

Water Right Number 3345-3

1. Considered 1-26, 1977
2. Name of Applicant STANLEY DONNELLY
3. Post Office Address ELK POINT
4. Amount of water claimed 2.28
5. Source of water supply 108' WELL
6. Water to be used for IRRIGATION  
Acres to be irrigated 160
7. Water to be diverted and used in UNION County  
about 4 1/2 W Miles        of JEFFERSON
8. Proof of Publication  
Received 1-3-77  
Not received
9. Application  
Approved         
Subject to         
Not approved         
Action deferred
10. Remarks:

No. 3545-3  
 Map No. 2631-3 Water Division No. 3 Big Sioux River District  
 (Blanks to be filled by the Engineer for the W. R. C.)



## APPLICATION FOR PERMIT

## To Appropriate Water within the State of South Dakota

(NOTE - Draw a line through items not applicable)

1. Name of Applicant Stanley N. Donnelly  
 Postoffice address Elk Point, State S.D. 57025  
 If a corporation show date and place of incorporation \_\_\_\_\_  
 2. Method of accomplishing work (contract, employment of others, or by direct labor) contract  
 3. Name of diversion work S. Donnelly No. 1  
 4. Amount of water claimed (cubic feet per second) 2.28 c.f.s.  
 5. Source of water supply well  
 6. Location of point of diversion NE 1/4 Sec 21 T09 R49 S0 W

- County Union  
 7. Annual period or periods during which water is to be used April through October  
 8. Use to be made of water. (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation  
 9. For irrigation use, Total number of acres to be irrigated 160

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

| Land Description           | No. Acres Irr. | Land Description | No. Acres Irr. |
|----------------------------|----------------|------------------|----------------|
| SW 1/4 Sec 21 T09 R49 S0 W | 150            |                  |                |
|                            |                |                  |                |
|                            |                |                  |                |
|                            |                |                  |                |

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 5 years.  
 11. Choice of newspaper for Notice of Intent to Appropriate Water publication Leader Courier  
 12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

well

B. Works proposed to transport water to place of use.

pipe

C. Works proposed to apply water to beneficial use.

Center pivotEstimated Total Cost \$ 50,000.00

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.  
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA )  
 County of Union ) ss.

I, Stanley N. Donnelly the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed Stanley N. DonnellySubscribed and sworn to before me this 15day of November1975

Notary Public (or other qualified officer)

# WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3345-3  
STANLEY A. DONNELLY ELK POINT  
 (Applicant) (Post Office Address)

SOUTH DAKOTA 57025 With the following modifications:  
 (State)

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application DECEMBER 16, 1976  
 Date of return to applicant for correction, amendments or changes required —, 19 —  
 Date of receipt of corrected application —, 19 —  
 Approved JANUARY 27, 1977, Recorded in Book 17 Page 114

WATER RIGHT PERMIT NO. 3345-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 3345-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is DECEMBER 16, 1976
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before JULY 27, 1979
3. The whole of said work is to be completed on or before JANUARY 27, 1982
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is JANUARY 27, 1982
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 2.28 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before JANUARY 27, 1982; said water to be used during the following described annual period: APRIL THRU OCTOBER

Witness my hand this 8<sup>TH</sup> day of APRIL, 19 77

WATER RIGHTS COMMISSION

By: John H. Hahn  
 Chief Engineer, Executive Officer

Certificate of Construction Issued NOVEMBER 9, 1979

Water License Issued NOVEMBER 9, 1979

# KARPEN WELL & PUMP CO.

JEFFERSON, 60, DAKOTA 57038  
066-5572

Serial 01513  
C.

INVOICE  
NO.

INVOICE DATE Oct. 20, 1974

SHIPPED  
TO

SOLD TO  
John Donnelly  
Elk Point, S.D.

108 ft well

1000 gallons at 85 P.S.I.

| OUR ORDER NO. | YOUR ORDER NO.                                                                             | SALESMAN | TERMS | SHIPPED VIA | P.P.D. OR C.O.D. |            |
|---------------|--------------------------------------------------------------------------------------------|----------|-------|-------------|------------------|------------|
| QUANTITY      | DESCRIPTION                                                                                |          |       |             | PRICE            | AMOUNT     |
|               | 108 foot well with 39 feet of screened and 69 feet of plain 16 inch I.D. transite casing   |          |       |             |                  | \$3240.00  |
| 1             | 75 H.P. 3 phase 230/460 volt U.S. Electric motor                                           |          |       |             |                  | \$127.00   |
| 1             | 75 H.P. 460 volt pump panel                                                                |          |       |             |                  | \$800.00   |
| 1             | BWL18 Layne 8 inch head with manual roller                                                 |          |       |             |                  | \$699.35   |
| 50            | feet of 8 inch column, 2 inch tube, and 1 3/16 inch shaft                                  |          |       |             |                  | \$1373.13  |
| 1             | Layne 12X4 4 stage bowl assembly                                                           |          |       |             |                  | \$537.96   |
| 1             | suction pipe 8 inch x 7 foot                                                               |          |       |             |                  | \$55.82    |
| 1             | discharge pipe 8 inch x 3 foot with 2 inch air vent and Heinzeon 8 inch in-line checkvalve |          |       |             |                  | \$174.25   |
| 4             | 5/8"x16" anchor bolts                                                                      |          |       |             |                  | \$2.38     |
|               | Freight                                                                                    |          |       |             |                  | \$10030.36 |
|               |                                                                                            |          |       |             |                  | \$75.00    |
|               |                                                                                            |          |       |             |                  | \$10105.36 |
|               | 2% state tax                                                                               |          |       |             |                  | \$202.11   |
|               |                                                                                            |          |       |             |                  | \$10307.47 |

## WELL LOG

0-5 sandy loam  
5-10 yellow clay  
10-20 sand  
20-24 sand with a little gravel  
24-34 sand and gravel with clay streaks  
34-37 gravel with a little clay  
37-41 dark brown clay  
41-44 sand and gravel  
44-49 sand  
49-54 gravel and clay  
54-58 gravel  
58-69 sand  
69-108 gravel

Form 2A - Wells, Dugouts or Water Storage Dams (Supplement to form 2)

12 Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 30, Depth 108
- (2) Casing, Type Transite, Diameter 16, Thickness 1/2"  
(wood, concrete, steel, etc)
- (3) Perforated Screen
- Type Transite, Diameter 16, Length 39
- (4) Gravel Pack, Thickness 14, Length of gravel pack 50

E. Dugout Information or Estimates

- (1) Surface dimensions \_\_\_\_\_, Depth \_\_\_\_\_

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials See attached sheet

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Depth to top of water bearing material 50

Depth to bottom of water bearing material 100

Thickness of water bearing material 50

Depth to water (ground surface to water level) 18

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 50 rds. On property owned by others 100 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Henry H. Donnelly  
Signature of Applicant

FOR COMMISSION USE ONLY

IRRIGATION SYSTEM

WATER QUALITY

SOILS CAPABILITY,

APPROVED \_\_\_\_\_

DISAPPROVED.

STATE CONSERVATION COMMISSION  
SUPPORTING INFORMATION  
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE  
WITH SDCL 46-6-3 AS AMENDED  
(THIS FORM REQUIRED FOR PROPOSED WELL IRRIGATION ONLY)

NAME Stanley M Donnelly  
ADDRESS Elk Point  
COUNTY Lincoln

LEGAL DESCRIPTION

1. WELL LOCATION \_\_\_\_\_
2. AREA TO BE IRRIGATED SW<sup>4</sup> of Section 21, T90N R49W

## TYPE OF IRRIGATION

3. GRAVITY \_\_\_\_\_ SPRINKLER (INDICATE TYPE) \_\_\_\_\_  
4. CROPS TO BE IRRIGATED Corn, Beans & Cattle

## LAND CAPABILITY FOR IRRIGATION

5. PERCENTAGE OF SLOPE 2-3%
6. PHYSICAL SOILS CLASSIFICATION FOR IRRIGATION Very fine sand to fine sand (2-3%)

## WATER QUALITY (TO BE COMPLETED BY COMMISSION)

7. SAMPLE NUMBER 76-553  
8. SALINITY 2.0 = 1962 in water / cm (length)  
9. SODIUM 2.1 R = 1.35 (cm)



I DO HEREBY CERTIFY THAT A CHEMICAL ANALYSIS OF THE GROUND WATER TO BE  
ACQUIRED FOR IRRIGATION FROM SOUTH DAKOTA STATE UNIVERSITY AND:  
THE LAND CAPABILITY FOR IRRIGATION INFORMATION HAS BEEN ACQUIRED FROM

AND:

THAT THE LEGAL DESCRIPTION FOR THE LOCATION OF THE WELL AND LAND TO BE  
IRRIGATED IS TRUE AND CORRECT.

Harley N. Donnelly

SUBSCRIBED AND SWORN BEFORE ME THIS

15 DAY OF July 19 76  
Alvin G. H. H. H. H.

Notary Public

(TITLE) My Commission Expires  
3-17-79

# REPORT OF ANALYSIS

## Water Quality Laboratory

### Water Resources Research Institute

### South Dakota State University

### Brookings, South Dakota 57006

Submitted by: \_\_\_\_\_ Date Rec'd: \_\_\_\_\_  
 Address: \_\_\_\_\_ Sample No.: \_\_\_\_\_  
 Identification: \_\_\_\_\_

#### WATER ANALYSIS

|                                       |      |                             |     |           |
|---------------------------------------|------|-----------------------------|-----|-----------|
| Calcium (Ca)                          | 1.1  | ppm*                        | 2.1 | me/l**    |
| Magnesium (Mg)                        | 6.1  | ppm                         | 1.6 | me/l      |
| Sodium (Na)                           | 0.5  | ppm                         | 0.6 | me/l      |
| Potassium (K)                         | 0.5  | ppm                         | 0.1 | me/l      |
| Sulfate (SO <sub>4</sub> )            | 16.5 | ppm                         | 3.4 | me/l      |
| Nitrate (as N)                        |      | ppm                         |     | me/l      |
| Chloride (Cl)                         | 7.1  | ppm                         | 2.1 | me/l      |
| Bicarbonate (HCO <sub>3</sub> )       | 7.7  | ppm                         | 1.1 | me/l      |
| Carbonate (CO <sub>3</sub> )          |      | ppm                         |     | me/l      |
| Iron (Fe)                             |      | ppm                         |     | me/l      |
| Fluoride (F)                          |      | ppm                         |     | me/l      |
| Hardness (EDTA as CaCO <sub>3</sub> ) |      | ppm                         |     | g.p.g.*** |
| Alkalinity (Methyl Orange)            | 15.6 | ppm (as CaCO <sub>3</sub> ) |     |           |
| Alkalinity (Phenolphthalein)          | 0    | ppm (as CaCO <sub>3</sub> ) |     |           |
| Electrical Conductivity               | 1462 | micromhos per cm at 25° C.  |     |           |
| Sodium Adsorption Ratio               | 1.25 |                             |     |           |
| Sodium //                             | 19.8 | % of cations                |     |           |
| Residual sodium carbonate             | 0.1  | me/l                        |     |           |
| pH                                    | 7.47 |                             |     |           |

Others:

\*ppm=parts per million

\*\*me/l=millequivalents per liter

\*\*\*g.p.g.=grains per gallon

COMMENTS: Total cations 18.06 me/l  
 Total anions 17.13 me/l

By: \_\_\_\_\_

Service Performed

Amount Due

Irrigation analysis

\$6.00

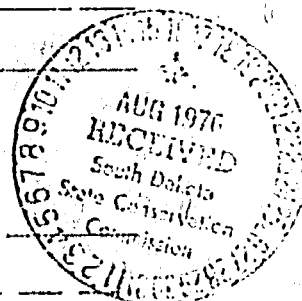
Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 74433

Amount Enclosed \$

Signed





## WATER LICENSE NO. 3345-3

(1) WHEREAS, On the 16th day of December A. D. 19 76

Stanley N. Donnelly

made Water Right Application No. 3345-3 for a permit to use 2.28 cubic feet per second of the waters of groundwater (one well)

County of Union, State of South Dakota, for irrigation

purposes; and

(2) WHEREAS, On the 27th day of January A. D. 19 77

Permit No. 3345-3, with a date of priority of December 16, 1976

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 27th day of January A. D. 19 82 and for the

application to beneficial use of said water on or before the 27th day of January A. D. 19 82

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 1.85 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

the following lands all in Section 21, T90N, R49W

NW $\frac{1}{4}$  SW $\frac{1}{4}$  28 acres

NE $\frac{1}{4}$  SW $\frac{1}{4}$  34 "

SW $\frac{1}{4}$  SW $\frac{1}{4}$  34 "

SE $\frac{1}{4}$  SW $\frac{1}{4}$  34 "

TOTAL 130 acres

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Stanley N. Donnelly

of Elk Point, South Dakota

the holder \_\_\_\_\_ and owner \_\_\_\_\_ of said permit No. 3345-3 a water right, dating from December 16, 1976

to use of 1.85 cubic feet per second of the waters of groundwater (one well)

in the County of Union and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at the center of SW $\frac{1}{4}$  Section 21, T90N, R49W

(well moved about 200' S&W of location shown on map)

and conduct to and upon portions of Section 21, T90N, R49W

more fully described on the face of this License.

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 3345-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota  
this 9th day of November A. D.

Nineteen Hundred and Seventy-nine

Board of Water Management

By:

John Hatch

Chief Engineer

JOHN HATCH

Permit No. 3345-3

Water Diversion No. 3 Big Sioux River Water District

### CERTIFICATE OF CONSTRUCTION

This is to Certify That Stanley N. Donnelly

the holder of

Permit No. 3345-3, issued upon Application No. 3345-3, bearing date of priority of

December 16, 1976, authorizing the diversion of 2.28 cu. ft. per second of the waters of groundwater (one well) County of Union, State of South Dakota x in  
the Center of 1/4, Section 21, T90N, R49W (well moved about 200'  
S & W of location shown on map)

for irrigation

purposes, has 6 complied with the provisions of the laws of the State of South Dakota relating to proof of  
completion of the works of diversion set out and described in said Permit, that said works are found in satisfactory  
condition for diverting and conveying to the place of intended use 2.22 cu. ft. per second of water.

Date November 9, 1979

  
JOHN HATCH, Chief Engineer  
Water Rights, WND

Form 6. - Notice Intent to Appropriate Water

No. 3345-1

Publish first publication, on or before

January 1, 1977

NOTICE OF INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

December 17, 1976

Notice is hereby given that Stanley N. Donnelly

whose post office address is Elk Point, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for

a permit to appropriate for beneficial use 2.28 cubic feet of water per

second of time from the S. Donnelly # 1 through the

ground water, the point of diversion of which is to

be located in the \_\_\_\_\_

NE 1/4 SW 1/4

of Section 21, Twp. 10N, Range 4E. Said water to be used for the purpose of providing irrigation on the following described land:

SW 1/4, Section 21-T90N-R4E

This application No. 3345-1 will be considered by the Water Rights Commission at our office in Pierre, South Dakota

upon the 26th day of January, 1977 at 10:00 A.M. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON F. JONES, Water Rights Specialist

BFJ/bw  
cc:

Stanley N. Donnelly, Elk Point, South Dakota 57025

No. 3345-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA )  
County Ziehn ) ss.

I, Leah E. Emerson hereby  
certify that the annexed printed copy of Notice of Intent to Appropriate  
Water was taken from the Leadville Courier

A newspaper which during the whole time of publication of said notice  
herein after stated, has been and is printed and published in the City  
Elk Point of \_\_\_\_\_

County of Ziehn and State of South Dakota;  
that the said notice was published in said newspaper on the following  
two dates:

December 23, 1976

December 30, 1976

Leah E. Emerson  
(Signature)

Publisher  
(Title)

December 30, 1976  
(Date Signed)

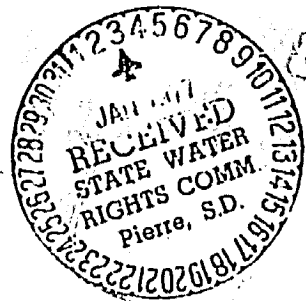
NOTICE OF INTENT Dec 30,  
TO APPROPRIATE WATER

Notice is hereby given that  
Stanley N. Donnelly whose post  
office address is Elk Point,  
South Dakota, has made an app-  
lication in accordance with the  
provisions of the water laws of  
South Dakota for a permit to  
appropriate for beneficial use  
2.28 cubic feet of water per  
second of time from the S. Don-  
nelly # 1 through ground water,  
the point of diversion of which is  
to be located in the NE 1/4  
SW 1/4 of Section 21, Twp. 90N,  
Range 49W. Said water to be  
used for the purpose of provid-  
ing irrigation on the following  
described land: SW 1/4, Section  
21-T90N-R49W.

This application No. 3345-3  
will be considered by the Water  
Rights Commission at our office  
in Pierre, South Dakota upon  
the 26th day of January, 1977,  
at 10:00 A.M. All interested  
persons may appear and be  
heard.

WATER RIGHTS COMMISSION

By Burton F. Jones,  
Water Rights Specialist  
Publish December 23, 30.



Permit No. 334-5-3Water Division 3 BIG SICK RIVER Water District

**REPORT OF EXAMINATION OF WORKS  
AND/OR APPLICATION OF WATER TO BENEFICIAL USE**

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by STANLEY N. DONNELLY of ELK POINT holder of Permit No. 3345-3, bearing date of priority of DECEMBER 16, 1976 authorizing the diversion of 2.28 cu. ft. per second of the waters of GROUNDWATER for IRRIGATION purposes, in UNION County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

## A. Works used to divert the water:

108' DEEP WELL - 16" DIAMETER TRANSITE - 30' OF SCREEN  
LAYNE BOWLER 8" PUMP  
POWERED BY 75HP-US ELECTRIC MOTOR

## B. Works used to transport water to place of use,

WELL AT CENTER OF PLOT

## C. Works used to apply water to beneficial use.

ELECTROGATOR ELECTRIC DRIVE CENTER PLOT  
WITH END GUN

The system is in the following condition: GOODThe point of diversion is located CENTER OF SW<sup>4</sup> SECTION 21, T90N, R49W.(WELL MOVED ABOUT 200' S & W OF LOCATION SHOWN ON MAP)The works are capable of diverting and conveying to the place of use 2.22cu. ft. per second of water which is to be used for IRRIGATIONWater has been put to beneficial use to the maximum extent as follows: ALL IN SECTION 21, T90N, R49W

|                                      |           |
|--------------------------------------|-----------|
| <u>NW<sup>4</sup> SW<sup>4</sup></u> | <u>28</u> |
| <u>NE<sup>4</sup> SW<sup>4</sup></u> | <u>34</u> |
| <u>SW<sup>4</sup> SW<sup>4</sup></u> | <u>34</u> |
| <u>SE<sup>4</sup> SW<sup>4</sup></u> | <u>34</u> |

comprising a total of 130 acres of land.Date JULY 25, 1979

Butler J. Jones  
 (Signature)

# RECEIPT

WATER RIGHTS COMMISSION  
State of South Dakota

No 4 7093

PIERRE, October 25, 1979

RECEIVED OF Stanley H. Donnelly, Elk Point, SD 57025  
the following amount in fees for services rendered as provided for by law:

|                                                                                                                        |    |    |
|------------------------------------------------------------------------------------------------------------------------|----|----|
| Fee for Application for Permit to Appropriate Water No. _____ (examination,<br>processing, recording and filing) _____ |    |    |
| Fee for inspecting Construction, and Issuing Cert. of Construction No. 3345-3                                          | 50 | 00 |
| Fee for inspecting Beneficial Use, and Issuing Water License No. 3345-3                                                |    |    |
| Fee for Issuing Location Certificate-Dry Draw, No. _____                                                               |    |    |
| Fee for filing _____                                                                                                   |    |    |
| Fee for certified copy of _____                                                                                        |    |    |
| Fee for Print copy of map _____                                                                                        |    |    |
| Fee for Certifying _____                                                                                               |    |    |
| Fee for _____<br>(any other work as provided by law)                                                                   |    |    |
| TOTAL                                                                                                                  | 50 | 00 |

WATER RIGHTS COMMISSION

By J. J. Hatch  
Chief Engineer, Executive Officer  
JOHN HATCH gy

Water Right Number 3346-3

1. Considered 1-26, 19 77
2. Name of Applicant CHARLES SLOFUM
3. Post Office Address AURORA
4. Amount of water claimed NO ADDITIONAL
5. Source of water supply 33' WELL
6. Water to be used for IRRIGATION  
Acres to be irrigated NO ADDITIONAL
7. Water to be diverted and used in BROOKINGS County  
about 1N, 2W Miles      of AURORA
8. Proof of Publication  
Received 1-20-77  
Not received
9. Application  
Approved                       
Subject to                       
Not approved                       
Action deferred

10. Remarks:



3345-3  
DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

PMB 2020  
JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3182  
www.state.sd.us/denr

January 20, 2005

NOTICE

TO: STANLEY DONNELLY, 47726 329TH ST, ELK POINT, SD 57025

FROM: Ron Duvall, Natural Resources Engineer  
for Garland Erbele, Chief Engineer  
Water Rights Program

SUBJECT: Reporting Requirement for 2004 Irrigation Questionnaire

Our records indicate that the 2004 Irrigation Questionnaire has not been submitted for Permit No. 3345-3. The request for the Questionnaire was dated October 22, 2004. The Water Management Board has directed that owners of water permits who have not submitted the 2004 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 8:30 am, March 2, 2005, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No. 3345-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire is received in this office on/or before February 25, 2005, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire, please contact Genny McMath at (605) 773-3352.

**Note:** Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



3345-3

## Track & Confirm

### Current Status

You entered 2301 3460 0000 8516 1312

Your item was delivered at 1:59 pm on January 26, 2005 in ELK POINT, SD 57025. The item was signed for by S DONNELLY.

[Shipment Details >](#)

### Notification Options

► Track & Confirm by email [What is this?](#) [Go >](#)

► Request Proof of Delivery [What is this?](#) [Go >](#)

### Track & Confirm

Enter label number:

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## U.S. Postal Service Signature Confirmation Receipt

SIGNATURE CONFIRMATION NUMBER:  
2301 3460 0000 8516 1312

STANLEY DONNELLY  
47726 329TH ST  
ELK POINT SD 57025

Waiver of Signature ☐ YES ☐ NO

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PS Form 153, July 2001



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February 4, 2005

3345-3

Stanley Donnelly  
47726 329<sup>th</sup> St  
Elk Point SD 57025

Dear Mr. Donnelly:

I am writing to acknowledge receipt of the information for your 2004 irrigation questionnaire. On February 3<sup>rd</sup>, Frank Minor called our office with the needed information. You may disregard the January 20, 2005, "Notice" concerning reporting requirements for Water Right No. 3345-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath  
Environmental Scientist  
Water Rights Program  
(605) 773-3352

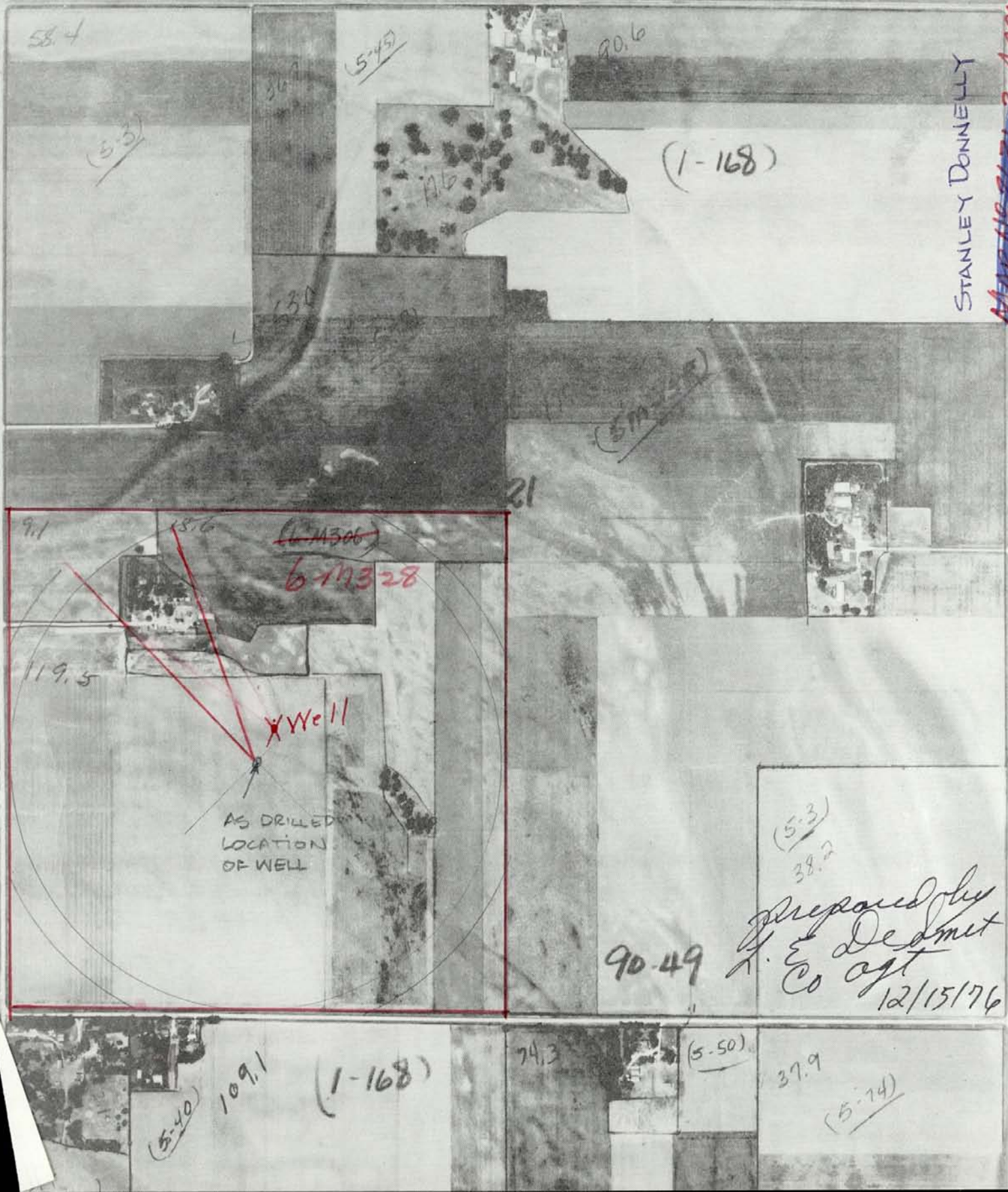
c: Frank Minor

6-11-306  
6-11-328

NOT TO SCALE

STANLEY DONNELLY

MAP NO 2031-3 APPX NO 3345-3





3345-3

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January 24, 2006

**NOTICE**

TO: FRANK MINOR. RENTER, 32750 478TH AVE, ELK POINT, SD 57025

FROM: Ron Duvall, Natural Resources Engineer  
for Garland Erbele, Chief Engineer  
Water Rights Program

SUBJECT: Reporting Requirement for 2005 Irrigation Questionnaire(s)

Our records indicate that the 2005 Irrigation Questionnaire has not been submitted for Permit No(s) 3345-3. The request for the Questionnaire was dated October 28, 2005. The Water Management Board has directed that owners of water permits who have not submitted the 2005 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 10:30 am, March 2, 2006, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3345-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **February 24, 2006**, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

**c: STANLEY DONNELLY, 47726 329TH ST, ELK POINT SD 57025**

**Note:** Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



3345-3

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3345-3

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February 21, 2006

3345-3

Frank Minor  
32750 478<sup>th</sup> Ave  
Elk Point SD 57025

Dear Mr. Minor:

I am writing to acknowledge receipt of the 2005 irrigation questionnaire for Water Right No. 3345-3. I completed a questionnaire for you based on our February 21<sup>st</sup> telephone conversation.

You may disregard the January 24, 2006, "Notice" concerning reporting requirements for Water Right No. 3345-3. The information was received in our office prior to the Water Management Board meeting and the issue has been deleted from the agenda.

Thank you for calling and if you have any questions, please contact me.

Sincerely,

Genny McMath  
Environmental Scientist  
Water Rights Program  
(605) 773-3352

c: Stanley Donnelly



3345-3

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January 26, 2007

**NOTICE**

TO: FRANK MINOR. RENTER, 32750 478TH AVE, ELK POINT, SD 57025

FROM: Ron Duvall, Natural Resources Engineer  
for Garland Erbele, Chief Engineer  
Water Rights Program

SUBJECT: Reporting Requirement for 2006 Irrigation Questionnaire(s)

Our records indicate that the 2006 Irrigation Questionnaire has not been submitted for Permit No(s) 3345-3. The request for the Questionnaire was dated October 20, 2006. The Water Management Board has directed that owners of water permits who have not submitted the 2006 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 10:30 am, March 7, 2007, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3345-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **March 1, 2007**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:  
<https://www.state.sd.us/eforms/secure/eforms/E0455V5-IQ.pdf>

c: **STANLEY DONNELLY, 47726 329TH ST, ELK POINT SD 57025**

**Note:** Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



3345-3

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Form 100, May 2002 (See Reverse)



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32750 478TH AVE  
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Waiver of Signature ☐ YES ☐ NO

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February 5, 2007

3345-3

Frank Minor  
32750 478<sup>th</sup> Ave  
Elk Point SD 57025

Dear Mr. Minor:

I am writing to acknowledge receipt of your 2006 irrigation questionnaire. You may disregard the January 26, 2007, "Notice" concerning reporting requirements for Water Right No. 3345-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath  
Environmental Scientist  
Water Rights Program  
(605) 773-3352

c: Stanley Donnelly, 47726 329<sup>th</sup> St, Elk Point SD 57025

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January 22, 2010

NOTICE

TO: FRANK MINOR. RENTER, 32750 478TH AVE, ELK POINT, SD 57025

FROM: Ron Duvall, Natural Resources Engineer  
for Garland Erbele, Chief Engineer  
Water Rights Program

SUBJECT: Reporting Requirement for 2009 Irrigation Questionnaire(s)

Our records indicate that the 2009 Irrigation Questionnaire has not been submitted for Permit No(s) 3345-3. The request for the Questionnaire was dated October 16, 2009. The Water Management Board has directed that owners of water permits who have not submitted the 2009 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 10, 2010**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3345-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 5, 2010**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at [genny.mcmath@state.sd.us](mailto:genny.mcmath@state.sd.us). If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq.aspx>

cc: STANLEY DONNELLY, 47726 329TH ST, ELK POINT SD 57025

**Note:** Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

3345-3

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- Out for Delivery or Available at PO Box, January 23, 2010, 8:22 am, ELK POINT, SD 57025
- Sorting Complete, January 23, 2010, 7:52 am, ELK POINT, SD 57025
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PS Form 383, May 2002

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- Notice Left, January 23, 2010, 1:41 pm, ELK POINT, SD 57025
- Out for Delivery or Available at PO Box, January 23, 2010, 8:22 am, ELK POINT, SD 57025
- Sorting Complete, January 23, 2010, 7:52 am, ELK POINT, SD 57025
- Arrival at Post Office, January 23, 2010, 7:41 am, ELK POINT, SD 57025

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SIGNATURE CONFIRMATION NUMBER:  
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January 28, 2010

3345-3

Frank Minor  
32750 478<sup>th</sup> Ave  
Elk Point SD 57025

Dear Mr. Minor:

I am writing to acknowledge receipt of your 2009 irrigation questionnaire. You may disregard the January 22, 2010, "Notice" concerning reporting requirements for Water Right No. 3345-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath  
Environmental Scientist  
Water Rights Program  
(605) 773-3352  
email: [genny.mcmath@state.sd.us](mailto:genny.mcmath@state.sd.us)

cc: Stanley Donnelly