

Water Right Number 3192-3

1. Considered 11-17, 1970
2. Name of Applicant HAROLD MUELLER
3. Post Office Address HITCHCOCK
4. Amount of water claimed 2.00
5. Source of water supply 65' DEEP WELL
6. Water to be used for IRRIGATION
Acres to be irrigated 140
7. Water to be diverted and used in BEADLE County
about 7E, 2 1/2 S Miles 1 1/2 of HITCHCOCK
8. Proof of Publication
Received 121
Not received _____
9. Application
Approved _____
Subject to _____
Not approved _____
Action deferred _____

10. Remarks:

No. 3192-3

Map No. 2455-3 Water Division No. 3 JAMES RIVER District _____
 (Blanks to be Filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

To Appropriately Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant Harold Mueller
 Postoffice address Hitchcock, State South Dakota 57348
 If a corporation show date and place of incorporation _____
 2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract and direct labor
 3. Name of diversion work MUELLER #2
 4. Amount of water claimed (cubic feet per second) 2.0
 5. Source of water supply Ground water
 6. Location of point of diversion Center SE 1/4 Sec 15, 113N-62W

- County Beadle
 7. Annual period or periods during which water is to be used April through October
 8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
 9. For irrigation use, Total number of acres to be irrigated 140

List below each forty-acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
NW 1/4 Sec 15, 113-62	35		
SW 1/4 Sec 15, 113-62	35		
SE 1/4 Sec 15, 113-62	35		
NE 1/4 Sec 15, 113-62	35		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 2 years.
 11. Choice of newspaper for Notice of Intent to Appropriately Water publication Daily Plainsman
 12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Bowl pump

B. Works proposed to transport water to place of use.

Main line

C. Works proposed to apply water to beneficial use.

Sprinkler (pivot)

Estimated Total Cost \$ _____

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Beadle

I, Harold Mueller the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed Harold G. Mueller

Subscribed and sworn to before me this _____ day of _____ 1967

Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3192-3

HAROLD MUELLER
(Applicant)

HITCHCOCK
(Post Office Address)

SOUTH DAKOTA 57348
(State)

With the following modifications:

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in existing domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application OCTOBER 15, 1976
Date of return to applicant for correction, amendments or changes required _____
Date of receipt of corrected application OCTOBER 29, 1976
Approved NOVEMBER 18, 1976, Recorded in Book 16 Page 260

WATER RIGHT PERMIT NO. 3192-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 3192-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is OCTOBER 15, 1976
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before MAY 18, 1979
3. The whole of said work is to be completed on or before NOVEMBER 18, 1981
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is NOVEMBER 18, 1983
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 2.0 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before NOVEMBER 18, 1983; said water to be used during the following described annual period: APRIL THRU OCTOBER

Witness my hand this 23RD day of DECEMBER, 1976

WATER RIGHTS COMMISSION

By: John Halch
Chief Engineer, Executive Officer

Certificate of Construction Issued _____, 19 _____

Water License Issued _____, 19 _____

Form 2A - Wells, Dugouts or Water Storage Dams (Supplement to form 2)

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

(1) Drill Hole, Diameter 32", Depth 65'
(2) Casing, Type Fiber glass (wood concrete, steel, etc), Diameter 16", Thickness _____
(3) Perforated Screen, Type Wire Screen, Diameter 16", Length 30
(4) Gravel Pack, Thickness 8, Length of gravel pack 80'

E. Dugout Information or Estimates.

(1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

(1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials: 0 - 2 Top soil 23 - 50 Sand
2 - 15 Clay 50 - 65 Coarse sand
15 - 20 Coarse gravel & rock 65 - blue clay
20 - 23 Clay

Depth to top of water bearing material 23'

Depth to bottom of water bearing material 65'

Thickness of water bearing material 42'

Depth to water (ground surface to water level) 35'

(2) Distance to nearest existing household or livestock watering wells.

On same owner's property 250 rds. On property owned by others 160 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

David F. Miller
Signature of Applicant

October 26, 1976



Mr. Harold Mueller
Hitchcock, SD 57348

Dear Mr. Mueller:

Your water sample (Lab. No. 76-1487) has been analyzed and the results are reported on the accompanying sheet, which is your copy to keep.

I am also enclosing a copy of AES pamphlet #13 for your use. The quality of your water for irrigation use is plotted approximately by means of the red cross in the chart on the outside back cover.

This water is marginal for use on the soils you intend to irrigate and should be considered for use only under the following conditions:

(1) It will be used no more than 3 times (preferably less) in any growing season.

(2) The soil will be completely filled with water so natural leaching can occur, by irrigating in the late fall just before freeze-up, at least one year out of 3.

(3) Water applications will be made each irrigation to completely re-wet the entire depleted soil within the rooting zone of the crop being grown. This may require 3-5 inches of water each irrigation with fine soils.

(4) If a salt problem or soil dispersion occurs, contact extension personnel or this office for management recommendations.

Sincerely yours,

L. C. Fino

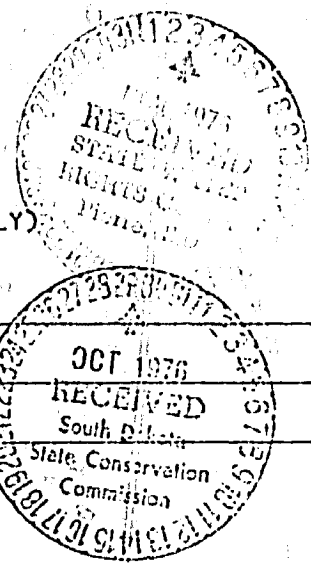
L. C. Fino
Water Quality Lab

LOP:ckb
Enclosures

cc: State Conservation Commission

P.S. Soil areas 18 and 26A will give you real trouble and poor yields. I suggest you (1) drain them, (2) avoid irrigating them, or (3) fill them.

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)



NAME Harold Mueller
ADDRESS Hitchcock, South Dakota 57348
COUNTY Beadle

LEGAL DESCRIPTION

1. WELL LOCATION SE 1/4 Sec 15, 113-62
2. LOCATION OF AREA TO BE IRRIGATED SE 1/4 Sec 15, 113-62

TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE _____ CENTER PIVOT X GUN _____
4. CROPS TO BE IRRIGATED Alfalfa and corn

WATER QUALITY

5. SAMPLE NUMBER 76-1487
6. SALINITY (EC X 10⁶) 2004 (high)
7. SODIUM (SAR) 5.96 (medium)
8. RESIDUAL SODIUM CARBONATE (meq/L.) 0

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and; the soils information has been acquired from Beadle Conservation District, County Extension office or Soil Conservation Service.
and:
that the legal description for the location of the well and land to be irrigated is true and correct.

Harold F. Mueller
APPLICANT'S SIGNATURE
of this project can be carried out successfully in all circumstances. Individual management will, to a large degree, determine the relative success of this venture.
Albert J. Hiltz
APPROVED/DISAPPROVED

SUBSCRIBED AND SWORN BEFORE ME THIS
13 DAY OF October 19 76.

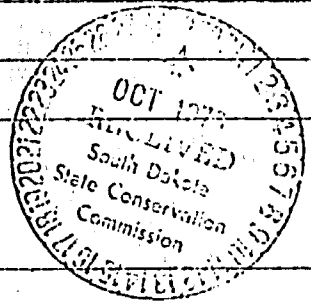
(TITLE OR SEAL)

(SOILS INFORMATION ON REVERSE SIDE)

CONSERVATION
COMMISSION
FORM WI #1

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)

NAME Harold Mueller
ADDRESS Hitchcock, South Dakota 57348
COUNTY Beadle



LEGAL DESCRIPTION

1. WELL LOCATION SE 1/4 Sec 15, 113-62
2. LOCATION OF AREA TO BE IRRIGATED SE 1/4 Sec 15, 113-62

TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE _____ CENTER PIVOT X GUN _____
4. CROPS TO BE IRRIGATED Alfalfa and corn

WATER QUALITY

5. SAMPLE NUMBER 76-1487
6. SALINITY (EC x 10⁵) 2.004 (med)
7. SODIUM (SAR) 5.96 (med)
8. RESIDUAL SODIUM CARBONATE (meq/l.) 0

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and; the soils information has been acquired from Beadle Conservation District, County Extension office or Soil Conservation Service; and that the legal description for the location of the well and land to be irrigated is true and correct.

Harold S. Mueller
APPLICANT'S SIGNATURE
APPROVED/DISAPPROVED
Albert J. D. [Signature]
APPROVED/DISAPPROVED

SUBSCRIBED AND SWORN BEFORE ME THIS
17 DAY OF October 19 77.
[Signature]
(TITLE OR SEAL)

(SOILS INFORMATION ON REVERSE SIDE)

REPORT OF ANALYSIS
 Water Quality Laboratory
 Water Resources Research Institute
 South Dakota State University
 Brookings, South Dakota 57006

Submitted by: Harold F. Meller
 Address: Hitchcock, SD 57348

Date Rec'd: September 29, 1976
 Sample No.: 76-1437
 Identification: 11-111-
SP2, Sec. 15, T 113N, R 62W

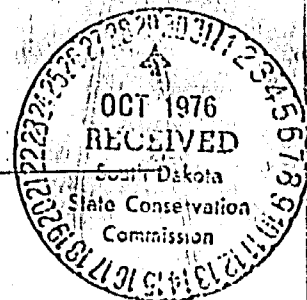
WATER ANALYSIS

Calcium (Ca)	122	ppm	6.10	me/l**
Magnesium (Mg)	32	ppm	2.62	me/l
Sodium (Na)	286	ppm	12.44	me/l
Potassium (K)	12	ppm	0.31	me/l
Sulfate (SO ₄)	630	ppm	13.50	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	99	ppm	2.77	me/l
Bicarbonate (HCO ₃)	488	ppm	8.00	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	400	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	2004	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	5.96			
Sodium	57.94	% of cations		
Residual sodium carbonate	0.0	me/l		
pH	7.73			

*ppm = parts per million
 **me/l = millequivalents per liter

***g.p.g. = grains per gallon

COMMENTS: Total cations 21.47 me/l
 Total anions 23.37 me/l



By: Shirley Mittan

Service Performed	Amount Due
Irrigation analysis	\$8.00

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 76-1437

Amount Enclosed \$.....

Signed.....

No. 3192-3

Publish first publication, on or before
November 9, 1976

NOTICE OF INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501
November 3, 1976

Notice is hereby given that Harold Mueller

whose post office address is Hitchcock, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 2.0 cubic feet of water per second of time from ~~xxx~~ ground water through the

Mueller # 2, the point of diversion of which is to be located in the center of the SE $\frac{1}{4}$

of Section 15, Twp. 113N, Range 62W. Said water to be used for the purpose of providing irrigation on the following described land:
SE $\frac{1}{4}$, Section 15, T113N, R62W /portions of

This application No. 3192-3 will be considered by the Water Rights Commission at the Marvin Hughitt Hotel in Huron, South Dakota upon the 17th day of November, 1976 at 10:00 A.M. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON F. JONES, Water Rights Specialist

BFJ/bw

cc: Harold Mueller, Hitchcock, SD 57348

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Beadle) ss.

I, Dorothy Murphy hereby certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the Huron Daily Plainsman

A newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the

City of Huron

County of Beadle and State of South Dakota; that the said notice was published in said newspaper on the following two dates:

November 8, 1976

November 15, 1976

Dorothy Murphy
(Signature)

Bookkeeper
(Title)

November 15, 1976

(Date Signed)

F.P. 11-976-3192-3 (P. 11-19-76)
NOTICE OF INTENT TO APPROPRIATE WATER
Pierre, South Dakota 57501
November 3, 1976
Notice is hereby given that Harpid Mueller whose post office address is Mitchell, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 2.0 cubic feet of water per second of time from ground water through the Mueller No. 2, the point of diversion of which is to be located in the center of the SE 1/4 of Section 15, Twp. 113N, Range 62W, said water to be used for the purpose of providing irrigation of portions of the following described lands: SE 1/4 Section 15, T113N, R62W.
This application No. 3192-3 will be considered by the Water Rights Commission at the Marvin Hughitt Hotel in Huron, South Dakota upon the 17th day of November, 1976 at 10:00 A.M. All interested persons may appear and be heard.
WATER RIGHTS COMMISSION
By: Burton F. Jones
Water Rights Specialist
No. 675 (adv.)



NOTICE OF COMPLETION OF WORKS AND/OR APPLICATION OF WATER TO BENEFICIAL USE

Post Office Nitcheok S.D.
Date 2-16-78

TO: Water Rights Commission
Joe Foss Building,
Pierre, South Dakota 57501

Dear Sirs:

This is to inform you that I have completed the construction of the water diversion system and/or that I have put the water to beneficial use to the maximum extent it is going to be used, not exceeding the amounts as specified in Water Right Permit No 3192-3

Water Right Permit No. 3192-3 states that the diversion system is to be constructed by Nov. 18, 1971 and that the water is to be put to beneficial use by Nov. 18, 1983.

The diversion system was completed on June, 1977.
Applying the water to beneficial use was completed on June 20, 1977.

You may schedule an inspection so that the Certificate of Construction and/or the Water License may be issued, thus completing my acquisition of a water right.

Harold G. Mueller
(Signature)



3197-3

Harold Moore

10-31-76

Well 72 ft deep 378' to casing

Pumping - 950 gpm, Cap. 1400 gpm

Draw-down

Well 130' W of N. 5. 1/2 Sec.

Motor - GE 75 HP 17351.2000

Model - 5K6255KH502B

Lot # FNS 629412

Pump Motor 2.5' dia. 110' high

Developed 8" PVC pipe to CP

CP set at well 270' + 15'.

Leeward CP.

CP to be placed in well 15 1/2'

Monitor 300' E of pump location

Permit No. 3192-3

Water Division 3 JAMES RIVER Water District

REPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOGS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by HAROLD MUELLER of HITCHCOCK holder of Permit No. 3192-3, bearing date of priority of OCTOBER 15, 1976 authorizing the diversion of 2.0 cu. ft. per second of the waters of GROUNDWATER for IRRIGATION purposes, in BEADLE County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

12' DEEP WELL WITH 16" STEEL CASING - 25' JOHNSON IRRIGATOR SCREEN WESTERN LAND ROLLER 8" PUMP (NO TAG) POWERED BY 75HP GE ELECTRIC MOTOR @ 1765 RPM.

B. Works used to transport water to place of use,

70' OF 8" ALUMINUM LINE TO CENTER OF PIVOT

C. Works used to apply water to beneficial use.

8 TOWER LOCKWOOD CENTER PIVOT WITH NELSON #100 END GUN

The system is in the following condition: GOOD

The point of diversion is located 1360' N & 1240' W OF THE SW CORNER, SECTION 15, T113N, R62W

The works are capable of diverting and conveying to the place of use 2.0 (900 GPM) cu. ft. per second of water which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows:

FOR IRRIGATING A 132 ACRE CIRCLE IN THE SE⁴ SECTION 15, T113N, R62W

comprising a total of 132 acres of land.

Date JUNE 24, 1982
P. Austin Jones
Signature

 **Department of
Water & Natural Resources**

Joe Foss Building Water Rights Division
Pierre, South Dakota 57501

(605) 773-3352

July 15, 1982

Harold Mueller
Hitchcock,
South Dakota 57348

Dear Mr. Mueller:

The inspection of your water use system and inspection of the extent of your application of water to beneficial use, as developed under your Water Right No. 3192-3 has been completed. Your final water right document, the Water License, can now be issued.

Statutes require that we charge a \$50.00 fee for the inspection and issuing of the Water License. Upon receipt of the \$50.00 fee from you, your Water License will be sent to you.

You will also receive the Certificate of Construction as required by statute.

Sincerely,

KAREN SCHLAAK
Administrative Secretary

NOTE: On form of payment, please include the number of the water permit.
This insures proper handling of the fee.

SECOND NOTICE
PERMIT NO. 3192-3

NOTICE OF WATER LICENSE INSPECTION FEE REQUIREMENT

December 16, 1962

Harold Mueller
Hitchcock, South Dakota 57548

Dear Mr. Mueller:

July 15, 1962 you were notified the required final inspection fee of \$50.00 is due before Water License No. 3192-3 can be issued. As of this date, the fee has not been received.

The fee is a final step in the legal process of obtaining and perfecting a water right and is required by SDCL 46-2-13(3). Upon receipt of the \$50.00 fee, your Water License will be sent to you. You will also receive the Certificate of Construction as required by Statute. These are the final papers for the perfection of your Water Right.

A perfected water right is similar to a property right and once a water right is perfected, it cannot be lost as long as the water is used. Failure to pay the fee means that the legal requirements to establish a water right have not been completed and a property right has not been established.

Please submit the required fee immediately to avoid jeopardizing your water permit or advise if you have any questions.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

CD0002ks.wr

PS Form 3811, Jan 1978

SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)
- Show to whom and date delivered.....
 - Show to whom, date and address of delivery.....
 - RESTRICTED DELIVERY
Show to whom and date delivered.....
 - RESTRICTED DELIVERY.
Show to whom, date, and address of delivery. \$

(CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:
Harold Mueller
Hitchcock SD 5734P

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	<i>200480190</i>	

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE Addressee Authorized agent

4. *Harold Mueller*
DATE OF DELIVERY

POSTMARK

DEC 17 1992

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS
[Signature]

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

WATER LICENSE NO. 3192-3

(1) WHEREAS, On the 15th day of October A. D. 19 76 Harold F Mueller

made Water Right Application No. 3192-3 for a permit to use 2.00 cubic feet per second of the waters of groundwater (one well) County of Searles State of South Dakota, for Irrigation purposes; and

(2) WHEREAS, On the 18th day of November A. D. 19 76 Permit No. 3192-3 with a date of priority of October 15, 1976

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 18th day of November A. D. 19 81 and for the application to beneficial use of said water on or before the 18th day of November A. D. 19 83

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 1.88 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent, to irrigate a 132 acre circle in the SE 1/4 Section 15, T113N, R62W

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Harold F Mueller

_____ of Hitchcock, South Dakota 57348

the holder _____ and owner _____ of said permit No. 3192-3 a water right, dating from October 15, 1976

_____ to use of 1.88 cubic feet per second of the waters of groundwater (one well)

in the County of Beadle and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point 1360'N and 1240'W of the SW corner, Section 15, T113N, R62W

and conducted to and upon a 132 acre circle in the SE1/4, Section 15, T113N, R62W

for the purpose of Irrigation

Subject to any limitations listed in Water Right Permit No. 3192-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 3rd day of January A. D.
Nineteen Hundred and Eighty-three

WATER MANAGEMENT BOARD

By: John Hatch
Chief Engineer, Executive Officer
JOHN HATCH

Permit No. 3192-3

Water Diversion No. 3 James River Water District
10160006

CERTIFICATE OF CONSTRUCTION

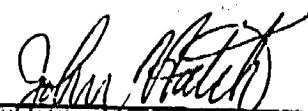
This is to Certify, That Harold F Mueller

_____ the holder _____ of
Permit No. 3192-3, issued upon Application No. 3192-3, bearing date of priority of _____
October 15, 1976 authorizing the diversion of 2.00 cu. ft. per second of the waters of _____
groundwater (one well) County of Beadle, State of South Dakota at _____
a point 1360'N and 1240'W of SW corner, Section 15, T113N, R62W (DA)

_____, for Irrigation

_____ purposes, has 5 complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use 2.00 (900 gpm) cu. ft. per second of water.

Date January 3, 1983



JOHN HATCH, Chief Engineer
Water Rights Division

RECEIPT

WATER RIGHTS COMMISSION
State of South Dakota

No 4 9071

PIERRE, December 20, 1982

RECEIVED OF F. Harold Mueller, Hitchcock, SD 57348
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for inspecting Construction, and issuing Cert. of Construction No. 3192-3	50	00
Fee for inspecting Beneficial Use, and issuing Water License No. 3192-3		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH (MS)



Department of Water & Natural Resources

Joe Foss Building Water Rights Division
Pierre, South Dakota 57501 (605) 773-3352

January 4, 1983

Harold F. Mueller
Hitchcock,
South Dakota 57348

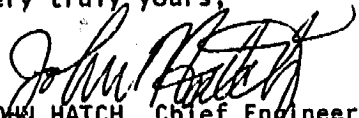
Dear Mr. Mueller:

Enclosed herewith are, Water License No. 3192-3 and Certificate of Construction.

Water License No. 3192-3 is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,


JOHN HATCH, Chief Engineer
Water Rights Division

JH: ks


enclosures

March 19, 1984

An error was found in the legal description of the well location on the Inspection Sheet, Certificate of Construction and Water License for Water Right No. 3192-3.

It reads: a point 1360'N, 1240'W of SW corner Section 15, T113N, R62W

It should read: a point 1360'N, 1240'W of the SE corner Section 15,
T113N, R62W


Betty Westlund
Natural Resources Analyst

3192-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

January 29, 1993

NOTICE

TO: HAROLD MUELLER
RR #1 BOX 87
HITCHCOCK SD 57348

FROM: Ron Duvall, Natural Resources Engineer IV
for JOHN HATCH, Chief Engineer
Water Rights Division

RE: Violation of Requirement to Submit 1992 Irrigation Questionnaire

Our records indicate that the 1992 Irrigation Questionnaire has not been submitted for Permit No(s) 3191-3 & 3192-3. The request for the Questionnaire was dated October 16, 1992. The Water Management Board has directed that owners of water permits who have not submitted the 1992 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 9:30 am, March 3, 1993, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3191-3 & 3192-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law. Prior to February 22, 1993, contact the Water Rights Division, 523 E Capitol, Pierre SD 57501-3181 (605 773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

NOTE: If the questionnaire(s) is(are) received in this office before the March 3rd hearing date, your name will be deleted from the Board agenda.

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

- 1. Addressee's Address
- 2. Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to: 3192-3

HAROLD MUELLER
RR #1 BOX 87
HITCHCOCK SD 57348

4a. Article Number
P-106 510 014

- 4b. Service Type
- Registered Insured
 - Certified COD
 - Express Mail Return Receipt for Merchandise

7. Date of Delivery
11/30/93

Harold Mueller

5. Signature (Addressee)

8. Addressee's Address (Only if requested and fee is paid)

6. Signature (Agent)

Thank you for using Return Receipt Service.

3192-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 12, 1993

3191-3
3192-3

Harold Mueller
RR #1 Box 87
Hitchcock, SD 57348

Dear Mr. Mueller:

I am writing to acknowledge receipt of your 1992 irrigation questionnaires for Water Right Nos. 3191-3 and 3192-3. You may disregard the January 29, 1993, Notice of Violation of the Requirement to Submit the 1992 Irrigation Questionnaire. The questionnaires were received in our office prior to the Water Management Board Meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Natural Resources Analyst
Water Rights Division
(605) 773-3352

STATE OF SOUTH DAKOTA
MICROFILM CERTIFICATE OF AUTHENTICITY
THIS IS TO CERTIFY THAT THE MICROGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SECTION 1-27.4 OF THE SOUTH DAKOTA CODIFIED LAWS. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF ADMINISTRATIVE RULES OF SOUTH DAKOTA 10.04.01 AND 10.04.02 FOR MICROGRAPHIC REPRODUCTIONS.
REDUCTION RATIO: 25:1
ROLL NUMBER: U-85
DATE MICROFILMED: 4-16-93
CAMERA OPERATOR SIGNATURE: Jace R. Kemp



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

October 29, 1998

3192-3

Ben Waldner
Riverside Hutterian Brethren
RR 1 Box 224
Huron, SD 57350

Dear Mr. Waldner:

I am contacting you in regard to ownership of land described in Water Right No. 3192-3, currently listed in the name of Harold Mueller. Mr. Mueller contacted our office and indicated he sold the land. I contacted the Beadle County Register of Deeds and was told you purchased the land.

Enclosed is a partially completed "Notice of Transfer of Ownership" form for use in filing an ownership change with the water right. Please review the form and complete as needed. Upon completion, please sign the form in the presence of a notary and return it to our office with a required filing fee of \$2.50.

Also enclosed is the 1998 irrigation questionnaire pertaining to the water right. Please complete the form and return it to our office by December 1st. If you have any questions concerning the water right, completion of the transfer form or the irrigation questionnaire, please get in touch with me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

encl

NOTICE OF TRANSFER OF OWNERSHIP



To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 3192-3

Date: 11-5-98

I/We request that Water Right No. 3192-3

formerly owned by: Harold Mueller

be transferred to: (name & address) Riverside Colony
40361 200th Street Avon, S.D. 57350 Telephone No. 605-352-7462

Title to the following described land(s)/property has been transferred as described above:

.32 acres - SE 1/4 Section 15, T113N, R62W

I/We understand that the validity of Water Right No. 3192-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

STATE OF SOUTH DAKOTA)

County of Beadle)

I/We John Waldner being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

John Waldner
(Signed)

Subscribed and sworn to before me this 16 day of November, 1998.

Anita DeKramer
(Notary Public)

My Commission expires 5/14/01

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

Water Rights Program

South Dakota Department of Environment and Natural Resources
Pierre, _____

NO 415916

November 17, 1998

RECEIVED OF Riverside Colony, 40361 200th Street, Huron, SD 57350
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct
and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water, for Future
Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water
License No. _____

Fee for Filing Transfer Form Water Right No. 3192-3

Fee for Filing Extension Request _____

Fee for _____

2 50

Total

2 50

(Any Other Work Provided by Law)

By _____
Chief Engineer

John Hatcher



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

November 18, 1998

3192-3

John Waldner
Riverside Colony
40361 200th St
Huron, SD 57350

Dear Mr. Waldner:

Thank you for returning the 1998 irrigation questionnaire and "Notice of Transfer of Ownership" form for Water Right No. 3192-3.

Water Right No. 3192-3 has been transferred from Harold Mueller to Riverside Colony. Enclosed is your receipt in the amount of \$2.50 which you paid for filing the ownership change.

If you have any questions, please give me a call.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

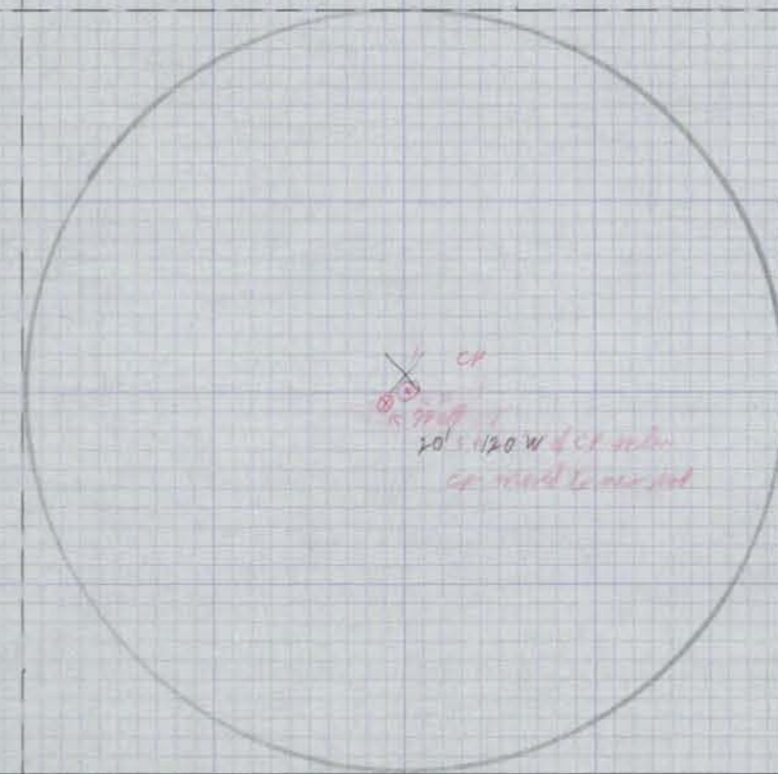
Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

encl

Harold Mueller
Hitchcock, S.D.

prepared by
Dick Fadgen
Beadle Co. Ext Agent
28 Sept. '76

Section 15 113 N - 62 W



X proposed well location

Return to Sub. Control

MAP NO 2455-3 APPL NO 3192-3

NOT TO SCALE

