

Water Right Number 3313-5

1. Considered 1-26, 19 77
2. Name of Applicant MOHAWK CREEK
3. Post Office Address ELK POINT
4. Amount of water claimed 2.7
5. Source of water supply 100' WELL
6. Water to be used for IRRIGATION
Acres to be irrigated 370
7. Water to be diverted and used in UNION County
about 25.55 Miles of ELK POINT
8. Proof of Publication Received 1-17-77
Not received _____
9. Application Approved _____
Subject to _____
Not approved _____
Action deferred _____
10. Remarks:

No. 3313-3Map No. 2599-3 Water Division No. 3 BIG SIOUX RIVER District _____
(Blank's to be filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE - Draw a line through items not applicable)

1. Name of Applicant Roland Chicoine
 Postoffice address Elk Point, State South Dakota
 If a corporation show date and place of incorporation Hono Contract
2. Method of accomplishing work (contract, employment of others, or by direct labor) _____
3. Name of diversion work Chicoine Irrigation Project
4. Amount of water claimed (cubic feet per second) 2.7 CFS
5. Source of water supply Well
6. Location of point of diversion 1320' East and 1320' South of the NW Corner of
Section 35, T91N R49W
 _____ County Union
7. Annual period or periods during which water is to be used June through September
Irrigation
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) _____
9. For irrigation use, Total number of acres to be irrigated 160 Acres (N) 320 acres

List below each forty acre subdivision, or lot or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
NW 1/4 Sec. 35, T91N R49W	160 Acres		
NE 1/4 Sec. 35, T91N R49W	160 acres		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system Five (5) years. Additional time required to complete application of water to the proposed beneficial use Five (5) years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Leader-Tourier, Elk Point, S. D.
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

B. Works proposed to transport water to place of use.

C. Works proposed to apply water to beneficial use.

~~Center Pivot~~ GravityEstimated Total Cost \$ 10,000Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(See instructions concerning preparation.)STATE OF SOUTH DAKOTA)
) ss.County of UNION)I, ROLAND CHICOINE the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary constructionSigned Roland ChicoineSubscribed and sworn to before me this TH. day of DECEMBER 19 76W. J. L. D. D. D.
Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3313-3

ROLAND CHICOINE
(Applicant)

ELK POINT
(Post Office Address)

SOUTH DAKOTA 57023 With the following modifications:
(State)

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application DECEMBER 13 19 76

Date of return to applicant for correction, amendments or changes required _____ 19 _____

Date of receipt of corrected application _____ 19 _____

Approved JANUARY 27 19 77, Recorded in Book 17 Page 97

WATER RIGHT PERMIT NO. 3313-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 3313-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is DECEMBER 13, 76
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before JULY 27 19 79
3. The whole of said work is to be completed on or before JANUARY 27 19 82
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is JANUARY 27 19 82
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 2.7 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation, on or before JANUARY 27 19 82; said water to be used during the following described annual period: JUNE THRU SEPTEMBER

Witness my hand this 7TH day of APRIL 19 77

WATER RIGHTS COMMISSION

By:

John Hatch
Chief Engineer, Executive Officer

Certificate of Construction Issued September 14 19 79

Water License Issued September 14 19 79

12 Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 30 inches, Depth 100 feet
- (2) Casing, Type Transite, Diameter 16" I.D., Thickness 3/4 inch
(wood, concrete, steel, etc.)
- (3) Perforated Screen
Type 1/8 inch slotted, Diameter 16" I.D., Length 20 feet
- (4) Gravel Pack, Thickness 6-9 inches, Length of gravel pack 204 feet

E. Dugout Information or Estimates

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials (Please attach a copy to test well log if available.)

Character of Water bearing materials Waterbearing Gravels and Rock

Depth to top of water bearing material 20 feet

Depth to bottom of water bearing material 100 feet

Thickness of water bearing material 80 feet

Depth to water (ground surface to water level) 14 foot drawdown

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 100 rds. On property owned by others 160 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Roland Chavez
Signature of Applicant

April 28, 1976

Mr. Roland Chicoine
Elk Point, SD 57025



Dear Mr. Chicoine:

Enclosed please find the original copy of the report of analysis of water sample #76-374 submitted here on April 15. Also enclosed you will find a copy of AES publication #13 with the quality of this water plotted for irrigation use by the red cross on the outside back cover. You will see that it is in the high salinity, low sodium category.

Such a water is fairly well suited to irrigation in a sub-humid climate such as ours and should cause no difficulty unless there are salts or high water table condition already existing in your soil. If the land is poorly drained or has salts in it, you will naturally run into trouble when you start adding water, especially water that has a moderately high salt such as this. However, being of the impression that your lands are quite well suited to irrigation, I recommend to the State Conservation Commission that this permit be granted and it is understood that you may need to watch the water table situation carefully as you irrigate to avoid excessive rise of the water table. The silty clay loam which is on most of your soil is not a fast draining soil, as you are aware.

A copy of this letter, and of the water analysis, plus the WI-1 form are being sent to the State Conservation Commission for their action.

Sincerely yours,

L. O. Fine
L. O. Fine
Water Quality Lab

LOP:ckb
Enclosures
cc: State Conservation Commission
D. Fahl
Louie DeSmet, County Extension Agent

CONSERVATION
COMMISSION
WI #1

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED WELL IRRIGATION OR)

FOR COMMISSION USE ONLY

IRRIGATION SYSTEM _____

WATER QUALITY _____

SOILS CAPABILITY _____

APPROVED [Signature]

DISAPPROVED _____

NAME Roland Chicoine
ADDRESS Elk Point, South Dakota
COUNTY Union

LEGAL DESCRIPTION

1. WELL LOCATION 1320' East and 1320' South of NW Corner Section 35, T4N R49W
2. AREA TO BE IRRIGATED NW 1/4 Section 35, T4N R49W, NE 1/4 Section 35 T4N R49W
17 49W

TYPE OF IRRIGATION

3. GRAVITY 2 1/2" P.P. SPRINKLER (INDICATE TYPE) Center Pivot
4. CROPS TO BE IRRIGATED Corn & Beans

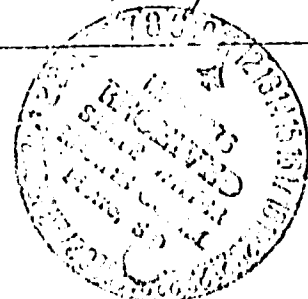
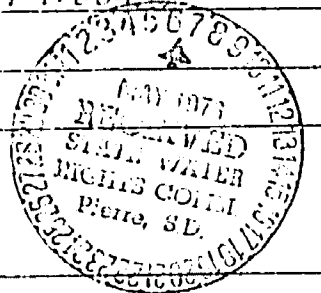
LAND CAPABILITY FOR IRRIGATION

5. PERCENTAGE OF SLOPE 0-1%
6. PHYSICAL SOILS CLASSIFICATION FOR IRRIGATION 20 - Heavy, silty clay, illuvial
This heavy, clayey soil is on high stream bottoms.

WATER QUALITY (TO BE COMPLETED BY COMMISSION)

7. SAMPLE NUMBER 76-374
8. SALINITY EC = 977 μ mhos/cm (moderately high)
9. SODIUM SAR = 1.28 (Low)

Residual Carbonate = 1.50



I DO HEREBY CERTIFY THAT A CHEMICAL ANALYSIS OF THE GROUND WATER TO BE
ACQUIRED FOR IRRIGATION FROM SOUTH DAKOTA STATE UNIVERSITY AND:
THE LAND CAPABILITY FOR IRRIGATION INFORMATION HAS BEEN ACQUIRED FROM

Soil Conservation Service.

AND:

THAT THE LEGAL DESCRIPTION FOR THE LOCATION OF THE WELL AND LAND TO BE
IRRIGATED IS TRUE AND CORRECT.

Roland Chisum

SUBSCRIBED AND SWORN BEFORE ME THIS

8th DAY OF MARCH 1976.
John D. Mung

Notary Public, So. DAKOTA

(TITLE)

REPORT OF ANALYSIS
 Water Quality Laboratory,
 Water Resources Research Institute
 South Dakota State University
 Brookings, South Dakota 57006

Submitted by: Roland Chicoine
 Address: Black Point, SD 57025

Date Rec'd: April 16, 1976
 Sample No.: 76-374
 Identification: Well
NE 1/4, Sec. 35, T. 91N, R. 49W

WATER ANALYSIS

Calcium (Ca)	120	ppm*	6.00	me/l**
Magnesium (Mg)	50	ppm	4.10	me/l
Sodium (Na)	66	ppm	2.87	me/l
Potassium (K)	11	ppm	0.29	me/l
Sulfate (SO ₄)	140	ppm	2.91	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)		ppm		me/l
Bicarbonate (HCO ₃)	561	ppm	9.20	me/l
Carbonate (CO ₃)	72	ppm	2.40	me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	460	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	120	ppm (as CaCO ₃)		
Electrical Conductivity	277	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	1.23			
Sodium	21.64	% of cations		
Residual sodium carbonate	1.50	me/l		
pH	8.15			

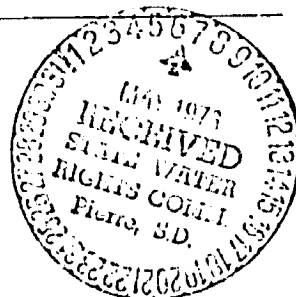
Others:

*ppm=parts per million

**me/l=millequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 13.26 me/l
 Total anions 14.51 me/l



By: Shirley Hittan

Service Performed	Amount Due
Irrigation analysis	8.00

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 76-374

Amount Enclosed \$

Signed

Permit No. 3313-3

Water Diversion No. 3 Big Sioux River Water District

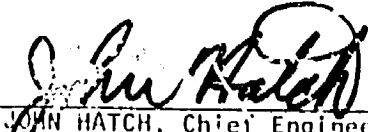
CERTIFICATE OF CONSTRUCTION

This is to Certify, That Roland Chilcolne

_____ the holder _____ of
Permit No. 3313-3, issued upon Application No. 3313-3, bearing date or priority of _____
December 13, 1976 authorizing the diversion of 2.7 cu. ft. per second of the waters of _____
groundwater (one well) County of Union, State of South Dakota ak
In the center of the NW 1/4, Section 35, T91N, R49W
_____, for Irrigation

purpose, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 3.0 cu. ft. per second of water

Date September 14, 1979


JOHN HATCH, Chief Engineer
Water Rights, WHD

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 3313-3

(1) WHEREAS, On the 13th day of December A. D. 19 76
Roland Chicoline

made Water Right Application No. 3313-3 for a permit to use 2.7 cubic feet per second of the water of ground water (one well)
 County of Union State of South Dakota, for Irrigation

purposes; and
 (2) WHEREAS, On the 27th day of January A. D. 19 77
 Permit No. 3313-3, with a date of priority of December 13, 1976

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 27th day of January A. D. 19 82 and for the application to beneficial use of said water on or before the 27th day of January A. D. 19 82

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 2.7 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

to irrigate the following lands all in Section 35-T91N, R49W

NW 1/4 37 acres

NW 1/4 37 acres

SW 1/4 NW 1/4 39 acres

SE 1/4 NW 1/4 39 acres

NW 1/4 NE 1/4 40 acres

NE 1/4 NE 1/4 40 acres

SW 1/4 NE 1/4 40 acres

SE 1/4 NE 1/4 40 acres

TOTAL 309 acres

NOTE: Portions of this land is covered under Water License No. 845-3. Combinations of diversions under the two water rights shall not exceed the statutory limit of 1 c.f.s. for each 70 acres irrigated.

(5) NOW, THEREFORE, By the virtue of the () rity vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Roland Chicoline

_____ of Elk Point, SD

the holder _____ and owner _____ of said permit No. 3313-3 a water right, dating from December 13, 1976

_____ to use of 2.7 cubic feet per second of the waters

of ground water (one well)

in the County of Union and State of South Dakota, or so much thereof as may be necessary for the

purposes hereinbelow mentioned, to be diverted ~~xx~~ In the center of the NW $\frac{1}{4}$, Section 35, T91N, R49W

and conduct to and upon lands in NW $\frac{1}{4}$ and NE $\frac{1}{4}$, Section 35, T91N, R49W more fully described

on the face of this License

for the purpose of Irrigation

Subject to any limitations listed in Water Right Permit No. 3313-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota

this 14th day of September A. D.

Nineteen Hundred and seventy-nine

Board of Water Management

By:

John Hatch

Chief Engineer

JOHN HATCH

Form 6 - Notice of Intent to Appropriate Water

No. 3313-3

Publish first publication, on or before January 13, 1977

**NOTICE
INTENT TO APPROPRIATE WATER**

Pierre, South Dakota 57501

December 15, 1976

Notice is hereby given that Roland Chicoine

whose post office address is Elk Point, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use

2.7 cubic feet of water per second of time from the ground water through the

Roland Chicoine #2

the point of diversion of which is to be located in the

Center of the NW $\frac{1}{4}$

35

91N

49W

of Section 35, Twp. 91N, Range 49W. Said water to be used for the purpose

of providing irrigation or portions of the following described land:
N $\frac{1}{2}$, Section 35, T91N, R49W

This application No. 3313-3

will be considered by the Water Rights Commission at their office at
Pierre upon the 26th day of January, 1977, at 10:00 A. M. All interested
persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BUPTON F. JONES

Water Rights Specialist

BFJ/bw

cc: Roland Chicoine, Elk Point, S.D. 57025

No. 3313-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Union) ss.

I, Lester E. Emerson hereby

certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Leader-Courier

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

City of Elk Point

County of Union and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

January 6, 1977

January 13, 1977

Lester E. Emerson
(Signature)

Publisher
(Title)

January 13, 1977
(Date Signed)

NOTICE OF INTENT TO
APPROPRIATE WATER

Pierre, South Dakota 57501
December 15, 1976

Notice is hereby given that
Roland Chicoine whose post off-
ice address is Elk Point, South
Dakota, has made an application
in accordance with the provisions
of the water laws of South Dakota
for a permit to appropriate for
beneficial use 2.7 cubic feet of
water per second of time from
ground water through the Roland
Chicoine #2, the point of divers-
ion of which is to be located in th
the Center of the NW $\frac{1}{4}$ of Section
35, Twp 91N, Range 49W. Said
water to be used for the purpose
of providing irrigation on portions
of the following described land;
N $\frac{1}{2}$, Section 35, T91N, R49W
This application No. 3313-3
will be considered by the Water
Rights Commission at their
office at Pierre upon the 26th,
day of January, 1977, at 10:00
a.m. All interested persons
may appear and be heard.
WATER RIGHTS COMMISSION
By: Burton F. Jones,
Water Rights Specialist
Pub. Jan. 6, 13



Permit No. 3313-3Water Division 3 Big Sioux River Water District

REPORT OF EXAMINATION OF WORKS AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by ROLAND CHICLINE of ELK POINT holder of Permit No. 3313-3, bearing date of priority of DECEMBER 13, 1976 authorizing the diversion of 2.7 cu. ft. per second of the waters of GROUNDWATER for IRRIGATION purposes, in UNION County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

110' DEEP WELL WITH 16" TRANSITE CASING
FAIRBANKS MORSE 10" PUMP - 2-1/2 HP W/ 14" BOWLS
POWERED BY 50 HP U.S. ELECTRIC MOTOR

B. Works used to transport water to place of use,

120 RODS OF 10" BURIED LINE
60 RODS OF 10" MOVABLE MAINLINE

C. Works used to apply water to beneficial use

80 RODS OF 10" GATED PIPE WITH 60" GATES
160 RODS OF 8" GATED PIPE WITH 30" GATES

The system is in the following condition: GOODThe point of diversion is located IN THE CENTER OF THE NW¹ SECTION 35, T9N, R44WThe works are capable of diverting and conveying to the place of use 3.0cu. ft. per second of water which is to be used for IRRIGATIONWater has been put to beneficial use to the maximum extent as follows: ALL IN SECTION 35, T9N, R44W

NW ¹ NW ⁴	37 ACRES	NW ⁴ NE ⁴	40 ACRES
NE ⁴ NW ⁴	39 "	NE ⁴ NE ⁴	40 "
SW ⁴ NW ⁴	34 "	SW ⁴ NE ⁴	40 "
SE ⁴ NW ⁴	39 "	SE ⁴ NE ⁴	40 "

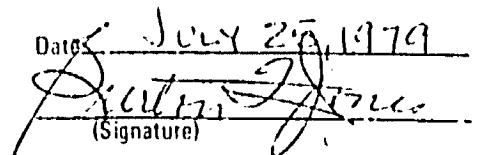
comprising a total of 309 acres of land.

PORTIONS OF THIS LAND IS COVERED UNDER WATER LICENSE N° 845-3.
COMBINATION OF DIVERSIONS UNDER THE TWO WATER RIGHTS
SHALL NOT EXCEED THE STATUTORY LIMIT OF 1 CFS FOR
EACH 70 ACRES IRRIGATED.

Date

JULY 25, 1979

(Signature)



RECEIPT

WATER RIGHTS COMMISSION
State of South Dakota

No 4 7014

PIERRE, August 27, 1979

RECEIVED OF Roland Chicoline, Elk Point, SD 57025

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for Inspecting Construction, and issuing Cert. of Construction No. 3313-5		
Fee for Inspecting Beneficial Use, and Issuing Water License No. 3313-2		50 00
Fee for Issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL		50 00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH

3-02
1/2

NW CORNER
SECTION 35,
T91N R49W

1320'

1320'

POINT OF DIVERSION
(Well)

NW 1/4 SECTION 35, T91N R49W
160 ACRES TO BE
Irrigated

NE 1/4 SECTION 35, T91N R49W
160 AC TO BE
Irrigated

N.

scale 8 inches = 1 mile

Roland Chicoine
ELK POINT, SOUTH DAKOTA
Chicoine Irrigation Project

320 ACRES TO BE IRRIGATED

U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

Designed <u>J.M. Bolino</u> <u>3/4/76</u>	Date <u>3/4/76</u>	Approved by _____
Drawn <u>J.M. Bolino</u> <u>3/4/76</u>	Title _____	Sheet _____
Traced _____	Title _____	Drawing No. _____
Checked _____	No _____	of _____

NOTICE OF TRANSFER OF OWNERSHIP

RECEIVED
APR - 3 2008
WATER RIGHTS
PROGRAM

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

Water Right/Permit No. 3313-3

Date: 12/20/07

I/We request that Water Right/Permit No. 3313-3 formerly owned by:

Roland Chicoine

be transferred to:

New Owner Name:

Brian Chicoine

Address:

32650 480th Ave

City, State, Zip

Elk Point SD 57025 Telephone No.

Title to the following described land(s)/property has been transferred as described above:

☒ I understand that the validity of Water Right/Permit No. 3313-3 has not been determined by this transfer action. If I have any questions on validity, I understand that only the Water Management Board has the authority to determine if a water right/permit is valid (see note below.)

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is included to cover the filing fee as required by SDCL 46-2-13.

I, Brian Chicoine

, the new owner, certify that the above information is true and correct.



(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 4/3, 20 08

RECEIVED OF Brian Chicoine 32650 480th Ave Elk Point SD 57025

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	2	50
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>3313-3</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	2 50

No.

03612

By

Harold Edwards
Chief Engineer



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

April 8, 2008

Brian Chicoine
32650 480th Ave
Elk Point SD 57025

RE: Water Right Nos. 845-3, 1932-3, 3313-3 and 4874-3

Dear Mr. Chicoine:

I am writing to acknowledge receipt of the ownership changes you filed for Water Right Nos. 845-3, 1932-3, 3313-3 and 4874-3.

With reference to the transfer forms for Water Right Nos. 845-3 and 3313-3 (Roland Chicoine); a legal description was not included on either form showing what property was transferred. Water Right No. 845-3 authorizes irrigation of the S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 34 and NW $\frac{1}{4}$ Section 35, T91N, R49W and No. 3313-3 authorizes irrigation of the N $\frac{1}{2}$ Section 35, T91N, R49W. Since no legal description was included, we are assuming that you own the entire acreage. If this is incorrect, please contact me so corrections can be made.

The transfers have been completed. The water rights are now listed in your name. Enclosed are your Receipt Nos. 3610, 3611, 3612 and 3613 in the amounts of \$2.50 each which you paid for filing the ownership changes.

If I can answer any questions for you, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures