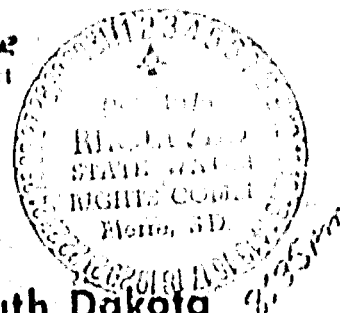


Water Right Number 3248

1. Considered 1-17, 19 77
2. Name of Applicant RUSSELL WALL
3. Post Office Address JEFFERSON
4. Amount of water claimed 1.12
5. Source of water supply 100' WELL
6. Water to be used for IRRIGATION
Acres to be irrigated 800
7. Water to be diverted and used in Union County
about 35.24 Miles of JEFFERSON
8. Proof of Publication Received 1-17-77
Not received _____
9. Application Approved _____
Subject to _____
Not approved _____
Action deferred _____
10. Remarks:

No. 3284-3 Big Sioux River
 Map No. 2571-3 Water Division No. 3 Elk Point District
 (Blanks to be filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE - Draw a line through items not applicable)

1. Name of Applicant Russell Hall
 Postoffice address Elk Point, State South Dakota
 If a corporation show date and place of incorporation None Contract
 2. Method of accomplishing work (contract, employment of others, or by direct labor)
 3. Name of diversion work Hall Irrigation Project No. 2
1.18 Maximum Allowable
 4. Amount of water claimed (cubic feet per second) 2.7623
 5. Source of water supply Well
 6. Location of point of diversion 13201 West and 16801 North of SE Corner Section
27 T90N R49W
Union
County
 7. Annual period or periods during which water is to be used June through September
 8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
 9. For irrigation use, Total number of acres to be irrigated: 80 Acres

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
N2 SE4 Section 27, T90N R49W	80Ac.		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system Five (5) years. Additional time required to complete application of water to the proposed beneficial use Five (5) years.
 11. Choice of newspaper for Notice of Intent to Appropriate Water publication Leader Courier, Elk Point, South Dakota
 12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

- - - -

B. Works proposed to transport water to place of use.

- - - -

C. Works proposed to apply water to beneficial use.

Center Pivot

Estimated Total Cost \$ 10,000.00

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA)

County of Union) ss.

I, RUSSELL HALL the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed

Russell HallSubscribed and sworn to before me this 1st day of NOVEMBER, 1976William P. Burwell
Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3284-3

RUSSELL HALL
(Applicant)

R.R.#1 Box 84, ELK POINT
(Post Office Address)

SOUTH DAKOTA 57025
(State)

With the following modifications:

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application NOVEMBER 2, 1976
Date of return to applicant for correction, amendments or changes required — 19 —
Date of receipt of corrected application — 19 —
Approved JANUARY 27, 1977, Recorded in Book 17 Page 79

WATER RIGHT PERMIT NO. 3284-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 3284-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is NOVEMBER 2, 1976
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before JULY 27, 1979
3. The whole of said work is to be completed on or before JANUARY 27, 1982
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is JANUARY 27, 1982
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right in the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 1.14 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before JANUARY 27, 1982; said water to be used during the following described annual period: JUNE THRU SEPTEMBER

Witness my hand this 7TH day of APRIL, 1977

WATER RIGHTS COMMISSION

By:

John Katch
Chief Engineer, Executive Officer

Certificate of Construction Issued NOVEMBER 29, 1979

Water License Issued NOVEMBER 29, 1979

Form 2A - Wells, Dugouts or Water Storage Dams (Supplement to form 2)

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 30 inches, Depth 100 feet
(2) Casing, Type Tranite, Diameter 16" I. D., Thickness 3/4 inch
(wood, concrete, steel, etc)
(3) Perforated Screen.
Type 1/8 inch slotted, Diameter 16" I. D., Length 20 feet
(4) Gravel Pack, Thickness 6-9 inches, Length of gravel pack 20 feet

E. Dugout Information or Estimates

- (1) Surface dimensions - - - -, Depth - - - -

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of water bearing materials Waterbearing Gravel and Rock

Depth to top of water bearing material 20 feet

Depth to bottom of water bearing material 100 feet
80 feet

Thickness of water bearing material - - - -

Depth to water (ground surface to water level) 14 foot drawdown

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 80 rds. On property owned by others 120 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Samuel M. Hall
Signature of Applicant

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 3284-3

(1) WHEREAS, On the 2nd day of November A.D. 1976
Russell Hall

made Water Right Application No. 3284-3 for a permit to use 1.14 cubic feet per second of the waters
of groundwater (one well)

County of Union, State of South Dakota, for irrigation

purposes; and

(2) WHEREAS, On the 27th day of January A.D. 1977

Permit No. 3284-3, with a date of priority of November 2, 1976

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water
supply system therein described on or before the 27th day of January A.D. 1982 and for the
application to beneficial use of said water on or before the 27th day of January A.D. 1982

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert .93 cubic feet
per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent,

to irrigate 35 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$ and 30 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$, all in Section 27 -

T90N - R49W.

total of 65 acres.

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to, Russell Hall

_____ of Elk Point, SD

the holder _____ and owner _____ of said permit No. 3284-3 a water right, dating from November 2, 1976

_____ to use of 1.93 cubic feet per second of the waters

of groundwater (one well)

in the County of Union and State of South Dakota, or so much thereof as may be necessary for the

purposes hereinbelow mentioned, to be diverted at a point 1320 ft. west and 1930 ft. north of

the SE corner, Section 27 - T90N - R49W

_____ ed
and conduct/to and upon portions of land in Section 27 - T90N - R49W more fully
described on the face of this License.

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 3284-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 29th day of November A. D.

Nineteen Hundred and Seventy-nine

Board of Water Management

By: John Hatch
Chief Engineer JOHN HATCH

Permit No. 3284-3

Water Diversion No. 3 Big Sioux River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify That Russell Hall

_____ the holder _____ of
Permit No. 3284-3, issued upon Application No. 3284-3, bearing date of priority of November 2, 1976

_____ authorizing the diversion of 1.14 cu. ft. per second of the waters of _____
groundwater (one well) County of Union, State of South Dakota at a
point 1320 ft. west and 1980 ft. north of the SE Corner, Section 27 -

T90N - R49W

_____ for irrigation

_____ purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 1.11 from pivot and 1.33 from big gun
_____ cu. ft. per second of water. systems

Date November 29, 1979

John Hatch

JOHN HATCH, Chief Engineer
Water Rights, WMD



October 4, 1976

Mr. Russell Hall
R.R. #1, Box 84
Elk Point, SD 57025

Dear Mr. Hall:

Your water sample (Lab. No. 76-1323) has been analyzed and the results are reported on the accompanying sheet, which is your copy to keep.

I am also enclosing a copy of AES pamphlet #13 for your use. The quality of your water for irrigation use is plotted approximately by means of the red cross in the chart on the outside back cover.

This water is marginal for use on the soils you intend to irrigate and should be considered for use only under the following conditions:

(1) It will be used no more than 3 times (preferably less) in any growing season.

(2) The soil will be completely filled with water so natural leaching can occur, by irrigating in the late fall just before freeze-up, at least one year out of 3.

(3) Water applications will be made each irrigation to completely re-wet the entire depleted soil within the rooting zone of the crop being grown. This may require 3-5 inches of water each irrigation with fine soils.

(4) If a salt problem or soil dispersion occurs, contact extension personnel or this office for management recommendations.

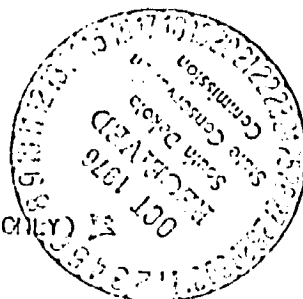
Sincerely yours,

L. O. Fine

L. O. Fine
Water Quality Lab

LOF:ckb
Enclosures
cc: State Conservation Commission

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)



NAME Russell Hall
ADDRESS R#1 Box 84, Elk Point, South Dakota
COUNTY Union

LEGAL DESCRIPTION

1. WELL LOCATION 1320' west and 1980' North of SE corner sec. 27, 90-49
2. LOCATION OF AREA TO BE IRRIGATED N²SE⁴ Section 27, T90N R49W

TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE _____ CENTER PIVOT ☒ GUN _____
4. CROPS TO BE IRRIGATED Corn and Beans

WATER QUALITY

5. SAMPLE NUMBER 76-1323
6. SALINITY (EC X 10⁶) 1332 (high)
7. SODIUM (SAR) 1.43 (low)
8. RESIDUAL SODIUM CARBONATE (meq/l.) 0

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and; the soils information has been acquired from _____ Conservation District, County Extension office or Soil Conservation Service. and; that the legal description for the location of the well and land to be irrigated is true and correct.

Russell M Hall
APPLICANT'S SIGNATURE

SUBSCRIBED AND SWORN BEFORE ME THIS
7 DAY OF September 19 76.

Melvin L. Brumell, Notary
(TITLE OR SEAL.) 10/8/76

Approval does not imply that this project can be carried out successfully. All decisions remain individual management with the irrigator. Determine the relative success of this project.

APPROVED/DISAPPROVED

(SOILS INFORMATION ON REVERSE SIDE)

REPORT OF ANALYSIS
Water Quality Laboratory
Water Resources Research Institute
South Dakota State University
Brookings, South Dakota 57006

Submitted by: Ingebell Hall
 Address: Rt. 1, Box 84
Elk Point, SD 57025

Date Rec'd September 13, 1976
 Sample No. 75-1323
 Identification 111
BB, Sec. 27, T. 90N, R. 49E

WATER ANALYSIS

Calcium (Ca)	125	ppm*	6.25	me/l**
Magnesium (Mg)	44	ppm	3.61	me/l
Sodium (Na)	73	ppm	3.18	me/l
Potassium (K)	15	ppm	0.39	me/l
Sulfate (SO ₄)	340	ppm	7.07	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	12	ppm	0.35	me/l
Bicarbonate (HCO ₃)	522	ppm	8.56	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	428	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	1332	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	1.43			
Sodium	23.6%	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.22			
Others:				

*ppm=parts per million

**me/l=millequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 13.43 me/l
 Total anions 15.98 me/l

By: Shirley Litten

Service Performed	Amount Due
Irrigation analysis	\$8.00

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 75-1323

Amount Enclosed \$

Signed

Form 6 - Notice of Intent to Appropriate Water

No. 3284-3

Publish first publication, on or before January 13, 1977

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

December 15, 1976

Notice is hereby given that Russell Hall
whose post office address is Elk Point, South Dakota, has made an application in accordance
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use

1.14 cubic feet of water per second of time from the ground water through the

Russell Hall # 2, the point of diversion of which is to be located in the

center of the N¹ SE¹

of Section 27, Twp. 50N, Range 45W. Said water to be used for the purpose
of providing irrigation on the following described land:

N¹ SW¹, Section 27, Twp. 50N, Range 45W

This application No. 3284-3 will be considered by the Water Rights Commission at their office at
Pierre upon the 26th day of January, 1977, at 10:00 A.M. All interested
persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON F. JONES

Water Rights Specialist

BFJ/bw

cc: Russell Hall, R.R. # 1, Box 84, Elk Point, SD 57025

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)

County Union) ss.

I, Lester E. Emerson hereby

certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Leader-Courier

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

City of Elk Point

County of Union and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

January 6, 1977

January 13, 1977

Lester E. Emerson
(Signature)

Publisher
(Title)

January 13, 1977
(Date Signed)

NOTICE OF INTENT TO
APPROPRIATE WATER
Pierre, South Dakota 57501
December 13, 1976

Notice is hereby given that
Russell Hall whose post office
address is Elk Point, South Dak-
ota, has made an application in
accordance with the provisions
of the water laws of South Dakota
for a permit to appropriate for
beneficial use 1.14 cubic feet of
water per second of time from
ground water through the Russell
Hall #2, the point of diversion of
which is to be located in the cen-
ter of the N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 27,
Twp. 90N, Range 49W. Said wat-
er to be used for the purpose of
providing irrigation on portions
of the following described land:

N $\frac{1}{2}$ SE $\frac{1}{4}$, Section 27, T90N,

R49W

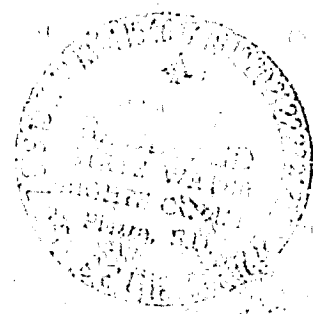
This application No. 3284-3
will be considered by the Water
Rights Commission at their of-
fice at Pierre upon the 26th day
of January, 1977, at 10:00 A.M.
All interested persons may ap-
pear and be heard.

WATER RIGHTS COMMISSION

By: Burton F. Jones

Water Rights Specialist

Publish: January 6, 13.



Permit No. 3284-3Water Division 3 Big Sioux River Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by Russell
Hall of Elk Point holder
of Permit No. 3284-3, bearing date of priority of NOVEMBER 2, 1976
authorizing the diversion of 1.14 cu. ft. per second of the waters of GROUNDWATER
for IRRIGATION purposes, in CHICKASAW County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

104' DEEP WELL WITH 16" DIA TRANSITE CASING
LAYNE BOWLER WELL LINE 8" PUMP 1/2 HP - 55000 - 10000 BOWLS
POWERED BY 30 HP US ELECTRIC MOTOR

B. Works used to transport water to place of use,

610' OF 10" MAINLINE TO CENTER PLOT
2200' OF 6" MAINLINE FOR BIG GUN (GUN & PIPE USED
INTERCHANGEABLY WITH PERMIT NO 3866-3

C. Works used to apply water to beneficial use.

4 TOWER ELECTROGATOR CENTER PLOT WITH END GUN
NELSON BIG GUN 200 WITH 1.5" NOZZLE WITH 660' OF
5" RUBBER FLEXIBLE HOSE

The system is in the following condition: GOOD

The point of diversion is located 1320' W & 1980' N OF THE SE CORNER,
SECTION 27, T90N, R49W

The works are capable of diverting and conveying to the place of use PLOT 1.11 CFS
BIG GUN 1.33 CFS
cu. ft. per second of water, which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows:

SECTION 27, T90N, R49W
NW¹ SE¹ 35
NE¹ SE 30

comprising a total of 65 acres of land .98Date SEPTEMBER 11, 1979

Ruston J. Green
(Signature)

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 7096

PIERRE, October 20, 1979

RECEIVED OF Russell M. Hall, RR #3, Box 84, Elk Point, SD 57025

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for Inspecting Construction, and Issuing Cert. of Construction No. 3284-3		50.00
Fee for Inspecting Beneficial Use, and Issuing Water License No. 3284-3		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fees for		
(any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By *John Hatch*
Chief Engineer, Executive Officer

JOHN HATCH BY

SOUTH DAKOTA Department of
Water & Natural Resources
Joe Foss Building Water Rights, Water Management Division
Pierre, South Dakota 57501 (605) 773-3352

December 10, 1979

Mr. Russell M. Hall
RR #3, Box 84
Elk Point, SD 57025

Dear Mr. Hall:

Enclosed herewith are, Water License No. 3284-3 and Certificate of Construction.

Water License No. 3284-3 is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights, WMD

JH:bt

enclosures

NOTE: Your pump capacity is 1.11 or 1.33 cfs (498 or 597 gpm) and based upon the acreage actually irrigated, you are entitled to divert .93 cfs (417 gpm). Any diversion in excess of .93 cfs would be a violation of your Water Right.

WNR-817-7/79
Transmittal of Water License

3284-3

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 9, 1990

RUSSELL M HALL
RE #1 BOX 84
BLK POINT, SD 57025

NOTICE

RE: Violation of Water Permit No(s). 5273-3, 5274-3 and 1989 Irrigation Questionnaire Requirements

Our records indicate that the 1989 Irrigation Questionnaire has not been submitted for Permit No(s). 5273-3, 5274-3. The request for the Questionnaire was dated October 13, 1989. The Water Management Board has directed that owners of water permits who have not submitted the 1989 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing will be held to determine action to be taken by the Board for violation of Water Permit No(s). 5273-3, 5274-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will also be to determine if Permit No. 2753-3, 3284-3, 3866-3 should be amended with the qualification to require the Questionnaire to be submitted each year. The hearing will be held at 8:30 am, March 7, 1990 at the Howard Johnson's, Roosevelt-Jefferson Room, I-90 at LaCrosse, Rapid City SD.

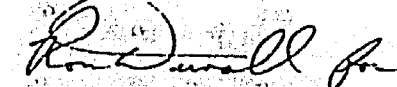
The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing, the Water Management Board can:

1. Suspend Permit No(s). 5273-3, 5274-3 until the 1989 Irrigation Water Use Questionnaire is submitted or for a period of up to one year;
2. Amend Permit No(s). 2753-3, 3284-3, 3866-3 also held by RUSSELL M HALL to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action;
4. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office before the March 7th hearing date, you will no longer be in violation of your permit and your name will be deleted from the agenda for the hearing.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

SOUTH DAKOTA
Department of
Water & Natural Resources

Joe Foss Building
623 East Capitol
Pierre, South Dakota 57501-3181

February 28, 1990

2753-3
3284-3
3866-3
5273-3
5274-3

Russell Hall
RR 1, Box 84
Elk Point SD 57025

Dear Mr. Hall:

I am writing to acknowledge receipt of your 1989 irrigation questionnaire for the Water Permits listed above. You may disregard the February 9, 1990 Notice of failure to submit the 1989 irrigation questionnaire. Your questionnaire was received prior to the March Water Management Board meeting and your name was deleted from the agenda pertaining to the hearing.

If you have any questions, please contact Genny McMath, at (605) 773-3352.

Sincerely,

Ron Duvall /15

RON DUVALL
Natural Resources Engineer
Water Rights Division



3284-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

DEC 10 1999

5273-3
5274-3

Russell Hall
47715 County Road 1B
Elk Point, SD 57025-9740

Dear Mr. Hall:

Enclosed are Water License Nos. 5273-3 and 5274-3. These are the final water right documents completing your process of obtaining a Water Right. Enclosed are Receipt Nos. 416217 and 416218 in the amount of \$50.00 each which you paid for the investigation and issuance of the Water Licenses.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the wells authorized by Water Right No. 5273-3 and 5274-3, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

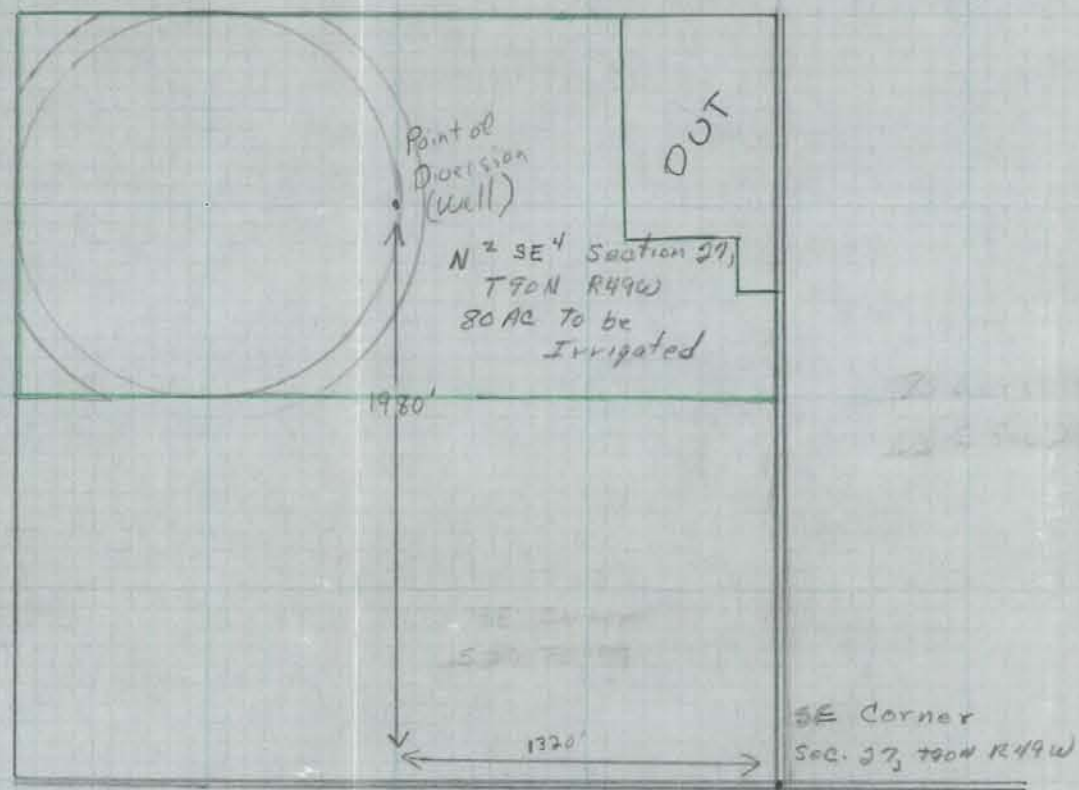
As long as you use the water beneficially, as stated in the Water Licenses, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Program
(605) 773-3352

ks
enclosures

NOTE: The applicable portions of Water License No. 3284-3 are incorporated into this Water License No. 5273-3, and the applicable portions of Water License No. 3866-3 are incorporated into this Water License No. 5274-3.



Russ Hall			
Irrigation Project			
Elk Point South Dak.			
80 ac. To be Irrigated			
U. S. DEPARTMENT OF AGRICULTURE SOIL CONSERVATION SERVICE			
Designed <u>D. Davis</u>	Date <u>9/7/76</u>	Approved by <u>J. B. Boline</u>	Title <u>Sec. 27, T90N R49W</u>
Drawn <u>D. Davis</u>	Date <u>9/7/76</u>	Sheet <u>1</u> of <u>1</u>	
Traced		Drawing No.	
Checked			