

Water Right Number 8800-5

1. Considered 1-26, 1917
2. Name of Applicant IVAN E. MCKENHOUSE
3. Post Office Address ANDOVER
4. Amount of water claimed 5.28
5. Source of water supply 157' WELL
6. Water to be used for IRRIGATION
Acres to be irrigated 100
7. Water to be diverted and used in DAY County
about 55.1E Miles 1.5 of ANDOVER
8. Proof of Publication
Received 1ST 1.16.17
Not received _____
Approved _____
Subject to _____
Not approved _____
Action deferred _____
9. Application

10. Remarks:

No. 3700-3
 Map No. 7587-3 Water Division No. 3 JAMES RIVER District _____
 (Blanks to be filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE: Draw a line through items not applicable)

1. Name of Applicant Ivan E. Morehouse
 Postoffice address Andover, State South Dakota 57422
 If a corporation show date and place of incorporation _____
 2. Method of accomplishing work (contract, employment of others, or by direct labor) Direct Labor
 3. Name of diversion work Ivan E. Morehouse - Unit #1
 4. Amount of water claimed (cubic feet per second) 2.0
 5. Source of water supply Ground Water
 6. Location of point of diversion CENTER OF THE NW 1/4 SECTION 35 T12N R59W
 _____ County _____ Day _____
 7. Annual period or periods during which water is to be used March - November
 8. Use to be made of water. (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
 9. For irrigation use, Total number of acres to be irrigated 160

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
NW 1/4 of 35-122-59	160		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 2 years.
 11. Choice of newspaper for Notice of Intent to Appropriate Water publication Groton Independent, Groton, S.D.
 12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Pump Bowl

B. Works proposed to transport water to place of use.

Main Line

C. Works proposed to apply water to beneficial use.

Center Pivot

Estimated Total \$ _____

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA)

County of Day)

I, Ivan E. Morehouse the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction

A Signed Ivan E. MorehouseSubscribed and sworn to before me this 26 day of November, 19 76.

A Public (or other qualified officer)

COMMISSION EXPIRES
MARCH 4, 1984.

WATER RIGHT APPLICATION APPROVAL

The Water Right Commission hereby approves Water Right Application No. 3300-3

IVAN E. MCNEHOUSE
(Applicant)

ANDOVER
(Post Office Address)

SOUTH DAKOTA 57427 With the following modifications:
(State)

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application OCTOBER 29, 19 76

Date of return to applicant for correction, amendments or changes required —, 19 —

Date of receipt of corrected application —, 19 —

Approved JANUARY 27, 19 77, Recorded in Book 17 Page 40

WATER RIGHT PERMIT NO. 3300-3

Water Rights Commission hereby grants and issues this Water Right Permit No. 3300-3 authorizing the construction of the water supply system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is OCTOBER 29, 19 76
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before JULY 27, 19 79
3. The whole or said work is to be completed on or before JANUARY 27, 19 82
4. The limit of time for proof of beneficial use of water appropriated in accordance herewith is JANUARY 27, 19 84
5. The water appropriated, but not used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 2.28 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before JANUARY 27, 19 84 said water to be used during the following described annual period: MARCH - NOVEMBER

Witness my hand this 7th day of APRIL, 19 77

WATER RIGHTS COMMISSION

By: John Hahk
Chief Engineer, Executive Officer

Certificate of Construction Issued APRIL 4, 19 79

Water License Is: APRIL 4, 19 79

HURON DRILLING INC. DRILLERS LOG

PAGE NO. 1

Ivan Morehouse

NW 1/4 - 35-122-59-Day

10/16/76

15

Verett Lodmel

JOB NAME

LOCATION

DATE

HIG NO.

FOREMAN

#	DEPTH	TIME	REMARKS	DESCRIPTION
1	0-20		0-2 Topsoil, 2-6 Yellow Clay (Dark), 6-15 Fine Yellow Sand, 15-16 Blue Clay, 16-18 Yellow Gravel, 18-20 Blue Clay,	
2	20-35		20-26 Blue Clay, 26-28 Yellow Gravel & Rocks, 28-35 Gray Clay (Drills Slowly)	
3	35-43		35-43 Gray Clay, 43-50 Gray Clay & Fine Sand	
4	50-55		50-50 Gray Clay & Fine Sand, 50-55 Extra Fine Sand & Gray Clay	
5	65-80		65-80 Extra Fine Sand & Gray Clay	
6	80-95		Blue Clay & Darker Fine Sand	
7	85-110		Darker not Quite As Fine Sand & Blue Clay	
8	110-125		110-115 Not Quite as Fine Sand & Blue Clay, 115-125 Fine Sand, Some Blue Clay, Small Water Loss	
9	125-140		Fine Sand With Slate Streaks, Large Water Loss	
10	140-155		140-155 Medium Sand, Large Water Loss, 151-153 Gravel, 152-155 Slate	
11	155-160		155-157 Gravel, 157-160 Slate, 160-164 Slate	
12	160-165	TD		

12 Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

(1) Drill Hole, Diameter _____, Depth _____

(2) Casing, Type _____, Diameter _____, Thickness _____
(wood, concrete, steel, etc)

(3) Perforated Screen

Type _____, Diameter _____, Length _____

(4) Gravel Pack, Thickness _____, Length of gravel pack _____

E. Dugout Information or Estimates

(1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout. Log will be furnished by driller

(1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials _____

Depth to top of water bearing material _____

Depth to bottom of water bearing material _____

Thickness of water bearing material _____

Depth to water (ground surface to water level) _____

(2) Distance to nearest existing household or livestock watering wells.

On same owner's property _____ 320 _____ rds. On property owned by others _____ 400 _____ rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Juan E. Morehouse
Signature of Applicant

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 3300-3

(1) WHEREAS, On the 29th day of October A. D. 19 76
Ivan E. Morehouse

made Water Right Application No. 3300-3 for a permit to use 2.28 cubic feet per second of the waters
of ground water

County of Day, State of South Dakota, for irrigation
purposes; and

(2) WHEREAS, On the 7th day of April A. D. 19 77

Permit No. 3300-3, with a date of priority of October 20, 1976

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water
supply system therein described on or before the 27th day of January A. D. 19 82 and for the
application to beneficial use of said water on or before the 27th day of January A. D. 19 84

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert 1.89 cubic feet
per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent,

for irrigating the following land in Section 35, T122N, R59W

NW $\frac{1}{2}$ NW $\frac{1}{2}$ 36 acres

NE $\frac{1}{2}$ NW $\frac{1}{2}$ 36 "

SW $\frac{1}{4}$ NW $\frac{1}{2}$ 36 "

SE $\frac{1}{4}$ NW $\frac{1}{2}$ 36 "

TOTAL 144 acres

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Ivan P. Morehouse

_____ of Andover

the holder _____ and owner _____ of said permit No. 3300-3 a water right, dating from October 20, 1976

_____ to use of 1.39 cubic feet per second of the waters of ground water

in the County of Day and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point 720'S and 1200'E of the NW Corner, Section 35, T122N, R50W

and conduct to and upon portions of Section 35, T122N, R50W, described on the face of this license.

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 3300-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 4th day of April A. D.
Nineteen Hundred and Seventy-nine

WATER RIGHTS COMMISSION

By:

John Hatch
Chief Engineer, Executive Officer JOHN HATCH

Permit No. 3300-3Water Diversion No. 3 Jones River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Ivan E. Morehouse

the holder of

Permit No. 3300-3, issued upon Application No. 3300-3, bearing date of priority ofOctober 29, 1976 authorizing the diversion of 2.28 cu. ft. per second of the waters ofground water County of Day, State of South Dakota ata point 720'S and 1200'E of the NW Corner, Section 35 T122N, R59Efor irrigation

purpose, has complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use 1.20 cu. ft. per second of water

Date April 1, 1979

John Hatch
JOHN HATCH, Chief Engineer
Water Rights Commission

October 26, 1976



Mr. Ivan Morehouse
Andover, SD 57422

Dear Mr. Morehouse:

Your water sample (Lab. No. 76-1607) has been analyzed and the results are reported on the accompanying sheet, which is your copy to keep.

I am also enclosing a copy of AES pamphlet #13 for your use. The quality of your water for irrigation use is plotted approximately by means of the red cross in the chart on the outside back cover.

Your water, as indicated by this analysis, is satisfactory for use on the soils you indicate will be irrigated. If a salt problem or a water table problem should develop, contact extension personnel for assistance.

The WI-1, soils information, and a copy of the water analysis are being forwarded to the State Conservation Commission for their action.

Sincerely yours,

L O Fine

L. O. Fine
Water Quality Lab

LOF:ckb

Enclosures

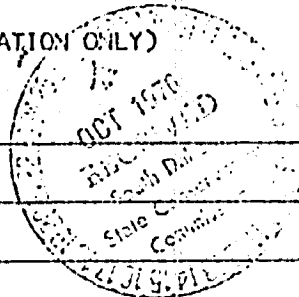
cc: State Conservation Commission

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)

NAME

ADDRESS

COUNTY



LEGAL DESCRIPTION

1. WELL LOCATION NW 1/4 NW 35-120-59
2. LOCATION OF AREA TO BE IRRIGATED NW 35-120-59

TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE _____ CENTER PIVOT ✓ GUN _____
4. CROPS TO BE IRRIGATED Alfalfa, corn, soybeans

WATER QUALITY

5. SAMPLE NUMBER 76-1607
6. SALINITY (EC X 10⁶) 12.54 (high)
7. SODIUM (SAR) 2.01 (low)
8. RESIDUAL SODIUM CARBONATE (meq/l.) 0

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and: the soils information has been acquired from _____ Conservation District, County Extension office or Soil Conservation Service.

and: that the legal description for the location of the well and land to be irrigated is true and correct.

APPLICANT'S SIGNATURE

Approval does not imply that this project can be carried out successfully in all circumstances. Individual management decisions are required to determine the relative success of the project.

APPROVED/DISAPPROVED

SUBSCRIBED AND SWORN BEFORE ME THIS
DAY OF _____ 19 ____.

Marion R. Gilbertson, Cons. Tech.
(TITLE OR SEAL)

(SOILS INFORMATION ON REVERSE SIDE)

REPORT OF ANALYSIS
 Water Quality Laboratory
 Water Resources Research Institute
 South Dakota State University
 Brookings, South Dakota 57006

Submitted by: LEON MORRHOUSE
 Address: AMORON, SD 57422

Date Rec'd: October 18, 1976
 Sample No. 76-1667
 Identification 112
101, Sec. 35, T. 122N, R. 59E

WATER ANALYSIS

Calcium (Ca)	95	ppm*	4.75	me/l**
Magnesium (Mg)	78	ppm	6.40	me/l
Sodium (Na)	109	ppm	4.74	me/l
Potassium (K)	18	ppm	0.31	me/l
Sulfate (SO ₄)	445	ppm	9.26	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	11	ppm	0.31	me/l
Bicarbonate (HCO ₃)	371	ppm	6.93	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		me/l
Alkalinity (Methyl Orange)	304	ppm (as CaCO ₃)		g-p.g.***
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	1254	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	2.01			
Sodium	29.44	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.96			
Others:				

*ppm=parts per million
 **me/l=millequivalents per liter

***g-p.g.=grains per gallon

COMMENTS: Total cations 16.10 me/l
 Total anions 15.65 me/l

By: Shirley Kistner

Service Performed

Amount Due

Irrigation analysis

\$8.00

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 76-1667

Amount Enclosed \$

Signed

No. 3300-3

Publish first publication, on or before

January 12, 1977

NOTICE OF INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

January 4, 1977

Notice is hereby given that Ivan E. Morehouse

whose post office address is Andover, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for

a permit to appropriate for beneficial use 2.75 cubic feet of water per

second of time from the ground water through the

Molehouse # 1, the point of diversion of which is to be located in the

Center of the NW 1/4

of Section 35, Twp. 122N, Range 59W. Said water to be used for the purpose of providing irrigation on the following described land:

NW 1/4, Section 35, T122N, R59W

This application No. 3300-3 will be considered by the Water Rights Commission at their office at Pierre, South Dakota

upon the 26th day of January, 1977, at 10:00 A. M. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON F. JONES, Water Rights Specialist

BFJ/bv

cc: Ivan E. Morehouse, Andover, South Dakota 57422

No. 3300-3



PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Brown) ss.

I, Morris E. Spencer hereby

certify that the annexed printed copy of Notice of Intent to Appropriate Water was taken from the Groton Independent

A newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the

City of Groton

County of Brown and State of South Dakota; that the said notice was published in said newspaper on the following two dates:

January 12, 1977

January 19, 1977

Morris E. Spencer
(Signature)

Publisher
(Title)

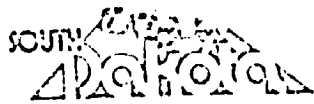
25 Jan. 1977
(Date Signed)

No. 3300-3
NOTICE OF INTENT TO APPROPRIATE WATER
Pierre, South Dakota 57501
January 4, 1977

Notice is hereby given that Ivan E. Morehouse whose post office address is Andover, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 2.28 cubic feet of water per second of time from ground water through the Morehouse # 1, the point of diversion of which is to be located in the Center of the NW 1/4 of Section 35, Twp. 122N, Range 59W. Said water to used for the purpose of providing irrigation on the following described land: NW-1/4, Section 35, T122N, R59W.

This application No. 3300-3 will be considered by the Water Rights Commission at their office at Pierre, South Dakota upon the 26th day of January, 1977, at 10:00 A.M. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION
By: /s/ Burton F. Jones
LURTON F. JONES, Water Rights Specialist
(21 Jan, 12, 19, 1977)



Department of Natural Resource Development

WATER RIGHTS COMMISSION

Joe Foss Building, Pierre, South Dakota 57501
Phone 605/224-3151

January 20, 1977

Randy Zimmerman
Andover, SD 57422

Re: 2965-3
3299-3
3300-3

George Dylla
R.R.
Andover, SD 57422

Ivan Morehouse
R.R.
Andover, SD 57422

Gentlemen:

Deferred Water Right Application No. 2965-3 will be reconsidered by the Water Rights Commission during their January 25-27, 1977 meeting, at 10:30 A.M., January 27. A copy of the "Report" is enclosed for your information. Any comments concerning this application can be presented at this hearing.

The Commission will be meeting in the South Dakota Education Association Auditorium, 411 East Capitol, Pierre, SD. Applications No. 3299-3 George Dylla and No. 3300-3, Ivan Morehouse will also be considered at 10:30 A.M., January 27, rather than the advertised 10:00 A.M., January 26th time. Please advise, if you have any questions concerning the hearings.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Commission

JH/bw

cc: Jerald Peterson, Bristol, SD
Richard Voss, Andover, SD
James Dylla, Andover, SD
Francis and Ida Bingen, Bristol, SD
Richard Marske, Andover, SD

Report on
Water Right Applications
No. 2965-3, No. 3281-3, No. 3299-3 & No. 3300-3
January 17, 1977

The Water Rights Commission deferred action at the September 29-30, 1976, meeting on the Randy Zimmerman Application No. 2965-3 pending an investigation by the Commission Staff. The George Dylla Application No. 3299-3 and the Ivan Morehouse Application No. 3300-3 were advertised for the January 25-27, 1977, meeting. The Richard Voss application No. 3281-3 is not complete and has not been advertised. An investigation was conducted in the Andover area December 14, 1976.

Applications and Permits

The following table lists the area Water Right Applications and Permits with wells into the shallow ground water aquifer in the Andover area. The project locations are shown on the attachment.

<u>Number</u>	<u>Name</u>	<u>Priority</u> <u>Date</u>	<u>CFS</u>	<u>Acres</u>	<u>Well</u> <u>Depth</u>	<u>Status</u>
1651-3	Town of Andover	.05 cfs 1929			2 wells	Vested
		.06 cfs 1950			28'	Right
2456-3	Jerald Peterson	11-13-75	2.0	140	1 well 70'	Approved 1-23-76
2739-3	Ward Lemmon	4-29-76	2.0	405	2 wells 29'	Approved 5-20-76
2814-3	Richard Voss	6-28-76	.85	59.7	dugout 70'X340X14' springs	Approved 7-21-76
2815-3	Gary Voss	6-28-76	2.96	207	1 well 70'	Approved 7-21-76
2816-3	Clarence Hannon	6-29-76	4.0	283	2 wells 80' & 85'	Approved 7-21-76
2823-3	Peterson Farms, Inc.	7-2-76	3.0	307	1 well 80'	Approved 7-22-76
2862-3	Richard Voss	7-26-76	.85	Same as 2814-3	1 well 55' flows about 200 gpm	Approved 9-30-76

Applications No. 2965-3, No. 3281-3, No. 3299-3 & No. 3300-3

Page 2

<u>Number</u>	<u>Name</u>	<u>Priority</u> <u>Date</u>	<u>CFS</u>	<u>Acres</u>	<u>Well</u> <u>Depth</u>	<u>Status</u>
2965-3	Randy Zimmerman	8-31-76	2.2	165	1 well 62'	Deferred 9-29-76
3281-3	Richard Voss	11-9-76	2.0	245	existing well 2862-3	not advertised
3299-3	George Dylla	10-29-76	2.28	400	1 well 65'	Advertised for 1-26-77 meeting
3300-3	Ivan Morehouse	10-29-76	2.0	160	1 well 157'	Advertised for 1-26-77 meeting

Persons Contacted

Randy Zimmerman, George Dylla, Richard Voss, Ivan Morehouse, Mr. and Mrs. Francis Bingen, and James Dylla were contacted during the investigation.

Geology of the Area and Discussion

Information Pamphlet No. 3, "Major Aquifers and Sand and Gravel Resources in Day County, South Dakota" provides general information concerning the major aquifers in Day County. A more detailed and comprehensive report is not available to date.

The Andover area is not shown as being in a major glacial aquifer, but rather an area with poor probability of finding sand and gravel deposits. Test drilling by private individuals has shown that ground water is available in certain areas. Where found, the ground water is under water table conditions except in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 15 and NW $\frac{1}{4}$ of Section 22-T122N-R59W where George Dylla No. 3299-3 has drilled a well and Richard Voss Permit No. 2862-3 has drilled an irrigation well which flows unchecked at an estimated 200 gpm. A flowing unvalved well is in violation of State Statutes.

Apparently the nearby dugout, Permit No. 2814-3, has spring flows into it. Drilling of the well to a deeper sands and gravel formation resulted in the flowing well.

Reportedly, one or two existing permit holders have drilled more wells than authorized by their original permit. New applications will be necessary for any unauthorized wells. If additional wells are authorized a later priority date will be established for junior wells. If well interference problems do occur, then the junior priority wells will be the first to be reduced or shut off.

Applications No. 2965-3, No. 3281-3, No. 3299-3 & No. 3300-3

Page 3

Mr. Zimmerman and Mr. Dylla each have requested one well in their original applications. Both have advised they need more than one well. Mr. Zimmerman needs three and Mr. Dylla two wells, since one well will not deliver enough water to run a center pivot on one quarter of land. Spacing of wells must also be considered. Until additional information on the aquifer is known spacing of at least 660 feet should be maintained between wells covered by one permit and at least $\frac{1}{2}$ mile between wells authorized by separate permits.

The Commission does not have observation wells in the area. The Staff are planning to install wells during 1977, if funding is provided.

Mr. & Mrs. Bingen and James Dylla are concerned that the irrigation pumping will interfere with their domestic wells. An adequate well in the Andover area is a well in which the pump intake can be placed at least 20 feet into the aquifer, providing the aquifer is thick enough.

The Bingen well which is 85 feet deep may be adequate, but well maintenance may be needed. James Dylla has a four year old well that is 22 feet deep. Mr. Dylla reported the water level was about three feet, but dropped to nine feet last summer. Water comes in the bottom of the well which may be partially plugged. The Dylla well may not be an adequate well.

A letter has been received from Richard Marske protesting the George Dylla application because the irrigation well would be 50 rods from Mr. Marske's dugout. It is doubtful that the dugout would be affected by irrigation pumping. Water levels in dugouts are more likely to be affected by evaporation and plugging from mud and siltation than by irrigation pumping. The Commission has also indicated that even if a dugout were affected by irrigation pumping it would not protect the dugout.

The Staff believes that Water Right Applications No. 2965-3, No. 3299-3 and No. 3300-3 can be issued with proper spacing.

Recommendations

Based upon the investigation, there is unappropriated water available and the Commission Staff recommends that the three applications be approved as follows:

No. 2965-3 for 2.2 cfs from 3-62 foot deep wells, spaced at least 660 feet apart and at least $\frac{1}{2}$ mile from the domestic well in NW $\frac{1}{4}$ Section 12-T122-R59 with well interference qualification.

Applications No. 2965-3, No. 3281-3, No. 3299-3 & No. 3300-3

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No. 3299-3 for 2.28 cfs from 2-65 foot deep wells, spaced at least 660 feet apart and at least $\frac{1}{4}$ mile from the irrigation well authorized by Water Right Permit No. 2862-3 with well interference qualification.

No. 3300-3 for 2.0 cfs from 1-157 foot deep well with well interference qualification.

The well interference qualification is as follows:

"The irrigation well approved under this permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in existing domestic wells or in irrigation wells having prior water rights."

JOHN HATCH, Chief Engineer
Water Rights Commission

13	18	17	16	15	14	13	18
24	19	20	21	22	23	24	19
25	30	29	28	27	26	25	30
36	31	32	33	34	35	36	31
R60 R59				7123 7122	Ward L. Simon 2747-3	R59 R52	
1	6	5	4	3	2	1	6
				Anders 1651-3		Jerald Peterson 2452-3	
12	7	8	9	10	11	12	7
			George Oyler 3247-3	advertised	deferred	Francis H. Hingen Ready Simonson 2465-3	
13	18	17	16	15	14	13	18
		not advertised	Richard Voss 3-27-3			Peterson, James L. 2823-3	
24	19	20	21	22	23	24	19
			Richard Voss 2-14-3	Richard Voss 2-14-3			
25	30	29	28	27	26	25	30
36	31	32	33	34	35	36	31
1	6	5	4	3	2	1	6
12	7	8	9	10	11	12	7
13	18	17	16	15	14	13	18
24	19	20	21	22	23	24	19
25	30	29	28	27	26	25	30
36	31	32	33	34	35	36	31
1	6	5	4	3	2	1	6
12	7	8	9	10	11	12	7
13	18	17	16	15	14	13	18
24	19	20	21	22	23	24	19

3300-3 Ivan E. Morhouse 20 ft. air down

8-8-78 Well - 155' deep - 77 ft. to hole

Pumping 800 gpm Capacity 0.51 530 gpm

CP. Lockwood - Corner Mine.

Covers 227 145 rods.

Wells 600' N + 170' W of CP

Engine Case 504 Buick. 6 cyl.

Est 175 H.P.

Pump Body Thorne Vertical

Size 7714 Type 7015

250 Nelson End Gun. Sph. in slot off

and End gun only now active in the

Covers. Run Hydraulically

Permit No. 3300-3Water Division 3 James River Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by Ivan E. Morehouse of Andover, South Dakota 57422 holder of Permit No. 3300-3, bearing date of priority of October 29, 1976 authorizing the diversion of 2.28 cu. ft. per second of the waters of one Well for Irrigation purposes, in Day County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Engine - Case 504, 6 cyl. Diesel. Est 125 H.P.
Pump - Borg Warner - Verticle Size 771H, Type 7015
Pumping 850 gpm

B. Works used to transport water to place of use,

600 ft 8" PVC Pipe - Underground.

C. Works used to apply water to beneficial use.

Lockwood Center Pivot with Nelson 200 end gun to cover corners

The system is in the following condition: GoodThe point of diversion is located 720 ft South and 1200 ft East of the NW Corner of Section 35, T122N R59WThe works are capable of diverting and conveying to the place of use 1.89 cu. ft. per second of water which is to be used for Irrigation

Water has been put to beneficial use to the maximum extent as follows:

All in Section 35, T122N R59W. NW $\frac{1}{4}$ NW $\frac{1}{4}$ - 36 Ac.
NE $\frac{1}{4}$ NW $\frac{1}{4}$ - 36 Ac; SW $\frac{1}{4}$ NW $\frac{1}{4}$ - 36 Ac, SE $\frac{1}{4}$ NW $\frac{1}{4}$ - 36 Ac.

comprising a total of 144 acres of land.

Well depth - 155 ft
Static - 71 ft
Pumping 850 gpm
Capacity over 850 gpm

830 400 1.000
1000 100 100

Date January 25, 1979
LeRoy J. McLaughlin
(Signature)

RECEIPT

WATER RIGHTS COMMISSION
State of South Dakota

No 4 6877

PIERRE, March 30, 1979

RECEIVED OF Ivan Morehouse, Andover, SD 57422
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. _____ (examination, processing, recording and filing) _____		
Fee for inspecting Construction, and issuing Cert. of Construction No. 3320-3	50	00
Fee for inspecting Beneficial Use, and issuing Water License No. 3320-3		
Fee for issuing Location Certificate-Dry Draw, No. _____		
Fee for filing _____		
Fee for certified copy of _____		
Fee for Print copy of map _____		
Fee for Certifying _____		
Fee for _____ (any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH gy



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 29, 1988

IVAN MOREHOUSE
RR 2, BOX 29
ANDOVER, SD 57422

NOTICE

Re: Violation of Requirement To Submit 1987 Irrigation
Questionnaire

Our records indicate that the 1987 Irrigation Questionnaire has not been submitted for Permit No(s). 4192-3, (3300-3). The request for the Questionnaire was dated October 8, 1987. The Water Management Board has directed that owners of water permits who have not submitted 1987 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:00 am, March 2, 1988 in Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 4192-3, 3300-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the March 2 hearing date, your name will be deleted from the agenda for the hearing.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 23, 1988

3300-3
4192-3

Ivan Morehouse
RR 1, Box 116
Andover SD 57422

Dear Mr. Morehouse:

I am writing to acknowledge receipt of your 1987 Irrigation Questionnaire(s). A notice was sent to you January 29, 1988 regarding the requirement to submit the Irrigation Questionnaire(s) for Water Permit No. 3300-3, 4192-3 and the hearing date before the Water Management Board.

Since your questionnaire was received prior to the March 2, 1988 Water Management Board Meeting, your name has been deleted from the Board Meeting agenda. If you have any questions, please contact us.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

3300-3

September 12, 1988

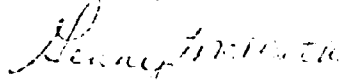
Craig Summers
Farm Credit Services
PO Box 1987
Aberdeen, SD 57401

Dear Mr. Summers:

I am contacting you in response to our telephone conversation September 9, 1988 concerning Water Right No. 3300-3 listed in the name of Ivan Morehouse. Enclosed are copies of the permit application, water permit, drillers log, water license, water quality analysis, soil/water compatibility approval, inspection report, and map.

The copies are printed from the microfiche and are often very light. If you have any questions or have trouble reading them, please contact me.

Sincerely,



GENNY MCMATH
Natural Resources Analyst
605 773-3352

enclosure



SOUTH DAKOTA Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 9, 1990

IVAN MOREHOUSE
RR 1 BOX 118
ANDOVER, SD 57422

NOTICE

RE: Violation of Requirement to Submit 1989 Irrigation Questionnaire

Our records indicate that the 1989 Irrigation Questionnaire has not been submitted for Permit No(s). 3300-3, 4192-3. The request for the Questionnaire was dated October 13, 1989. The Water Management Board had directed that owners of water permits who have not submitted 1989 Irrigation Questionnaire be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 8:30 am, March 7, 1990 at the Howard Johnson's, Jefferson-Roosevelt Room, I-90 at LaCrosse, Rapid City SD.

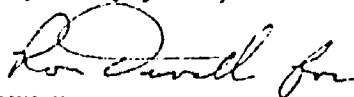
The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 3300-3, 4192-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is received in this office before the March 7th hearing date, your name will be deleted from the agenda for the hearing.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

SOUTH DAKOTA
Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 16, 1990

3300-3
4192-3

Ivan Morehouse
RR 1, Box 118
Andover SD 57422

Dear Mr. Morehouse

I am writing to acknowledge receipt of your 1989 irrigation questionnaire for Water Permit Nos. 3300-3 and 4192-3. You may disregard the February 9, 1990 Notice of failure to submit the 1989 irrigation questionnaire. Your questionnaires were received prior to the March Water Management Board meeting and your name was deleted from the agenda pertaining to the hearing.

If you have any questions, please contact Genny McMath, at (605) 773-3352.

Sincerely,

Ron Duval /ks
RON DUVAL
Natural Resources Engineer
Water Rights Division



3300-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

January 29, 1993

NOTICE

TO: IVAN MOREHOUSE
RR 1 BOX 118
ANDOVER SD 57422

FROM: Ron Luvall, Natural Resources Engineer IV
for JOHN HATCH, Chief Engineer
Water Rights Division

RE: Violation of Requirement to Submit 1992 Irrigation Questionnaire

Our records indicate that the 1992 Irrigation Questionnaire has not been submitted for Permit No(s) 3300-3. The request for the Questionnaire was dated October 16, 1992. The Water Management Board has directed that owners of water permits who have not submitted the 1992 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 9:30 am, March 3, 1993, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3300-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law. Prior to February 22, 1993, contact the Water Rights Division, 523 E Capitol, Pierre SD 57501-3181 (605 773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

NOTE: If the questionnaire(s) is(are) received in this office before the March 3rd hearing date, your name will be deleted from the Board agenda.

Is your RETURN Addressee indicated on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete Parts 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

3. Article Addressed to: 3300-3

IVAN MOREHOUSE
RR 1 BOX 118
ANDOVER SD 57002

5. Signature (Addressee)

6. Signature (Agent)
Cynthia M. Moore

I also wish to receive the following services (for an extra fee):

- 1. ☐ Addressee's Address
- 2. ☐ Restricted Delivery

Consult postmaster for fee.

4. Article Number

P906 560 031

4b. Service Type

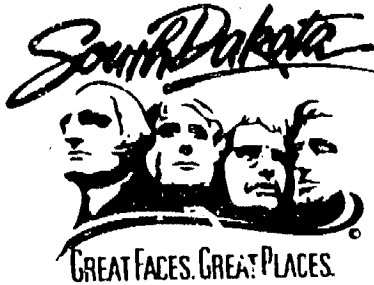
- ☐ Registered ☐ Insured
- ☒ Certified ☐ COD
- ☐ Express Mail ☐ Return Receipt for Merchandise

7. Date of Delivery

1-30-93

8. Addressee's Address (Only if requested and fee is paid)

Thank you for using Return Receipt Service.



3300-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-181

February 5, 1993

3300-3

Ivan Morehouse
RR #1 Box 118
Andover, SD 57422

Dear Mr. Morehouse:

I am writing to acknowledge receipt of your 1992 irrigation questionnaire for Water Right No. 3300-3. You may disregard the January 29, 1993, Notice of Violation of the Requirement to Submit the 1992 Irrigation Questionnaire.

The questionnaire was received in our office prior to the Water Management Board Meeting and your name has been deleted from the agenda. If you have any questions, please contact me.

Sincerely,

Genny McMeth
Natural Resources Analyst
Water Rights Division
(605) 773-3352



3300-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

November 16, 1994

No. 3300-3

Brad Morehouse
RR 2, Box 28A
Andover, SD 57422

Dear Mr. Morehouse:

Enclosed is a partially completed "Notice of Transfer" form for use in filing an ownership change on Water Right No. 3300-3. The water right is currently listed in the name of Ivan E. Morehouse.

The transfer form should be checked over for accuracy and signed by the new owner in the presence of a notary public. Upon completion, return the form to our office with a required filing fee of \$2.50.

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a water permit or water right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact me.

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Division
(605) 773-3352

enclosure



3300-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

March 28, 1995

SECOND NOTICE
Permit No. 3300-3

Brad Morehouse
RR 2, Box 28A
Andover, SD 57422

Dear Mr. Morehouse:

On November 16, 1994, notice was sent to you concerning the transfer of Water Right No. 3300-3 in the name of Ivan E. Morehouse. To date, we have not heard from you on this matter.

A transfer form was previously sent to you, enclosed is an additional form. Please sign, have notarized and return the form to this office with the required filing fee of \$2.50. The water right can then be transferred to your name. If you are not the present owner of the land covered under this water right, please notify this office. It is very important that ownership records be kept current. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact Genny McMath, (605) 773-3352.

Very truly yours,

RON DUVAL
Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Division

enclosure

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete it and/or 2 for additional services.
- Complete it 3 and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

- 1. ☐ Addressee's Address
- 2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

Brad Morehouse
RR 2, Box 28A
Andover, SD 57422

3300-3

4a. Article Number

P 318 052 691

4b. Service Type

- ☐ Registered ☐ Insured
- ☒ Certified ☐ COD
- ☐ Express Mail ☐ Return Receipt for Merchandise

7. Date of Delivery

3-29-95

5. Signature (Addressee)

Brad Morehouse

6. Signature (Agent)

8. Addressee's Address (Only if requested and fee is paid)

PS Form 3811, December 1991

U.S. GPO: 1991-323-402

DOMESTIC RETURN RECEIPT

Thank you for using Return Receipt Service.

3300-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

June 19, 1995

**THIRD NOTICE
Water Right No. 3300-3**

Brad Morehouse
RR 2, Box 28A
Andover, SD 57422

Dear Mr. Morehouse:

On November 16, 1994, and March 28, 1995, notices were sent to you concerning the transfer of Water Right No. 3300-3 in the name of Ivan E. Morehouse. To date, we have not heard from you on this matter.

A transfer form was previously sent to you, enclosed is an additional form. Please sign, have notarized and return the form to this office with the required filing fee of \$2.50. The water right can then be transferred to your name. If you are not the present owner of the land covered under this water right, please notify this office. It is very important that ownership records be kept current. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water be filed with this office within ninety days.

Failure to keep records current can mean a delay in receiving a notice or even no receipt of a notice that pertains to the water right. In some cases, a notice from this office includes an order which could result in up to one year suspension of a permit or other penalty if not complied with.

The Statutes provide that a permit for irrigation remains appurtenant to the land. If there is an ownership change; however, no such assignment (transfer) shall be binding except upon the parties thereto, unless filed for record in this office.

If you have any questions, please contact Genny McMath, (605) 773-3352.

Very truly yours,

RON DUVAL
Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Division

enclosure

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete Items 1 and/or 2 for additional services.
- Complete Items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return the card to you.
- Attach this form to the front of the multiple, or on the back if space does not permit.
- Write "Return Receipt Requested" on the multiple below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

3. Article Addressed to:

Brad Morehouse
RR 2, Box 28A
Andover, SD 57422

5. Signature (Addressee)
Brad Morehouse

6. Signature (Agent)

4b. Article Number
P 318 052 709

4c. Service Type

☐ Registered
☒ Certified
☐ Express Mail

☐ Insured
☐ COD
☐ Return Receipt for Merchandise

7. Date of Delivery
6-20-95

8. Addressee's Address (Only if requested and fee is paid)

Thank you for using Return Receipt Service.

PS Form 3811, December 1981 U.S. GPO: 1992-362-402

DOMESTIC RETURN RECEIPT

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Division, DENR
523 E. Capitol
Pierre, SD 57501-3181



No. 3300-3

Date: 7-31-95

I/We request that Water Right No. 3300-3

formerly owned by: Ivan E Morehouse

be transferred to: (name & address) Beard & Dixon Morehouse
RR2 Box 28A Andover SD 57422 (Telephone No) 605-298-5622

Title to the following described land(s)/property has been transferred as described above:

144 acres in the NW 1/4 Section 35, T122N, R59W

I/We understand that the validity of Water Right No. 3300-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file at the Division of Water Rights, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)

County of Dewey)

I/We Beard & Dixon being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Beard & Dixon

Bradley R Morehouse
(Signed)

Subscribed and sworn to before me this 31st day of July, 19 95.

NOTARY PUBLIC SEAL
SOUTH DAKOTA

[Signature]
(Notary Public)

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

August 7, 1995

3300-3

Brad & Diann Morehouse
RR #2 Box 28A
Andover, SD 57422

Dear Mr. & Mrs. Morehouse:

This will acknowledge receipt of the "Notice of Transfer of Ownership" form you submitted for filing an ownership change on Water Right No. 3300-3. The form was completed properly, however it can not be processed without a \$2.50 filing fee as required by Statute.

Please remit a total of \$2.50 as soon as possible. The transfer will be processed upon receipt of the fee. If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

RECEIPT

Division of Water Rights

414596

South Dakota Department of Environment and Natural Resources

Pierre, August 25, 19 95

RECEIVED OF Brad and Diann Morehouse, RR 2 Box 28A, Andover, SD 57422

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>Water Right No. 3306-3</u>	2	50
Fee for Filing Extension Request _____		
Fee for _____		

(Any Other Work Provided by Law)	Total	2 50

By John Walsh
Chief Engineer



3300-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

August 28, 1995

No. 3300-3

Brad & Diann Morehouse
RR 2, Box 28A,
Andover, SD 57422

Dear Mr. and Ms. Morehouse:

Enclosed is a receipt in the amount of \$100 which you paid for the transfer of Water Right No. 3300-3.

Our records now show you as the owner of Water Right No. 3300-3.

Sincerely,

A handwritten signature in cursive script, reading "Cheryl F. Frost".

Cheryl F. Frost
Secretary
Water Rights Program
(605) 773-3352

enclosure

3300-3

SENDER: ■ Complete items 1 and/or 2 for additional services. ■ Complete items 3, 4a, and 4b. ■ Print your name and address on the reverse of this form so that we can return this card to you. ■ Attach this form to the front of the mailpiece, or on the back if space does not permit. ■ Write "Return Receipt Requested" on the mailpiece below the article number. ■ The Return Receipt will show to whom the article was delivered and the date delivered.		I also wish to receive the following services (if extra fee): 1. ☐ Addressee's Address 2. ☐ Restricted Delivery Consult postmaster for fee.	
		3. Article Addressed to: BRAD & DIANN MOREHOUSE RR 2 BOX 28A ANDOVER SD 57422	
4a. Article Number P378 080 679		4b. Service Type ☐ Registered ☒ Certified ☐ Express Mail ☐ Insured ☐ Return Receipt for Merchandise ☐ COD	
5. Received By: (Print Name) Diann Morehouse		7. Date of Delivery 1-23-99	
6. Signature: (Addressee or Agent) X Diann Morehouse		8. Addressee's Address (Only if requested and fee is paid)	

Is your RETURN ADDRESS completed on the reverse side?

Thank you for using Return Receipt Service.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

February 2, 1999

3300-3

Brad & Diann Morehouse
RR 2 Box 28A
Andover, SD 57422

Dear Mr. & Mrs. Morehouse:

I am writing to acknowledge receipt of your 1998 irrigation questionnaire. You may disregard the January 22, 1999, "Notice" concerning reporting requirements for Water Permit No. 3300-3.

I completed a questionnaire for you based on our February 1st telephone conversation. The information was received in our office prior to the Water Management Board meeting and your names have been deleted from the agenda.

Thank you for calling and if you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



3300-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 17, 2003

NOTICE

TO: BRAD & DIANN MOREHOUSE, RR 2 BOX 28A, ANDOVER, SD 57422

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2002 Irrigation Questionnaire(s)

Our records indicate that the 2002 Irrigation Questionnaire has not been submitted for Permit No(s) 3300-3. The request for the Questionnaire was dated October 11, 2002. The Water Management Board has directed that owners of water permits who have not submitted the 2002 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 8:30 am, March 5, 2003, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3300-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 28, 2003, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



3300-3

Track & Confirm

Delivery Status

You entered 2301 0370 0000 7540 5116

Your item was delivered at 12:51 pm on January 18, 2003 in ANDOVER, SD 57422. The item was signed for by D MOREHOUSE.

[Request Delivery Record >](#)

Track & Confirm

Enter label number:

[Track & Confirm FAQs](#)



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DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
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PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 3, 2003

3300-3

Brad & Diann Morehouse
14026 416th Ave
Andover SD 57422

Dear Mr. & Mrs. Morehouse:

I am writing to acknowledge receipt of your 2002 irrigation questionnaire. You may disregard the January 17, 2003, "Notice" concerning reporting requirements for Water Right No. 3300-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 14, 2004

NOTICE

TO: BRAD & DIANN MOREHOUSE, 14026 416TH AVE, ANDOVER, SD 57422

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2003 Irrigation Questionnaire(s)

Our records indicate that the 2003 Irrigation Questionnaire has not been submitted for Permit No(s) 3300-3. The request for the Questionnaire was dated October 17, 2003. The Water Management Board has directed that owners of water permits who have not submitted the 2003 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 8:30 am, March 3, 2004, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3300-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **February 27, 2004**, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



3300-3

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BRAD & DIANN MOREHOUSE
14026 416TH AVE
ANDOVER SD 57422

Waiver of Signature ☐ YES ☐ NO

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**DEPARTMENT of ENVIRONMENT
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PMB 2020
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PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 2, 2004

3300-3

Brad & Diann Morehouse
14026 416th Ave
Andover SD 57422

Dear Mr. & Mrs. Morehouse:

I am writing to acknowledge receipt of your 2003 irrigation questionnaire. You may disregard the January 14, 2004, "Notice" concerning reporting requirements for Water Right No. 3300-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

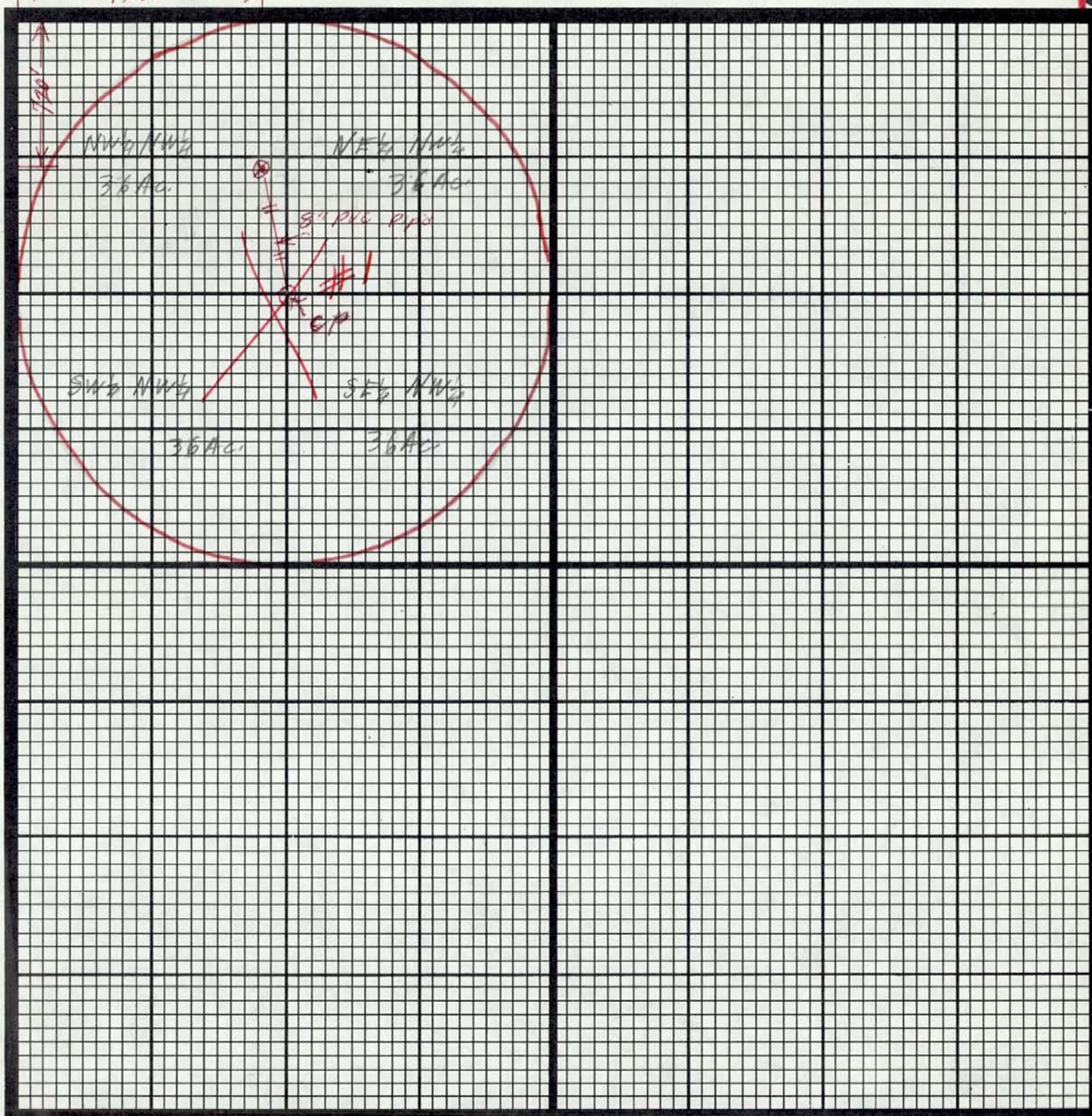
Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

MAP N° 2587-5
App. N° 3300-3

DATE October 25 19 76

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TWP. 122 RANGE 59 IN Day COUNTY



Prepared By Dick Fadgen
Dick Fadgen
Beadle County Extension Agent