to the Water Rights Program, the 2025 irrigation questionnaire and a letter including your reason for not completing the 2025 irrigation questionnaire within the allotted time and requesting time on the agenda for the next Water Management Board meeting. The next Water Management Board meeting is scheduled for May 6, 2026, in Pierre SD.

Decisions made by the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Please contact Amanda Dewell, Water Rights Permitting Administrator (605) 773-3352 with any questions.

NOTE: Water Rights staff will conduct unscheduled compliance checks of suspended water rights to ensure irrigation is not taking place.

7019 1120 0001 2910 4150

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☐ Adult Signature Restricted Delivery	\$	

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City

Charlotte or Phillip Nichols
7497 Rolling Meadow Dr
West Chester, OH 45069

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions

CERTIFICATION

The undersigned hereby certifies under the penalty of perjury that I have personally mailed a true and correct NOTICE OF ONE- AND THREE-YEAR SUSPENSION OF WATER RIGHT dated March 6, 2026, via certified mail to the following parties.

Chance & Michelle Wientjes
PO Box 96
Mobridge, SD 57601

Vernon & Marlys Walkling
29832 267th Ave
Crookston, NE 69212

Vasgaard Properties
28746 462nd Ave
Centerville, SD 57014

Doug & Darla Van Gerpen
40930 305th St
Avon, SD 57315

John & Bryan Uecker
PO Box 573
Wagner, SD 57380

Twisted Land & Cattle Co.
C/O Brad Peterson
19030 391st Ave
Hitchcock, SD 57348

Tilton Ranch Inc.
C/O Janet Burback
2199 Skinner Rd
Belgrade, MT 59714

Dale Sprague
16221 Twilight Rd
Mud Butte, SD 57758

Greg & Evette Rihanek
814 E State St
Plankinton, SD 57368

Wayne Reiersen
30048 Reiersen Pl
Pollock, SD 57648

Charlotte or Phillip Nichols
7497 Rolling Meadow Dr
West Chester, OH 45069

Wilma Heien (Walter Heien)
PO Box 145
Blunt, SD 57522

David & Jerry Wieber
PO Box 238
Lidgerwood, ND 58053

Vintage Square Estates
PO Box 594
Ft Pierre, SD 57532

Valley View Farms Inc.
17716 458th Ave
Watertown, SD 57201

Kash & Trish Van Dyke
48549 219th St
Elkton, SD 57026

Oscar Inc.
C/O Floyd Peterson
209 27th St NW
Huron, SD 57350

Dan & David Trudeau
33927 478th Ave
Jefferson, SD 57038

Terrill Farms Inc.
C/O Tony Terrill
42099 176th St
Clark, SD 57225

Swan Creek Land Co. Inc
PO Box 435
Akaska, SD 57420

Six Mile Creek Golf Course
20307 483rd Ave
White, SD 57276

Robert Phelps Jr
16220 Spring Valley Rd
Piedmont, SD 57769

GW Evridge
20151 Saddle Ct
Whitewood, SD 57793

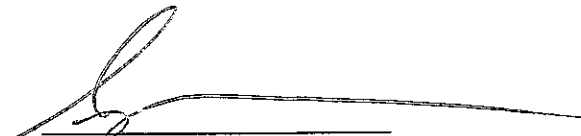
Mark & Melvin Morlock
33820 112th St
Eureka, SD 57437

Laverne Neuharth
33567 109th St
Eureka, SD 57437

Central Valley Golf Club
700 E Hwy 38
Hartford, SD 57033

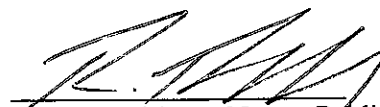
Dale & Mary Helen Bisson
PO Box 844
Ft Pierre, SD 57532

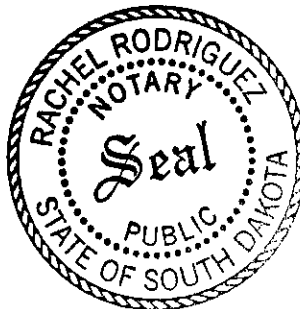
Ryan Edwards
25331 Yellow Eagle Rd
White River, SD 57579


Alyce McGhee
Senior Secretary-Water Rights

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 6 day of March, 2026.


Rachel Rodriguez Notary Public
My Commission expires May 16, 2029



Tracking Number:

Remove X

70191120000129104150

Copy Add to Informed Delivery (<https://informedelivery.usps.com/>)

Latest Update

Your item could not be delivered on April 7, 2026 at 2:23 pm in WEST CHESTER, OH 45069. It was held for the required number of days and is being returned to the sender.

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Alert

Unclaimed/Being Returned to Sender

WEST CHESTER, OH 45069
April 7, 2026, 2:23 pm

No Access to Delivery Location

WEST CHESTER, OH 45069
March 18, 2026, 2:03 pm

See All Tracking History

Feedback

[What Do USPS Tracking Statuses Mean?](https://faq.usps.com/s/article/Where-is-my-package) (<https://faq.usps.com/s/article/Where-is-my-package>)

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**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

May 11, 2026

3484-3

Don Larson
49 Oakwood Shoreline Dr
Bruce, SD 57220

Dear Mr. Larson:

We understand that this property authorized under Water Right No. 3484-3, has been sold to you. For your convenience I have enclosed a partially completed "Transfer of Ownership" form for you to complete and return in the pre-paid envelope.

Please return the form with a check for \$50.00 made payable to "SD Water Rights Program" to cover the transfer fee. If you would prefer to pay by card, you may call our Fiscal Office at 605.773.5559. This form will still need to be returned even if you are submitting payment over the phone.

If you have any questions or concerns, please give me a call. My direct number is 605.773.8204

Sincerely,

Shannon Konst

Shannon Konst
Water Rights Program
605 773-3352
Shannon.konst@state.sd.us

enclosure

PAID

MAY 29 2026

Ck# 3249

Rec't#

NOTICE OF TRANSFER OF OWNERSHIP

For assistance call (605) 773-3352

Mail to: SD DANR, Water Rights Program
523 E Capitol Ave
Pierre, SD 57501-3182

Water Right/Permit No. 3484-3

Date: MAY 17, 2026

RECEIVED

MAY 29 2026

OFFICE OF
WATER

I/We request that Water Right/Permit No. 3484-3 formerly owned by:
Philip & Charlotte Nichols be transferred to:

New Owner Name: Donald L / Sharon L Larson
Address: 49 Oakwood Shoreline Dr mobile: 605-695-4210
City, State, Zip: Bruce, SD 57220 email: dlarson4210@gmail.com

Title to the following described land(s)/property has been transferred as described above:

104 acres located in Section 4-T110N-R50W
NE 1/4 NW 1/4 - 34 acres NW 1/4 NW 1/4 - 10 acres
SW 1/4 NW 1/4 - 30 acres SE 1/4 NW 1/4 - 30 acres

☒ I understand that the validity of Water Right/Permit No. 3484-3 has not been determined by this transfer action. If I have any questions on validity, I understand that only the Water Management Board has the authority to determine if a water right/permit is valid (see note below).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is included to cover the filing fee as required by SDCL 46-2-13.

I, Donald L Larson, the new owner, certify that the above information is true and correct.

Sharon L Larson
Donald L Larson
(signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five-year construction period has expired. Once a water permit is developed, an inspection is conducted to issue a water right license for the project as developed. A water permit/right may be cancelled for one or more of the following reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three-year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM South Dakota Department of Agriculture and Natural Resources

Date May 29, 2026

RECEIVED OF Donald L & Sharon L Larson 48 Oakwood Shoreline Dr Bruce SD 57220

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	\$ _____
Fee for Application for Permit No. _____ to Appropriate Water for Future use	\$ _____
Fee to retain Future Use Permit No. _____ after period of seven years.	\$ _____
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____	\$ _____
Fee for Filing Transfer Form #3484-3	\$ <u>50.00</u>
Fee for _____	\$ _____
Fee for Issuing New Well Driller's License No. _____	\$ _____
Fee for Renewal of Well Driller's License No. _____	\$ _____
Fee for Issuing Well Pump Installer's License No. _____	\$ _____
Fee for Renewal of Well Pump Installer's License No. _____	\$ _____
(Any Other Work Provided by Law)	
TOTAL	\$ <u>50.00</u>

Ⓟ

By

Adam Mathiswetz
Chief Engineer



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

June 1, 2026

3484-3

Donald & Sharon Larson
49 Oakwood Shoreline Dr
Bruce, SD 57220

Dear Mr. Larson:

The South Dakota Water Rights Program is in receipt of the "Notice of Transfer of Ownership" form and the fee you submitted for Water Right No. 3484-3, enclosed is a \$50.00 receipt of payment for your records.

Water Right No. 3484-3, previously held by Philip & Charlotte Nichols, is now listed under Donald L/Sharon L Larson. I have also updated your contact information in our system.

As a reminder, so long as you use the water beneficially, as stated in the Permit/License (copy enclosed), State Water Laws provide that you have a continuing right to use the water. Should the water not be put to beneficial use for a period longer than 3 consecutive years, without legal excuse, the Permit/License will be subject to cancellation.

If you have any questions, please contact me.

Sincerely,

Shannon Konst
Water Rights Program
605 773-3352
Shannon.konst@state.sd.us

NOTE: The validity of Water Right No. 3484-3 has not been determined by this transfer action. Only the Water Management Board has the authority to determine if a water permit/right is valid.

enclosures