

1. Considered 1-26, 19 77
2. Name of Applicant LINCOLN COUNTY RURAL WATER SYSTEM
3. Post Office Address HARRISBURG
4. Amount of Water claimed 1.63
5. Source of Water supply 2.45' WELLS
6. Water to be used for RURAL WATER SYSTEM
- Acres to be irrigated _____
7. Water to be diverted and used in LINCOLN County
about 6E, 4N miles of HARRISBURG
8. Proof of Publication Received ~~18E~~ A-29-77
Not Received _____
9. Application Approved _____
Subject to _____
Not Approved _____
Action Deferred _____
10. Remarks:

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3454-3

LINCOLN COUNTY RURAL WATER SYSTEM HARRISBURG
(Applicant) (Post Office Address)

SOUTH DAKOTA 57032 With the following modifications:
(State)

The ~~well~~ wells approved under this Permit ~~is~~ located near domestic wells which may obtain water from the same aquifer. The ~~well~~ well owner, under this Permit, shall control his ~~withdrawals~~ withdrawals so there is not a reduction of needed water supplies in adequate domestic wells.

PRIORITY FOR THIS PERMIT IS ESTABLISHED FROM PERMIT N83021-3. THE APPLICABLE PORTIONS OF PERMIT N83021-3 HAVE BEEN INCORPORATED INTO THIS PERMIT, AND PERMIT N83021-3 IS CANCELLED.

Date of first receipt of application JANUARY 7, 19 77

Date of return to applicant for correction, amendments or changes required —, 19 —

Date of receipt of corrected application —, 19 —

Approved JANUARY 27, 19 77, Recorded in Book 17 Page 17B

WATER RIGHT PERMIT NO. 3454-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 3454-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is SEPTEMBER 24, 19 76
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before JULY 27, 19 79
3. The whole of said work is to be completed on or before JANUARY 27, 19 82
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is JANUARY 27, 19 86
5. The water appropriated shall be used for the purpose of RURAL WATER SYSTEM

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 1.63 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for ~~beneficial uses served~~ and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is **USED FOR RURAL WATER SYSTEM PURPOSES** actually and beneficially applied for irrigation on or before JANUARY 27, 19 86; said water to be used during the following described annual period: CONTINUOUSLY

Witness my hand this 14TH day of APRIL, 19 77

WATER RIGHTS COMMISSION

By:

John Hatch
Chief Engineer, Executive Officer

Certificate of Construction Issued —, 19 —

Water License Issued —, 19 —

No. 3454-3

Map No. 2734-3 Water Division No. 3 BIG SIOUX RIVER District

(Blanks to be Filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

To Appropriately Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

Lincoln County Rural Water System

1. Name of Applicant _____

Postoffice address Harrisburg, State South DakotaIf a corporation show date and place of incorporation September 15, 19702. Method of accomplishing work (contract, employment of others, or by direct labor) Contract3. Name of diversion work Lincoln County Well4. Amount of water claimed (cubic feet per second) 1.635. Source of water supply ground water6. Location of point of diversion see attached sheetCounty Lincoln7. Annual period or periods during which water is to be used continuously8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) rural water system

9. For irrigation use, Total number of acres to be irrigated _____

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 4 years.11. Choice of newspaper for Notice of Intent to Appropriately Water publication Sioux Valley News, Canton, S.D.

12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Two shallow wells

Two pumps and electric motors

B. Works proposed to transport water to place of use.

Rural distribution system per attached map

C. Works proposed to apply water to beneficial use.

405 service connections

Estimated Total Cost \$ 1,011,950.00Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of HughesI, Richard L. Hansen the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.Signed Richard L. HansenSubscribed and sworn to before me this 7th day of January 19 77

Notary Public (or other qualified officer)

Betty Westhaver
Land/Water Clerk #4

No. ~~3454-3~~Publish first publication, on or before ~~January 13~~, 19 ~~77~~NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

~~January 7~~, 19 ~~77~~

Notice is hereby given that ~~Lincoln County Rural Water System~~
 whose post office address is ~~Harrisburg~~, South Dakota, has made an application in accordance
 with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use
~~1.63~~ cubic feet of water per second of time from the ~~ground water~~ **to change the location of the point of diversion, &**
~~Lincoln County Well Field~~, the point of diversion of which ~~is~~ **to** be located in the ~~_____~~

~~SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 11, N $\frac{1}{2}$ SE $\frac{1}{4}$, Section 14, Lot 1 Section 13 or~~
~~SW $\frac{1}{4}$ SE $\frac{1}{4}$~~

of Section ~~12~~, Twp. ~~100N~~, Range ~~45W~~. Said water to be used for the purpose
 of providing irrigation on the following described land:
~~portions of~~

~~water supplies for the Lincoln County Rural Water System~~
~~customers~~

This application No. ~~3455-3~~ will be considered by the Water Rights Commission at their office at
 Pierre upon the ~~26th~~ day of ~~January~~, 19 ~~77~~, at ~~10:00~~ A.M. All interested
 persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON F. JONES

Water Rights Specialist

BFJ/bw

cc:

Lincoln County Rural Water System, Harrisburg, SD 57032

Lincoln County Rural Water System

Box 236

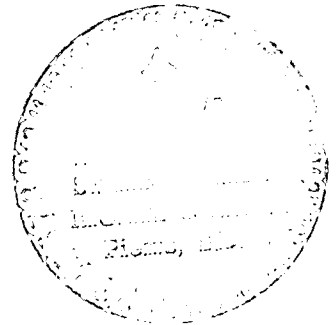
Harrisburg, South Dakota 57032

November 15, 1976

Dear Sir:

Below is the legal description that Richard Lommen said he would send to you:

THE SOUTH 18 ACRES OF LOT THREE (3), (EXCEPT HEATH TRACTS 1 AND 2 THEREOF), AND LOT FOUR (4). THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER ($SW\frac{1}{4}SE\frac{1}{4}$) OF SECTION ELEVEN (11). LOT ONE (1) OF SECTION TWELVE (12), LOT ONE (1) OF SECTION THIRTEEN (13), AND THE NORTH HALF OF THE NORTHEAST QUARTER ($N\frac{1}{2}NE\frac{1}{4}$), OF SECTION FOURTEEN (14), (EXCEPT HEATH TRACTS B AND C), ALL IN TOWNSHIP ONE HUNDRED (100), RANGE FORTY NINE (40), LINCOLN COUNTY, SOUTH DAKOTA.



STATE OF SOUTH DAKOTA)
) ss.
County Lincoln)



Motor:

- 1) Make General Electric
- 2) Model No. 5K6235XM500B
- 3) Horsepower rating 30 hp

B. Works used to transport water to place of use:

- 1) Type PVC 2) Size 6 inches 3) Length 6560 feet
- 1) Type PVC 2) Size 8 inches 3) Length 5.5 miles

C. Works used to apply water to beneficial use:

Water is piped to Sioux Falls Water Plant and put in reserve for LCRW along with water contracted for from Sioux Falls. The blended water is then distributed back to customers of the Lincoln County RWS.

D. Compliance with Permit Requirements:

- 1) Permit qualifications being abided by yes

The system is in good condition with the point(s) of diversion located as follows: 850' N and 5045' E of the SW corner of Section 11-T100N-R49W (SE¼ SE¼ Sec. 11). The works are capable of diverting and conveying to the place of use 0.50 cu. ft. per second of water which is to be used for municipal water supply. Water has been put to beneficial use to the maximum extent as follows:

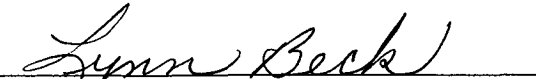
Water is piped to Sioux Falls Water Plant and put in reserve for LCRW along with water contracted for from Sioux Falls. The blended water is then distributed back to customers of the Lincoln County RWS.

The license should be issued for 0.50 cfs.

All structures, wells and lands on map yes

Comments or other permit(s) associated with the project:

Permit No. 3021-3 was incorporated into Permit No. 3454-3 and then cancelled.

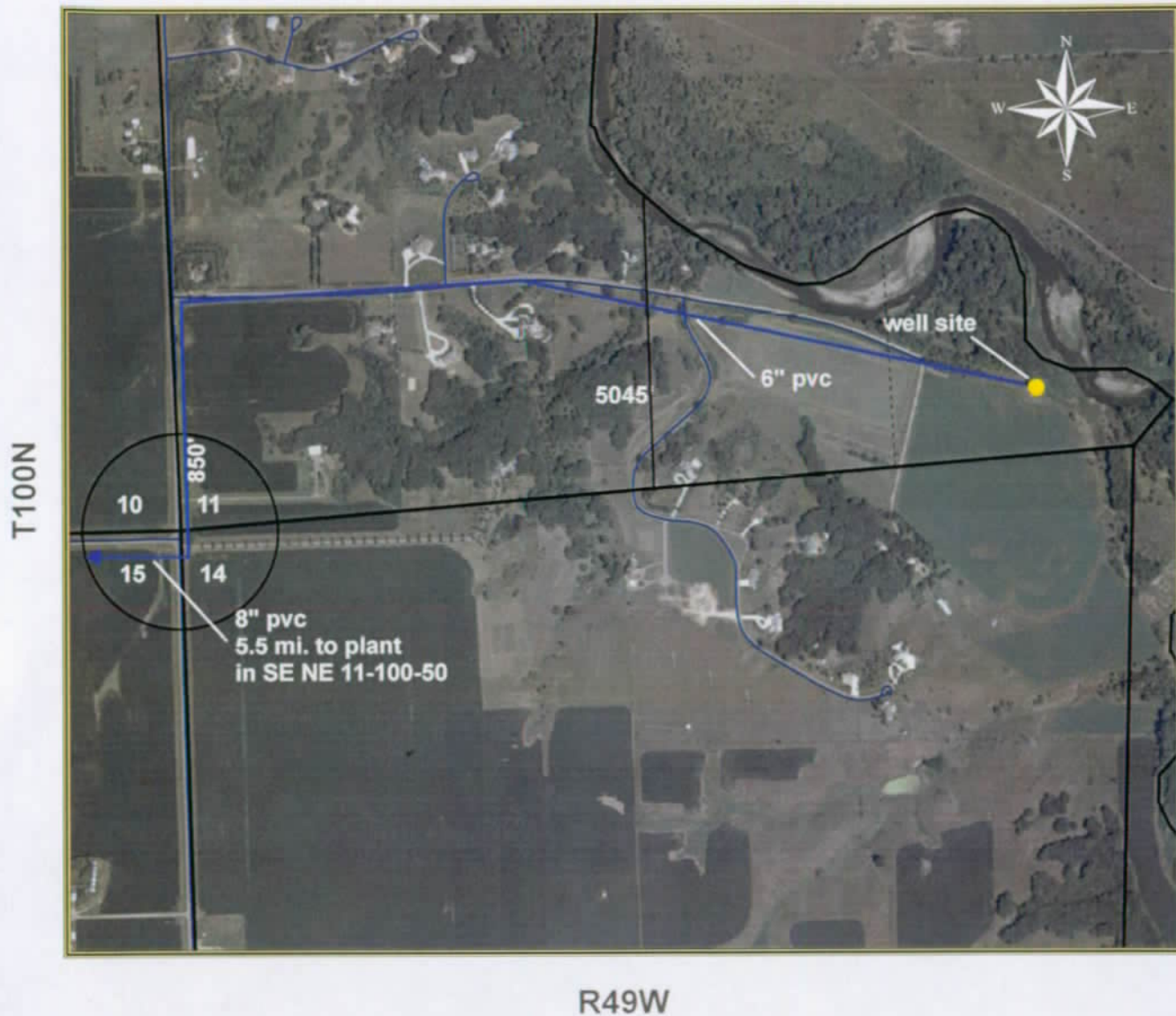


Lynn Beck

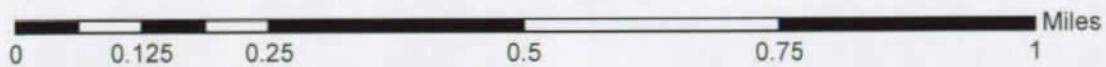
Natural Resources Engineer Specialist
DENR, Water Rights Program

Date report completed: February 17, 2005

WATER RIGHT NO. 3454-3
LINCOLN COUNTY RURAL WATER SYSTEM



SCALE



Lynn Beck

Lynn Beck
Natural Resources Engineer
DENR, Water Rights Program
January 21, 2005





**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/dehr

March 1, 2005

3454-3

Dennis Larson, Manager
Lincoln County Rural Water System
Box 36
Harrisburg SD 57032

Dear Mr. Larson:

On November 23, 2004 the investigation of the rural water use system, including the extent of application of water to beneficial use, as developed under Water Permit Nos. 3454-3, 1790-3, 1790A-3 and 6162-3 was completed by Lynn Beck, a staff engineer with our program. The final water right documents, the water licenses, can now be issued.

State law requires that we charge a \$50.00 fee for the investigation and issuance of the water license for No. 3454-3. Upon receipt of the \$50.00 fee, we will complete processing the water license. The check or money order for the fee should be made payable to the "Water Rights Program". The license fee for No. 6162-3 (which will incorporate 1790-3 and 1790A-3) was paid at the time the application was filed in January, 2002.

A licensed water right will be similar to a property right that can not be lost as long as the water use continues and you abide by the permit requirements.

If you have any questions regarding the water permit, investigation of your water use system or payment of the fee, please contact Genny McMath or me.

Sincerely,

Karen Schlaak
Water Rights Program
(605) 773-3352

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date March 7, 20 05

RECEIVED OF Dennis Larson, Manager, Lincoln County Rural Water System, PO Box 36
Harrisburg SD 58034

The following amount in fees for services rendered as provided for by law.

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>3454-3</u>		
Fee for Filing Transfer Form _____		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50.00

No.

001725

By

Darland Albrecht
 Chief Engineer *gm*

3454-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

APR 01 2005

3454-3
6162-3

Lincoln County Rural Water System
Box 36
Harrisburg SD 57032

Dear Sir:

Enclosed are Water License Nos. 3454-3 & 6162-3. This is the final water right document completing your process of obtaining a Water Right. Enclosed is Receipt No. 001785 in the amount of \$50.00 which you paid for the investigation and issuance of the Water License No. 3454-3.

As long as you use the water beneficially, as stated in the Water License, State Water Laws provide that you have a continuing right to use the water.

Sincerely,

A handwritten signature in cursive script, reading "Garland Erbele".

Garland Erbele, Chief Engineer
Water Rights Program
(605) 773-3352

NOTE: The applicable portions of No. 1790-3 & 1790A-3 are incorporated into Water License No. 6162-3.

enclosures

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 3454-3

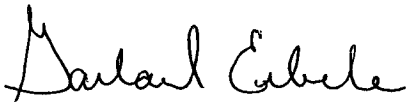
(1) Lincoln County Rural Water System, Box 36, Harrisburg SD 57032 made Application No. 3454-3, January 7, 1977 for a water permit to divert 1.63 cubic feet of water per second from groundwater, Lincoln County, South Dakota for rural water system use purposes. Permit No. 3454-3, with a priority date of September 24, 1976 (established under Water Permit No. 3021-3) was approved January 27, 1977 and issued to the applicant for diversion of water with construction of the described water supply system to be completed on or before January 27, 1982 and for the application to beneficial use of water on or before January 27, 1986.

(2) The water supply system has been completed and water applied to beneficial use in accordance with South Dakota State Law. Pursuant to South Dakota Codified Law 46-5-30.1, the holder and/or owner of Water Right No. 3454-3 is issued a license, bearing a priority date of September 24, 1976 to appropriate 0.50 cubic feet of water per second from groundwater (one well) for rural water system use purposes.

The diversion point is located: 850 feet north and 5,045 feet east of the southwest corner of Section 11-T100N-R49W (SE ¼ SE ¼).

(3) This license is subject to South Dakota Water Law, any limitations or conditions listed in Water Permit No. 3454-3 including the following now applicable qualification:

- The well approved under this Permit are located near domestic wells which may obtain water from the same aquifer. The well owner, under this Permit, shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells.



Garland Erbele, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

APR 01 2005

date

