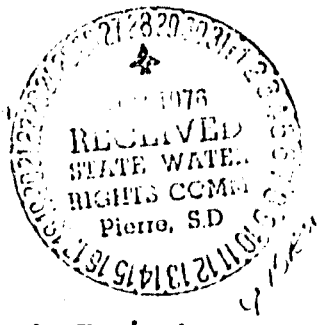


Water Right Number 3469-3

1. Considered 2-23, 19 77
2. Name of Applicant FLOYD K. KOPFMAN
3. Post Office Address ALPENA
4. Amount of Water claimed 2.0
5. Source of Water supply 82' WELL (EXISTING)
6. Water to be used for IRRIGATION
Acres to be irrigated 133
7. Water to be diverted and used in BEADLE County
about 3N, 2W miles of ALPENA
8. Proof of Publication
Received 1st
Not Received
9. Application
Approved
Subject to
Not Approved
Action Deferred
10. Remarks:

Map No. 2749-3 Water Division No. 3 JAMES RIVER District _____
(Blanks to be filled by the Engineer for the W. F. C.)

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE: Draw a line through items not applicable)

1. Name of Applicant Floyd K. Kopfmann
 Postoffice address Alpena, State South Dakota 57312
 If a corporation show date and place of incorporation _____
 2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract and direct labor
 3. Name of diversion work KOPFMAN #2
 4. Amount of water claimed (cubic feet per second) 2.0
 5. Source of water supply Ground water
 6. Location of point of diversion Ex. well (NE 1/4 Sec 34, 109-63) Permit No. 248-3
 _____ County Beadle
 7. Annual period or periods during which water is to be used April through October
 8. Use to be made of water. (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
 9. For irrigation use, _____ Total number of acres to be irrigated 133 2/3

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
NW 1/4 of NE 1/4 Sec 33, 109N-63W	27	NW 1/4 of NW 1/4 Sec 33, 109N-63W	10
SW 1/4 of NE 1/4 Sec 33, 109N-63W	22	SW 1/4 of NW 1/4 Sec 33, 109N-63W	10
		NE 1/4 of NW 1/4 Sec 33, 109N-63W	35
		SE 1/4 of NW 1/4 Sec 33, 109N-63W	35

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 2 years.
 11. Choice of newspaper for Notice of Intent to Appropriate Water publication Daily Plainsman
 12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Bowl pump

B. Works proposed to transport water to place of use.

About 6000 Ft. main line

C. Works proposed to apply water to beneficial use.

Pivot system

Estimated Total Cost \$ _____

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA)

County of Beadle)I, Floyd K. Kopfmann the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.Signed Floyd K. KopfmannSubscribed and sworn to before me this 22nd day of October, 1976Marion H. Branson
Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3469-3
FLOYD K. KOPEMAN ALPENA
 (Applicant) (Post Office Address)
SOUTH DAKOTA 57312 With the following modification:
 (State)

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application OCTOBER 28, 1976
 Date of return to applicant for correction, amendments or changes required _____, 19 ____
 Date of receipt of corrected application JANUARY 20, 1977
 Approved FEBRUARY 23, 1977, Recorded in Book 18 Page 136

WATER RIGHT PERMIT NO. 3469-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 3469-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is JANUARY 20, 1977
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before AUGUST 23, 1979
3. The whole of said work is to be completed on or before FEBRUARY 23, 1982
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is FEBRUARY 23, 1984
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 2.0 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before FEBRUARY 23, 1982; said water to be used during the following described annual period: APRIL THRU OCTOBER

Witness my hand this 1ST day of JUNE, 19 77.

WATER RIGHTS COMMISSION

By John H. Hark
 Chief Engineer, Executive Officer

Certificate of Construction Issued January 5, 1977
 Water License Issued January 5, 1977

9. (Continued)

III. Well Specifications

(a) Hole and casing

Size of drill hole or excavation 36", Depth 46' 82'
 Type of casing 18" steel
 (wood, concrete, steel, etc.)
 Size of casing 18", Thickness of casing 5/16" 2020
 Length of casing 82' If collection gallery, length, size and depth of
 gallery

(b) Screens

Type of perforated screen PERFORATED
 Size of perforated screen 9' (diameter), 40' (length)
 Thickness of gravel pack 9', length of gravel pack 82'

(c) Water Bearing Materials

Distance to water 13' Character of water bearing materials COPPER SAND & GRAVELS

Thickness of water bearing material

(d) Pump and Motor

Type of pump (centrifugal, propeller, mixed flow, etc.)
 Name of pump, size
 Kind of motor (gasoline, electric, diesel, etc.)
 Horsepower, Name of Motor

(e) Complete well

Capacity 2400 at drawdown of 26' Estimated cost

(f) Owner of land upon which well is located FLOYD K. C. FEMAN
 Name
12 PENA
 Address

(g) Distance to nearest existing wells

On same owner's property 240 rods. On property owned by others 240 rods

Form 2A - Wells, Dugouts or Water Storage Dams (Supplement to form 2)

12. Principal Features of the Proposed Water Supply System (continued.) To be provided by driller.

D. Well Information or Estimates

(1) Drill Hole, Diameter _____, Depth _____

(2) Casing, Type _____, Diameter _____, Thickness _____
(wood, concrete, steel, etc)

(3) Perforated Screen

Type _____, Diameter _____, Length _____

(4) Gravel Pack, Thickness _____, Length of gravel pack _____

E. Dugout Information or Estimates

(1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

(1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials _____

Depth to top of water bearing material _____

Depth to bottom of water bearing material _____

Thickness of water bearing material _____

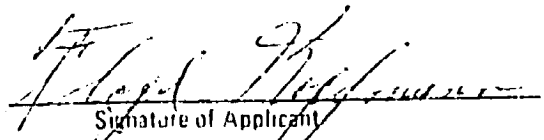
Depth to water (ground surface to water level) _____

(2) Distance to nearest existing household or livestock watering wells.

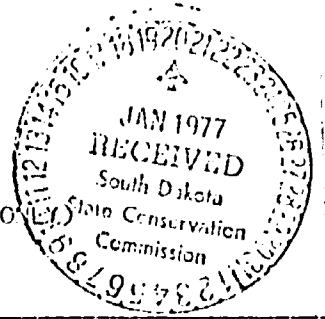
On same owner's property 120 rds. On property owned by others 160 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.


Signature of Applicant

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION OF)



NAME Floyd Koptmann
ADDRESS Box 4 Alpena, South Dakota
COUNTY Beadle

LEGAL DESCRIPTION

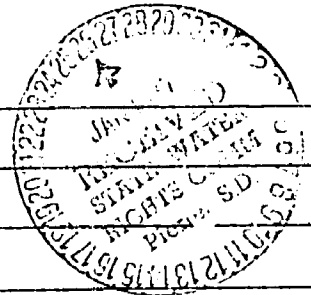
1. WELL LOCATION 140 E 1/2 1/4 Sec 55 R. 10 E S. 10 N. 1/4 Sec 34-109-13
2. LOCATION OF AREA TO BE IRRIGATED NW 1/4 & NE 1/4 Sec 33-7109N-R. 10 E

TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE X CENTER PIVOT X GUN _____
4. CROPS TO BE IRRIGATED Corn, Oats, Alfalfa

WATER QUALITY

5. SAMPLE NUMBER 76-2129
6. SALINITY (EC X 10⁶) 1182 (high)
7. SODIUM (SAR) 1.20 (low)
8. RESIDUAL SODIUM CARBONATE (meq/l.) 0



I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and:
the soils information has been acquired from Beadle Conservation District,
County Extension office or Soil Conservation Service.
and:
that the legal description for the location of the well and land to be irrigated is true
and correct.

Floyd Koptmann
APPLICANT'S SIGNATURE

SUBSCRIBED AND SWORN BEFORE ME THIS
14 DAY OF January 19 77

Kimberly A. Johnson, District Conservationist
(TITLE OR SEAL)

APPROVED
APPROVED/DISAPPROVED

2/1/77
(SOILS INFORMATION ON REVERSE SIDE)

REPORT OF ANALYSIS
Water Quality Laboratory
Water Resources Research Institute
South Dakota State University
Brookings, South Dakota 57006

Submitted by: Floyd Kopelman
Address: Alpena, SD 57317

Date Rec'd December 28, 1976
Sample No. 76-2129
Identification Well
REL, Sec. 34, T 109N, R 63W

WATER ANALYSIS

Calcium (Ca)	169	ppm*	8.45	me/l**
Magnesium (Mg)	48	ppm	3.04	me/l
Sodium (Na)	69	ppm	3.00	me/l
Potassium (K)	10	ppm	0.26	me/l
Sulfate (SO ₄)	395	ppm	8.22	me/l
Nitrate (as N)	17	ppm	0.48	me/l
Chloride (Cl)	442	ppm	7.24	me/l
Bicarbonate (HCO ₃)		ppm		me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		g.p.g.***
Hardness (EDTA as CaCO ₃)	362	ppm		
Alkalinity (Methyl Orange)	0	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	1182	ppm (as CaCO ₃)		
Electrical Conductivity		micromhos per cm at 25° C.		
Sodium Adsorption Ratio	1.20			
Sodium	19.16	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.32			
Others:				

*ppm=parts per million
 **me/l=millequivalents per liter
 ***g.p.g.=grains per gallon

COMMENTS: Total cations 15.65 me/l
Total anions 15.94 me/l

By: Shirley Mittan

Service Performed

Amount Due

Irrigation analysis

£8.00

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 76-2129

Amount Enc' ed \$

Signed.....



WATER LICENSE NO. 3469-3

(1) WHEREAS, On the 28th day of October A. D. 1976
Floyd K. Kopfman

made Water Right Application No. 3469-3 for a permit to use 2.0 cubic feet per second of the waters
of ground water (one well)
County of Beadle State of South Dakota, for Irrigation

purpose; and
(2) WHEREAS, On the 23rd day of February A. D. 1977
Permit No. 3469-3, with a date of priority of January 20, 1977

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water
supply system therein described on or before the 23rd day of February A. D. 1982 and for the
application to beneficial use of said water on or before the 23rd day of February A. D. 1984

WHEREAS, on December 4, 1978 an inspection was made on Permits Nos. 248-3A and 3469-3,
both owned by Floyd Kopfman. The applicable portions of Permit No. 248-3A has been
Incorporated into this Water License and Permit No. 248-3A has been cancelled.

and:
(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert 3.34 cubic feet
per second of water for beneficial use and.

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent:
to irrigate portions of the following lands all in T109N, R63W;

Permit No. 248-3A Incorporated into this	Permit No. 3469-3, Priority Date
License-Priority Date March 4, 1963 for	January 20, 1977 for 1.73 cfs:
1.61 cfs:	Section 33 NW¼ NW¼ 33 acres
Section 33 SE¼ NE¼ 13 acres	NE¼ NW¼ 38 acres
NE¼ NE¼ 40 acres	SW¼ NW¼ 33 acres
NW¼ NE¼ 17 acres	SE¼ NW¼ 38 acres
Section 34 NW¼ NW¼ 40 acres	NW¼ NE¼ 15 acres
NE¼ NW¼ 35 acres	SW¼ NE¼ 28 acres
NW¼ NE¼ 15 acres	Sub-TOTAL 185 acres
SW¼ NE¼ 37 acres	
SE¼ NE¼ 2 acres	GRAND TOTAL 356 acres
Sub-TOTAL 171 acres	

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to. Floyd K. Kopfman

_____ of Alpena, South Dakota
the holder _____ and owner _____ of said permit No. 3469-3 a water right, dating from March 4, 1963 and January 20, 1977 to use of 3.34 cubic feet per second of the waters of ground water (one well) in the County of Deadle and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at 910 feet South and 310 feet East of the NE corner, Section 34, T109N, R63W

and conduct to and upon portions of land in Sections 33 and 34, T109N, R63W more fully described on the face of this License

for the purpose of Irrigation

Subject to any limitations listed in Water Right Permit No. 3469-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 5th day of January A. D.
Nineteen Hundred and Seventy-nine

WATER RIGHTS COMMISSION

By:

John Hatch
Chief Engineer, Executive Officer

JOHN HATCH

Permit No. 3469-3

Water Diversion No. 3 James River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Floyd K. Kopfman

_____ the holder _____ of
Permit No. 3469-3, issued upon Application No. 3469-3, bearing date of priority of January 20, 1977
& March 4, 1963 authorizing the diversion of 3.34 cu. ft. per second of the waters of _____
ground water County of Beadle, State of South Dakota & _____
910 feet South and 310 feet East of the N $\frac{1}{2}$ corner, Section 34, T109N, R63W

_____, for Irrigation

purposes, has 5 complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 3.34 cu. ft. per second of water.

Date January 5, 1979

By: **WATER RIGHTS COMMISSION**
John Hatch
JOHN HATCH, Chief Engineer

Form 6 - Notice of Intent to Appropriate Water

No. 2489-3

Publish first publication, on or before February 10, 1977

**NOTICE
INTENT TO APPROPRIATE WATER**

Pierre, South Dakota 57501

February 5, 1977

Notice is hereby given that Floyd Kopfman
whose post office address is Alpena, South Dakota, has made an application in accordance
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use
2.0 cubic feet of water per second of time from the ground water through the
Kopfman "2", the point of diversion of which is to be located in the

NW 1/4 NE 1/4
of Section 34 Twp. 100N, Range 53W. Said water to be used for the purpose
of providing irrigation on portions of the following described land:

NW 1/4 NE 1/4, Section 33, T100N, R63W

This application No. 2489-3 will be considered by the Water Rights Commission at their office at
Pierre upon the 22nd day of February, 1977, at 10:00 A.M. All interested
persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

**BURTON F. JONES
Water Rights Specialist**

BFJ/bw

cc:

Floyd Kopfman, Alpena, SD 57312

PRINTER'S AFFIDAVIT

STATE OF SOUTH DAKOTA,)
COUNTY OF BEADLE) ss.

Jeannette C. Lusk

being duly sworn on oath, say that THE DAILY PLAINSMAN is a daily paper published at Huron, Beadle County, South Dakota, and that said newspaper has a bonafide circulation of at least 250 copies daily; that said newspaper has been published within said county for fifty-two consecutive weeks immediately prior to this date; that said newspaper is printed in whole or in part, in an office maintained at said place of publication; that I am publisher

..... of said newspaper
and know the facts herein stated. The annexed notice headed

Notice of Intent to Appropriate Water

was published for two successive weeks once each week, the same day each week, in said newspaper, and not in any supplement of the said newspaper, the first publication on the 9th day of February, 1977, and the last publication on the 16th day of February, 1977. That the full amount of the fee charged for publishing the same, to-wit:

Fourteen and 51/100 Dollars inures to the benefit of the publisher of said newspaper; that no agreement or understanding for the division thereof has been made with any other person, and that no part thereof has been agreed to be paid to any person whomsoever.

Subscribed and sworn to before me this 16th day of
February, 1977.

Notary Public, South Dakota

My term expires

AFFIDAVIT OF AGENT OR ATTORNEY

STATE OF SOUTH DAKOTA,
COUNTY OF ss.

I, _____
being duly sworn on oath, say that I am the authorized attorney for the party foreclosing the mortgage described in the annexed notice; that no agreement or understanding for any division of the fees therefore has been made with any person whomsoever, and that no part thereof has been refunded or rebated by the party publishing this notice.

Subscribed and sworn to before me this day of

19

71P. 3.77 NEV. A.L.P. 3.16.77
 NOTICE INTENT TO
 APPOINT RIATE WATER
 Pierre, South Dakota 57501
 2 February 1977
 Mr. Floyd Kopelman hereby given this
 Floyd Kopelman whose post office
 address is: Alpena, South Dakota
 has filed an application in at-
 tendance with the provisions of the
 water laws of South Dakota for a
 permit to appropriate water for
 beneficial uses of 3 cubic feet of
 water per second of time from
 ground water through the Kop-
 elman No. 2 the point of diversion
 of which is to be located in the
 NW 1/4 NE 1/4 Section 31, T19N,
 R10W, Range 43W, 36S water to be
 used for the purpose of providing
 irrigation to a portion of the
 following described land: NW
 NE 1/4, NW 1/4, Section 31, T19N,
 R10W, Range 43W, 36S.
 This application No. 3469-3 will
 be considered by the Water Rights
 Commission at their office at
 Pierre, South Dakota, on
 February 1977, at 10:00 a.m. All
 interested persons may appear
 and be heard.
 WATER RIGHTS COMMISSION
 BURTON F. JONES
 Water Rights Specialist
 No. 100 (rev.)



3469-3 Floyd Poplin by Spillman

5-2-78 Motor = Newman

Form # H05TP/DD3752 PB

51183804

125 HP 1775 RPM

Practical Pump Body (no Monitor)

used for
high pressure

9. Lower Lockwood Model 2200

645-86

For # 430977 1735

Lockwood

Model 2200 86' To water 14 ft

Pumping 1500 gpm, Capacity 1500 GPM
with 1000

Lockwood 9. in 34 - Over 110 AC

Not full Circle. Goes to 1000

1350 ft. long

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 6643

RECEIVED OF Floyd Kopfman, Alpena, SD 57312 PIERRE, December 22, 19 78
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. _____ (examination, processing, recording and filing) _____		
Fee for Inspecting Construction, and Issuing Cert. of Construction No. <u>3469-3</u>		
Fee for Inspecting Beneficial Use, and Issuing Water License No. <u>3469-3</u>		
Fee for Issuing Location Certificate-Dry Draw, No. _____		
Fee for filing _____		
Fee for certified copy of _____		
Fee for Print copy of map _____		
Fee for Certifyin: _____		
Fee for _____ (any other work as provided by law)		
TOTAL	12	00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer

JOHN HATCH

ay

Permit No. 3469-3Water Division 3 James River Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by Floyd R Kopfman of Alpena, South Dakota, 57312 holder of Permit No. 3469-3, bearing date of priority of January 20, 19 77 authorizing the diversion of 2.0 cu. ft. per second of the waters of for Irrigation purposes, in Beadle County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Motor - Newman, Frame # 405 TP/DD3752PB, # 51186804.
125 H.P. 1775 RPM Pumping 1500 gpm.

B. Works used to transport water to place of use,

6000 ft 10" PVC
1500 ft 8" PVC
2600 ft 6" Alum

C. Works used to apply water to beneficial use.

2 - Lockwood Center Pivots
2 - $\frac{1}{2}$ mile 4" Towlines
1600' 2" Hand moved lines / Rainbird #30 - $\frac{1}{64}$ sprinklers
Gravity

The system is in the following condition: Good

The point of diversion is located 910 ft South and 310 ft East of the North $\frac{1}{4}$ corner of section 34 T109N R63W

The works are capable of diverting and conveying to the place of use 3.34cu. ft. per second of water which is to be used for Irrigation

Water has been put to beneficial use to the maximum extent as follows: NW $\frac{1}{4}$ NW $\frac{1}{4}$ - 33 Ac. NE $\frac{1}{4}$ NW $\frac{1}{4}$ - 38 Ac.
SW $\frac{1}{4}$ NW $\frac{1}{4}$ - 33 Ac. SE $\frac{1}{4}$ NW $\frac{1}{4}$ - 38 Ac. NW $\frac{1}{4}$ NE $\frac{1}{4}$ - 32 Ac. NE $\frac{1}{4}$ NE $\frac{1}{4}$ - 40 Ac.
SW $\frac{1}{4}$ NE $\frac{1}{4}$ - 28 Ac. SE $\frac{1}{4}$ NE $\frac{1}{4}$ - 13 Ac. All in Sec. 33 T109N R63W.
NW $\frac{1}{4}$ NW $\frac{1}{4}$ - 4 Ac. NE $\frac{1}{4}$ NW $\frac{1}{4}$ - 35 Ac. SE $\frac{1}{4}$ NW $\frac{1}{4}$ - 8 Ac. NW $\frac{1}{4}$ NE $\frac{1}{4}$ - 15 Ac.
SW $\frac{1}{4}$ NE $\frac{1}{4}$ - 37 Ac. SE $\frac{1}{4}$ NE $\frac{1}{4}$ - 2 Ac. All in Sec. 34 T109N R63W.

comprising a total of 356 acres of land.

Well data.

Depth = 86 ft.
Static = 14 ft.
Pumping = 1500 gpm
Capacity = 2500 gpm

Note: This examination of works includes that done under permits 248A-3 and 3469-3. Issue one license under Permit 3469-3 as the well is under this permit

Date December 4, 1978

Leroy J. McLaughlin
(Signature)



January 9, 1998

3469-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

NOTICE

TO: FLOYD KOPFMAN, BOX 4, ALPENA, SD 57312

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1997 Irrigation Questionnaire(s)

Our records indicate that the 1997 Irrigation Questionnaire has not been submitted for Permit No(s) 3469-3. The request for the Questionnaire was dated October 17, 1997. The Water Management Board has directed that owners of water permits who have not submitted the 1997 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 9:45 am, February 25, 1998, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3469-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 20, 1998, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece to show the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

FLOYD KOPFMAN
BOX 4
ALPENA SD 57312

346 9-3

4a. Article Number

2179 157 243

4b. Service Type

- ☐ Registered ☒ Certified
- ☐ Express Mail ☐ Insured
- ☐ Return Receipt for Merchandise ☐ COD

7. Date of Delivery

1-12-98

5. Received By: (Print Name)

ALVINA KOPFMAN

6. Signature: (Addressee or Agent)

X *Alvina Kopfman*

8. Addressee's Address (Only if requested and fee is paid)

Thank you for using Return Receipt Service.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 23, 1998

3469-3

Floyd Kopfman
Box 4
Alpena, SD 57312

Dear Mr. Kopfman:

I am writing to acknowledge receipt of your 1997 irrigation questionnaire. You may disregard the January 9, 1998, "Notice" concerning reporting requirements for Water Permit No. 3469-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Genny McMath'.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

POINT of DIVERGENCE 910.5
and 310.5 E of North $\frac{1}{4}$ corner 6.3
109-63
Sec 34 - T107N R63W

NW $\frac{1}{4}$ NW $\frac{1}{4}$

NE $\frac{1}{4}$ NW $\frac{1}{4}$ 37A0

29.1
NW $\frac{1}{4}$ NE $\frac{1}{4}$

3-1280

Darwin Station

15 K

Well

Outer 400
County Tr

91.5
CR

3A0

SE $\frac{1}{4}$ NW $\frac{1}{4}$

SW $\frac{1}{4}$ SE $\frac{1}{4}$ 37A0

Tr

SE $\frac{1}{4}$ SE $\frac{1}{4}$
3A

Floyd

N. Hines Estate

9.8

109-63

ERDUL

#3469-3 = 35 AC + 10 AC Irr. 33 AC	#3469-3 = 35 AC 38 AC	#3469-3 = 21 AC #248-3 = 70 AC in NE $\frac{1}{4}$ Irr 32 AC.	Irr 40 AC.
#3469-3 = 35 AC + 10 AC 33 AC.	#3469-3 = 35 AC 38 AC	#3469-3 = 22 AC. Irr 28 AC	Irr - 13 AC

33

T 109 N R 63 W

Floyd Kopfman - Beadle Co.

#248A-3 = 104 AC in NW $\frac{1}{4}$ Irr-4 AC.	Irr-35 AC	#248A-3 = 56 AC in NE $\frac{1}{4}$ Irr-15 AC.	
	Irr-8 AC	Irr-37 AC.	Irr-2 AC

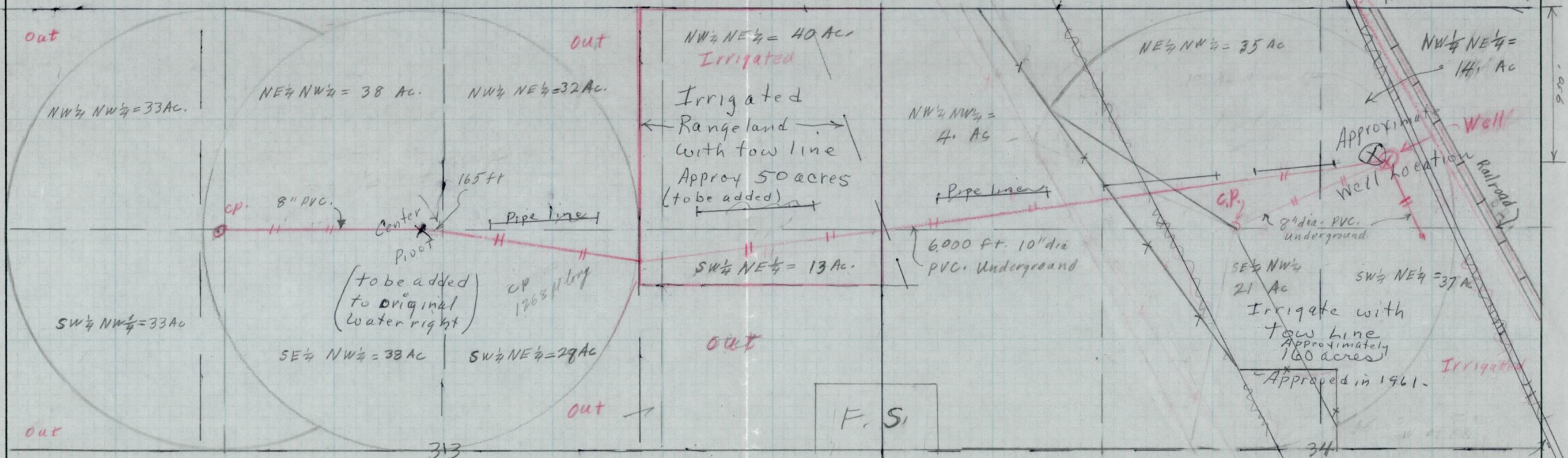
34

Map by J. J. Munnigh - 12-4-78

Irrigation System

Floyd K. Kopfman

Map drawn by Floyd E. Kallenberg
Soil Conservation Technician
9-29-76.



Center pivot irrigation 890 ac of NW $\frac{1}{4}$ & W $\frac{1}{2}$ of W $\frac{1}{2}$ NE $\frac{1}{4}$ Sec 33-109-63
tow line irrigation to be added approx 50 ac in E $\frac{1}{2}$ NE $\frac{1}{4}$ Sec 33-109-63

Return to Map Cabinet

Floyd K Kopfman
Beadle County

U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

Designed.....	Date.....	Approved by.....
Drawn.....		Title.....
Traced.....		Title.....
Checked.....	Sheet.....	Drawing No.....
	No.....	
	of.....	

MAP NO 2749-3 APPA NO 3469-3 N-31,433

4

109-63

24.1

NW $\frac{1}{4}$ NW $\frac{1}{4}$ - 33 AC

NE $\frac{1}{4}$ NW $\frac{1}{4}$ - 38 AC

3-126 C

67.1

OUT

NW $\frac{1}{4}$ NE $\frac{1}{4}$
32 AC

Floyd Kopfrman
Pasture

Err. by tow lines

NE $\frac{1}{4}$ NE $\frac{1}{4}$ - 40 AC

79.9

SW $\frac{1}{4}$ NW $\frac{1}{4}$ - 33 AC

SE $\frac{1}{4}$ NW $\frac{1}{4}$ - 38 AC

SW $\frac{1}{4}$ NE $\frac{1}{4}$ - 28 AC

56

SE $\frac{1}{4}$ NE $\frac{1}{4}$ - 13 AC

9.7

OUT

OUT

OUT

33

102.4

255 AC in sec 33

154.2

Ida Brannon

Sidney Larson

22.2

Floyd K Kopfrman

Permits 3469-3

248A-3

109-63

Appl No 3469-3

Map 109-63



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

December 14, 2005

No. 3469-3

Stan Kopfman
Box 100
Alpena SD 57312

Dear Mr. Kopfman:

Enclosed is a partially completed "Notice of Transfer" form for use in filing an ownership change on Water Right No. 3469-3. The water right is currently listed in the name of Floyd Kopfman.

The transfer form should be checked over for accuracy and **signed by the new owner**. Upon completion, return the form to our office with a required filing fee of \$2.50.

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a water permit or water right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact me.

Sincerely,

Karen Schlaak

Karen Schlaak
Water Rights Program
605 773-3352
email: karen.schlaak@state.sd.us

enclosure

RECEIVED
DEC 22 2005
WATER RIGHTS
PROGRAM

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

RECEIVED

DEC 22 2005

WATER RIGHTS
PROGRAM

No. 3469-3

Date: _____

I/We request that Water Right No. 3469-3

formerly owned by: Floyd Kopfman

be transferred to: (name & address) Stan Kopfman, Box 100, Alpena SD 57312

Telephone No. 605 849-3308

Title to the following described land(s)/property has been transferred as described above:

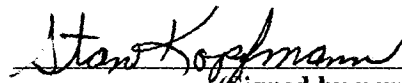
356 acres – N ½ Section 33 and N ½ NW ¼, W ½ NE ¼, SE ¼ NE ¼ Section 34; all in T109N-
R63W

I/We understand that the validity of Water Right No. 3469-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Stan Kopfmann, the new owner, certify that the above information is true and correct.


(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date December 22, 20 05

RECEIVED OF Stan Kopfman, Box 100, Alpena SD 57312

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use		
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>3469-3</u>	2	50
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	2.50

No. **002109**

By

Stanland E. Ebel
Chief Engineer *gm*



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

December 27, 2005

3469-3

Stan Kopfman
Box 100
Alpena SD 57312

Dear Mr. Kopfman:

Thank you for following up on the ownership change for Water Right No. 3469-3. The transfer has been completed. The water right formerly listed in the name of Floyd Kopfman is now listed in your name.

Enclosed is your Receipt No. 002109 in the amount of \$2.50. If I can answer any questions for you, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure



3469-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 25, 2019

NOTICE

TO: STAN KOPFMAN, PO BOX 100, ALPENA, SD 57312

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2018 Irrigation Questionnaire(s)

Our records indicate your 2018 Irrigation Questionnaire has not been submitted for Permit No(s) 3469-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 30, 2018. The Water Management Board has directed that owners of water permits who have not submitted the 2018 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 6, 2019 at 10:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3469-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 6, 2019** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

ALERT: PAYMENT TRANSACTIONS ON SOME APPLICATIONS WILL BE TEMPORARILY...

USPS Tracking® FAQs > (<https://www.usps.com/faqs/uspstracking-faqs.htm>)**Track Another Package +****Tracking Number:** 70171000000032517770

Remove X

Your item has been delivered to an agent at 9:12 am on January 28, 2019 in ALPENA, SD 57312.

✓ Delivered

January 28, 2019 at 9:12 am
Delivered, To Agent
ALPENA, SD 57312

Get Updates ✓**Text & Email Updates****Tracking History****Product Information**

U.S. Postal Service™	
CERTIFIED MAIL® RECEIPT	
Domestic Mail Only	
For delivery information, visit our website at www.usps.com ®.	
OFFICIAL USE	
Certified Mail Fee \$	1-28-19
Extra Services & Fees (check box, add fee as appropriate)	
☐ Return Receipt (hardcopy)	\$
☐ Return Receipt (electronic)	\$
☐ Certified Mail Restricted Delivery	\$
☐ Adult Signature Required	\$
☐ Adult Signature Restricted Delivery	\$
Postmark Here	
STAN KOPFMAN PO BOX 100 ALPENA SD 57312	
City, State, ZIP+4®	
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions	

Feedback

See Less ^**Can't find what you're looking for?**



3469-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

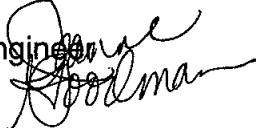
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

March 7, 2019

NOTICE OF ENTRY OF ORDER TO AMEND WATER RIGHT

TO: Stan Kopfman, PO Box 100, Alpena SD 57312-0100

FROM: Jeanne Goodman, Chief Engineer
Water Rights Program 

SUBJECT: Amendment to Water Right No. 3469-3

On March 6, 2019, the Water Management Board amended Water Right No. 3469-3 to add the following qualification:

"This water right is subject to the Irrigation Water Use Questionnaire being submitted each year."

This action was taken for your failure to return the 2018 irrigation questionnaire. The addition of this qualification to your water right means that failure to submit the required irrigation questionnaire in the future could result in suspension of the water right with no use of water for up to one year for the first violation.

Please contact Genny McMath (605) 773-3352, if you have any questions.

CERTIFICATION

I hereby certify that on March 7, 2019, I have personally deposited with the United States mail at Pierre, South Dakota, first class postage, prepaid envelope containing a Notice dated March 7, 2019 regarding Amended Water Rights addressed as stated below:

No. 515-3: Daniel Benson, 45586 US Hwy 18, Hurley SD 57036-6009
Bruce D Peterson, 3600 S Slaten Park Dr, Sioux Falls SD 57103

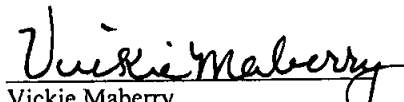
No. 1175-2: Wayne Bond, 28623 234th Ave, Tuthill SD 57574

No. 577-1: Max & Brenda Bowen, 13525 Wilson Cemetery Rd, Newell SD 57760

Nos. 291-1
513-1 George Johnson, False Bottom Livestock, 11295 SD Hwy 34, St Onge SD 57779

No. 3469-3 Stan Kopfman, PO Box 100, Alpena SD 57312-0100

No. 2983-3 Skip Rau, 12553 309th Ave, Selby SD 57472


Vickie Maberry
Water Rights Program
Environment and Natural Resources

STATE OF SOUTH DAKOTA)

) SS

COUNTY OF HUGHES)

Sworn to, before me, this 7th day of March, 2019.


Karen Schlaak
Notary Public
My Commission expires April 1, 2019

