

Received
2-27-78
/

9.9-81

29' deep well - 10' ASHCO

Water Pump Co N 260-6

Powered by 30 HP US Electric Motor

2000' 1/2 mile, 6" Alum line - 16 gal. water

Automatic lateral movement

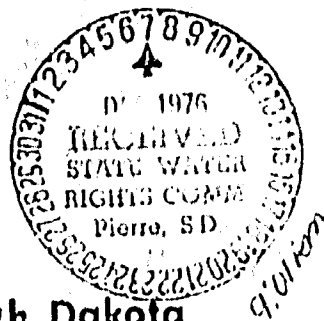
Revised - 100 gal. - 12

Water Right Number 3437-3

1. Considered 1-26, 1977
2. Name of Applicant RONALD THOMPSON
3. Post Office Address COLTON
4. Amount of Water claimed 1.10
5. Source of Water supply 2-29' WELLS
6. Water to be used for IRRIGATION
- Acres to be irrigated 80
7. Water to be diverted and used in MINNEHAHA County
about 6 W miles of BALTIC
8. Proof of Publication Received 1-21-77
- Not Received _____
- Approved _____
- Subject to _____
- Not Approved _____
- Action Deferred _____

10. Remarks:

No. 3237-3
 Map No. 2717-3 Water Division No. 3 BIG SIOUX RIVER District
 (Blanks to be filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE - Draw a line through items not applicable)

1. Name of Applicant Ronald Thompson
 Postoffice address Colton South Dakota State S.D.
 If a corporation show date and place of incorporation _____
 2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract Labor
 3. Name of diversion work Ronald Thompson Irrigation Project #2
 4. Amount of water claimed (cubic feet per second) 1.1
 5. Source of water supply 2 inter connected wells
 6. Location of point of diversion Well #1 - 450' N 1/2 of Sec 5-103-50
Well #2 - 50' N 45° E of Sec 5-103-50
 County Hutchinson
 7. Annual period or periods during which water is to be used April - through October
 8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
 9. For irrigation use, Total number of acres to be irrigated, 80

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
NW 1/4 Sec 5-103-50	40		
SW 1/4 Sec 5-103-50	40		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system Five years. Additional time required to complete application of water to the proposed beneficial use three years.
 11. Choice of newspaper for Notice of Intent to Appropriate Water publication Sioux Falls Argus Leader
 12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source. 2 inter connected wellsB. Works proposed to transport water to place of use. lined conduitC. Works proposed to apply water to beneficial use. Big gun hose netEstimated Total Cost \$23,000

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Brookings

I, Ronald Thompson the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed Ronald ThompsonSubscribed and sworn to before me this 20 day of Nov, 1976

Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3437-3RONALD THOMPSON
(Applicant)COLTON
(Post Office Address)SOUTH DAKOTA 57018
(State)

With the following modifications:

The irrigation wells approved under this Permit ~~is~~ located near domestic wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells.

THE WELLS APPROVED UNDER THIS PERMIT SHALL BE SPACED SO THAT THERE IS AT LEAST 460' BETWEEN WELLS.

Date of first receipt of application DECEMBER 7, 1976Date of return to applicant for correction, amendments or changes required —, 19 —Date of receipt of corrected application DECEMBER 23, 1976Approved JANUARY 26, 1977, Recorded in Book 17 Page 171WATER RIGHT PERMIT NO. 3437-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 3437-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is DECEMBER 7, 1976
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before JULY 26, 1979
3. The whole of said work is to be completed on or before JANUARY 26, 1982
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is JANUARY 26, 1985
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 4.1 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is

actually and beneficially applied for irrigation on or before JANUARY 26, 1985; said water to be used during the following described annual period: APRIL THRU OCTOBER

Witness my hand this 12TH day of APRIL, 19 77

WATER RIGHTS COMMISSION

By:

John H. Hark
Chief Engineer, Executive OfficerCertificate of Construction Issued OCTOBER 27, 1981Water License Issued OCTOBER 27, 1981

21 den 100' wells

Form 2A, Wells, Dugouts or Water Storage Dams (Supplement to form 2)

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 24", Depth 29'
(2) Casing, Type Steel Diameter 14" Thickness 1/4"
(wood, concrete, steel, etc)
(3) Perforated Screen.
Type Perforated slot, Diameter 14", Length 10'
(4) Gravel Pack, Thickness 4", Length of gravel pack 15'

E. Dugout Information or Estimates

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials 0' to 2' top soil; 2' to 10' mixed
sandy clay & silt; 10' to 30' mixed sand
& gravel; over 30' is blue clay

Depth to top of water bearing material 10'
Depth to bottom of water bearing material 30'
Thickness of water bearing material 19'
Depth to water (ground surface to water level) 10'

- (2) Distance to nearest existing household or livestock watering wells.

On owner's property No supply rds. On property owned by others 120 rds.

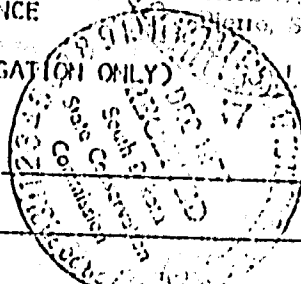
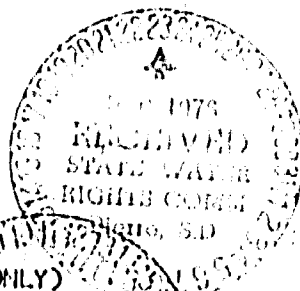
G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Ronald Thompson
Signature of Applicant

CONSERVATION
COMMISSION
FORM W1 #1

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)



NAME Ronald Thompson
ADDRESS Colton S.Dak.
COUNTY Minnehaha

LEGAL DESCRIPTION

1. WELL LOCATION SW corner of Sec 4 SW 1/4 - 103 - 10
2. LOCATION OF AREA TO BE IRRIGATED W 1/2 of Sec 4 SW 1/4 - 103 - 10

TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE _____ CENTER PIVOT _____ GUN ☒
4. CROPS TO BE IRRIGATED Corn, alfalfa, Beans, Small grain

WATER QUALITY

5. SAMPLE NUMBER 76-1895
6. SALINITY (EC X 10⁶) 664 (medium)
7. SODIUM (SAR) 0.27 (low)
8. RESIDUAL SODIUM CARBONATE (meq/l.) 0

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and: the soils information has been acquired from _____ Conservation District, County Extension office or Soil Conservation Service.

and: that the legal description for the location of the well and land to be irrigated is true and correct.

Ronald Thompson
APPLICANT'S SIGNATURE

SUBSCRIBED AND SWORN BEFORE ME THIS
17 DAY OF June 1976.

John P. Morrison
(TITLE OR SEAL)

Albert J. Jeffery
APPROVED/DENIED

(SOILS INFORMATION ON REVERSE SIDE)

REPORT OF ANALYSIS
Water Quality Laboratory
Water Resources Research Institute
South Dakota State University
Brookings, South Dakota 57006

Submitted by: Ronald Thompson
Address: Colton, SD 57013

Date Rec'd: November 17, 1976
Sample No.: 76-1395
Identification: Well -
Box 5, T. 103N, R. 50W

WATER ANALYSIS

Calcium (Ca)	99	ppm*	4.95	me/l**
Magnesium (Mg)	31	ppm	2.54	me/l
Sodium (Na)	12	ppm	0.52	me/l
Potassium (K)	1	ppm	0.03	me/l
Sulfate (SO ₄)	94	ppm	1.93	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	3	ppm	0.03	me/l
Bicarbonate (HCO ₃)	359	ppm	5.83	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	294	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	664	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	0.27			
Sodium	6.66	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.41			
Others:				

*ppm=parts per million
**me/l=millequivalents per liter
***g.p.g.=grains per gallon

COMMENTS: Total cations 8.04 me/l
Total anions 7.92 me/l



By: Shirley Litten

Service Performed

Amount Due

Irrigation analysis

\$8.00 PAID

Make checks payable to: Water Quality Laboratory

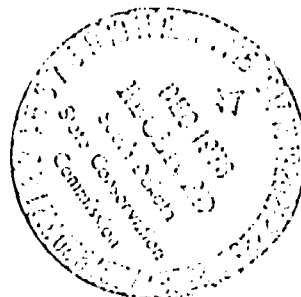
Cut along dotted line and return the lower portion with payment

Sample No. 76-1395

Amount Enclosed \$

Signed

December 13, 1976



Mr. Ronald Thompson
Colton, SD 57018

Dear Mr. Thompson:

Your water sample (Lab. No. 76-1895) has been analyzed and the results are reported on the accompanying sheet, which is your copy to keep.

I am also enclosing a copy of AES pamphlet #13 for your use. The quality of your water for irrigation use is plotted approximately by means of the red cross in the chart on the outside back cover.

Your water, as indicated by this analysis, is satisfactory for use on the soils you indicate will be irrigated. If a salt problem or a water table problem should develop, contact extension personnel for assistance.

The WI-1, soils information, and a copy of the water analysis are being forwarded to the State Conservation Commission for their action.

Sincerely yours,

L. O. Fine

L. O. Fine
Water Quality Lab

LOF:ckb
Enclosures
cc: State Conservation Commission

STATE OF SOUTH DAKOTA

WATER LICENSE NO. ³⁴³⁷⁻³

(1) WHEREAS, On the 7th day of December A. D. 19 76

Ronald Thompson

made Water Right Application No. 3437-3 for a permit to use 1.1 cubic feet per second of the waters of groundwater (two wells)

County of Minnehaha, State of South Dakota, for irrigation

_____ purposes; and

(2) WHEREAS, On the 26th day of January A. D. 19 77

Permit No. 3437-3, with a date of priority of January 7, 1976

was issued to said applicant _____ for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 26th day of January A. D. 19 82 and for the application to beneficial use of said water on or before the 26th day of January A. D. 19 85

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 1.1 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

to irrigate lands in NE 5th, Section 5, T103N, R50W total of 80 acres

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Ronald Thompson

of Colton, South Dakota
the holder and owner of said permit No. 3437-3 a water right, dating from December 7, 1976

to use of 1.1 cubic feet per second of the waters
of groundwater (two wells)

in the County of Hinnebaha and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at south well 450 feet north & 50 feet east;

north well, 2370 feet north & 50 feet east of the SW corner, Section 5, T103N,
R50W

and conducted to and upon the W₁ SW₁, Section 5, T103N, R50W, total of 80 acres

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 3437-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 27th day of October A. D.
Nineteen Hundred and Eighty-one

WATER MANAGEMENT BOARD

By:

John Hatch
Chief Engineer, Executive Officer

JOHN HATCH

Permit No. 3437-3

Water Diversion No. 3 Big Sioux River Water District

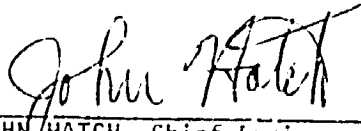
CERTIFICATE OF CONSTRUCTION

This is to Certify, That Ronald Thompson

_____ the holder _____ of
Permit No. 3437-3, issued upon Application No. 3437-3, bearing date of priority of December 7,
1976 authorizing the diversion of 1.1 cu. ft. per second of the waters of _____
groundwater (two wells) County of Ninnehaha, State of South Dakota at _____
south well; 450 feet north & 50 feet east; north well; 2370 feet north &
50 feet east of the SE corner, Section 5, T103N, R50W
_____, for irrigation

_____ purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 1.1 cu. ft. per second of water.

Date October 27, 1981



JOHN HATCH, Chief Engineer
Water Rights Division

Form 6 - Notice of Intent to Appropriate Water

No. 3437-3

Publish first publication, on or before January 13, 1977

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

January 6, 1977

Notice is hereby given that Ronald Thompson
whose post office address is Colton, South Dakota, has made an application in accordance
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use
1.1 cubic feet of water per second of time from the ground through the
main canal, the point of diversion of which is to be located in the
main canal
of Section 5, Twp. 103N, Range 50W. Said water to be used for the purpose
of providing irrigation on the following described land:

W1/2 SW1/2, Section 5, T103N, R50W

This application No. 3437-3 will be considered by the Water Rights Commission at their office at
Pierre upon the 26th day of January, 1977, at 10:00 A. M. All interested
persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON F. JONES
Water Rights Specialist

BFJ/bw
cc:

Ronald Thompson, Colton, South Dakota 57018

Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. 3437-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
) ss.
County Minnehaha)

I, JOHN K. FOLL hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Sioux Falls Argus-leader

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

City of Sioux Falls

County of Minnehaha and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

Tuesday, January 11

Tuesday, January 18

[Signature]
(Signature)

Controller
(Title)

January 18, 1977
(Date Signed)

NO. 3437-3
NOTICE
INTENT TO
APPROPRIATE WATER
Pierre, South Dakota 57501
January 6, 1977

Notice is hereby given that Ronald Thompson, whose post office address is Colton, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 1.1 cubic feet of water per second of time from ground water through the Thompson #1, the points of diversion of which are to be located in the SW 1/4 SW 1/4 of Section 5, Twp. 103N, Range 50W. Said water to be used for the purpose of providing irrigation on portions of the following described land: W 1/2 SW 1/4, Section 5, T103N, R50W.

This application No. 3437-3 will be considered by the Water Rights Commission at their office at Pierre upon the 28th day of January, 1977, at 10:00 A.M. All interested persons may appear and be heard.

WATER RIGHTS
COMMISSION
By: BURTON F. JONES
Water Rights Specialist
Jan. 11, 18, 1977



Form 10.

No. 3437-3



NOTICE OF COMPLETION OF WORKS AND/OR
APPLICATION OF WATER TO BENEFICIAL USE

Post Office Cotton SD

Date July 16, 1977

TO: Water Rights Commission
Joe Foss Building
Pierre, South Dakota 57501

Dear Sirs:

This is to inform you that I have completed the construction of the water diversion system and/or that I have put the water to beneficial use to the maximum extent it is going to be used, not exceeding the amounts as specified in Water Right Permit No. 3437-3.

Water Right Permit No. 3437-3 states that the diversion system is to be constructed by June 15, 1977 and that the water is to be put to beneficial use by June 19, 1977.

The diversion system was completed on June 19, 1977.
Applying the water to beneficial use was completed on June 19, 1977.

You may schedule an inspection so that the Certificate of Construction and/or the Water License may be issued, thus completing my acquisition of a water right.

Ronald Thompson
(Signature)

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 8488

PIERRE, September 26, 1931

RECEIVED OF Ronald Thompson, RR 1, Box 47, Colton, SD 57018

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for inspecting Construction, and Issuing Cert. of Construction No. 3437-3	50	00
Fee for inspecting Beneficial Use, and Issuing Water License No. 3437-3		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By *(Signature)*
Chief Engineer, Executive Officer
JOHN HATCH / (et)

Permit No. 3437-3Water Division 3 Big Sioux River Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day, made a thorough examination of the water use system constructed by RONALD THOMPSON of COLTON holder of Permit No. 3437-3, bearing date of priority of DECEMBER 7, 1976 authorizing the diversion of 1.1 cu. ft. per second of the waters of GROUNDWATER for IRRIGATION purposes, in MINNEHAHA County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

2 - 29' DEEP WELLS WITH 14" STEEL CASING - 10' SS SCREEN
BOTH WITH NATIONAL PUMP Co 6" PUMPS - N 260-6, AND BOTH
POWERED BY 30 HP US ELECTRIC MOTORS

B. Works used to transport water to place of use,

1/2 MILE OF 6" ALUMINUM MAINLINE WITH 16 GATE
VALVES SPACED TO ACCOMODATE SYSTEM

C. Works used to apply water to beneficial use.

TRIMATIC LATERAL MOVE IRRIGATION SYSTEM WITH
13 SPRINKLER HEADS - RAINBIRD #100 GUN TYPE
SPRINKLERS - 40 GPM @ 60# PRESSURE

The system is in the following condition: GOOD

The point of diversion is located S. WELL - 450' N & 50' E; N. WELL - 2370' N
& 50' E OF THE SW CORNER, SECTION 5, T103N, R50W

The works are capable of diverting and conveying to the place of use 1.1 (500 GPM)
cu. ft. per second of water which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows:

W² SW⁴, SECTION 5, T103N, R50W - 80 ACRES

comprising a total of 80 acres of land.Date SEPTEMBER 9, 1981

Ruston Jones
(Signature)

(2-192)

32.1

15.9

22.5

19.5

Ronald Thompson
Irrigation Project
Colton, S. Dak
Minnehaha County

5

3.3

37.9

23.5

22.7

21.1

22.7

13.8

26.1

24.4

12-2-76

Corrected
John W. [unclear]

103-50

(2-192)

Well #1

Well #2



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 26, 2007

NOTICE

TO: RONALD THOMPSON, 46840 250th ST, COLTON, SD 57018

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2006 Irrigation Questionnaire(s)

Our records indicate that the 2006 Irrigation Questionnaire has not been submitted for Permit No(s) 1806-3 & 3437-3. The request for the Questionnaire was dated October 20, 2006. The Water Management Board has directed that owners of water permits who have not submitted the 2006 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 10:30 am, March 7, 2007, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1806-3 & 3437-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 1, 2007, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:

<https://www.state.sd.us/eforms/secure/eforms/E0455V5-IQ.pdf>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



3437-3

[Home](#) | [Help](#)**Track & Confirm**

Track & Confirm

Search Results

Label/Receipt Number: 2303 2160 0000 0799 7016
Status: **Delivered**

Your item was delivered at 9:59 AM on January 27, 2007 in COLTON, SD 57018. The item was signed for by V THOMPSON.

[Additional Details >](#)[Return to USPS.com Home >](#)**Track & Confirm**

Enter Label/Receipt Number.

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Proof of Delivery

Verify who signed for your item by email, fax, or mail. [Go >](#)



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Signature Confirmation SM	
SIGNATURE CONFIRMATION NUMBER: 2303 2160 0000 0799 7016	Post: RONALD THOMPSON 46840 250th ST COLTON SD 57018
	Waiver of Signature ☐ YES ☐ NO
	Postmark Here
	POSTAL CUSTOMER: Keep this receipt. For Inquiries: Access internet web site at www.usps.com [®] or call 1-800-222-1811
CHECK ONE (POSTAL USE ONLY)	
☐ Priority Mail SM Service	
☐ First-Class Mail [®] parcel	
☐ Package Services parcel	

PS Form 156, May 2002 (See Reverse)



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 20, 2007

1806-3
3437-3

Ronald Thompson
46840 250th St
Colton SD 57018

Dear Mr. Thompson:

I am writing to acknowledge receipt of your 2006 irrigation questionnaires. You may disregard the January 26, 2007, "Notice" concerning reporting requirements for Water Right Nos. 1806-3 and 3437-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



3437-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 21, 2011

NOTICE

TO: RONALD THOMPSON, 46840 250th ST, COLTON, SD 57018

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2010 Irrigation Questionnaire(s)

Our records indicate that the 2010 Irrigation Questionnaire has not been submitted for Permit No(s) 1806-3 & 3437-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 15, 2010. The Water Management Board has directed that owners of water permits who have not submitted the 2010 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 9, 2011**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1806-3 & 3437-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 4, 2011**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 31, 2011

1806-3
3437-3

Ronald Thompson
46840 250th St
Colton SD 57018

Dear Mr. Thompson:

I am writing to acknowledge receipt of your 2010 irrigation questionnaires.

You may disregard the January 21, 2011, "Notice" concerning reporting requirements for Water Right Nos. 1806-3 and 3437-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

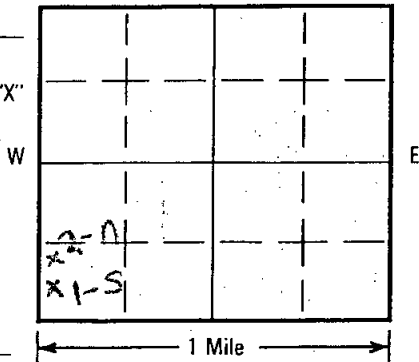
Replacement SOUTH DAKOTA WATER WELL COMPLETION REPORT

3437-3

07-92

Location SW 1/4 SW 1/4 Sec 5 Twp 103-N Rg 50-W
County Minnesota North

Please mark well location with an "X"



Well Completion Date

11-13-13

LOCATION:

Distance from nearest potential pollution source (septic tank, abandoned well, feed lot, etc.)? 1/4 mile from Septic (identify source).

PROPOSED USE:

- ☐ Domestic/Stock ☐ Municipal ☐ Business ☐ Test Holes
☒ Irrigation ☐ Industrial ☐ Institutional ☐ Monitoring well

METHOD OF DRILLING:

Bucket - Fake Casing

CASING DATA:

- ☐ Steel ☒ Plastic ☐ Other

If other describe _____

PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER
<u>25</u> LB/FT	<u>14</u> IN	<u>+1</u> FT	<u>24'6"</u> FT	<u>20</u> IN
<u>25</u> LB/FT	<u>14</u> IN	<u>+1</u> FT	<u>19'6"</u> FT	<u>20</u> IN

GROUTING DATA

Grout Type	No. of Sacks	Grout Weight	From	To
<u>Cement</u>		lb./gal	<u>0</u> ft	<u>7</u> ft
<u>Cement</u>		lb./gal	<u>0</u> ft	<u>7</u> ft

Describe grouting procedure _____

SCREEN:

☐ Perforated pipe ☒ Manufactured
Diameter 14 IN Length 7-10 S-8'6" FEET
Material PVC 160CI

Slot Size 0.60 Set From 24'1" Feet to 34'6" Feet

Other information _____

0.80 19'6" - 27'6"

WAS A PACKER OR SEAL USED? ☐ YES ☒ NO

If so, what material? _____

Describe packer(s) and location? _____

DISINFECTION: Was well disinfected upon completion?

☒ YES, How: _____

☐ NO, Why Not? _____

Laboratory sent to for water quality analysis _____

Well Owner: Jeff Thompson

Business Name: _____

Address: 46742 Plum St.
Colton So Dak. 57018

WELL LOG:

FORMATION	N	DEPTH	
		FROM	TO
0-1 TDpsoil	Topsoil	0	1
1-8 Fine Brown Sand	Red Sand	1	6
8-27'6" medium	Coarse	6	30
Green Sands Gravel	Coarse Sand	30	34'6"

STATIC WATER LEVEL 8' 8'4" Feet

If flowing: closed in pressure _____ PSI

GPM flow _____ through _____ inch pipe

Controlled by ☐ Valve ☐ Reducers ☐ Other _____

Reduced Flowrate _____ GPM

Can well be completely shut in? _____

WELL TEST DATA:

- ☒ Pumped Describe: sub
☐ Bailed
☐ Other

Pumping Level Below Land Surface

S 20'6" ft. After 1 Hrs. pumped 275 GPM

N 25' ft. After 5 Hrs. pumped 480 GPM

If pump installed, pump rate _____ GPM

REMARKS

RECEIVED

DEC - 5 2013

WATER RIGHTS PROGRAM

This well was drilled under license # 111

And this report is true and accurate.

Drilling firm L.A.D. Drilling Inc

Signature of License Representative: _____

Signature of Well Owner or Equitable Property Holder: _____

Date: Nov 21 2013



3437-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 15, 2016

NOTICE

TO: JEFF THOMPSON, MGR, 46742 LYONS ST, COLTON, SD 57018

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2015 Irrigation Questionnaire(s)

Our records indicate your 2015 Irrigation Questionnaire has not been submitted for Permit No(s) 1806-3 & 3437-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 23, 2015. The Water Management Board has directed that owners of water permits who have not submitted the 2015 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Thursday, March 3, 2016 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1806-3 & 3437-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 3, 2016** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

c: RONALD THOMPSON, 46840 250TH ST, COLTON SD 57018

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



3437-3
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

January 22, 2016

1806-3
3437-3

Jeff Thompson
46742 Lyons St
Colton SD 57018

Dear Mr. Thompson:

I am writing to acknowledge receipt of your 2015 irrigation questionnaires.

You may disregard the January 15, 2016, "Notice" concerning reporting requirements for Water Right Nos. 1806-3 and 3437-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

c: Ronald Thompson



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

February 19, 2025

1806-3, 3437-3
8803-3

Jeff Thompson
46742 Lyons St
Colton SD 57018

Dear Mr. Thompson:

I am writing to acknowledge the receipt of your 2024 irrigation questionnaire(s).

You may disregard the January 14, 2025, "Notice" concerning the reporting requirements for Water Permit No(s). 1806-3, 3437-3 & 8803-3. The information was received prior to the March 5, 2025, Water Management Board meeting and the above listed permit number(s) have been removed from the agenda.

If you have any questions or concerns, please contact me.

Sincerely,

Amanda Dewell
Permitting Administrator
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

cc: RONALD THOMPSON, 46840 250TH ST, COLTON SD 57018



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 26th, 2026

1806-3

8803-3

3437-3

Manager
Jeff Thompson
46742 Lyons St
Colton, SD 57018

Dear Mr. Thompson:

I am writing to acknowledge receipt of your 2025 irrigation questionnaires.

You may disregard the January 20, 2026, "Notice" concerning reporting requirements for Water Right Nos. 1806-3, 3437-3, 8803-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Shannon Konst
Water Rights Program
605 773-8204
Shannon.konst@state.sd.us



8803-3
1806-3
3437-3

**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2026

NOTICE

TO: JEFF THOMPSON, MANAGER, 46742 LYONS ST, COLTON, SD 57018

FROM: Ron Duvall, Engineer III
for Adam Mathiowetz, PE, Acting Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2025 Irrigation Questionnaires

Our records indicate your 2025 Irrigation Questionnaires have not been submitted. The request for the Questionnaires was dated October 8, 2025. The Water Management Board has directed owners of water permits who have not submitted the 2025 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 1806-3 & 3437-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 8803-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held on **Wednesday, March 4, 2026 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 8803-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 1806-3 & 3437-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office before the **March 4, 2026** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaires for your use. If you have questions or need assistance, please contact Shannon Konst at (605) 773-3352 or email at shannon.konst@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: OQULHY**

cc: RONALD THOMPSON, 46840 250TH ST, COLTON SD 57018

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.