

Water Right Number 3263-3

1. Considered (1-26, 19 77)
2. Name of Applicant KENNETH HUIFENGA
3. Post Office Address HITCHCOCK
4. Amount of water claimed 2.28
5. Source of water supply 65' WELL
6. Water to be used for IRRIGATION
Acres to be irrigated 400
7. Water to be diverted and used in BEADLE County
about 5.5 Miles of HITCHCOCK
8. Proof of Publication
Received 1-5-77
Not received _____
9. Application
Approved _____
Subject to _____
Not approved _____
Action deferred _____

10. Remarks:

Map No. 2550-3 Water Division No. 3 JAMES RIVER District
 (Blanks to be filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE: Draw a line through items not applicable)

1. Name of Applicant Kenneth R. Huizenga
 Post-office address Hitchcock, State South Dakota 57384
 If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract, employment of others, or by direct labor) Direct Labor
3. Name of diversion work Kenneth R. Huizenga - Unit #1
4. Amount of water claimed (cubic feet per second) _____
5. Source of water supply Ground Water
6. Location of point of diversion _____
 _____ County Beadle
7. Annual period or periods during which water is to be used March - November
8. Use to be made of water (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
9. For irrigation use, _____
 Total number of acres to be irrigated 400

Last below each forty-acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
NE 1/4 of 28-113-63	160		
NW 1/4 of 28-113-63	80		
SE 1/4 of 28-113-63	160		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 2 years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication DAILY PLAINSMAN, Huron, So. Dak.
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Pump Bowl

B. Works proposed to transport water to place of use.

Main Line

C. Works proposed to apply water to beneficial use.

Center Pivot or
Towline

Estimated Total Cost \$ _____

Attachments: Attach Form 2A if diversion from a well, dugout, or if storage of water, is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA)
) ss.

County of Beadle

I, Kenneth R. Huizenga the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction

Signed Kenneth R. Huizenga

Subscribed and sworn to before me this 1 day of July 1914

Notary Public (or other qualified officer)

Witness signature

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3263-3
KENNETH R. HUIBENGA HITCHCOCK
 (Applicant) (Post Office Address)
SOUTH DAKOTA 57348 With the following modifications.
 (State)

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application OCTOBER 18 19 76
 Date of return to applicant for correction, amendments or changes required _____ 19 ____
 Date of receipt of corrected application NOVEMBER 3 19 76
 Approved JANUARY 27 19 77, Recorded in Book 17 Page 66
 WATER RIGHT PERMIT NO. 3263-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 3263-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is OCTOBER 18 19 76
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before JULY 27 19 79
3. The whole of said work is to be completed on or before JANUARY 27 19 82
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is JANUARY 27 19 84
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 2.28 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served; and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before JANUARY 27 19 84; said water to be used during the following described annual period: MARCH - NOVEMBER

Witness my hand this 7TH day of APRIL 19 77

WATER RIGHTS COMMISSION

By John N. Smith
 (Chief Engineer, Executive Officer)

Certificate of Construction Issued _____, 19 ____

Water License Issued _____, 19 ____

12 Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

(1) Drill Hole, Diameter _____, Depth _____

(2) Casing, Type _____ Diameter _____ Thickness _____
(wood, concrete, steel, etc.)

(3) Perforated Screen

Type _____, Diameter _____, Length _____

(4) Gravel Pack, Thickness _____, Length of gravel pack _____

E. Dugout Information or Estimates

*Log will be provided by driller

(1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

(1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials _____

Depth to top of water bearing material _____

Depth to bottom of water bearing material _____

Thickness of water bearing material _____

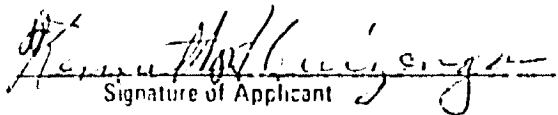
Depth to water (ground surface to water level) _____

(2) Distance to nearest existing household or livestock watering wells.

On same owner's property 960 rds. On property owned by others 320 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.


Signature of Applicant

CONSERVATION
COMMISSION
FORM 111 #1

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)

NAME Kenneth R. Huizenga

ADDRESS Hitchcock, South Dakota 57348

COUNTY Beadle

LEGAL DESCRIPTION

1. WELL LOCATION SE1/4 of the NE1/4 of 28-115-65
2. LOCATION OF AREA TO BE IRRIGATED NE1/4 of 28-115-65, NW1/4 of 28-115-65, SE1/4 of 28-115-65

TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE y or _____ CENTER PIVOT x GUN _____
4. CROPS TO BE IRRIGATED Corn, Alfalfa, Small Grain

WATER QUALITY

5. SAMPLE NUMBER 76-1654
6. SALINITY (EC X 10⁶) 1239 (high)
7. SODIUM (SAR) 0.92 (low)
8. RESIDUAL SODIUM CARBONATE (mx/1.) 0

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and: the soils information has been acquired from Beadle Conservation District, County Extension office or Soil Conservation Service.
and:
that the legal description for the location of the well and land to be irrigated is true and correct.

SUBSCRIBED AND SWORN BEFORE ME THIS
7 DAY OF June 19 76.

James A. Cady
(TITLE OR SEAL)

Ken Huizenga
(SOILS INFORMATION ON REVERSE SIDE)

Kenneth R. Huizenga
APPLICANT'S SIGNATURE

Approval does not imply that this project can be carried out successfully in all circumstances. Individual management decisions are required to determine the relative success of the project.

James A. Cady
APPROVED/DETERMINED

REPORT OF ANALYSIS
Water Quality Laboratory
Water Resources Research Institute
South Dakota State University
Brookings, South Dakota 57006

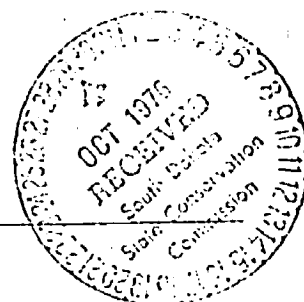
Submitted by: Kenneth Kuizenga
 Address: Hitecock, SD 57348
 cc: Huron Drilling, Inc.
 P.O. Box 1422
 Huron, SD 57350

Date Rec'd October 20, 1976
 Sample No. 76-1654
 Identification Well-
 151, Sec. 28, T. 113N, R. 62E

WATER ANALYSIS

Calcium (Ca)	160	ppm*	8.00	me/l**
Magnesium (Mg)	45	ppm	2.25	me/l
Sodium (Na)	51	ppm	2.55	me/l
Potassium (K)	6	ppm	0.16	me/l
Sulfate (SO ₄)	394	ppm	8.20	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	27	ppm	0.76	me/l
Bicarbonate (HCO ₃)	253	ppm	4.88	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	244	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	1239	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	0.92			
Sodium	15.77	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.64			
Others:				

*ppm=parts per million
 **me/l=millequivalents per liter
 ***g.p.g.=grains per gallon



COMMENTS: Total cations 14.07 me/l
 Total anions 13.84 me/l

By: Shirley Kitten

Service Performed	Amount Due
Irrigation analysis	\$8.00 PAID

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 76-1654

Amount Enclosed \$

Signed

October 28, 1976



Mr. Kenneth R. Huizenga
Hitchcock, SD 57348

Dear Mr. Huizenga:

Your water sample (Lab. No. 76-1654) has been analyzed and the results are reported on the accompanying sheet, which is your copy to keep.

I am also enclosing a copy of AES pamphlet #13 for your use. The quality of your water for irrigation use is plotted approximately by means of the red cross in the chart on the outside back cover.

Your water, as indicated by this analysis, is satisfactory for use on the soils you indicate will be irrigated. If a salt problem or a water table problem should develop, contact extension personnel for assistance.

The WI-1, soils information, and a copy of the water analysis are being forwarded to the State Conservation Commission for their action.

Sincerely yours,

L. O. Fine

L. O. Fine
Water Quality Lab

LOF:ckb

Enclosures

cc: State Conservation Commission

P.S. Soil areas 16, 17, 18 and 46 will give you serious problems. No. 15 has a sodium-dispersed clay layer and no. 46 has a bad salt situation; 17 and 18 are boggy. Either (1) avoid irrigating these areas or (2) provide surface and tile drainage or (3) fill them with soil from adjacent land areas.

No. 3263-3

Publish first publication, on or before January 13, 1977

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

January 21, 1977

Notice is hereby given that Kenneth Huizenga

whose post office address is Hitchcock, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use

2.23 cubic feet of water per second of time from the ground water through the

Huizenga # 1, the point of diversion of which is to be located in the

S. 34 NE 1

of Section 28, Twp. 113N, Range 63W. Said water to be used for the purpose of providing irrigation on the following described land:

N 1/2 & S 1/2, Section 28-T113N-R63W

This application No. 3263-3 will be considered by the Water Rights Commission at their office at Pierre upon the 26th day of January, 1977, at 10:00 A. M. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION

By

BURTON F. JONES
Water Rights Specialist

BFJ/bw

cc: Kenneth Huizenga, Hitchcock, South Dakota 57348

Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. _____

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County _____) ss.

I, Brenda Mankett hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Huron Daily Plainsman

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

city of Huron
County of Beadle and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

December 28, 1976

January 4, 1977

Brenda Mankett
(Signature)

Bookkeeper
(Title)

January 4, 1977
(Date Signed)

F.P. 17-2876 L.P. 1477

NOTICE INTENT TO
APPROPRIATE WATER
Pierre, South Dakota 57501
December 21, 1976

Notice is hereby given that
Kenneth Huizenga whose post office
address is Hitchcock, South Dakota,
has made an application in ac-
cordance with the provisions of the
water laws of South Dakota for a
permit to appropriate for beneficial
use 2.28 cubic feet of water per
second of time from ground water
through the Huizenga No. 1, the
point of diversion of which is to be
located in the SE 1/4 NE 1/4 of Section
28, Twp. 113N, Range 63W. Said
water to be used for the purpose of
providing irrigation on portions of
the following described land: N 1/2 &
SE 1/4, Section 28 T113N R63W.

This application No. 3263-3 will be
considered by the Water Rights
Commission at their office at Pierre
upon the 28th day of January, 1977,
at 10:00 A.M. All interested persons
may appear and be heard.

WATER RIGHTS COMMISSION
BURTON F. JONES
Water Rights Specialist
No. 759 (adv.)



March 10, 1962

Mr. Kenneth R. Hulzenga
Hitchcock, South Dakota 57340

Dear Mr. Hulzenga:

The Water Management Board has received your Water Right Application to irrigate 400 acres in the NE 1/4, SE 1/2, Section 26-113-65 in Beadle Co. using water from a 60 foot deep well.

Based on the water analysis, your proposed irrigation was disapproved by the State Conservation Commission. See copy of enclosed Form W-1.

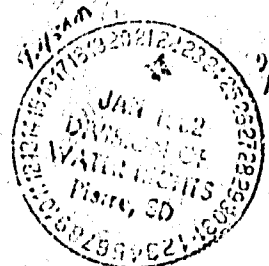
Under State Law SDCL 46-5-6, 5.5 the Water Management Board cannot consider a water right application which contains the disapproval of the State Conservation Commission. Therefore, returned herewith is your application. The filing fee of \$150 will be sent to you under separate cover through our Finance Office as soon as it is processed.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
Telephone (605) 733-3356

SS02.vr

A50902KS.vr



No. _____

Map No. _____ Water Division No. _____ District _____

Above for Office Use

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

Check one of the following:

New _____ Vested Right _____ Future Use _____

Change In Diversion _____ Additional Diversion X

Change In Acreage _____ Additional Acreage _____

- Name of Applicant Kenneth R. Huizenga Phone No. (605) 266-2893
Post Office Address Hitchcock State SD 57384
(Street, RR, or Box) (Town) (Zip Code)
If a corporation show date and place of incorporation _____
- Method of accomplishing work (contract, employment of others, or by direct labor) Contract
- Name of diversion work Kenneth Huizenga Unit #1
- Amount of water claimed (cubic feet per second) 5.10 CFS
- Source of water supply Ground Water
- Location of point of diversion SE1/4-NE1/4-SW1/4-28-113-63

County Beadle

- Annual period or periods during which water is to be used March - November
- Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
- For irrigation use, Total number of acres to be irrigated 400 Heads

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each:

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
SE1/4-NE1/4-28-113-63	40	SE1/4-SE1/4-28-113-63	40
SW1/4-NE1/4-28-113-63	40	SW1/4-SE1/4-28-113-63	40
NE1/4-NE1/4-28-113-63	40	NE1/4-SE1/4-28-113-63	40
NW1/4-NE1/4-28-113-63	40	NW1/4-SE1/4-28-113-63	40

** Attach sheet if more space is needed

- Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 2 years.
- Choice of county newspaper for publication of Notice of Intent to Appropriate Water Daily Plaineman Huron, SD
- Principal Features of the Proposed Water Supply System.
A. Works proposed to divert water from its natural source.

Pump Bowl

B. Works proposed to transport water to place of use

Main Line

C. Works proposed to apply water to beneficial use.

Center Pivot

Estimated Total Cost \$ _____

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map. (see instructions concerning preparation.)

STATE OF SOUTH DAKOTA)
County of Beadle) ss.

I, Kenneth Huizenga the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed Kenneth Huizenga
Subscribed and sworn to before me this 14th day of January, 1982
James A. Oberg
Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Management Board hereby approves Water Right Application No. _____

(Applicant)

(Post Office Address)

(State)

With the following qualifications.

Date of first receipt of application _____, 19____

Date of return to applicant for correction, amendments or changes required _____, 19____

Date of receipt of corrected application _____, 19____

Approved _____, 19____, Recorded in Book _____ Page _____

WATER RIGHT PERMIT NO. _____

The Water Management Board hereby grants and issues this Water Right Permit No. _____ authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as qualified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is _____, 19____
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before _____, 19____
3. The whole of said work is to be completed on or before _____, 19____
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is _____, 19____
5. The water appropriated shall be used for the purpose of _____

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed _____ cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for irrigation purposes said appropriation must be limited to not more than 2 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied

for irrigation on or before _____, 19____; said water to be used during the following described annual period: _____

Witness my hand this _____ day of _____, 19____

THE WATER MANAGEMENT BOARD

By: _____
Chief Engineer, Water Rights

Certificate of Construction Issued _____, 19____

Water License Issued _____, 19____

D. Well Information

- (1) Drill Hole, Diameter 30", Depth 60'
- (2) Casing, Type Plastic (wood, concrete, steel, etc), Diameter 16", Thickness 500
- (3) Screen, Type Slotted, Diameter 16", Length 20'
- (4) Gravel Pack, Thickness 7", Length of gravel pack Top to Bottom

E. Dugout Information or Estimates

- (1) Surface dimensions, _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Attach a copy of test well log)

Depth to top of water bearing material 39'

Depth to bottom of water bearing material 59'

Depth to water (ground surface to water level) 24'

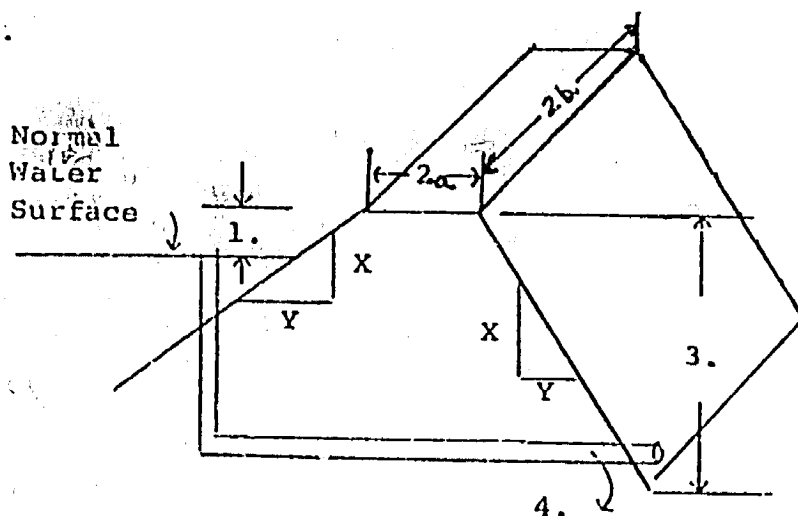
- (2) Distance to nearest existing household or livestock watering well.

On same owner's property 80 rds.

On property owned by others 160 rds.

G. Water Storage Dams

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, length, maximum water depth, surface area, drainage area, storage capacity, dam slope, dimensions, location and size of outlet works, of each storage dam. The location of each water storage dam should be shown on the water right map.



1. Freeboard _____
- 2a Crest width 6, length _____
3. Height of Dam _____
4. Outlet dimensions:
Pipe diameter _____
Spillway width _____
- X & Y slope:
Upstream _____
Downstream _____
- Surface area of impoundment _____
- Drainage area above dam _____

Kenneth H. Kender
Signature of Applicant

SOIL/WATER COMPATIBILITY PERMIT APPLICATION FORM
STATE CONSERVATION COMMISSION
SOUTH DAKOTA DEPARTMENT OF AGRICULTURE

OWNERS NAME: University of Virginia OWNERS ADDRESS: 1010 North 9th Street

COUNTY LAND LOCATED IN: Mobile PHONE: 201-662-2800

TENANT'S NAME AND ADDRESS: (If Other Than Owner)

In accordance with State Law SDCL 46-5-6.5, if a water permit is granted with a conditional Soil/Water Compatibility permit, a copy of such conditional soil/water compatibility permit must be filed with the County Register of Deeds. This action must be taken by the holder of a water permit within 6 months of receipt of such water permit.

LEGAL DESCRIPTION: (Show Legal Description to Nearest 10 Acres)

1. WELL LOCATION OR DIVERSION POINT: (SEE MAP) 32-28-113-63

2. SURFACE WATER SOURCE: Ground Water

3. LOCATION OF AREA TO BE IRRIGATED: NOTE: SOILS INFORMATION FOR THIS AREA MUST ACCOMPANY THE APPLICATION. (See instruction sheet)

Legal Description	Acres	Legal Description	Acres
SEA-NW-28-113-63	40	SEA-SW-28-113-63	40
SW-NE-28-113-63	40	SW-SE-28-113-63	40
NE-NE-28-113-63	40	NE-SE-28-113-63	40
NW-NE-28-113-63	40	NW-SW-28-113-63	40
NE-NW-28-113-63	40	SE-NW-28-113-63	40
TOTAL OF INTERESTED PARTIES:		OTHER:	40

4. TYPE OF IRRIGATION: GRAVITY: _____ TOWLINE: _____ CENTER PIVOT: ☒ GUN: _____ (Specify) _____

5. CROPS TO BE IRRIGATED: Corn, Alfalfa, Small Grain

6. SHOW ANY PORTION OF LAND THAT PRESENTLY HOLDS AN IRRIGATION PERMIT: YEAR OBTAINED: 1996

LEGAL DESCRIPTION: ME-28-113-63; 128-28-113-63, 128-28-113-63

IN WHAT NAME:

WATER QUALITY: (TO BE COMPLETED BY GDSU WATER QUALITY LABORATORY)

7. WATER SAMPLE NUMBER: 81-1372

Using water sample # 81-1372 (this water is not used on the 88-78-117-5).

8. SALINITY (EC X 10⁶): 1750

9. SODIUM (SA): 5.50

10. ADJUSTED (SAR): 14.32 x 0.7 = 10.02

I hereby certify that I personally obtained or that I personally observed the taking of a sample of the water to be used in irrigating the above-described land. I also hereby certify that the required procedures for the taking of the sample (see instruction sheet) were followed, and that the sample was taken at _____ a.m./p.m., on _____, 19____, at the following location:

by _____ (individual who took sample if other than applicant). I also hereby certify that the water sample taken has NOT been adulterated or tampered with in any manner, and is TRULY REPRESENTATIVE of the water which will be used in irrigating the above-described land.

I understand that the Division of Marine Resources or agents thereof may obtain another water sample for the purpose of validation of the water sample analysis taken at the time of application (SDCL 46-5-6.4).

SUBSCRIBED AND SWORN BEFORE ME THIS

APPLICANT'S SIGNATURE

(NOTARY PUBLIC)

Director, Division of Conservation

I M P O R T A N T

Action by the Department of Agriculture or the State Conservation Commission is not the final action on any application. In all cases a WATER PERMIT must be obtained from the Board of Water Management.

APPROVED

~~X~~ DISAPPROVED

CONDITIONALLY APPROVED

Do not use this space.

STATE OF SOUTH DAKOTA

DIRECT VOUCHER

AGENCY VOUCHER No	DATE
1	3-10-72

PAYEE Kenneth R. Hulzenga
Hitchcock, South Dakota 57346

DEPT. DWHR-Water Rights
Joe Foss Building
Pierre, SD

AGENCY

ADDRESS

Agency	Fund	Sub Fund	Prog. Act.	Obj. Sub. Obj.	Agency Coding	Amount	Contract No.
200701	37001	100	0201			150.00	1
							2
							3
							4
							5
							6
							7
							8
							9
							10
TOTAL 22						150.00	

acc #
W F
date

NOTE: Vendors invoice must be attached.

Invoice No.(s)	Date Delivered	QUAN.	DESCRIPTION OF SERVICE OR COMMODITY	UNIT PRICE	AMOUNT	MEMO
			Refund of Water Right Application Application, water quality was disapproved by State Conservation Commission Receipt #8668		150.00	
TOTAL					150.00	

I declare and affirm under the penalties of perjury that this claim is in all things, true and correct, I further agree to comply with the provisions of the Civil Rights Act of 1954 and regulations issued thereunder relating to nondiscrimination in federal assisted programs.

AGENCY VERIFICATION

I hereby certify that this claim has been examined by me, and to the best of my knowledge and belief is in all things true and correct and the same is hereby approved.

John Hulzenga 3-10-72
Claimant Signature Date

John Hulzenga 3-10-72
DIVISION APPROVAL DATE

APPROVAL SIGNATURE

DATE

3263-3
4871-3
4912-3

June 26, 1985

Kenneth Huizenga
Route #2, Box 10
Hitchcock, South Dakota 57348

Dear Mr. Huizenga:

This letter is in reference to the 1984 Irrigation Questionnaires you submitted and the notation you made as to ownership changes. I was unable to determine from the notation you made, which permits should be transferred. The following is a listing of your permits and the lands they cover.

Permit No. 3263-3: 400 acres - N $\frac{1}{2}$ & SE $\frac{1}{4}$
Section 28, T113N, R63W
Diversion Point: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 28

Permit No. 4871-3: 110 Acres - S $\frac{1}{2}$ NW $\frac{1}{4}$ & SW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 23, T113N, R62W
Diversion Point: Center of Section 23

Permit No. 4912-3: Same acreage as 3263-3
Diversion points: Well SW $\frac{1}{4}$ SE $\frac{1}{4}$
Dugout - NE $\frac{1}{4}$ SW $\frac{1}{4}$, both in Section 28, T113N, R63W

You had indicated that certain lands were now owned by Huizenga Brothers, Monte Huizenga or Kirk and Greg Huizenga. Please check over the above legal descriptions and specify which permit(s) belongs to whom. Transfer forms will be forwarded to the appropriate party upon receipt of your reply.

Your assistance in this matter will be appreciated. A postage paid envelope is enclosed for your reply. If you have any questions, please contact us.

Sincerely,

Genny McMath
Natural Resources Analyst

GM:ms

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

WATER RIGHTS DIVISION
(605) 773-3352

3263-3
4871-3
4912-3

June 26, 1985

Kenneth Huizenga
Route #2, Box 10
Hitchcock, South Dakota 57348

Dear Mr. Huizenga:

This letter is in reference to the 1984 Irrigation Questionnaires you submitted and the notation you made as to ownership changes. I was unable to determine from the notation you made, which permits should be transferred. The following is a listing of your permits and the lands they cover.

Permit No. 3263-3: 400 acres - $N\frac{1}{2}$ & $SE\frac{1}{4}$
Section 28, T113N, R63W
Diversion Point: $SE\frac{1}{4}NE\frac{1}{4}$ Section 28

Permit No. 4871-3: 110 Acres - $S\frac{1}{2}NW\frac{1}{4}$ & $SW\frac{1}{4}NE\frac{1}{4}$
Section 23, T113N, R62W
Diversion Point: Center of Section 23

Permit No. 4912-3: Same acreage as 3263-3
Diversion points: Well $SW\frac{1}{4}SE\frac{1}{4}$
Dugout - $NE\frac{1}{4}SW\frac{1}{4}$, both in Section 28, T113N, R63W

You had indicated that certain lands were now owned by Huizenga Brothers, Monte Huizenga or Kirk and Greg Huizenga. Please check over the above legal descriptions and specify which permit(s) belongs to whom. Transfer forms will be forwarded to the appropriate party upon receipt of your reply.

Your assistance in this matter will be appreciated. A postage paid envelope is enclosed for your reply. If you have any questions, please contact us.

Sincerely,

Genny McMath

Genny McMath
Natural Resources Analyst

GM:ms

*7/11/85 Kenneth Huizenga in office - transfer all to
Huizenga Brothers and list each name.
Send forms.*

SOUTH DAKOTA
Department of
Water & Natural Resources
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501
Division of Water Rights
605 773-3352

No. 4912-3

4871-3

3263-3

July 12, 1985

Huizenga Brothers
RR#2
Hitchcock, South Dakota 57348

Dear Sirs:

Please find enclosed ~~copy~~ ^{copies} of a Notice of Transfer of Water Permit forms. This form must be signed by the owner before a notary and returned to this office with a filing fee of \$2.50, for each transfer, total of \$7.50.

Upon receipt of the enclosed form and the \$2.50 filing fee, for each, total of \$7.50 the permit will be transferred to the proper name. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

Please advise if you have any questions.

Sincerely,

Maxine Stirling
Staff Assistant

ms/
Enc.3

NO. 3263-3

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: 7-17-85

This is to notify you that the title to the lands described as follows:

400 Acres - N-SE-1/4 Section 28, T113N, R63W

formerly owned by Kenneth Huizenga
has been transferred to Huizenga Brothers, RR#2, Hitchcock, SD 57348
(Clayton, Monte, Kirk, Greg and Kenneth Eugene)
(please include complete mailing address)
together with any rights to the beneficial use of water thereon as evidenced by
Water Right Permit No. 3263-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit"
in its appropriate file at the Div. of Water Rights, Water Management Board as
evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees
as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of Badle) ss.

I, Clayton Huizenga being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read
the above foregoing statement, and I know of my own personal knowledge that the infor-
mation herein stated is true.

Clayton Huizenga
(Signed)

Subscribed and sworn to before me this 17th Day of July, 1985.

[Signature]
(Notary Public)
Commission Expires 5-17-91



RECEIPT

Division of Water Rights

No 4-10123-

South Dakota Department of Water and Natural Resources

Pierre, July 18, 1985

RECEIVED OF Huizenga Brothers, RR#2, Hitchcock, SD 57348 (Clayton, Monte, Kirk, Greg & Kenneth Eugene
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____ 3263-3	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By John Hatch
Chief Engineer JOHN HATCH (MS)

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

Water Rights Division
(605) 773-3352

3263-3
4871-3
4912-3

July 22, 1985

Kenneth Huizenga
Huizenga Brothers
RR#2,
Hitchcock, South Dakota 57348

Dear Mr. Huizenga:

Enclosed are receipt Nos. 4-10122, 4-10123 and 4-10124 in the amount of \$2.50 each (total of \$7.50) which you paid for transfer of Water Right Nos. 4912-3, 3263-3 and 4871-3.

Sincerely,

Maxine Stirling
Staff Assistant

ms/
Enc.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

3263-3
4912-3
4912A-3

DEC 19 1988

Clayton Huizenga
Huizenga Brothers
RR #2 Box 15A
Hitchcock, SD 57348

Dear Mr. Huizenga:

Enclosed is Water License No. 4912A-3. This is the final water right document completing your process of obtaining a Water Right. The applicable portions of Water Permit Nos. 3263-3 and 4912-3 were incorporated into this Water License.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 4912-A-3, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
(605) 773-3352

enclosures



Kenneth Wenzel

48.8

92.8

3-76C

WELL
⊗

⊗ WELL

BEADLE CO. ASCS
Box 1297
Huron, S.D. 57350

B. Smith

4.5

Snake

6.4

28

218

73.8

⊗ WELL
80.3

6.5

113.63

Lee Datzke

3-76C

Transfer

MAP NO. 2200-3
APPL NO. 32633