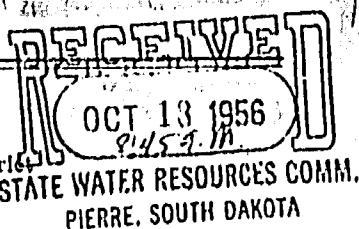


1. Considered January 17, 1927 # 323 - B
2. Name of Applicant Frank Thompson, San Antonio, Texas
3. Post Office Address # 222, E 11th Street, South Dallas
4. Amount of water claimed 2.65 cfs
5. Source of water supply ground water
6. Water to be used for irrigation
- Acres to be irrigated 138.5
7. Water to be diverted and used in Dallas County about 12 miles South of Center.
8. Proof of Publication Received /
Not Received _____
9. Application Approved /
Subject to _____
Not Approved _____
Action deferred _____

10. Remarks:

No. 322-3

Water Division No. 7 Big Sioux River District
(Blanks to be Filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

To appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant Fred Jorgensen and Son, Martin F. Jorgensen
Postoffice address 3 RR Elk Point, Union, S.D.

I. If a corporation—

- (a) Name of same _____
(b) Date and place of incorporation _____
(c) Amount of capital stock _____
(d) Amount paid in _____
(e) Names and addresses of directors _____

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

(a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

Contract

(b) Cash on hand, \$ 2,000.00

(c) Treasury stock, \$ _____

(d) Bonds to be issued, \$ _____

(e) Other resources, \$ _____

2. Name of diversion work _____

3. Amount of water to be diverted 2.65 cubic feet per second

4. Source of water supply Dug Well

5. Location of point of diversion 1/2 mile N. of Elk Point, S.D.

_____ on _____ bank _____ County.

6. Annual period or periods during which water is to be used Spring, Summer & Fall

7. To be used for:

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? Farm Crops

(a) Number of acres to be irrigated 130 acres.

(b) Legal subdivisions to be irrigated SE 1/4 of SE 1/4 and parts of NW 1/4 of SE 1/4

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

(c) Statement as to domestic use (giving location, etc.) _____

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

(a) _____ of use _____
Name any of the above uses claimed

(b) Amount of power to be generated _____ horse power.

Amount claimed for engine cooling _____

(c) Location of plant _____

(d) Method of developing power _____

(e) Point where water will be returned to stream _____

Map No. 2-20-3

8. Estimated cost of work:—

(a) Head Gates, \$.....

(b) Pumping plant, \$.....

(c) Flumings, \$.....

(d) Canal-earth, \$.....

Rock, \$.....

(e) Other structures.....\$.....

Total, \$.....

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

II. Dimensions of works:

(a) Dam: Height.....feet; length at bottom.....feet; length at top.....feet; thickness at bottom.....feet; thickness at top.....feet; slope at front water face.....; slope at back face.....material used in construction.....

(b) Reservoir: Capacity when filled.....acre feet. Surface area at highwater mark.....acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET—ACRES	FEET	ACRE-Feet CAPACITY

(c)* Head gate: Width.....feet; Material.....

(d) Canal: Total length.....miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work.....2.....years.

11. Time required for complete application of water to the proposed beneficial use.....4.....years.

12. Choice of newspaper for publication of notice of intention to appropriate.....Leader-Courier, Elk Point, S. Dak......

STATE OF SOUTH DAKOTA

County of Lincoln } ss.

I, Fred G. Gorman, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed Fred G. Gorman Notary Public

Subscribed and sworn to before me this 17th day of October 1951.

Charles M. Deel
Notary Public (or other qualified officer.)

*Each diversion must have a headgate or measuring device.

PLAT

SHOWING

PUMP SITE AND LANDS TO BE IRRIGATED
IN THE SW¹/₄SE⁴; NW⁴/₄SE⁴; SW⁴/₄SE⁴; NE⁴/₄SE⁴
AND SE⁴/₄SE⁴ ALL IN SECTION 14, T9N-
R50W OF THE 5TH P.M.

SCALE 1"=200'

SURVEYOR'S CERTIFICATE

STATE OF SOUTH DAKOTA } S.S.
COUNTY OF UNION

I, ROBERT M. WHYTE, A REGISTERED LAND SURVEYOR,
DO HEREBY CERTIFY THAT, AT THE REQUEST OF THE
LAND OWNER'S I HAVE SURVEYED THE LANDS SHOWN
HEREON AND THAT SAID SURVEY IS IN ALL RESPECTS
TRUE AND CORRECT.

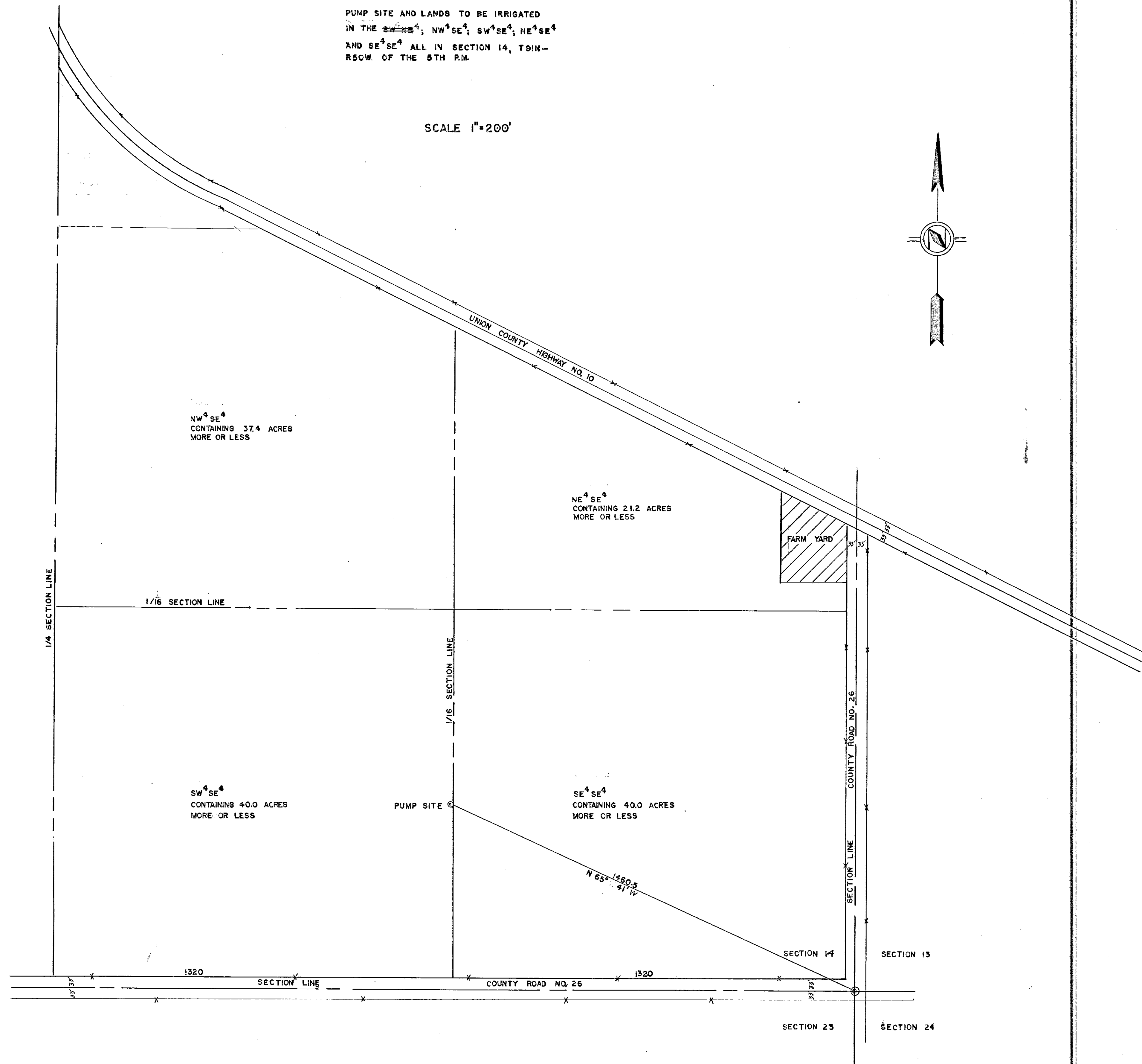
Robert M. Whyte
REGISTERED LAND SURVEYOR

ON THIS, THE 15 DAY OF October, 1956,
BEFORE ME, Philip A. Anderson, THE UNDERSIGNED
OFFICER, PERSONALLY APPEARED, ROBERT M. WHYTE,
KNOWN TO ME OR SATISFACTORILY PROVEN TO BE THE
PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN
INSTUMENT AND ACKNOWLEDGED THAT HE EXECUTED
THE SAME FOR PURPOSES THEREIN CONTAINED IN WIT-
NESS WHEREOF I HEREUNTO SET MY HAND AND OFFICIAL
SEAL.

Philip A. Anderson
NOTARY PUBLIC

LEGEND

BEARING LINE ———
SECTION LINE ———
1/4 SECTION LINE ———
1/16 SECTION LINE ———
FENCE ———



Map No. 240-3
(Appl. No. 322-3)

Remarks by State Water Resources Commission:

STATE OF SOUTH DAKOTA
County of Hughes ss.

Pierre, South Dakota, December 3, 1956

This is to certify that the foregoing application was received by the Commission at 8:45 o'clock
9 a.m. upon the 18 day of October, 1956

State Water Resources Commission

By:

John Rimes

Chief Engineer, Executive Officer

Number of permit 322-3

Date of first receipt of application October 18, 1956

Date of return to applicant for correction, amendments or changes required as follows: —, 19—

Date of receipt of corrected application —, 19—

Date from which applicant may claim right October 18, 1956

Approved January 17, 1957, Recorded in Book 3, Section 2, Page 65

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before January 17, 1958

2nd. The whole of said work is to be completed on or before January 17, 1959

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

January 17, 1961

4th. The water appropriated shall be used for the purpose of irrigation

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 1.98 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before January 17, 1961; said water to be used during the following described annual period:

April to November inclusive

Witness my hand this 19 day of March, 1957

State Water Resources Commission

By:

John Rimes

Chief Engineer, Executive Officer

Certificate of Construction Issued September 26, 1957

Water License Issued September 26, 1957

9. (Continued)

III. Well Specifications

(a) Hole and casing

Size of drill hole or excavation 36", Depth 100 ft.Type of casing Concrete
(wood, concrete, steel, etc.)Size of casing 18", Thickness of casing 4 1/2"Length of casing 4 ft. If collection gallery, length, size and depth of gallery

(b) Screens

Type of perforated screen FineSize of perforated screen 18" (diameter), 4 ft. (length)Thickness of gravel pack 9", length of gravel pack 100 ft.

(c) Water Bearing Materials

Distance to water 16 ft. Character of water bearing materialsSand, coarse sand, gravel, clay, gravel, loose rock and gravel. - From test well log.Thickness of water bearing material 40 ft.

(d) Pump and Motor

Type of pump Turbine
(centrifugal, propeller, mixed flow, etc.)Name of pump Western and size 8 inchKind of motor Gasoline
(gasoline, electric, diesel, etc.)Horsepower 40 B.H.P. Name of Motor International

(e) Complete well

Capacity 1000 gal. at drawdown of 12 ft. Estimated cost \$1,913.(f) Owner of land upon which well is located Fred Jorgensen
Name#3 R.R. Elk Point, S.D.
Address

(g) Distance to nearest existing wells

On same owner's property None rods. On property owned by others 480 rods

STATE OF SOUTH DAKOTA

WATER LICENSE No. 322-3....

WHEREAS, On the 18th day of October A. D. 1956
Fred Jorgensen and Son Martin E. Jorgensen

of RR 43 Elk Point County of Union and State of
South Dakota duly made application (No. 322-3) to us for a permit to use 1.98
cubic feet per second of the waters of ground water
County of Union, State of South Dakota irrigation
purposes; and

WHEREAS, On the 19th day of March A. D. 1957
Permit No. 322-3 was issued to said applicant S for the diversion of said water, and providing for the
completion of the works of diversion therein described on or before the 17th day of
Janu A. D. 1959 and for the application to beneficial use of said
water on or before the 17th day of January A. D. 1961
and,

WHEREAS, On the 30th day of July A. D. 1957
the holder of said permit duly made proof of the completion of adequate works for the diversion of 1.98
cubic feet per second of said waters, as evidenced by our Certificate No. 322-3
dated September 26, 1957 confirming the completion of works of sufficient capacity for
diverting and conveying to the place of intended use 1.98 cubic feet per second of water, with date of
priority of October 18, 1956 and,

WHEREAS, On the 30th day of July A. D. 1957
proof was duly made of the application to beneficial use of 1.98 cubic feet per second of said water;
on 138.6 acres located in the SE $\frac{1}{4}$, Sec. 14, T 91 N, R 50 W

NOW, THEREFORE By the virtue of the authority vested in us by the laws of the State of South Dakota,
We hereby grant and confirm to Fred Jorgensen and Son Martin F. Jorgensen
of RR #3 Elk Point, South Dakota the holder s and owners of said permit No. 322-3
a water right, dating from October 18, 1956 to the use of 1.98
cubic feet per second of the waters of ground water
In the County of Union and State of South Dakota, or so much thereof as may be
necessray for the purposes hereinbelow mentioned, to be diverted at 1460.5 feet, N 65°41' W
of the SE Cor., Sec. 14, T 91 N, R 50 W
and conducted to and upon the SE 1/4, Sec. 14, T 91 N, R 50 W

for the purpose of irrigation

subject, however, to the laws of the State of South Dakota applicable to a license for the use of the waters of the
State, and subject, also to the local or community customs, rules and regulations which have been or may be
adopted from time to time by a majority of the users from a common source of supply, canal or lateral from
which such water may be taken, when such rules and regulations have for their object the economical use of such
water.

WITNESS, My hand and seal of our office at Pierre, South Dakota,
this 26th day of September A. D. Nineteen
Hundred and Fifty-seven

State Water Resources Commission

By:

J. W. GRIMES,

Chief Engineer, Executive Officer

STATE OF SOUTH DAKOTA

Water License No. _____

To _____

Source of Supply _____

County _____

Point _____ c. f. s. _____

Point of Diversion _____

Place of Use _____

Purpose _____

Date of Priority _____

Recorded _____

In Book _____ of _____ Page _____

Permit No. 322-3Water Division No. 3 Big Sioux
River Water District**Certificate of Completion of Works**

TO ALL WHOM IT MAY CONCERN:

This is to Certify, That Fred Jorgensen and son Martin F.JorgensenRR #3, Elk Point, County of Union, and State ofSouth Dakota, the holder E of Permit No. 322-3, Issued upon ApplicationNo. 322-3, bearing date of priority of October 18, 1956, authorizing the diversion of1.98cu. ft. per second of the waters of ground waterCounty of Union, State of South Dakota, at 1460.5 feet,N 65° 41' W of the SE Cor., Sec. 14, T 91 N, R 50 W, for irrigation

purposes, has fully complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use 1.98 cu. ft.

per second of water; and that the lands proposed to be irrigated by the use of said water are described as follows,

to-wit: NW 1/4 SE 1/4, Sec. 14, T 91 N, R 50 W-----37.4 acresNE 1/4 SE 1/4, Sec. 14, T 91 N, R 50 W----- 21.2 acresSW 1/4 SE 1/4, Sec. 14, T 91 N, R 50 W----- 40.0 acresSE 1/4 SE 1/4, Sec. 14, T 91 N, R 50 W---- 40.0 acresTotal 138.6 acresWitness my hand this 26th day of September A. D. 1957

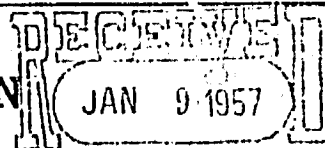
State Water Resources Commission

By.

J. W. GRIMES,

Chief Engineer, Executive Officer

PROOF OF PUBLICATION

STATE WATER RESOURCES COMM
PIERRE, SOUTH DAKOTASTATE OF SOUTH DAKOTA }
County _____ } ss.

Wm. J. Ryan _____ being duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the _____

Leader-Courier _____ a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the _____ City _____ of _____ Elk Point _____ County of _____ Union _____

_____ and State of South Dakota; that the said notice was published in said newspaper on the following dates:

December 13, 1956 _____

December 20, 1956 _____

December 27, 1956 _____

January 3, 1957 _____

in each and every issue of the full number thereof, the first publication being made on the 13 day of December 1956 and the last publication on the 3rd _____ day of _____

January 1957, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he _____ Manager

was _____ the printer and publisher of the said newspaper.

APPROPRIATION OF WATER

Office of State Water Resources Commission, Pierre, S. Dak., December 3, 1956.

Notice is hereby given that Fred Jorgensen and Son, Martin Jorgensen whose postoffice address is R. R. 3, Elk Point, S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 2.65 cubic feet of water per second of time from ground water through the dug well, the point of diversion of which is to be located in the SW 1/4 of the SE 1/4 of Section 14 Twp. 91N Range 50W. Said water to be used for the purpose of providing irrigation on the following described land:

SE 1/4, Sec. 14, T 91 N, R 50 W.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 17th day of January, 1957, at 2:00 p.m. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after a suitable time has elapsed for the consideration of an, or all information presented.

State Water Resources Commission,

By: Les Wybarny, Water Rights Engineer.

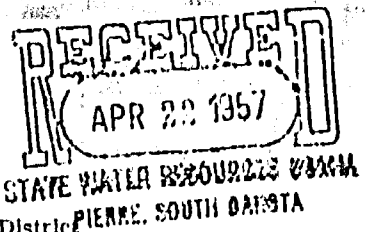
For: J. W. Grimes, Chief Engineer, Executive Officer.

(Pub. Dec. 13-20-27, Jan. 3)

Subscribed and sworn to before me this _____ day of _____

A. D. 1957

Notary Public _____ Union _____ County, S. D.

Permit No. 322-3

Water Division No. _____

Water District _____

NOTICE OF COMPLETION OF WORKS

This blank must be filled out by the holder of permit and forwarded to the Executive Officer at least 60 days before the time set for completion of works

(P. O.) ELK POINT, S. DAK.(Date) April 20, 1957

TO THE STATE WATER RESOURCES COMMISSION
OF SOUTH DAKOTA, PIERRE:

DEAR SIR: Notice is hereby given of the completion of the works for the diversion of _____
1.98 cu. ft. per second of the waters of the state from ground water
through the dug well
for Irrigation purposes

_____ in accordance with the terms and conditions of a certain permit heretofore issued by the Water Resources Commission of the State of South Dakota.

1. The name of the person or corporation holding said permit is Fred Jorgensen
and Son, Martin F. Jorgensen

2. The postoffice address of such person or the place of business of such corporation is Elk Point
County of Union State of South Dakota

3. The number of such permit is 322-3 and the date set for the completion of such work is
January 1959

4. Said water to be used for Farm Crops and Pastures purposes.

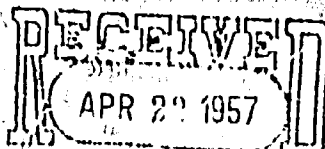
5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is 1.98 cubic feet per second.

6. The amount of land for which said water is available is 137.6 acres,
particularly described as follows: S 1/4 of SE 1/4 and Parts of NW 1/4 of SE 1/4
Sec. 14 T. 91 N. R. 50 W.

I hereby certify that the facts set forth in the above notice are true.

(Signature of Owners)

Fred Jorgensen
Martin F. Jorgensen

Permit No. 322-3

Water Division No. _____ Water District No. _____ WATER RESOURCES COMMISSION, PIERRE, SOUTH DAKOTA

Notice of Application of Water to Beneficial Use

(This blank must be filled out by holder of permit and forwarded to the State Water Resources Commission at least sixty days before the time set for application of water.)

(P. O.) Elk Point, South Dakota(Date) April 20, 1957

TO THE STATE WATER RESOURCES COMMISSION OF SOUTH DAKOTA, PIERRE:

DEAR SIR: Notice is hereby given that on the 17 day of January
1957, at Elk Point County of Union State of South Dakota,
 before _____ proof will be submitted of the application to beneficial use
 (Examining Engineer or Officer)
 of 1.98 cubic feet per second of the waters of dug well
 In accordance with the terms and conditions of Permit No. 322-3
 heretofore issued by the Water Resources Commission of South Dakota.

- The name and postoffice address of the person or corporation holding said permit are
Fred Jorgensen and Son, Martin F. Jorgensen
RR #3 Elk Point, South Dakota
- The use to which said water has been applied is _____
- The amount applied to beneficial use is _____
- The place where said water is used is (if for irrigation, give full and accurate description of the lands irrigated)
S $\frac{1}{2}$ of SE $\frac{1}{4}$ and Parts of N $\frac{1}{2}$ of SE $\frac{1}{4}$
Sec. 14 T91N R. 50W
- The name of the canal or ditch or other works by which said water is conducted to such place of use is
gated pipes
- The right to take the water from such works is based upon permit No. 322-3
- The source of supply from which such water is diverted is dug well
- The date of priority which said user is prepared to establish is
October 18, 1956

(Sign)

Fred Jorgensen
Martin F. Jorgensen

Permit No. 322-3Water Division No. 3Big SiouxRiver

Water District

Certificate of Examination of Works

Report of Examining Engineer

To the State Water Resources Commission, Pierre, South Dakota:

Dear Sirs: I hereby certify that in accordance with your ~~XXXX~~ of authorization ~~XXXX~~ on July 30, 1957I have ~~XXXX~~ made a thorough examination of the diversion works constructed by Fred Jorgensen and Son Martin F. Jorgensen, of RR. E. 3, Elk Point

Union County, South Dakota, holder of Permit No. 322-3, Issued upon Application No. 322-3, bearing date of priority of October 18, 1955, authorizing the diversion of 1.98 cu. ft. per second of the waters of ground water for irrigation purposes. I have to report on the condition of the same as follows:

The diversion works comprise: Farmall Super M; Western Land Roller Pump Serial #1561215, Head No's. 8B030 and 2-12 B-H; 40 rods of 8 inch gated pipe and adequate annual ditches to cover the portions of the field not reached by pipe.

and the system is in the following condition: excellent

The point of diversion is located 1460.5 feet, N 65° 41' W of the SE Cor., Sec. 14, T 91 N, R 50 W

The works are capable of diverting and conveying to the place of use 1.98 cu. ft. per second of water, which is to be used for irrigation

The legal sub-divisions to be irrigated are: SE 1/4 and part of the NE 1/4, Sec. 14, T 91 N, R 50 W.

comprising a total of 138.6 acres of land.

The domestic use intended comprises

The utilization for power, mining, or other beneficial uses comprises:

Witness my hand, this 26th day of August, A. D. 1957.

-SEAL-

Les Wybornay,
Examining Engineer.

Water Rights Engineer

Observations during the Field Inspection on July 30, 1957 of the Fred Jorgenson and Son Project relative to Application #322-3.

Mr. Fred Jorgenson assisted me with the inspection and was very cooperative in answering questions.

The project consisted of 138.6± acres divided into 10-67 acre fields of corn, beans, and oats. The well was located approximately 16 rods north of the SW cor, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 14, T.91N, R.50W. Location both of which are shown on the print of map #240-3. The irrigation plan, as checked in the field is also shown on this print.

The system, which is a gravity system was in operation at the time of the inspection. The well was approximately 90 feet deep with the static water level at 16 feet.

Equipment consisted of a Fairall Super-M for power which had an 11 inch belt pulley. The pump was a Western Land Roller Serial # 1561215, in a concrete base, Head #8B03074 2-13B-H, with a 7 inch pulley and an estimated capacity of 1000 gpm. There was a pressure gauge installed on the pump. The applicant also had 40 rods of new 8" gated pipe and pulled ditches to cover the portions of the field he could not reach with the pipe. At the time of the inspection Mr. Jorgenson had the tractor at idling speed handling 40 rods of gated pipe with the gates about 1/4 open.

All of the equipment was new and in excellent condition.

The area irrigated and the capacity of the works to convey water to the place of use met the conditions set forth in the permit.

Les Wyborny

Les Wyborny
Water Rights Engineer

August 26, 1957



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 14, 2025

NOTICE

TO: MARTIN FRED JORGENSEN, 32361 475TH AVE, ELK POINT, SD 57025

FROM: Ron Duvall, Engineer III
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2024 Irrigation Questionnaire(s)

Our records indicate your 2024 Irrigation Questionnaire has not been submitted for Permit No(s) 322-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 23, 2024. The Water Management Board has directed owners of water permits who have not submitted the 2024 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held on **Wednesday, March 5, 2025, at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 322-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 5, 2025**, hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Amanda Dewell at (605) 773-3352 or email at amanda.dewell@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: AMBWYP**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

February 4, 2025

322-3

Martin Fred Jorgensen
32361 475th Ave
Elk Point SD 57025

Dear Mr. Jorgensen:

I am writing to acknowledge the receipt of your 2024 irrigation questionnaire(s).

You may disregard the January 14, 2025, "Notice" concerning the reporting requirements for Water Permit No(s). 322-3. The information was received prior to the March 5, 2025, Water Management Board meeting and the above listed permit number(s) have been removed from the agenda.

If you have any questions or concerns, please contact me.

Sincerely,

Amanda Dewell
Permitting Administrator
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us