

Water Right Number 3452-3

1. Considered 1-26, 1977
2. Name of Applicant CLARENCE L. HANSEN
3. Post Office Address BUSH WHITE
4. Amount of Water claimed 2.0
5. Source of Water supply 51' WELL
6. Water to be used for IRRIGATION
- Acres to be irrigated 140
7. Water to be diverted and used in BROOKINGS County
- out 1 N miles 13 of BUSHNELL
8. Proof of Publication Received 1-21-77
- Not Received _____
9. Application Approved _____
- Subject to _____
- Not Approved _____
- Action Deferred _____
10. Remarks:

No. 3452-3Map No. 2732-3 Water Division No. 3 BIG SIOUX RIVER District

(Blanks to be filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE - Draw a line through items not applicable)

1. Name of Applicant Clarence L. Hansen
 Postoffice address White, State South Dakota
 If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract & Direct Labor
3. Name of diversion work Clarence L. Hansen Irrigation Project #1
4. Amount of water claimed (cubic feet per second) 2.0
5. Source of water supply well
6. Location of point of diversion 1860' N 45° W of SE corner sec 12 - 110 - 49
- County Brookings
7. Annual period or periods during which water is to be used May through October
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
- Total number of acres to be irrigated 146

Irrigation use.

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
<u>E 1/2 Sec 12 - 110 - 49</u>	<u>140</u>		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system Five years. Additional time required to complete application of water to the proposed beneficial use None years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Brookings Register
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source. well with deep well turbineB. Works proposed to transport water to place of use. closed conduitC. Works proposed to apply water to beneficial use. center pivot irrigation machinesEstimated Total Cost \$ 42,000

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Brookings

I, Clarence L. Hansen the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed Clarence L. HansenSubscribed and sworn to before me this 23 day of Nov, 1976
John D. Williams
 Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3452-3
CLARENCE L. HANSEN WHITE Box 17
 (Applicant) (Post Office Address)
SOUTH DAKOTA 57276 With the following modifications:
 (State)

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application NOVEMBER 29, 1976
 Date of return to applicant for correction, amendments or changes required —, 19 —
 Date of receipt of corrected application —, 19 —
 Approved FEBRUARY 24, 1977, Recorded in Book 17 Page 188

WATER RIGHT PERMIT NO. 3452-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 3452-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is NOVEMBER 29, 1976
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before AUGUST 24, 1979
3. The whole of said work is to be completed on or before FEBRUARY 24, 1982
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is FEBRUARY 24, 1985
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 2.0 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is

actually and beneficially applied for irrigation on or before FEBRUARY 24, 1985; said water to be used during the following described annual period: MAY THRU OCTOBER

Witness my hand this 13TH day of APRIL, 19 77

WATER RIGHTS COMMISSION

By:

John K. [Signature]
 Chief Engineer, Executive Officer

Certificate of Construction Issued APRIL 4, 1979

Water License Issued APRIL 4, 1979

SP# 0.5 sec 12 - 110 - 119

Form 2A - Wells, Dugouts or Water Storage Dams (Supplement to form 2)

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 24", Depth 51'
(2) Casing, Type Steel Diameter 14" Thickness 1/4"
(wood, concrete, steel, etc)
(3) Perforated Screen.
Type Conc. Slot Diameter 14" Length 15'
(4) Gravel Pack, Thickness 4", Length of gravel pack 20'

E. Dugout Information or Estimates

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials 0' to 2' cap sand, 2' to 5' gravel
clay mix, 5' to 8' gravel rocky,
1' to 1' water bearing sand.

Depth to top of water bearing material 10'
Depth to bottom of water bearing material 51'
Thickness of water bearing material 41'
Depth to water (ground surface to water level) 10'

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 90 rds. On property owned by others 170 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Charles L. Hansen
Signature of Applicant

ervation
mission
for WI 01

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(This Form Required for Proposed Well Irrigation Only)

FOR COMMISSION USE ONLY

Irrigation System: _____

Water Quality: _____

Soils Capability: _____

Approved: M. S. J. [Signature]

Disapproved: _____

NAME: Philip L. Hansen
ADDRESS: 4711 S.D. Hwy 2, Box 119, 57276
COUNTY: Brookings S. Dak

LEGAL DESCRIPTION

1. WELL LOCATION: Center of SE 1/4 of Sec 12-110-29
2. AREA TO BE IRRIGATED: SE 1/4 of Sec 12-110-29

TYPE OF IRRIGATION

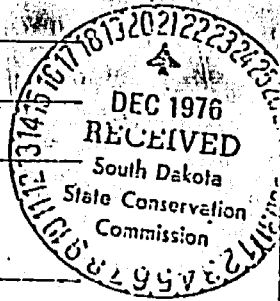
3. GRAVITY _____ SPRINKLER (Indicate Type): Center Pivot
4. CROPS TO BE IRRIGATED: Peas & Alfalfa

LAND CAPABILITY FOR IRRIGATION

5. PERCENTAGE OF SLOPE: See reverse S.D.P.
6. PHYSICAL SOILS CLASSIFICATION FOR IRRIGATION: _____

WATER QUALITY (To Be Completed by Commission)

7. SAMPLE NO: 76-1919
8. SALINITY: EC = 885 (moderately high)
9. SODIUM: SAR = 0.25 (low)



I do hereby certify that a chemical analysis of the ground water to be acquired for irrigation from South Dakota State University and: the land capability for irrigation information has been acquired from

R. M. King, County Soil Survey

and:

that the legal description for the location of the well and land to be irrigated is true and correct.

Clarence L. Johnson

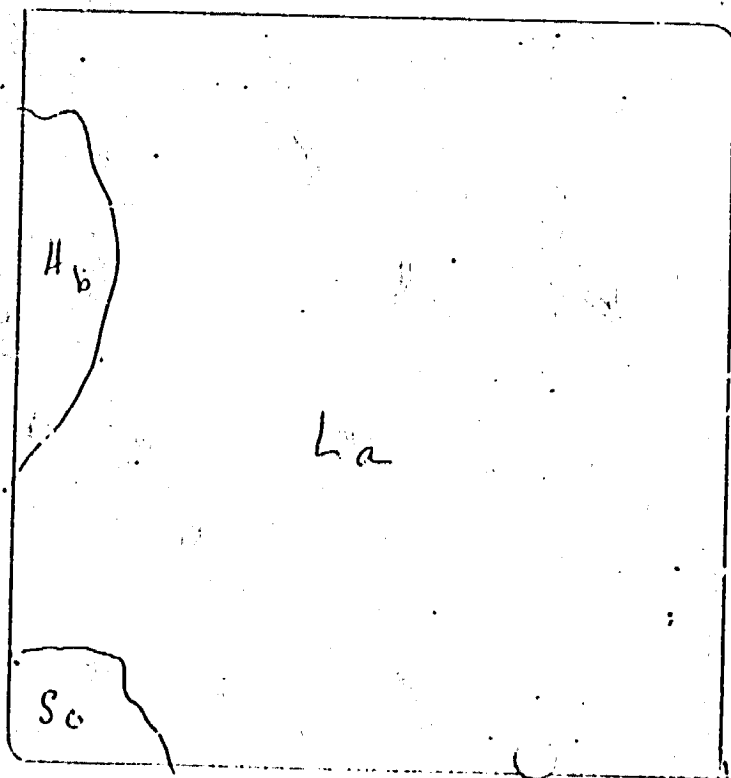
Subscribed and sworn before me this

23 day of June 19 76.

John L. Johnson

P. F. H. 1916

(Title)



H_b - Hecla Sandy Loam

La - La moire silty clay

So - Solomon clay

REPORT OF ANALYSIS
Water Quality Laboratory
Water Resources Research Institute
South Dakota State University
Brookings, South Dakota 57006

Submitted by: Clarence Hansen

Date Rec'd November 24, 1976

Address White, SD 57276

Sample No. 76-1919

Identification Well-56'

SE 1/4, Sec. 12, T 110N, R 49W

WATER ANALYSIS

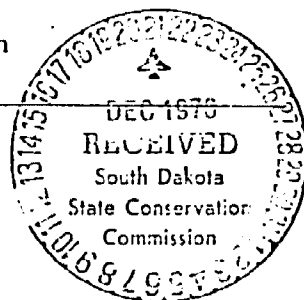
Calcium (Ca)	135	ppm*	6.75	me/l**
Magnesium (Mg)	44	ppm	3.61	me/l
Sodium (Na)	13	ppm	0.57	me/l
Potassium (K)	4	ppm	0.10	me/l
Sulfate (SO ₄)	205	ppm	4.26	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	4	ppm	0.12	me/l
Bicarbonate (HCO ₃)	346	ppm	5.63	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	234	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	335	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	0.25			
Sodium	5.16	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.70			
Others:				

*ppm=parts per million

**me/l=millequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 11.03 me/l
 Total anions 10.06 me/l



By: Shirley Kitten

Service Performed	Amount Due
Irrigation analysis	\$8.00 PAID

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 76-1919

Amount Enc'd \$ _____

Signed _____

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 3452-3

(1) WHEREAS, On the 29th day of November A. D. 19 76
Clarence L. Hansen

made Water Right Application No. 3452-3 for a permit to use 2.0 cubic feet per second of the waters of ground water

County of Brookings, State of South Dakota, for Irrigation

purposes; and
(2) WHEREAS, On the 13th day of April A. D. 19 77
Permit No. 3452-3, with a date of priority of November 29, 1979

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 24th day of February A. D. 19 82 and for the application to beneficial use of said water on or before the 24th day of February A. D. 19 85

and;

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 1.88 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

for irrigating a 132 acre circle in the SE¼, Section 12, T110N, R49W

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Clarence L. Hansen

_____ of White

the holder _____ and owner _____ of said permit No. 3452-3 a water right, dating from November 29, 1979

_____ to use of 1.89 cubic feet per second of the waters of ground water

in the County of Brookings and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point 1860'N 45°W of the SE corner, Section 12, T110N, R49W

and conduct to and upon a 132 acre circle in the SE¼, Section 12, T110N, R49W

for the purpose of Irrigation

Subject to any limitations listed in Water Right Permit No. 3452-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 4th day of April A. D.
Nineteen Hundred and seventy-nine

WATER RIGHTS COMMISSION

By:

John Hatch
Chief Engineer, Executive Officer JOHN HATCH

Form 15

Permit No. 3452-3

Water Diversion No. 3 Big Sioux River Water District

CERTIFICATE OF CONSTRUCTION

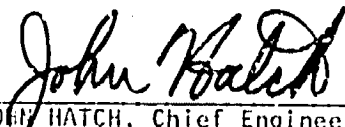
This is to Certify, That Clarence L. Hansen

_____ the holder _____ of
Permit No. 3452-3, issued upon Application No. 2.0, bearing date of priority of _____
November 20, 1976 authorizing the diversion of 2.0 cu. ft. per second of the waters of _____
ground water County of Brookings, State of South Dakota at _____
a point 1860'N 45°W of the SE corner, Section 12, T110N, R49W

_____, for Irrigation

purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 2.01 cu. ft. per second of water.

Date April 4, 1979


JOHN HATCH, Chief Engineer
Water Rights Commission

No. 3452-3

Publish first publication, on or before January 13, 1977

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

January 7, 1977, 1977

Notice is hereby given that Clarence L. Hansen
whose post office address is White, South Dakota, has made an application in accordance
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use
2.0 cubic feet of water per second of time from the ground water through the
HANSEN #1, the point of diversion of which is to be located in the _____

Center of the SE 1/4
12 110N 49W
of Section _____, Twp. _____, Range _____. Said water to be used for the purpose
of providing irrigation on the following described land:
SE 1/4, Section 12, T110N, R49W

This application No. 3452-3 will be considered by the Water Rights Commission at their office at
Pierre upon the 26th day of January, 1977, at 10:00 A. M. All interested
persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON F. JONES
Water Rights Specialist

BFJ/bw
cc:

Clarence L. Hansen, White, S.D. 57276

Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. 3452-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Brookings) ss.

I, James M. McLellan Jr. hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Brookings Daily Register

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____
city of Brookings

County of Brookings and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

Jan. 13, 1977

Jan. 20, 1977

J. M. McLellan Jr.
(Signature)

Editor - General Manager
(Title)

1-20-77

(Date Signed)

Legal No. 660 — Jan. 13 & 20
NOTICE INTENT TO
APPROPRIATE WATER
Pierre, South Dakota, 57501
January 7, 1977
Notice is hereby given that Clarence
L. Hansen whose post office address is
White, South Dakota, has made an
application in accordance with the
provisions of the water laws of South
Dakota for a permit to appropriate for
beneficial use 2.0 cubic feet of water per
second of time from ground water
through the Hansen No. 1, the point of
diversion of which is to be located in the
Center of the SE¼ of Section 12, Twp.
110N, Range 49W. Said water to be used
for the purpose of providing irrigation on
portions of the following described land:
SE¼, Section 12, T110N, R49W
This application No. 3452-3 will be
considered by the Water Rights
Commission at their office at Pierre
upon the 26th day of January, 1977, at
10:00 A.M. All interested persons may
appear and be heard.
WATER RIGHTS COMMISSION
BY: BURTON F. JONES
Water Rights Specialist



REPORT ON
WATER RIGHT APPLICATION
NO. 3452-3

The Water Rights Commission deferred action at the January 26-27, 1977, meeting on the Clarence L. Hansen application No. 3452-3 pending an investigation by the Commission Staff.

Persons Contacted

Clarence Hansen, Kennis Wheeler, Mrs. Verlyn Hill, Willis Meyer, Melvin Knutson, Joe Hemmen, Gordon McKeown, William Landsman and Sam Wipf were contacted during the investigation.

Discussion

The South Dakota Geological Survey completed a study for the City of Brookings in 1968. The application in question is located in an extension of the aquifer mapped by the South Dakota Geological Survey. Test holes drilled by Mr. Hansen indicate more than 30 feet of water bearing sands and gravels under water table conditions. The nearest irrigation well to Mr. Hansen is one mile away and belongs to Willis Meyer. Mr. Meyer does not have any objections to the issuing of this permit. (Map is available). The Water Rights Commission does have an observation well placed into the same aquifer approximately one mile east of the proposed project. The well readings and log is included with this report. Presently the static water level is 7.8' below the ground level which is one of the lowest since the well was drilled.

Recommendations

Based upon the investigation, there is unappropriated water available and the Staff recommends approval of No. 3452-3 for one 50' well and 2.0 cfs with the following clause:

"The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in existing domestic wells or in irrigation wells having prior water rights."

OBSERVATION WELL

ST-5

Year	Spring	Summer	Fall	Year	Spring	Summer	Fall
1963	7.5	5.2	5.9				
1964	4.5	4.3	5.0				
1965	4.2	5.0	5.8				
1966	4.3	5.8	7.0				
1967	8.0	not read	5.9				
1968	6.6	5.4	4.9				
1969	2.3	5.3	5.2				
1970	2.3	3.9	5.5				
1971	4.7	4.4	6.2				
1972	4.2	4.4	4.9				
1973	3.9	5.7	6.6				
1974	4.7	5.9	6.6				
1975	4.3	5.6	6.2				
1976	3.8	6.6	7.6				
1977							

OBSERVATION WELL

LOG AND INSPECTION SHEET

Well No. ST-6, Section SF 47, Township 110, Range 48

Well Driller Peckham

Date drilled 5/22/63 Dia. of Hole 3 7/8", Dia. of Casing 1 1/2"

LOG

Layers, Top to Bottom in Feet	Description of Layer	Sampled
0' - 3'	Topsoil sandy clay	
3' - 21'	Fine to Med. gravely sand	8' - 21'
	T.D. 21'	
	LID NOT PENETRATES THE	
	TOTAL AQUIFER	

Depth to saturated material _____ feet

Depth to static water level 7.5 feet 5/22/63

Total depth of drill hole 21 feet

Total length of casing installed 18 feet

CHECK LIST

Well Point X

Waste Mounded X

Casing Packed X

Air Hole X

Bentonite Placed X

Padlocked X

3452-3 Clarence Hansen 4/17/1942

5-4-78 Motor. 45 E.Cu. 75 HP.

FD-36220-07-073 P 210-1002

Stamp attached. Model N760-8

for # 377-434

Wd 30' E of CP

C.P. Zimmerman March 1907

Sept 4 106977

5-9-78 Gold Sept. 12th to Nov. 7th

Pumpkin Rite 100 ppm

Capacity

Permit No. 3452-3Water Division 3 Big Sioux River Water District

**REPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE**

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by Clarence L. Hansen of White, South Dakota, 57276 holder of Permit No. 3452-3, bearing date of priority of November 29, 1976 authorizing the diversion of 2.0 cu. ft. per second of the waters of Circ Well for Irrigation purposes, in Brookings County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Motor - U.S. Elec. ID# R6226-02-073 R2406502
75 H.P.
Pump National, Model N260-8 Ser# 377-434.
Pumping 900 gpm

B. Works used to transport water to place of use,

50 ft 8" Aluminum Pipe

C. Works used to apply water to beneficial use.

Zinnia Center Pivot Model 307, Ser# 606977

The system is in the following condition: GoodThe point of diversion is located 1860 ft N 45° W of the SE corner of Section 12, T10N R49W.The works are capable of diverting and conveying to the place of use 2.01cu. ft. per second of water which is to be used for Irrigation

Water has been put to beneficial use to the maximum extent as follows:

All in Section 12, T10N R49W, NW 1/4 SE 1/4 - 33 Ac.
NE 1/4 SE 1/4 - 33 Ac, SW 1/4 SE 1/4 - 33 Ac, SE 1/4 SE 1/4 - 33 Ac.

comprising a total of 132 acres of land.Well depth - 53 ft.Static - 7 ft.Pumping 900 gpm.Date January 25, 1977

Leroy J. McNamee
(Signature)

RECEIPT

WATER RIGHTS COMMISSION
State of South Dakota

No 4 6761

PIERRE, _____, 19__

RECEIVED OF _____
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. _____ (examination, processing, recording and filing) _____		
Fee for inspecting Construction, and Issuing Cert. of Construction No. _____	50	00
Fee for inspecting Beneficial Use, and Issuing Water License No. _____		
Fee for Issuing Location Certificate-Dry Draw, No. _____		
Fee for filing _____		
Fee for certified copy of _____		
Fee for Print copy of map _____		
Fee for Certifying _____		
Fee for _____ (any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By _____
Chief Engineer, Executive Officer
JOHN HATCH 9/2/24



Department of Natural Resource Development

WATER RIGHTS COMMISSION
Joe Foss Building, Pierre, South Dakota 57501
Phone 605/773-3151

April 18, 1979

Clarence L. Hansen
RR #2
Box 19
White, SD 57276

Dear Mr. Hansen:

Enclosed herewith are, Water License No. 3452-3 and Certificate of Construction.

Water License No. 3452-3 is the final water right document completing your process of obtaining water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Commission

JH: gy

Enclosures

NOTE: Your pump capacity is 2.0 cfs (900 gpm) and based upon the acreage actually irrigated, you are entitled to only divert 1.38 cfs (849 gpm). Any diversion in excess of 1.38 cfs would be a violation of your Water Right.

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 17, 1989

Clarence Hansen
RR 2, Box 20
White, SD 57276

Dear Mr. Hansen:

On October 6, 1988, the Water Management Board adopted rules to implement a 1988 law for application of chemicals through irrigation systems. The rules establish equipment standards, performance standards and installation requirements for irrigation systems that apply chemicals (fertilizers, insecticides, or herbicides) with irrigation water.

You have indicated on your 1988 Water Management Board Irrigation Questionnaire that you do apply chemicals with irrigation water. A copy of the new rules for chemigation are enclosed for your information.

The new standards include:

- * a check valve between the irrigation pump and the point of chemical injection;
- * a vacuum relief valve on top of the pipeline between the irrigation pump and the irrigation pipeline check valve;
- * a low-pressure drain on the bottom of the pipeline between the irrigation pump and the irrigation pipeline check valve;
- * a chemical injection line check valve between the chemical injection pump and the point at which the chemical is injected into the irrigation line; a second check valve is required if the chemical injection pump is not a positive displacement pump;
- * an interlock system which ensures that the chemical injection pump will stop whenever the irrigation pump stops;
- * an inspection port between the irrigation pump and the check valve on the irrigation line;



Each of these equipment requirements are discussed more thoroughly in Sections 74:02:09:05 through 74:02:09:10 of the enclosed rules. Appendix A contains diagrams of the arrangements of these anti-pollution devices.

The equipment must be installed according to the manufacturer's specifications, calibrated, and maintained in good working condition. All chemical product labels must be followed and warning signs must be posted. These rules also require reporting of all spills, accidents, and system malfunctions. A 24-hour telephone number is provided.

The chemigation rules contain notification and record keeping requirements. Prior to using chemigation, notification must be given to the Chief Engineer on the enclosed Form 1C. Information that must be provided in this notification includes the water permit or right number, the name, address, and telephone number of the water permit or right holder and of the system operator, and the legal description of the lands on which the system is located. A record of the name, quantity, dates and hours of each chemical applied must be provided to the Chief Engineer on Form 2C. A copy of this form is also enclosed for your information. It will be mailed with the annual irrigation questionnaire and must be returned with the questionnaire by the date specified. If you have any questions regarding these rules or need additional copies of the forms, please contact Susan Bowar, Water Rights Engineer (605-773-3352).

Very truly yours,

John D. Brogg
for JOHN HATCH, Chief Engineer
Water Rights Division

30.9 2.7 15.9

29.9 7.2

60.2

69.0

Clarence L. Hansen
Irrigation Project #1
White, S.D.

12

103.4

41.8

SW $\frac{1}{4}$ SE $\frac{1}{4}$ - 33AC

NE $\frac{1}{4}$ SE $\frac{1}{4}$ 33AC

well

CP

N 45° W 180'

SE $\frac{1}{4}$ SE $\frac{1}{4}$ 33AC

110-49

Nov 23, 1976

Clarence L. Hansen
Irrigation Project #1
White, S. D.

Nov. 23, 1976

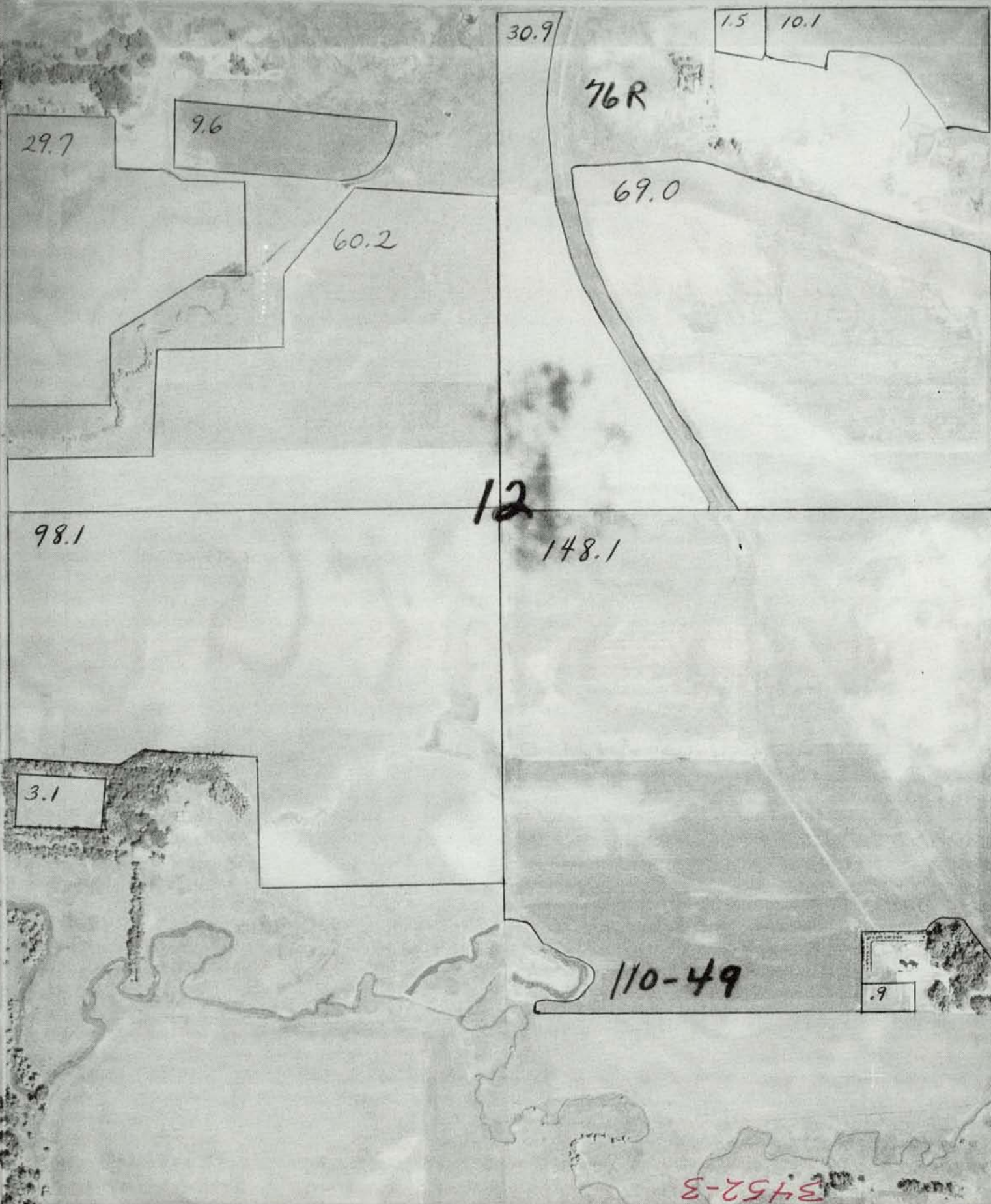
Certified Correct.

John Seidman

NOT TO SCALE

3452-3

110-49





DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

February 3, 2015

3452-3

Jonathan Wipf
Rolland Hutterian Brethren Inc
48088 210th St
White SD 57276

Dear Mr. Wipf:

I am writing in follow-up to our phone conversation concerning ownership of land described in Water Right No. 3452-3, currently listed in the name of Clarence L Hansen. A copy of the water right is enclosed for your records.

Enclosed is a partially completed Notice of Transfer of Ownership form for filing an ownership change. Upon completion, please sign the form and return it to our office with a required filing fee of \$50.00. The check or money order for the fee can be made payable to the Water Rights Program.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

RECEIVED

FEB 09 2015

WATER RIGHTS
PROGRAM

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 3452-3

Date: 2-5-15

I/We request that Water Right No. 3452-3

formerly owned by: Clarence L Hansen

be transferred to: (name & address) _____

Rolland Hutterian Brethren Inc.

48088 - 210th Street
White, SD 57276-6613

Telephone No. 605-693-4425

Title to the following described land(s)/property has been transferred as described above:

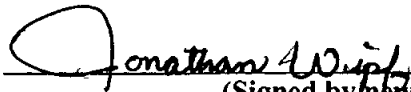
132 acres - SE ¼ Section 12, T110N, R49W

I/We understand that the validity of Water Right No. 3452-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We ~~Rolland Hutterian Brethren Inc.~~ the new owner, certify that the above information is true and correct.
48088 - 210th Street
White, SD 57276-6613


(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 2/9, 20 15

RECEIVED OF Rolland Hutterian Brethren 48088 210th St White SD 57276

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>3452-3</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50 00

No. 07254

By Jeanne Hoalman
Chief Engineer



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

February 9, 2015

3452-3

Jonathan Wipf
Rolland Hutterian Brethren Inc
48088 210th St
White SD 57276

Dear Mr. Wipf:

I am writing to acknowledge receipt of the transfer form and filing fee you submitted for changing ownership on Water Right No. 3452-3.

The ownership change has been completed. Water Right No. 3452-3 formerly held by Clarence L Hansen is now listed in the name of Rolland Hutterian Brethren Inc.

Enclosed for your records is Receipt No. 07252 in the amount of \$50 which you paid for filing the ownership change. If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure

3452-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 20, 2017

NOTICE

TO: ROLLAND HTTN BRTH, JONATHAN WIPF, 48088 210th ST, WHITE, SD 57276 6613

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2016 Irrigation Questionnaires

Our records indicate your 2016 Irrigation Questionnaires have not been submitted. The request for the Questionnaires was dated October 21, 2016. The Water Management Board has directed that owners of water permits who have not submitted the 2016 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 3218-3 & 3452-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 4859-3 & 8017-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 1, 2017 at 11:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 4859-3 & 8017-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 3218-3 & 3452-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office before the **March 1, 2017** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaires for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



3452-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

January 31, 2017

Jonathan Wipf
Rolland Hutterian Brethren
48088 210th St
White SD 57276 6613

RE: Water Right/Permit Nos. 3218-3, 3452-3, 4859-3 & 8017-3

Dear Mr. Wipf:

I am writing to acknowledge receipt of your 2016 irrigation questionnaires.

You may disregard the January 20, 2017, "Notice" concerning reporting requirements for the above listed water permits and rights. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

3452-3



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2023

NOTICE

TO: ROLLAND HTTN BRTH, JONATHAN WIPF, 48088 210th ST, WHITE, SD 57276 6613

FROM: Ron Duvall, Water Rights Permitting Administrator
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2022 Irrigation Questionnaires

Our records indicate your 2022 Irrigation Questionnaires have not been submitted. The request for the Questionnaires was dated October 21, 2022. The Water Management Board has directed owners of water permits who have not submitted the 2022 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 3218-3 & 3452-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 4859-3 & 8017-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 8, 2023 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 4859-3 & 8017-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 3218-3 & 3452-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office before the **March 8, 2023** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaires for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: ZKRLSB**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

3452-3



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 24, 2023

3218-3
3452-3
4859-3
8017-3

Jonathan Wipf
Rolland Hutterian Brethren
48088 210th St
White SD 57276-6613

Dear Mr. Wipf:

I am writing to acknowledge receipt of your 2022 irrigation questionnaires.

You may disregard the January 20, 2023, "Notice" concerning reporting requirements for Water Right Nos. 3218-3, 3452-3, 4859-3 & 8017-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 14, 2025

NOTICE

TO: ROLLAND HTTN BRTH, JONATHAN WIPF, 48088 210TH ST, WHITE, SD 57276 6613

FROM: Ron Duvall, Engineer III
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2024 Irrigation Questionnaires

Our records indicate your 2024 Irrigation Questionnaires have not been submitted. The request for the Questionnaires was dated October 23, 2024. The Water Management Board has directed owners of water permits who have not submitted the 2024 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 3218-3 & 3452-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 4859-3 & 8017-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held on **Wednesday, March 5, 2025, at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 4859-3 & 8017-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 3218-3 & 3452-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office before the **March 5, 2025**, hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaires for your use. If you have questions or need assistance, please contact Amanda Dewell at (605) 773-3352 or email at amanda.dewell@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: QMIIHV**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

February 4, 2025

3218-3, 3452-3
4859-3, 8017-3

Rolland Httm Brth
c/o Jonathan Wipf
48088 210th St
White SD 57276

Dear Mr. Wipf:

I am writing to acknowledge the receipt of your 2024 irrigation questionnaire(s).

You may disregard the January 14, 2025, "Notice" concerning the reporting requirements for Water Permit No(s). 3218-3, 3452-3, 4859-3 & 8017-3. The information was received prior to the March 5, 2025, Water Management Board meeting and the above listed permit number(s) have been removed from the agenda.

If you have any questions or concerns, please contact me.

Sincerely,

Amanda Dewell
Permitting Administrator
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2026

NOTICE

TO: ROLLAND HTTN BRTH, JONATHAN WIPF, 48088 210TH ST, WHITE, SD 57276 6613

FROM: Ron Duvall, Engineer III
for Adam Mathiowetz, PE, Acting Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2025 Irrigation Questionnaires

Our records indicate your 2025 Irrigation Questionnaires have not been submitted. The request for the Questionnaires was dated October 8, 2025. The Water Management Board has directed owners of water permits who have not submitted the 2025 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 3218-3 & 3452-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 4859-3, 8017-3 & 8866-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held on **Wednesday, March 4, 2026 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 4859-3, 8017-3 & 8866-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 3218-3 & 3452-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office before the **March 4, 2026** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaires for your use. If you have questions or need assistance, please contact Shannon Konst at (605) 773-3352 or email at shannon.konst@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: XOLFWZ**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 26th, 2026

8866-3
8017-3
4859-3
3452-3
3218-3

Jonathan Wipf
C/O ROLLAND HTTN BRTH
48088 210th St
White, SD 57276

Dear Mr. Wipf,

I am writing to acknowledge receipt of your 2025 irrigation questionnaires.

You may disregard the January 20, 2026, "Notice" concerning reporting requirements for Water Right Nos. 8017-3, 4859-3, 3452-3, 3218-3 and Permit No. 8866-3. The information was received in our office prior to the Water Management Board meeting, and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Shannon Konst
Water Rights Program
605 773-8204
Shannon.konst@state.sd.us