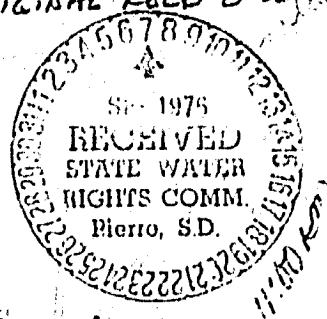


Water Right Number 3245-3

1. Considered 1-26, 19 71
2. Name of Applicant ALFRED BUCHNEBERG
3. Post Office Address CENTERVILLE
4. Amount of water claimed 1.3
5. Source of water supply 55' WELL
6. Water to be used for IRRIGATION
Acres to be irrigated 90
7. Water to be diverted and used in CLAY County
about 3.5 Miles 12 of CENTERVILLE
8. Proof of Publication
Received 1-17-77
Not received _____
9. Application
Approved _____
Subject to _____
Not approved _____
Action deferred _____
10. Remarks:

Map No. 2533-3 Water Division No. 3 No. 3245-3 VERMILLION RIVER District
(Blanks to be Filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant Alfred Bucknberg
Postoffice address Centerville Box 185 State South Dakota
If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract employment of others, or by direct labor) Contract
3. Name of diversion work Well drilling
4. Amount of water claimed (cubic feet per second) 950 gal per min.
5. Source of water supply well
6. Location of point of diversion N.E. 1/4 NE 1/4 sec. 3 Riverside Township
Range 95 - 52 County Clay
7. Annual period or periods during which water is to be used May or June Till Sept depending on weather cond.
8. Use to be made of water, (irrigation) industrial, municipal, commercial, recreation, etc.) _____
9. For irrigation use, _____ Total number of acres to be irrigated 90 Acres

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
<u>E 1/2 of NE 1/4</u>	<u>40</u>		
<u>NW 1/4 of NE 1/4</u>	<u>26</u>		
<u>SW 1/4 of NE 1/4</u>	<u>24</u>		

Attach sheet if more space is needed fully 76

10. Time required to complete construction of water supply system 1 1/2 mo. years. Additional time required to complete application of water to the proposed beneficial use 1 3 mo. years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Centerville Journal
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Well

B. Works proposed to transport water to place of use.

Pipe

C. Works proposed to apply water to beneficial use.

450 Field Hopper - or SprinklerEstimated Total Cost \$ 20,000

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Tripp

I, Alfred Bucknberg the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction

Signed Alfred BucknbergSubscribed and sworn to before me this 24 day of Aug 19 76

Barth C. Bucknberg
Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3245-3

ALFRED BUCKENBERG
(Applicant)

Box 185, CENTREVILLE
(Post Office Address)

SOUTH DAKOTA 57014
(State)

With the following modifications:

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application AUGUST 26, 19 76
Date of return to applicant for correction, amendments or changes required OCTOBER 25, 19 76
Date of receipt of corrected application NOVEMBER 1, 19 76
Approved JANUARY 27, 19 77, Recorded in Book 17 Page 55

WATER RIGHT PERMIT NO. 3245-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 3245-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is AUGUST 26, 19 76
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before JULY 27, 19 77
3. The whole of said work is to be completed on or before JANUARY 27, 19 78
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is JANUARY 27, 19 79
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 1.3 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of the cubic foot of water per second of time for each acre of land to which water is

actually and beneficially applied for irrigation on or before JANUARY 27, 19 79; said water to be used during the following described annual period: MAY thru SEPTEMBER

Witness my hand this 7th day of APRIL, 19 77

WATER RIGHTS COMMISSION

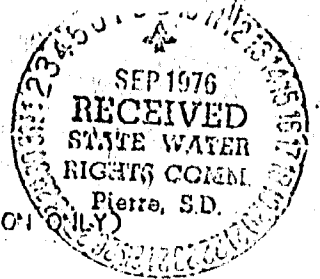
By:

John H. H. H.
Chief, Executive Officer

Certificate of Construction Issued SEPTEMBER 27, 19 80

Water License Issued SEPTEMBER 27, 19 80

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)



NAME Alfred Bruce Brubaker
ADDRESS Castroville, S. Dak. Rth Box 175
COUNTY Clay

LEGAL DESCRIPTION

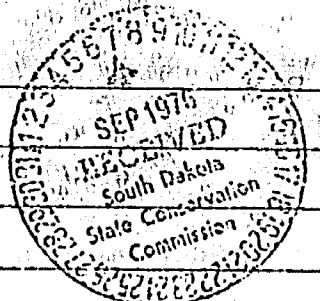
1. WELL LOCATION 53 rods and 142' SW 1/4 Sec. 17 NE corner of 3-95-52
2. LOCATION OF AREA TO BE IRRIGATED North-east 1/4 3-95-52

TYPE OF IRRIGATION

3. GRAVITY TOWLINE CENTER PIVOT X GUN
4. CROPS TO BE IRRIGATED Corn Alfalfa

WATER QUALITY

5. SAMPLE NUMBER
6. SALINITY (EC x 10⁶)
7. SODIUM (SAR)
8. RESIDUAL SODIUM CARBONATE (meq/L.)



I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and: the soils information has been acquired from Clay County Soil Conservation District, County Extension office or Soil Conservation Service.
and:
that the legal description for the location of the well and land to be irrigated is true and correct.

Alfred B. Brubaker
APPLICANT'S SIGNATURE

SUBSCRIBED AND SWORN BEFORE ME THIS
17 DAY OF Oct. 1976 19 76

[Signature]
(TITLE OR SEAL)

Alfred B. Brubaker
APPROVED/IS APPROVED

(SOILS INFORMATION ON REVERSE SIDE)

REPORT OF ANALYSIS
 Water Quality Laboratory
 Water Resources Research Institute
 South Dakota State University
 Brookings, South Dakota 57006

Submitted by: Alfred Fuckenberg
 Address: Rt. 1, Box 185
Centerville, SD 57014

Date Rec'd: August 26, 1976
 Sample No.: 76-1152
 Identification: Well-
NEL, Sec. 3, T. 95N, R. 52W

WATER ANALYSIS

Calcium (Ca)	217	ppm*	10.85	me/l**
Magnesium (Mg)	68	ppm	5.33	me/l
Sodium (Na)	16	ppm	0.70	me/l
Potassium (K)	8	ppm	0.21	me/l
Sulfate (SO ₄)	475	ppm	9.88	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	46	ppm	1.29	me/l
Bicarbonate (HCO ₃)	458	ppm	7.50	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		g.p.g.***
Hardness (EDTA as CaCO ₃)		ppm		
Alkalinity (Methyl Orange)	375	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	1336	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	0.24			
Sodium	4.03	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.12			
Others:				

*ppm=parts per million
 **me/l=millequivalents per liter
 ***g.p.g.=grains per gallon

COMMENTS: Total cations 17.34 me/l
 Total anions 18.57 me/l



By: Shirley Eitten

Service Performed	Amount Due
Irrigation analysis	\$8.00 PAID

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 76-1152

Amount Enclosed \$8.00
 Signed [Signature]

Form 2A - Wells, Dugouts or Water Storage Dams (Supplement to form 2)

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 20", Depth 55'
(2) Casing, Type Steel Diameter 14" Thickness 1/4"
(wood, concrete, steel, etc.)
(3) Perforated Screen.
Type Johnson irrigator, Diameter 14", Length 30'
(4) Gravel Pack, Thickness 3", Length of gravel pack 30'

E. Dugout Information or Estimates.

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials Coarse sand and gravel

Depth to top of water bearing material 14'

Depth to bottom of water bearing material 55'

Thickness of water bearing material 41'

Depth to water (ground surface to water level) 14'

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 90 rds. On property owned by others 160 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Alfred Bruckenberg
Signature of Applicant

WATER LICENSE NO. 3245-G.

(1) WHEREAS, On the 26th day of August A. D. 19 76
Alfred Bachmeier
made Water Right Application No. 2245-3 for a permit to use 1.3 cubic feet per second of the waters
of groundwater (one well)
County of Clay, State of South Dakota, for irrigation
purposes; and

(2) WHEREAS, On the 27th day of January A. D. 19 77
Permit No. 3215-3, with a date of priority of August 26, 1976
was issued to said applicant _____ for the diversion of said water, and provided for the completion of construction of the water
supply system therein described on or before the 27th day of January A. D. 19 78 and for the
application to beneficial use of said water on or before the 27th day of January A. D. 19 79

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert .94 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

to irrigate portions of the following lands all in Section 3, T95N, R52W

	Acres
NWA; NEA	26
NEA; NEA	16
SWA; NEA	13
SEA; NEA	11
TOTAL	66 acres

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Alfred Buckneberg

_____ of Centerville SD
the holder _____ and owner _____ of said permit No. 3245-3 a water right, dating from August 26, 1976
_____ to use of on _____ cubic feet per second of the waters
of groundwater (one well)
in the County of Clay and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at a point south 164° east, 73 rods from the NE corner,
Section 3, T95N, R52W

and conducted to and upon portions of land in Section 3, T95N, R52W more fully described
on the face of this license.

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 3245-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 22nd day of September A. D.

Nineteen Hundred and Eighty

WATER MANAGEMENT BOARD

By:

John Hatch
Chief Engineer, Executive Officer

JOHN HATCH

Permit No. 3245-3

Water Diversion No. 3 Vermillion River Water District
10170102

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Alfred Buckenberg

_____ the holder _____ of
Permit No. 3245-3, issued upon Application No. 3245-3, bearing date of priority of August 26, 1976

_____ authorizing the diversion of 1.3 cu. ft. per second of the waters of _____
Groundwater (one well) County of Clay, State of South Dakota at _____
a point south 164° east, 73 rods from the NE corner, Section 3, T95N, R52W

_____ for irrigation

_____ purposes, has 6 complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 1.11 cu. ft. per second of water.

Date September 22, 1980

John Hatch
JOHN HATCH, Chief Engineer
Water Rights Division

Form 6 - Notice of Intent to Appropriate Water

No. 3246-3

Publish first publication, on or before January 15, 1977

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

December 15, 1976

Notice is hereby given that Alfred Buckneberg
whose post office address is Centerville, South Dakota, has made an application in accordance
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use

1.3 cubic feet of water per second of time from the ground water through the
Buckneberg, the point of diversion of which is to be located in the

of Section 3, Twp. 5N, Range 52W. Said water to be used for the purpose
of providing irrigation on the following described land:

N2W, Section 3, 29N, R52W

This application No. 3246-3 will be considered by the Water Rights Commission at their office at
Pierre upon the 26th day of January, 1977, at 10:00 A.M. All interested
persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON F. JONES
Water Rights Specialist

BFJ/bw

cc: Alfred Buckneberg, Box 185, Centerville, SD 57014

No. 3245-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Turner) ss.

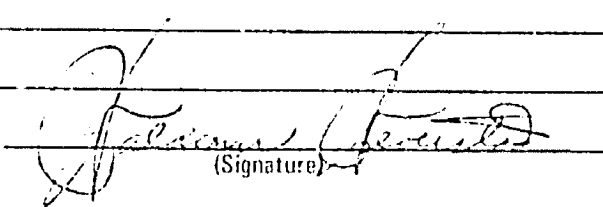
I, Waldemar Weaverstad hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Centerville Journal

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

City of Centerville
County of Turner and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

Jan. 6, 1977

Jan. 13, 1977


(Signature)

Publisher
(Title)

Jan. 15, 1977
(Date Signed)

**INTENT TO
APPROPRIATE WATER**
No. **3245-3**
Pierre, South Dakota 57501
December 15, 1976
Notice is hereby given that
Alfred Buckneberg whose post
office address is Centerville,
South Dakota, has made an
application in accordance with
the provisions of the water
laws of South Dakota for a
permit to appropriate for bene-
ficial use 1.3 cubic feet of
water per second of time from
ground water through the
Buckneberg, the point of diver-
sion of which is to be located
in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section
3, Twp. 95N, Range 52W. Said
water to be used for the pur-
pose of providing irrigation on
portions of the following des-
cribed land:
NE $\frac{1}{4}$, Section 3, T97N, R52W.
This application No. 3245-3
will be considered by the Water
Rights Commission at their
office at Pierre upon the 26th
day of January, 1977, at 10:00
A.M. All interested persons
may appear and be heard.
WATER RIGHTS COMMISSION
By: BURTON F. JONES
Water Rights Specialist
(Publish Jan. 6, 13, 1977)



RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 7703

PIERRE, September 22, 1906

RECEIVED OF Alfred Bucknoba, Centerville, SD 57014
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for inspecting Construction, and Issuing Cert. of Construction No. 3265-3	50	00
Fee for inspecting Beneficial Use, and Issuing Water License No. 3265-7		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By *(Signature)*
Chief Engineer, Executive Officer
JOHN HATCH / *(Signature)*

Permit No. 3245-3
 Water Division 3 VERMILLION RIVER Water District

REPORT OF EXAMINATION OF WORKS
 AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by ALFRED
BUCKNEBERG of CENTERVILLE holder
 of Permit No. 3245-3, hearing date of priority of AUGUST 26, 1976, 19-
 authorizing the diversion of 1.3 cu. ft. per second of the waters of GROUNDWATER
 for IRRIGATION purposes, in CLAY County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

38' DEEP WELL WITH 14" STEEL CASING - JOHNSON TDR SCREEN-20'
WESTERN LAND ROLLER MODEL 6M - 6" PUMP WITH 6-10 CM BOWLS
AMARILLO GEAR HEAD @ 1760 RPM
60HP LISTER DIESEL MOTOR

B. Works used to transport water to place of use,

1650' OF 6" ALUMINUM PIPE TO PILOT STANDS

C. Works used to apply water to beneficial use.

HYGROMATIC 1 TOWER PILOT SYSTEM WITH #150 END
GUN

The system is in the following condition: GOOD

The point of diversion is located S 164° E, 73 RODS FROM THE NE
CORNER, SECTION 3, T95N, R52W

The works are capable of diverting and conveying to the place of use 1.11 (500 GPM)

cu. ft. per second of water which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows: ALL IN SECTION 3, T95N, R52W

<u>NW⁴ NE⁴</u>	<u>26 ACRES</u>
<u>NE⁴ NE⁴</u>	<u>16 "</u>
<u>SW⁴ NE⁴</u>	<u>13 "</u>
<u>SE⁴ NE⁴</u>	<u>11 "</u>

comprising a total of 66 acres of land.

Date JUNE 4, 1980
[Signature]
 (Signature)



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 23, 1987

ALFRED BUCKNEBERG
RR #2 BOX 54
CENTERVILLE, SD 57014

NOTICE

Re: Violation of Requirement To Submit 1986 Irrigation
Questionnaire

Our records indicate that the 1986 Irrigation Questionnaire has not been submitted for Permit No(s). 3245-3. The request for the Questionnaire was dated November 3, 1986. The Water Management Board has directed that owners of water permits who have not submitted 1986 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 2:00 pm, May 6, 1987 in Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 3245-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

A handwritten signature in cursive script that reads "John Hatch".

JOHN HATCH, Chief Engineer
Water Rights Division
305 773-3352

NOTE: If the questionnaire(s) is received in this office before the hearing date, your name will be deleted from the agenda for the hearing.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

April 13, 1987

3245-3

Alfred Buckneberg
RR #2 Box 54
Centerville, SD 57014

Dear Mr. Buckneberg:

This will acknowledge receipt of and thank you for the return of your 1986 Irrigation Questionnaire. A notice was sent to you March 23, 1987 regarding the Irrigation Questionnaire submittal violation of Water Permit No. 3245-3 and the date hearings were to be held before the Water Management Board to determine any action to be taken concerning the violation.

Please disregard the notice sent to you dated March 23, 1987. Your name has been deleted from the agenda pertaining to these hearings.

If you have any questions, please contact us.

Very truly yours,

A handwritten signature in dark ink, appearing to read "John Hatch". The signature is written in a cursive, flowing style.

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTICE OF WELL CONSTRUCTION

Clay County

(1) WELL CONSTRUCTION

Location of well: NE 1/4 NW 1/4 NE Section 3 Township 95 Range 52Well owner Alfred Bucknburg Centerville, South Dakota
(Name) (Address)Date well drilling completed 10-14-76 Purpose of well Irrigation
(domestic, irrigation, public use, industrial, other)

WELL LOG

Layers, top to top in feet	Description of layer	Depth to top of water producing aquifer	ft.
0-3	Topsoil	11'	ft.
3-9	Sandy clay	11'	ft.
9-11'	Rocky	Name of producing aquifer (if known)	
11-34'8"	Silt streak Fine sand	Total depth of drill hole	34'8" ft.
		Depth to bottom of casing	34'8" ft.
		Casing information: In the space below show kind, size, weight, length per diameter, etc., for production casing and surface casing, if used.	
		25' x 14", 1/4" casing steel	
		Screen information: In the space below show length of screen below bottom of casing, diameter and kind of screen or casing perforations.	
		10' x 14" x .080 Johnson	
		If a flowing well, flow of completed well	

Attach sheet if more space is needed

Ed H. Lacey & Sons
Name of Drilling Contractor

(2) PUMP INSTALLATION

Company name and size of pump Western Land Raker HP 40Type of pump Turbine Capacity of installed pump 400 G.P.M.Depth of pump placement 32' ft., Date of pump installation

(3) WATER SURFACE MEASURING TUBE

On some wells an air-tight water surface measuring tube is required: See Section 46.408 of Chapter 46.4, MINIMUM WELL CONSTRUCTION STANDARDS.

Show exact vertical length of water surface measuring tube, when installed _____ ft., tube diameter _____, tube material _____

Ed H. Lacey & Sons
Name of Pump Installation Contractor

For Permit File 3245-3

3245-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 17, 2003

NOTICE

TO: ALFRED BUCKNEBERG, 29735 SD HWY 19, CENTERVILLE, SD 57014 6101

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2002 Irrigation Questionnaire

Our records indicate that the 2002 Irrigation Questionnaire has not been submitted for Permit No(s) 3245-3. The request for the Questionnaire was dated October 11, 2002. The Water Management Board has directed that owners of water permits who have not submitted the 2002 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 8:30 am, March 5, 2003, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3245-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **February 28, 2003**, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



3245-3

Track & Confirm

Delivery Status

You entered 2301 0370 0000 7540 5607

Your item was delivered at 9:35 am on January 21, 2003 in CENTERVILLE, SD 57014. The item was signed for by A BUCKNEBERG.

[Shipment History >](#)[Request Delivery Record >](#)

Track & Confirm

Enter label number:

[Track & Confirm FAQs](#)

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U.S. Postal Service Signature Confirmation Receipt

SIGNATURE CONFIRMATION NUMBER:
2301 0370 0000 7540 5607

ALFRED BUCKNEBERG
29735 SD HWY 19
CENTERVILLE SD 57014 6101

Postmark
Here

POSTAL CUSTOMER:

Keep this receipt. For Inquiries:
Access internet web site at
www.usps.com
or call 1-800-222-1811

CHECK ONE (POSTAL USE ONLY)

- ☐ Priority Mail
☐ Package Services

(See Reverse)

PS Form 153, February 2001



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 27, 2003

3245-3

Alfred Buckneberg
29735 SD Hwy 19
Centerville SD 57014-6101

Dear Mr. Buckneberg:

I am writing to acknowledge receipt of your 2002 irrigation questionnaire. You may disregard the January 17, 2003, "Notice" concerning reporting requirements for Water Right No. 3245-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

LAND USE MAP

Clay County Conservation District
 Owner Alfred Bucknberg
 County Clay State S. Dak.
 Approx. scale 8" per mile
 Prepared by U.S. Department of Ag.
 Soil Conservation Service

MAP NO 2533-3 APPL NO 3245-3





**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

December 14, 2005

3245-3

Eric & Melissa Buckneberg
29735 SD Hwy 19
Centerville SD 57014

Dear Mr. & Mrs. Buckneberg:

Thank you for calling with the information for the 2005 irrigation questionnaire. I completed a questionnaire for you based on my phone conversation with Melissa. Enclosed is a copy of the report.

Also enclosed is a partially completed Notice of Transfer of Ownership form for filing an ownership change. Please review the form and make any necessary corrections. Upon completion, please sign the form and return it to our office with a required filing fee of \$2.50. The check or money order for the fee can be made payable to the Water Rights Program.

You may keep the enclosed copy of the questionnaire and copy of the water right. The only document we need back is the completed transfer of ownership form (and the filing fee). If I can answer any questions for you, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 3245-3

Date: _____

I/We request that Water Right No. 3245-3

formerly owned by: Alfred Buckneberg

be transferred to: (name & address) 29735 SD Hwy 19 Centerville SD 57014
Eric Buckneberg

Telephone No. 605 563 2825

Title to the following described land(s)/property has been transferred as described above:

66 acres - NE ¼ Section 3, T95N, R52W

I/We understand that the validity of Water Right No. 3245-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Eric Buckneberg, the new owner, certify that the above information is true and correct.

Eric Buckneberg

(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIVED
JAN 30 2003
WATER RIGHTS
PROGRAM

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Buckneberg,

Date January 30, 20 06

RECEIVED OF Melissa Buckenburger 29735 SD Hwy 19, Centerville SD 57004

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	2	50
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>3245-3</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	2.50

No.

02241

By

Darland Erbe
Chief Engineer *gm*



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 31, 2006

3245-3

Eric Buckneberg
29735 SD Hwy 19
Centerville SD 57014

Dear Mr. Buckneberg:

I am writing to acknowledge receipt of the "Notice of Transfer of Ownership" form and filing fee you submitted for changing ownership on Water Right No. 3245-3. The transfer has been completed. The water right, formerly held by Alfred Buckneberg is now listed in your name.

Enclosed is your Receipt No. 02241 in the amount of \$2.50. You may keep this for your records. If I can answer any questions for you, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 18, 2008

NOTICE

TO: ERIC BUCKNEBERG, 29735 SD HWY 19, CENTERVILLE, SD 57014

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2007 Irrigation Questionnaire(s)

Our records indicate that the 2007 Irrigation Questionnaire has not been submitted for Permit No(s) 3245-3. The request for the Questionnaire was dated October 19, 2007. The Water Management Board has directed that owners of water permits who have not submitted the 2007 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 11, 2008**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3245-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **March 3, 2008**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:

<https://www.state.sd.us/eforms/secure/eforms/E0455V6-IQ.pdf>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

3245-3

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Track & Confirm

Search Results

Label/Receipt Number: 2303 2160 0000 0802 3868
Status: **Delivered**

Your item was delivered at 10:41 AM on January 19, 2008 in CENTERVILLE, SD 57014. The item was signed for by E BUCKNEBERG.

Track & Confirm

Enter Label/Receipt Number.

[Additional Details >](#)[Return to USPS.com Home >](#)

Notification Options

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Verify who signed for your item by email, fax, or mail. [Go >](#)

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No FEAR Act EEO Data

FOIA



USPS Internet Web Site



USPS Internet Web Site

SIGNATURE CONFIRMATION NUMBER: 2303 2160 0000 0802 3868	
ERIC BUCKNEBERG 29735 SD HWY 19 CENTERVILLE SD 57014	
Waiver of Signature ☐ YES ☐ NO	POSTAL CUSTOMER: Keep this receipt. For Inquiries: Access internet web site at www.usps.com or call 1-800-222-1811
Postmark Here	☐ Priority Mail™ Service ☐ First-Class Mail® parcel ☐ Package Services parcel



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 24, 2008

3245-3

Eric Buckneberg
29735 SD Hwy 19
Centerville SD 57014

Dear Mr. Buckneberg:

I am writing to acknowledge receipt of your 2007 irrigation questionnaire. You may disregard the January 18, 2008, "Notice" concerning reporting requirements for Water Right No. 3245-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 22, 2010

NOTICE

TO: ERIC BUCKNEBERG, 29735 SD HWY 19, CENTERVILLE, SD 57014

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2009 Irrigation Questionnaire(s)

Our records indicate that the 2009 Irrigation Questionnaire has not been submitted for Permit No(s) 3245-3. The request for the Questionnaire was dated October 16, 2009. The Water Management Board has directed that owners of water permits who have not submitted the 2009 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 10, 2010**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3245-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 5, 2010**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



3245-3

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Track & Confirm

Search Results

Label/Receipt Number: 2303 2160 0000 0802 7774

Service(s): Signature Confirmation™

Status: Delivered

Your item was delivered at 10:33 AM on January 23, 2010 in CENTERVILLE, SD 57014. The item was signed for by A KAUFENBERG.

Track & Confirm

Enter Label/Receipt Number.

[Go >](#)

Detailed Results:

- Delivered, January 23, 2010, 10:33 am, CENTERVILLE, SD 57014
- Out for Delivery or Available at PO Box, January 23, 2010, 8:49 am, CENTERVILLE, SD 57014
- Sorting Complete, January 23, 2010, 8:19 am, CENTERVILLE, SD 57014
- Arrival at Post Office, January 23, 2010, 7:25 am, CENTERVILLE, SD 57014

Notification Options

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Proof of Delivery

Verify who signed for your item by email, fax, or mail. [Go >](#)[Site Map](#)[Customer Service](#)[Forms](#)[Gov't Services](#)[Careers](#)[Privacy Policy](#)[Terms of Use](#)[Business Customer Gateway](#)

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No FEAR Act EEO Data

FOIA

U.S. Postal Service™ Signature Confirmation™ Receipt

SIGNATURE CONFIRMATION NUMBER:
2303 2160 0000 0802 7774

ERIC BUCKNEBERG
29735 SD HWY 19
CENTERVILLE SD 57014

ling.

Waiver of Signature ☐ YES ☐ NOPostmark
Here

POSTAL CUSTOMER:

Keep this receipt. For inquiries:
Access internet web site at
www.usps.com®
or call 1-800-222-1811

CHECK ONE (FOR USE ONLY)

- ☐ Priority Mail™ Service
☐ First-Class Mail® parcel
☐ Package Services parcel

PS Form 3800, May 2002

(See Reverse)



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 28, 2010

3245-3

Eric Buckneberg
29735 SD Hwy 19
Centerville SD 57014

Dear Mr. Buckneberg:

I am writing to acknowledge receipt of your 2009 irrigation questionnaire. You may disregard the January 22, 2010, "Notice" concerning reporting requirements for Water Right No. 3245-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

SOUTH DAKOTA WATER WELL COMPLETION REPORT

3245-3

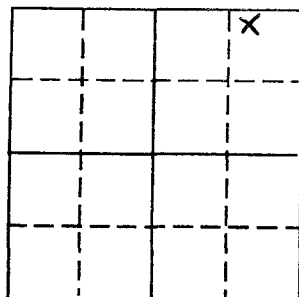
11-02

Location NE 1/4 NE 1/4 Sec 3 Twp 25-N Rg 52-W

County

CLAY

North



Please mark well location with an "X"

Well completion Date

7-6-12

Distance from nearest potential pollution source (Septic tank, abandoned well, feed lot, etc.)

3/4 mile ft. from River (identify source)

PROPOSED USE:

- ☐ Domestic/Stock ☐ Municipal ☐ Business ☐ Test Holes
☒ Irrigation ☐ Industrial ☐ Institutional ☐ Monitoring well

METHOD OF DRILLING:

Bucket Raise Casing

CASING DATA:

☐ Steel ☒ Plastic ☐ Other

If other describe

PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER
<u>10 LB/FT</u>	<u>12" IN</u>	<u>16 FT</u>	<u>28 FT</u>	<u>20 IN</u>
LB/FT	IN	FT	FT	IN
LB/FT	IN	FT	FT	IN

GROUTING DATA:

Grout Type	No. of Sacks	Grout Weight	From	To
<u>Cement</u>		<u>Lb/gal</u>	<u>0 Ft</u>	<u>8 Ft</u>
		Lb/gal	Ft	Ft

Describe grouting procedure

SCREEN:

☐ Perforated pipe ☒ Manufactured

Diameter 12 Inches Length 20 Feet

Material PVC CLASS 160

Slot Size .085 Set From 28 Feet to 48 Feet

Other information

WAS A PACKER OR SEAL USED?

☐ Yes ☒ No

If so, what material?

Describe packer(s) and location

DISINFECTION: Was well disinfected upon completion?

☒ Yes, How? Chlorine

☐ No, Why Not?

Lab sample sent to for water quality analysis

Well Owner:

Eric Buckenberg

Business Name:

Address1:

29735 50 Hwy, 19

Address2:

City, State, Zip:

Centre, SD 57014

WELL LOG:

DEPTH

FORMATION

FROM

TO

<u>Topsoil</u>	<u>0</u>	<u>3</u>
<u>Gravel - Rocky</u>	<u>3</u>	<u>8</u>
<u>Good Gravel</u>	<u>8</u>	<u>48</u>

STATIC WATER LEVEL

8'

FEET

If flowing: closed in pressure

PSI

GPM flow

through

Inch pipe

Controlled by

☐ Valve

☐ Reducers

☐ Other

Reduced flow rate

GPM

Can well be completely shut in?

WELL TEST DATA:

☒ Pumped Describe:

sub

☐ Bailed

☐ Other

Pumping Level Below Land Surface

18

Ft. After

1

Hrs. pumped

900

GPM

Ft. After

Hrs. pumped

GPM

If pump installed, pump rate:

GPM

REMARKS

RECEIVED

AUG 23 2012

WATER RIGHTS

PROGRAM

This well was drilled under license #

111

And this report is true and accurate.

Drilling firm:

Lacey Well Drilling Inc.

Signature of License Representative:

Jean Reddick

Signature of Well Owner or Equitable Property Holder:

Eric Buckenberg

Date:

8-7-12

Please return White Copy to DENR Water Rights

523 E. Capitol Ave., Pierre SD 57501



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 24, 2014

NOTICE

TO: ERIC BUCKNEBERG, 29735 SD HWY 19, CENTERVILLE, SD 57014

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2013 Irrigation Questionnaire(s)

Our records indicate that the 2013 Irrigation Questionnaire has not been submitted for Permit No(s) 3245-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 18, 2013. The Water Management Board has directed that owners of water permits who have not submitted the 2013 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

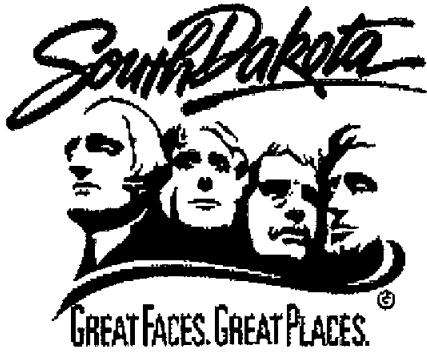
The hearing will be held at **9:00 am, March 6, 2014**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3245-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 3, 2014**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

January 30, 2014

3245-3

Eric Buckneberg
29735 SD Hwy 19
Centerville SD 57014

Dear Mr. Buckneberg:

I am writing to acknowledge receipt of the information for your 2013 irrigation questionnaire. I completed a questionnaire for you based on our telephone conversation.

You may disregard the January 24, 2014 "Notice" concerning reporting requirements for Water Right No. 3245-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

December 5, 2017

No. 3245-3

Paul Buckneberg
45886 294th St
Centerville SD 57014

Dear Mr. Buckneberg:

Enclosed is a partially completed "Notice of Transfer" form for use in filing an ownership change on Water Right No. 3245-3. The water right is currently listed in the name of Eric Buckneberg.

The transfer form should be checked over for accuracy and signed by the new owner. Upon completion, return the form to our office with a required filing fee of \$50.00.

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a water permit or water right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact me.

Sincerely,

Karen Schlaak
Water Rights Program
605 773-3352
email: karen.schlaak@state.sd.us

enclosure

2017 WATER MANAGEMENT BOARD IRRIGATION QUESTIONNAIRE

Please fill out and return before December 1, 2017

Permit/Right No. 3245-3

Name Paul Buckneberg Owner ☒ Operator ☐
 Address 45886 294th Street Email buck@hcinet.net
 City, State, Zip Centerville SD 57014 Phone (605)563-2434

1. Did you irrigate in 2017? *yes ☒ **no ☐*If yes, number of acres irrigated? 51

**If no, check reason(s) for not irrigating and proceed to the end of the questionnaire to submit your form:

- ☐ sufficient moisture ☐ no water available
☐ system not constructed ☐ use abandoned
☐ enrolled in CRP, through what year? _____
☐ other, please explain in comment box:

2. Does this permit allow use of both ground water and surface water? *yes ☐ no ☒

*If yes, which source was used?

☐ ground (well), or ☐ surface, or ☐ both3. Did you apply chemicals or fertilizer through the irrigation system? yes ☐ no ☒**Comment Box:**

This ground is under new ownership.

Paul Buckneberg
 45886 294th Street
 Centerville, SD 57014
 (605)563-2434
 buck@hcinet.net

Attention: Multiple irrigation permit holders!

If possible, please complete a separate questionnaire for each one of your water permits/rights. However, if you are unable to do this and you plan to report water usage for all your water permits/rights on one report, please answer the following:

☐ I am reporting the combined water usage under the following permits/rights:

List combined Permits/Rights

List any Permits/Rights under which **no** irrigation occurred

The water use reporting form is on the next page. However, if you prefer reporting your water use based on kilowatt-hours, please provide the following information and then proceed to the last page to submit this form.

of Kilowatt-hours _____

Crop types irrigated and number of acres for each crop:

Operating pressure lb/sq.in. _____

Depth to water (feet) _____

If you need more space, please provide the additional kilowatt-hours information on the last page of this form.

If you need assistance completing the water use information on the next page, here is a sample completed form:

In June and July, a total of 190 acres were irrigated -- 130 acres were alfalfa and 60 acres were corn:

Alfalfa -- using center pivot @ 900 gallons per minute (gpm) for 5 days in June only at 24 hours per day

Corn -- using big gun @ 380 gpm for 8 days in June and for 10 days in July at 12 hours per day

MONTH	CROP	ACRES	PUMP RATE (GPM)	# DAYS	AVE/HRS DAY
JUNE	ALFALFA	130	900	5	24
	CORN	60	380	8	12
JULY	CORN	60	380	10	12

For personal assistance please contact Genny McMath at (605) 773-3352 or by email at genny.mcmath@state.sd.us

NOTICE OF TRANSFER OF OWNERSHIP

RECEIVED

DEC 13 2017

WATER RIGHTS
PROGRAM

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 3245-3

Date: 12/8/2017

I/We request that Water Right No. 3245-3

formerly owned by: Eric Buckenberg

be transferred to: (name & address) Paul Buckneberg
45886 294th St., Centerville, S.D. 57014
Telephone No. 605-563-2434

Title to the following described land(s)/property has been transferred as described above:

66 acres – NE 1/4 Section 3-T95N-R52W

I/We understand that the validity of Water Right/Permit No. 3245-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner. Please make checks payable to Water Rights Program.

I/We Paul Buckneberg, the new owner, certify that the above information is true and correct.

Paul Buckneberg
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

RECEIVED OF Paul Buckneberg 45886 294th St Centerville 57014-6732 Date December 13, 20 17

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>3245-3</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50 00

No. **08389**

By Jeanne Goodman
Chief Engineer
7m



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

December 14, 2017

3245-3

Paul Buckneberg
45886 294th St
Centerville SD 57014

Dear Mr. Buckneberg:

I am writing to acknowledge receipt of the transfer form and filing fee you submitted for filing an ownership change with Water Right No. 3245-3.

The ownership change has been completed. Water Right No. 3245-3 formerly held by Eric Buckneberg is now listed in your name.

Enclosed for your records is Receipt No. 08389 in the amount of \$50 which you paid for filing the ownership change. If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

October 29, 2024

1916-3, 3245-3
7112-3 & 7113-3

Paul Buckneberg
110 Florida St
Centerville SD 57014

Dear Mr. Buckneberg:

Enclosed is a "Notice" dated October 23, 2024, concerning the 2024 Irrigation Questionnaire.

The notice was originally mailed to 45886 294th St, Centerville SD 57014. The post office notified our office that your address has changed, and your records have been updated accordingly.

This is a time sensitive matter. Please complete and return the enclosed questionnaires or submit your reports online at <https://danr.sd.gov/iq/> using this password *VBIBCD*.

If this change of address is in-correct, please contact our office immediately to update your contact information.

Sincerely,

Amanda Dewell
Permitting Administrator
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

enclosures

RETURN TO SENDER 118142416618/23/24
PIERRE SD 57501-3182
CENTERVILLE SD 57014-2151

RETURN TO SENDER