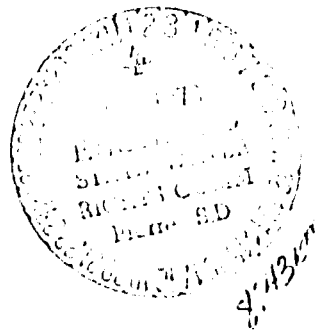


Water Right Number 3189-3

1. Considered 11-17, 1976
2. Name of Applicant LEO HANSEN & SONS, INC.
3. Post Office Address FRANKFORT
4. Amount of water claimed 2.20
5. Source of water supply 68' DEEP WELL
6. Water to be used for IRRIGATION
Acres to be irrigated 800
7. Water to be diverted and used in SPINK County
about 3E, 7N Miles 1st of FRANKFORT
8. Proof of Publication
Received 1st
Not received _____
Approved _____
Subject to _____
Not approved _____
Action deferred _____
10. Remarks:

Map No. 2452-3 Water Division No. 3 JAMES RIVER District
 (Blanks to be filled by the Engineer for the W. H. C.)



APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE - Draw a line through items not applicable)

1. Name of Applicant: Leo Hansen & Sons Incorporated
 Postoffice address: Frankfort State: Nebraska 51440
 If a corporation show date and place of incorporation: Oct, 1974 - Frankfort
 2. Method of accomplishing work (contract, employment of others, or by direct labor): direct labor
 3. Name of diversion work: Leo Hansen & Sons Incorporated
 4. Amount of water claimed (cubic feet per second): 2.2 (1000 gallons per minute)
 5. Source of water supply: Well
 6. Location of point of diversion: NE 1/4 11-117-62

7. Annual period or periods during which water is to be used: May 1st to Nov. 1st County: Frank
 8. Use to be made of water (irrigation, industrial, municipal, commercial, recreation, etc.): Irrigation
 9. For irrigation use, Total number of acres to be irrigated: 1800

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
<u>N 1/2 11-117-62</u>	<u>300</u>		
<u>N 1/2 2-117-63</u>	<u>320</u>		
<u>SE 1/4 2-117-62</u>	<u>160</u>		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system: 2 years. Additional time required to complete application of water to the proposed beneficial use: 2 years
 11. Choice of newspaper for Notice of Intent to Appropriate Water publication: Holland Times Record
 12. Principal Feature of the Proposed Water Supply System:

A. Works proposed to divert water from its natural source.

B. Works proposed to transport water to place of use.

C. Works proposed to apply water to beneficial use.

Estimated Total Cost: \$100,000.00

Attachments: Attach Form 2A if diversion from a well or dugout, or storage of water, is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Frank

I, Leo Hansen, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction

Signed: Leo HansenSubscribed and sworn to before me this 27 day of September, 1974

Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3189-3
LEO HANSEN & SONS, INC. FRANK FORT
 (Applicant) (Post Office Address)

SOUTH DAKOTA 57440 With the following modifications:
 (State)

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in existing domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application OCTOBER 1, 19 76
 Date of return to applicant for correction, amendments or changes required _____, 19 ____
 Date of receipt of corrected application OCTOBER 27, 19 76
 Approved NOVEMBER 18, 19 76, Recorded in Book 16 Page 257

WATER RIGHT PERMIT NO. 3189-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 3189-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which a claimant may claim right is OCTOBER 1, 19 76
2. The equivalent of at least _____ fifth of the work above specified is to be completed on or before NOVEMBER 18, 19 77
3. The whole of said work is to be completed on or before NOVEMBER 18, 19 78
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is NOVEMBER 18, 19 80
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 2.22 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before NOVEMBER 18, 19 80; said water to be used during the following described annual period: MAY - NOVEMBER

Witness my hand this 23RD day of DECEMBER, 19 76

WATER RIGHTS COMMISSION

By:

John Halseth
 Chief Engineer, Executive Officer

Certificate of Construction Issued _____, 19 ____

Water License Issued _____, 19 ____

Form 2A - Wells, Dugouts or Water Storage Dams (Supplement to form 2)

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

(1) Drill Hole, Diameter 8 Depth 68'

(2) Casing, Type (wood, concrete, steel, etc) Diameter _____ Thickness _____

(3) Perforated Screen Test Well Diameter _____ Length _____

(4) Gravel Pack, Thickness _____ Length of gravel pack _____

E. Dugout Information or Estimates

(1) Surface dimensions _____ Depth _____

F. Fill out for Either a Well or a Dugout.

(1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials _____

Sand & Gravel

Depth to top of water bearing material 35'

Depth to bottom of water bearing material 68'

Thickness of water bearing material 35'

Depth to water (ground surface to water level) 33'

(2) Distance to nearest existing household or livestock watering wells.

On same owner's property 140 rds. On property owned by others 320 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Les Harrison
Signature of Applicant

October 15, 1976

Mr. Leo Hansen
Frankfort, SD 57440

Dear Mr. Hansen:

Your water sample (Lab. No. 26-1509) has been analyzed and the results are reported on the accompanying sheet, which is your copy to keep.

I am also enclosing a copy of AES pamphlet #11 for your use. The quality of your water for irrigation use is plotted approximately by means of the red cross in the chart on the outside back cover.

This water is unsatisfactory for use in irrigation of any normal soil. It will cause excessive salt accumulation in the soil, or soil structure deterioration, or both. It is my recommendation that this water not be considered further. However, I am sending your WI-1 and a copy of this letter and the water analysis to the Conservation Commission for their action.

Sincerely yours,

L. O. Fine
L. O. Fine
Water Quality Lab

LOF:ckb
Enclosures
cc: State Conservation Commission

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED

(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)

NAME Frederick & Sons Inc.
ADDRESS Trans. Dist. 57440
COUNTY 1. Spink

LEGAL DESCRIPTION

1. WELL LOCATION NE 1/4 11-117-62
2. LOCATION OF AREA TO BE IRRIGATED N 1/2 11-117-62, N 1/2 2-117-62
+ SE 1/4 2-117-62

TYPE OF IRRIGATION

3. GRAVITY TOWLINE CENTER PIVOT GUN
4. CROPS TO BE IRRIGATED corn, alfalfa, beans & soybeans

WATER QUALITY

5. SAMPLE NUMBER 76-1509
6. SALINITY (EC X 10⁶) 2447 (average sample)
7. SODIUM (SAR) 409 (average sample)
8. RESIDUAL SODIUM CARBONATE (meq/l.) 1.87 (average sample)

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and: the soils information has been acquired from Conservation District, County Extension office or Soil Conservation Service.

and: that the legal description for the location of the well and land to be irrigated is true and correct.

SUBSCRIBED AND SWORN BEFORE ME THIS
27 DAY OF September 19 76

(TITLE OR SEAL)

Frederick & Sons Inc.
APPLICANT'S SIGNATURE

Approval to appropriate ground water for irrigation can be carried out only by all persons having individual management of the water. The relative success of the project is

APPROVED/CREATED

(SOILS INFORMATION ON REVERSE SIDE)

REPORT OF ANALYSIS
Water Quality Laboratory
Water Resources Research Institute
South Dakota State University
Brookings, South Dakota 57006

Submitted by: **Leo Hanson & Sons, Inc.**
 Address: **Frankfort, SD 57440**

Date Rec'd: **April 30, 1976**
 Sample No.: **76-1509**
 Identification: **011**
1.2, 3.0, 11, T 117, B 6

WATER ANALYSIS

Calcium (Ca)	115	ppm	5.75	me/l**
Magnesium (Mg)	29	ppm	2.30	me/l
Sodium (Na)	421	ppm	18.32	me/l
Potassium (K)	14	ppm	0.36	me/l
Sulfate (SO ₄)	760	ppm	15.81	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	72	ppm	2.00	me/l
Bicarbonate (HCO ₃)	610	ppm	10.00	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	500	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	2447	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	9.09			
Sodium	68.33	% of cations		
Residual sodium carbonate	1.87	me/l		
pH	7.71			

Others:

*ppm==parts per million

**me/l==millequivalents per liter

***g.p.g.==grains per gallon

COMMENTS: Total cations 26.81 me/l
 Total anions 27.81 me/l

By: **Shirley Kitten**

Service Performed	Amount Due
Irrigation analysis	\$8.00 PAID
Make checks payable to: Water Quality Laboratory	
Cut along dotted line and return the lower portion with payment	
Sample No. 76-1509	Amount Enclosed \$

Signed

Form 6. - Notice Intent to appropriate Water

No. 3189-3

Publish first publication, on or before

November 9, 1976

NOTICE OF INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

November 3, 1976

Notice is hereby given that Leo Hansen and Sons, Inc.

whose post office address is Frankfort, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 2.22 cubic feet of water per

second of time from ~~the~~ ground water through the

Hansen #1, the point of diversion of which is to

be located in the

Center of the NE $\frac{1}{4}$

of Section 11, Twp. 117N, Range 62W. Said water to be used for the purpose of providing irrigation on the following described land:

N $\frac{1}{2}$, Section 11; SE $\frac{1}{4}$ and N $\frac{1}{2}$, Section 2, T117N, R62W

This application No. 3189-3 will be considered by the Water Rights

Commission at the Martin Hughitt Hotel in Huron, S.D.

upon the 17th day of November, 1976 at 10:00 A. M. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON F. JONES, Water Rights Specialist

BFJ/bw
cc:

Leo Hansen & Sons, Inc., Frankfort, S.D. 57440

No. 3189-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Beadle) ss.

I, Dorothy Murphy hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Huron Daily Plainsman

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

City Huron

County of Beadle and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

November 8, 1976

November 15, 1976

Dorothy Murphy
(Signature)
Bookkeeper
(Title)

November 15, 1976
(Date Signed)

F.P. 11-876-1 L.P. 11-1576
NOTICE OF INTENT
TO APPROPRIATE WATER
Pierre, South Dakota 57501
November 3, 1976
Notice is hereby given that C. J.
Hansen and Sons, Inc. whose post
office address is Frankfort, South
Dakota, has made an application in
accordance with the provisions of
the water laws of South Dakota for a
permit to appropriate for beneficial
use 2.22 cubic feet of water per
second of time from ground water
through the Hansen No. 1, the point
of diversion of which is to be located
in the center of the NE 1/4 of Section
11, Twp. 117N., Range 43W. Said
water to be used for the purpose of
providing irrigation on the following
described land: NW 1/4, Section 11,
EE 1/4 and NW 1/4, Section 7, T117N,
R61W.
This application No. 3189-3 will be
considered by the Water Rights
Commission at the Marvin Hughitt
Hotel in Huron, S.D. upon the 17th
day of November, 1976 at 10:00 A.M.
All interested persons may appear
and be heard.
WATER RIGHTS COMMISSION
By: Burton F. Jones
Water Rights Specialist
No. 673 (adv.)



RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

N^o 4 6604

PIERRE, December 14, 1978

RECEIVED OF L. J. Hansen & Sons Inc., Frankfort, SD 57440

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to appropriate Water No. examination, processing, recording and filing)		
Fee for Inspecting Construction, and Issuing Cert. of Construction No.		
Fee for Inspecting Beneficial Use, and Issuing Water License No.		
Fee for Issuing Location Certificate-Dry Draw, No.		
Fee for filing extension of time on water right No. 3189-3	2	50
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	2	50

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH 97

Form 18.

No. 3189-3

APPLICATION FOR EXTENSION OF TIME

TO: Water Rights Commission
Foss Building
Pierre, South Dakota 57501

Date Nov 20, 1977

Dear Sirs:

In Water Right Permit No. 3189-3 it is specified that the water diversion system is to be completed by November 18, 1978 and that the water is to be put to the limit of beneficial use by November 18, 1980.

I hereby request that the date for completing the diversion system be extended to November 18, 1981 and that the date for putting the water to the limit of beneficial use be extended to November 18, 1985.

The extension of time for the completion of these works is requested for the following reasons: May want to add more to the system to cover more acres
to now irrigating

Enclosed herewith is a fee of Two Dollars and Fifty Cents (\$2.50) to pay the cost of filing this request for extension of time.

Leo Hansen & Son Inc. (Leo Hansen, Secy.)
(Signed)

3189-3
Permit Number

APPROVED:

Jan 31, 1979

WATER RIGHTS COMMISSION

BY.





Department of Natural Resource Development

WATER RIGHTS COMMISSION

Joe Foss Building, Pierre, South Dakota 57501
Phone 605/224-3151

February 1, 1979

Leo Hansen & Sons, Inc.
Frankfort, SD 57440

Dear Sirs:

This is to inform you that your request for extension of time dated November 30, 1978 for Water Right Permit No. 3189-3 has been approved by the Water Rights Commission as follows:

The date for completing construction of the water system has been extended to November 18, 1981, and the date for putting the water to the limit of beneficial use has been extended to November 18, 1985.

Enclosed herewith is Receipt No. 4 6604 for \$2.50 fee for filing of this Approval of Extension of Time.

Very truly yours,

WATER RIGHTS COMMISSION

BY:

BETTY WESTLUND, Water Rights Specialist I

BJ/gv

encl

Permit No. 3189-3Water Division 3 JAMES RIVER Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by LEO HANSEN & SONS, INC of FRANKFORT holder...
 of Permit No. 3189-3, bearing date of priority of OCTOBER 1, 1976
 authorizing the diversion of 2.22 cu. ft. per second of the waters of GROUNDWATER
 for IRRIGATION purposes, in SPINK County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

62' DEEP WELL WITH 16" FIBREGLAS CASING - 20' SS SCREEN
WESTERN LAND ROLLER 8" PUMP (NO TAG) POWERED
BY 75HP US ELECTRIC MOTOR @ 1770 RPM

B. Works used to transport water to place of use.

1200' OF 8" BURIED PVC TO CENTER OF PLOT

C. Works used to apply water to beneficial use.

ZIMMATIC MODEL 307 - 7 TOWER CENTER PLOT SYSTEM
WITH NELSON #100 END GUN

The system is in the following condition: GOOD

The point of diversion is located 1320' S & 100' E OF THE N 1/4 CORNER,
SECTION 11, T117N, R62W

The works are capable of diverting and conveying to the place of use 1.33 (600 GPM.)
 cu. ft. per second of water which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows:

FOR IRRIGATING A 132 ACRE CIRCLE IN THE NE 1/4
SECTION 11, T117N, R62W

comprising a total of 132 acres of land.

Date

AUGUST 25, 1982

Frederick Jones
 (Signature)

3189-3

WATER LICENSE NO.

1st

October

A. D. 19 76

Leo Hansen and Sons, Inc.

made Water Right Application No. 3189-3 for a permit to use 2.22 cubic feet per second of the waters of groundwater (one well)

County of Spink, State of South Dakota, for Irrigation

purposes; and

(2) WHEREAS, On the 18th day of November A. D. 19 76

Permit No. 3189-3, with a date of priority of October 1, 1976

was issued to said applicant _____ for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 18th day of November A. D. 19 81 and for the application to beneficial use of said water on or before the 18th day of November A. D. 19 85

and:

(3) WHEREAS, it is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 1.33 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

to irrigate a 132 acre circle in the NE 1/4, Section 11, T117N, R62W (A)

(5) NOW, THEREFORE, by the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to, Leo Hansen and Sons, Inc.

_____ of Frankfort, South Dakota
the holder S and owner S of said permit No. 3189-3 a water right, dating from October 1, 1976
_____ to use of 1.33 cubic feet per second of the waters
of groundwater (one well)
in the County of Spink and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at a point 1320'S and 100'E of the NE 1/4 corner,
Section 11, T117N, R62W (AB)

and conducted to and upon a 132 acre circle in the NE 1/4, Section 11, T117N, R62W

for the purpose of Irrigation

Subject to any limitations listed in Water Right Permit No. 3189-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 7th day of September A. D.
Nineteen Hundred and Eighty-two

WATER MANAGEMENT BOARD

By:

John Hatch
Chief Engineer, Executive Officer
JOHN HATCH

Permit No. 3189-3

Water Diversion No. 3 James River Water District
101600C6

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Leo Hansen & Sons, Inc.

_____ the holder s of
Permit No. 3189-3, issued upon Application No. 3189-3, bearing date of priority of October 1,
1976 authorizing the diversion of 2122 cu. ft. per second of the waters of _____
groundwater (1 well) County of Spink, State of South Dakota at _____
a point 1320'S and 100'E of the N $\frac{1}{2}$ corner, Section 11, T17N, R62W (AB)

_____, for Irrigation

_____ purposes, have _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 1.33 cu. ft. per second of water.

Date September 7, 1982



JOHN HATCH, Chief Engineer
Water Rights Division

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 8951

PIERRE, September 7, 1982

RECEIVED OF Leo Hansen & Sons, Inc. PP#1, Box 27, Frankfort, SD 57440
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to appropriate Water No. (examination, processing, recording and filing)		
Fee for inspecting Construction, and issuing Cert. of Construction No. 3189-3	50	00
Fee for inspecting Beneficial Use, and issuing Water License No. 3189-3		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By *John Hatch*
Chief Engineer, Executive Officer
JOHN HATCH/ms

Water Rights Division
605 773-3352

November 22, 1982

3189-3

Leo Hansen & Sons, Inc.
RR 1
Frankfort SD 57440

Gentleman:

Enclosed please find your check in the amount of \$50.00. Our records indicate that you paid this fee for Water License No. 3189-3 on September 7, 1982.

If you have any questions, please contact this office.

Sincerely,

KAREN SCHLAACK
Administrative Secretary

enclosure

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

mailed 2-3-88



January 29, 1988

LEO HANSEN & SONS
RR #1 BOX 27
FRANKFORT, SD 57440

*Dear Sir,
I send this in when I received
it. If you have not got it please
send me another.
Leo Hansen*

NOTICE

**Re: Violation of Requirement To Submit 1987 Irrigation
Questionnaire**

Our records indicate that the 1987 Irrigation Questionnaire has not been submitted for Permit No(s). 3189-3. The request for the Questionnaire was dated October 8, 1987. The Water Management Board has directed that owners of water permits who have not submitted 1987 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:00 am, March 2, 1988 in Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 3189-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

John Hatch

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the March 2 hearing date, your name will be deleted from the agenda for the hearing.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 12, 1988

3189-3

Leo Hansen & Sons
RR #1 Box 27
Frankfort, SD 57440

Dear Sirs:

I am contacting you in regard to your 1987 irrigation questionnaire. After your telephone conversation with Genny McNath, of this office, and upon submission of another questionnaire, February 9, 1988, we rechecked our files and found that your original questionnaire was on file and was overlooked at the time the January 29, 1988, notice was mailed.

We apologize for the error and appreciate you bringing this matter to our attention.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 8, 1989

LEO HANSEN & SONS
RR #1 BOX 27
FRANKFORT, SD 57440

NOTICE

RE: Violation of Requirement to Submit 1988 Irrigation Questionnaire

Our records indicate that the 1988 Irrigation Questionnaire has not been submitted for Permit No(s). 3189-3. The request for the Questionnaire was dated October 26, 1988. The Water Management Board had directed that owners of water permits who have not submitted the 1988 Irrigation Questionnaire be given notice of hearing to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:45 am, March 1, 1989 at the Howard Johnson's, Roosevelt Room, I-90 at LaCrosse, Rapid City SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s). 3189-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire is received in this office before the March 1st hearing date, your name will be deleted from the agenda for the hearings.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Right Division
605 773-3352





Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 24, 1989

3189-3

Leo Hansen & Sons
RR #1 Box 27
Frankfort, SD 57440

Dear Sirs:

I am writing to acknowledge receipt of your 1988 irrigation questionnaire for Water Permit No. 3189-3. You may disregard the February 8, 1989, Notice of failure to submit the 1988 irrigation questionnaire. With receipt of the questionnaire your name has been deleted from the March Water Management Board meeting agenda.

If you have any questions, please contact Genny McMath, at (605) 773-3352.

Very truly yours,

A handwritten signature in dark ink, appearing to read "John Hatch". The signature is written in a cursive, flowing style.

JOHN HATCH, Chief Engineer
Water Rights Division



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

November 28, 1990

3189-3

Russ Hansen
RR #1 Box 27
Frankfort, SD 57440

Dear Mr. Hansen:

Enclosed is a partially completed "Notice of Transfer" form for use in filing an ownership change on Water Right No. 3189-3. The water right is currently listed in the name of Leo Hansen and Sons.

The transfer form should be checked over for accuracy and signed by the owner in the presence of a notary public. Upon completion, return the form to our office with a required filing fee of \$2.50.

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a water permit or water right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Natural Resources Analyst
(605) 773-3352

enclosure



DEPARTMENT OF WATER & NATURAL RESOURCES
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

December 11, 1990

3189-3

Russ Hansen
RR #1 Box 27
Frankfort, SD 57440

Dear Mr. Hansen:

This will acknowledge receipt of the "Notice of Transfer of Ownership" you submitted for Water Right No. 3189-3. The form was completed properly, however a \$2.50 filing fee is also needed before the transfer can be recorded.

Please remit \$2.50 as soon as possible. The transfer of ownership will be completed upon receipt of the fee. If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

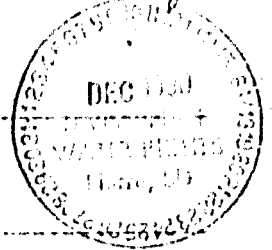
Genny McMath
Natural Resources Analyst
(605) 773-3352

NOTICE OF TRANSFER OF OWNERSHIP

No. 5189-3 m/tee

TO: Chief Engineer
Water Rights Division, DWRH
523 East Capitol
Pierre, SD 57501-3181

Date:



I/We request that Water Permit/Right No. 5189-3

formerly owned by: Leo Hansen & Sons, Frankfort, SD

be transferred to: (name & address) Russ Hansen RR1 Box 27
Frankfort SD (telephone No.) 472 1935

Title to the following described land(s)/property has been transferred as described above:

132 acres - NE 1/4 Section 11, T17N, R62W

I/We understand that the validity of Water Permit/Right No. 5189-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file at the Division of Water Rights, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

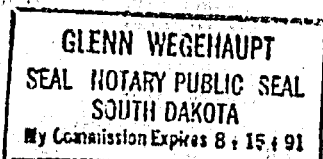
STATE OF SOUTH DAKOTA)

County of)

I/We being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Russ Hansen
(Signed)

Subscribed and sworn to before me this 7th day of December, 1990.



Glenn Weghaupt
(Notary Public)

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a water right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

Division of Water Rights
South Dakota Department of Water and Natural Resources

Pierre, January 2, 1991

RECEIVED OF Mary Hansen, RR 1 Box 27, Frankfort, SD 57449
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		9 50
Fee for Filing Transfer Form. <u>Water Right No. 3189-3</u>		
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____ (Any Other Work Provided by Law)	Total	2 50

By Jota Hatch / EMP
Chief Engineer



DEPARTMENT OF WATER & NATURAL RESOURCES
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 8, 1991

No. 3189-3

Russ Hansen
RR 1 Box 27
Frankfort SD 57440

Dear Mr. Hansen:

Enclosed is a receipt in the amount of \$2.50 which you paid for the transfer of Water Right No. 3189-3.

Our records now show you as the owner of this Water Right No. 3189-3.

Sincerely,

JACI KONOP
Senior Secretary
Water Rights Division
605 773-3352

enclosure



3189-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 11, 1994

No. 3189-3

Russ Hansen, Estate
Rees Mielke, Special Administrator
RR 2, Box 116
Conde SD 57434

Dear Mr. Mielke:

Enclosed is a partially completed "Notice of Transfer" form for use in filing an ownership change on Water Right No. 3189-3. The water right is currently listed in the name of Russ Hansen. You indicated on the Irrigation Questionnaire that Mr. Hansen was deceased. This permit should be transferred to an estate or to the current landowner.

The transfer form should be checked over for accuracy and signed by the new owner in the presence of a notary public. Upon completion, return the form to our office with a required filing fee of \$2.50.

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a water permit or water right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact me.

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Division
(605) 773-3352

enclosure



3189-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 18, 1994

Ray Wise, Attorney
PO Box 1030
Aberdeen, SD 57402-1030

Dear Mr. Wise:

Enclosed, as we discussed, is a copy of Water Right No. 3189-3. The water right is currently listed in the name of Russ Hansen, Frankfort, SD.

During our conversation, you indicated some concern over placing a renter or manager's name on the water right. Listing a renter or manager within the water right does not change ownership of the water right. The only way ownership can be changed is if a "Notice of Transfer of Ownership" is submitted which states the land is now owned by another party. We have numerous water permits and rights which have renter notations in the file. Often times the landowner requests the yearly irrigation questionnaires to be sent directly to the person handling the irrigation. However, if matters arise concerning any action to be taken concerning the permit or water right, the land owner and renter are notified.

I hope I have answered questions or concerns regarding this matter. If you have any other questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Division
(605) 773-3352

enclosure

3189-3

LAW OFFICES

RICHARDSON, GROSECLOSE, KORNMANN & WYLY

ONE COURT STREET

POST OFFICE BOX 1030

ABERDEEN, SOUTH DAKOTA

LLOYD C. RICHARDSON, JR.
CHESTER A. GROSECLOSE, JR.
CHARLES B. KORNMANN
JAMES A. WYLY
ROY A. WISE
WILLIAM K. SAUCK, JR.
SUSAN MARGOLIES

57402-1030

DWIGHT CAMPBELL (1897-1964)
STANLEY R. VOAS (1903-1972)

TELEPHONE (605) 225-6310
FACSIMILE (605) 225-2743



February 18, 1994

Ms. Cheryl F. Frost, Secretary
Water Rights Division
Department of Environment and
Natural Resources
Joe Foss Building
523 East Capitol Avenue
Pierre, SD 57501-3181

Dear Ms. Frost:

Re: Russ Hansen Estate
Water Right No. 3189-3

Our law firm represents Rees Mielke, the executor of the estate of Russ Hansen, deceased.

On February 17, 1994, we called your office and spoke with Genny McMath concerning your letter to Rees dated February 11, 1994, and the completion of the "Notice of Transfer" form.

As requested in your letter of February 11, 1994, please find enclosed the completed "Notice of Transfer" form, along with our trust account check in the amount of \$2.50 to cover the filing fees required under SDCL 46-2-13.

During my telephone conversation with Genny, I told her that the executor had recently advertised this property for a three-year lease. The successful bidders were Kevin and Becky Dettler, HC 71, Box 29, Doland, South Dakota 57436 (phone 635-6498). It is my understanding the tenants intend to use the irrigation system and, as a result, the water permit/right as well. I understand from talking to Genny that this letter will suffice as notice to your office of such lease, as required by SDCL 46-5-30.3.

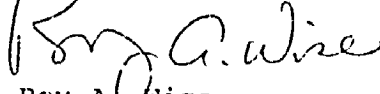
Pg. 2

To: Ms. Cheryl F. Frost

Date: 2/18/94

If you have any questions about the permit or lease, please do not hesitate to contact me.

very truly yours,


Roy A. Wise

RAW/nc
Enclosure
cc Rees Mielke
Mary Hansen

3189-3

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Division, DENR
523 E. Capitol
Pierre, SD 57501-3181



No. 3189-3

Date: February 17, 1994

I/We request that Water Right No. 3189-3

formerly owned by: Russ Hansen

be transferred to: (name & address) Rees Mielke, executor of the estate of Russ Hansen, deceased,

RR 2, Box 116, Conde, SD 57434

(Telephone No) 605-887-3348

Title to the following described land(s)/property has been transferred as described above:

132 acres - NE 1/4 Section 11-T117N-R62W

I/We understand that the validity of Water Right No. 3189-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file at the Division of Water Rights, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 40-2-13.

STATE OF SOUTH DAKOTA)

County of Brown)

I/We Rees Mielke being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Rees Mielke
(Signed)

Subscribed and sworn to before me this 17th day of February, 1994.

Roy A. Wise
(Notary Public)

ROY A. WISE
Notary Public, South Dakota
My Commission Expires Oct. 22, 1998

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

Division of Water Rights

South Dakota Department of Environment and Natural Resources

3189-3
414064

Pierre, March 1, 19 94

RECEIVED OF Richardson, Groseclose, Kornmann & Wyly, PO Box 1030, Aberdeen, SD 57402-1030
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>Water Right No. 3189-3</u>	2	50
Fee for Filing Extension Request _____		
Fee for _____		

(Any Other Work Provided by Law)	Total	2 50

By John Harold Kornmann
Chief Engineer



3189-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 24, 1994

Roy A. Wise
Richardson, Groseclose,
Kornmann & Wyly, Attorneys
P.O. Box 1030
Aberdeen, SD 57402-1030

Re: Russ Hansen Estate
Water Right No. 3189-3

Dear Mr. Wise:

I am returning the check our office received with the "Notice of Transfer of Ownership" for Rees Mielke, executor for the estate of Russ Hansen. Please sign this check so we can proceed with the transfer of ownership on this water right.

Your immediate response is appreciated, and if you have any questions, please feel free to contact me.

Sincerely,

Cheryl F. Frost

Cheryl F. Frost
Secretary
Water Rights Division
(605) 773-3352

enclosure

NOTE: On the check, please specify the water right number. This will insure proper handling of the fee.

LAW OFFICES

ONE COURT STREET

LLOYD C. RICHARDSON, JR.
CHESTER A. GROSECLOSE, JR.
CHARLES B. KORNMANN
JAMES A. WYLY
ROY A. WISE
WILLIAM K. SAUCK, JR.
SUSAN MARGOLIES

57402-1030

DWIGHT CAMPBELL (1887-1964)
STANLEY R. VOAS (1909-1972)

TELEPHONE (605) 225-6310
FACSIMILE (605) 225-2743



Ms. Cheryl F. Frost, Secretary
Water Rights Division
South Dakota Department of Environmental
and Natural Resources
523 East Capitol
Pierre, SD 57501-3181

Dear Cheryl:

Re: Russ Hansen Estate
Water Right No. 3189-3

Enclosed is our trust account check in the amount of \$2.50, which has been signed and which shows the Water Right number. I apologize for this oversight.

Very truly yours,

Roy A. Wise
Roy A. Wise luyKkt

RAW:kkt
Enclosure



3189-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

March 2, 1994

No. 3189-3

Russ Hansen Estate
Rees Mielke, Executor
RR 2, Box 116
Conde, SD 57343

Dear Mr. Mielke:

Enclosed is a receipt in the amount of \$2.50 which you paid for the transfer of Water Right No. 3189-3.

Our records now show Russ Hansen Estate, with Rees Mielke, Executor as the owner of Water Right No. 3189-3.

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Division
(605) 773-3352

enclosure



February 4, 1997

NOTICE

3189-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

TO: KEVIN DETTLER, HC 71 BOX 29, DOLAND, SD 57436

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Violation of Water Permit No(s) 961-3, 1050-3, 1120-3 & 1223-3, 3189-3 and 1996 Irrigation Questionnaire Requirements

Our records indicate that the 1996 Irrigation Questionnaire has not been submitted for Permit No(s) 961-3, 1050-3, 1120-3 & 1223-3, 3189-3. The request for the Questionnaires was dated October 24, 1996. The Water Management Board has directed that owners of water permits who have not submitted the 1996 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing held by the Board will be to determine if Permit No(s) 3189-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 961-3, 1050-3, 1120-3 & 1223-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 2:30 pm, March 5, 1997 in Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 961-3, 1050-3, 1120-3 & 1223-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 3189-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office on/or before February 28, 1997, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

3189-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 21, 1997

Kevin Dettler
HC 71 Box 29
Doland, SD 57436

Dear Mr. Dettler:

I am writing to acknowledge receipt of your 1996 irrigation questionnaires. You may disregard the February 4, 1997, Notice of Violation of Water Per 's and 1996 Irrigation Questionnaire requirements.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



January 9, 1998

NOTICE

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

 JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501 3181

TO: KEVIN DETTLER, HC 71 BOX 29, DOLAND, SD 57436

 FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1997 Irrigation Questionnaires

Our records indicate that the 1997 Irrigation Questionnaires have not been submitted for Permit Nos. 961-3, 1050-3, 1120-3 & 1223-3, 3189-3. The request for the Questionnaires was dated October 17, 1997. The Water Management Board has directed that owners of water permits who have not submitted the 1997 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 3189-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 961-3, 1050-3, 1120-3 & 1223-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 9:45 am, February 25, 1998 in Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 961-3, 1050-3, 1120-3 & 1223-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 3189-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office on/or before February 20, 1998, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



3189-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 28, 1998

961-3
1050-3
1120-3
1223-3
3189-3

Kevin Dettler
HC 71 Box 29
Doland SD 57436

Dear Mr. Dettler:

I am writing to acknowledge receipt of your 1997 irrigation questionnaires. You may disregard the January 9, 1998, "Notice" concerning reporting requirements for Water Permit Nos. 961-3, 1050-3, 1120-3, 1223-3 and 3189-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



3189-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 22, 1999

NOTICE

TO: KEVIN DETTLER, HC 71 BOX 29, DOLAND, SD 57436

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1998 Irrigation Questionnaires

Our records indicate that the 1998 Irrigation Questionnaires have not been submitted for Permit Nos. 961-3, 1050-3, 1120-3 & 1223-3, 3189-3. The request for the Questionnaires was dated October 16, 1998. The Water Management Board has directed that owners of water permits who have not submitted the 1998 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 3189-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 961-3, 1050-3, 1120-3 & 1223-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 9:45 am, March 3, 1999 in Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 961-3, 1050-3, 1120-3 & 1223-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 3189-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office on/or before March 1, 1999, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



3189-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

March 2, 1999

Kevin Dettler
HC 71 Box 29
Doland, SD 57436

RE: Water Right/Permit Nos. 961-3, 1050-3, 1120-3, 1223-3 & 3189-3

Dear Mr. Dettler:

I am writing to acknowledge receipt of your 1998 irrigation questionnaires. You may disregard the January 22, 1999, "Notice" concerning reporting requirements for Water Right/Permit Nos. 961-3, 1050-3, 1120-3, 1223-3 & 3189-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



3189-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

www.state.sd.us/denr

January 14, 2000

NOTICE**TO:** KEVIN DETTLER, HC 71 BOX 29, DOLAND, SD 57436**FROM:** Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program**SUBJECT:** Reporting Requirement for 1999 Irrigation Questionnaires

Our records indicate that the 1999 Irrigation Questionnaires have not been submitted for Permit Nos. 961-3, 1050-3, 1120-3 & 1223-3, 3189-3. The request for the Questionnaires was dated October 7, 1999. The Water Management Board has directed that owners of water permits who have not submitted the 1999 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 3189-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 961-3, 1050-3, 1120-3 & 1223-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 1:30 pm, March 1, 2000 in Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 961-3, 1050-3, 1120-3 & 1223-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 3189-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office on/or before February 28, 2000, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



3189-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

February 23, 2000

Kevin Dettler
P.O. Box 29
Doland, SD 57436

RE: Water Permit/Right Nos. 961-3, 1050-3, 1120-3, 1223-3 and 3189-3

Dear Mr. Dettler:

I am writing to acknowledge receipt of your 1999 irrigation questionnaires. You may disregard the January 14, 2000, "Notice" concerning reporting requirements for Water Permit/Right Nos. 961-3, 1050-3, 1120-3, 1223-3 and 3189-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



January 16, 2002

NOTICE

3189-3
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

TO: KEVIN DETTLER, HC 71 BOX 29, DOLAND, SD 57436
FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2001 Irrigation Questionnaires

Our records indicate that the 2001 Irrigation Questionnaires have not been submitted for Permit Nos. 961-3, 1050-3, 1120-3 & 1223-3, 3114-3 & 3189-3. The request for the Questionnaires was dated October 12, 2001. The Water Management Board has directed that owners of water permits who have not submitted the 2001 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 3114-3 & 3189-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 961-3, 1050-3, 1120-3 & 1223-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 10:00 am, March 13, 2002 in the Visitor Center (west side of Capitol Lake), 650 E Capitol Avenue, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12 the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 961-3, 1050-3, 1120-3 & 1223-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 3114-3 & 3189-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office on/or before March 8, 2002, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

3189-3

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressee, to:

KEVIN DETTLER
HC 71 BOX 29
DOLAND SD 57436

COMPLETE THIS SECTION ON DELIVERYA. Received by (Please Print Clearly) Becky DettlerB. Date of Delivery 1-17-02

C. Signature

X Becky Dettler☐ Agent☐ Addressee

D. Is delivery address different from item 1?

☒ Yes

If YES, enter delivery address below

☐ No

3. Service Type

☒ Certified Mail☐ Express Mail☐ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

7001 2510 0004 4797 5811

PS Form 3811, July 1999

Domestic Return Receipt

102565-00-M-0952



3189-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 8, 2002

Kevin Dettler
HIC 71 Box 29
Doland, SD 57436

RE: Water Permit or Right Nos. 961-3, 1050-3, 1120-3, 1223-3, 3114-3 and 3189-3

Dear Mr. Dettler:

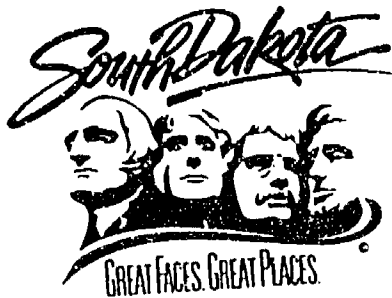
I am writing to acknowledge receipt of your 2001 irrigation questionnaires. You may disregard the January 16, 2002, "Notice" concerning reporting requirements for Water Permit or Right Nos. 961-3, 1050-3, 1120-3, 1223-3, 3114-3 and 3189-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



3189-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 17, 2003

NOTICE

TO: KEVIN DETTLER, 40168 173RD ST, DOLAND, SD 57436
FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2002 Irrigation Questionnaires

Our records indicate that the 2002 Irrigation Questionnaires have not been submitted for Permit Nos. 961-3, 1050-3, 1120-3 & 1223-3, 3114-3 & 3189-3. The request for the Questionnaires was dated October 11, 2002. The Water Management Board has directed that owners of water permits who have not submitted the 2002 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 3114-3 & 3189-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 961-3, 1050-3, 1120-3 & 1223-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 8:30 am, March 5, 2003 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 961-3, 1050-3, 1120-3 & 1223-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 3114-3 & 3189-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office on/or before February 28, 2003, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



3189-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 18, 2003

Kevin Dettler
40168 173RD St
Doland SD 57436

Dear Mr. Dettler:

I am writing to acknowledge receipt of the 2002 irrigation questionnaires for the following Water Rights:

- Kevin & Becky Dettler: 961-3, 1050-3, 1120-3, 1223-3, 3114-3 (Robert Freeburg) and 3189-3 (Russ Hansen Estate)
- DeWayne Hofer & K-D Trust: 1072-3, 1073-3 and 1458-3
- Michael J Silver: 1048-3, 1071-3, 1891-3 and 2613-3

You may disregard the January 17, 2003, "Notice" concerning reporting requirements. The information was received in our office prior to the Water Management Board meeting and the issue has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

c: DeWayne Hofer
Michael J Silver



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL

PIERRE, SOUTH DAKOTA 57501-3182

www.state.sd.us/denr

January 14, 2004

NOTICE

TO: KEVIN DETTLER, 40168 173RD ST, DOLAND, SD 57436

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2003 Irrigation Questionnaires

Our records indicate that the 2003 Irrigation Questionnaires have not been submitted for Permit Nos. 961-3, 1050-3, 1120-3 & 1223-3, 1048-3, 1071-3, 1072-3, 1073-3, 1458-3, 1891-3, 2613-3, 3114-3 & 3189-3. The request for the Questionnaires was dated October 17, 2003. The Water Management Board has directed that owners of water permits who have not submitted the 2003 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 1048-3, 1071-3, 1072-3, 1073-3, 1458-3, 1891-3, 2613-3, 3114-3 & 3189-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 961-3, 1050-3, 1120-3 & 1223-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 8:30 am, March 3, 2004 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 961-3, 1050-3, 1120-3 & 1223-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 1048-3, 1071-3, 1072-3, 1073-3, 1458-3, 1891-3, 2613-3, 3114-3 & 3189-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office on/or before **February 27, 2004**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



March 1, 2004

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

3189-3

Rees Mielke
15807 398th Ave
Conde SD 57434

Dear Mr. Mielke:

I am contacting you in regard to Water Right No. 3189-3 (Russ Hansen Estate). Enclosed is a copy of the water right for your review.

Each year, we mail out irrigation questionnaires to irrigators in South Dakota to report how much water they used during the season. The past few years, the forms were mailed to Kevin and Becky Dettler at Doland, SD. This year, he did not return the questionnaire so I called your home to find out if a change needs to be made to the water right records.

Mrs. Mielke indicated you took over farming the land this last season. I printed off another questionnaire for the water right in hopes that you will still last years records. I am including a copy of the 2002 irrigation questionnaire to give you an idea of what type of information is needed.

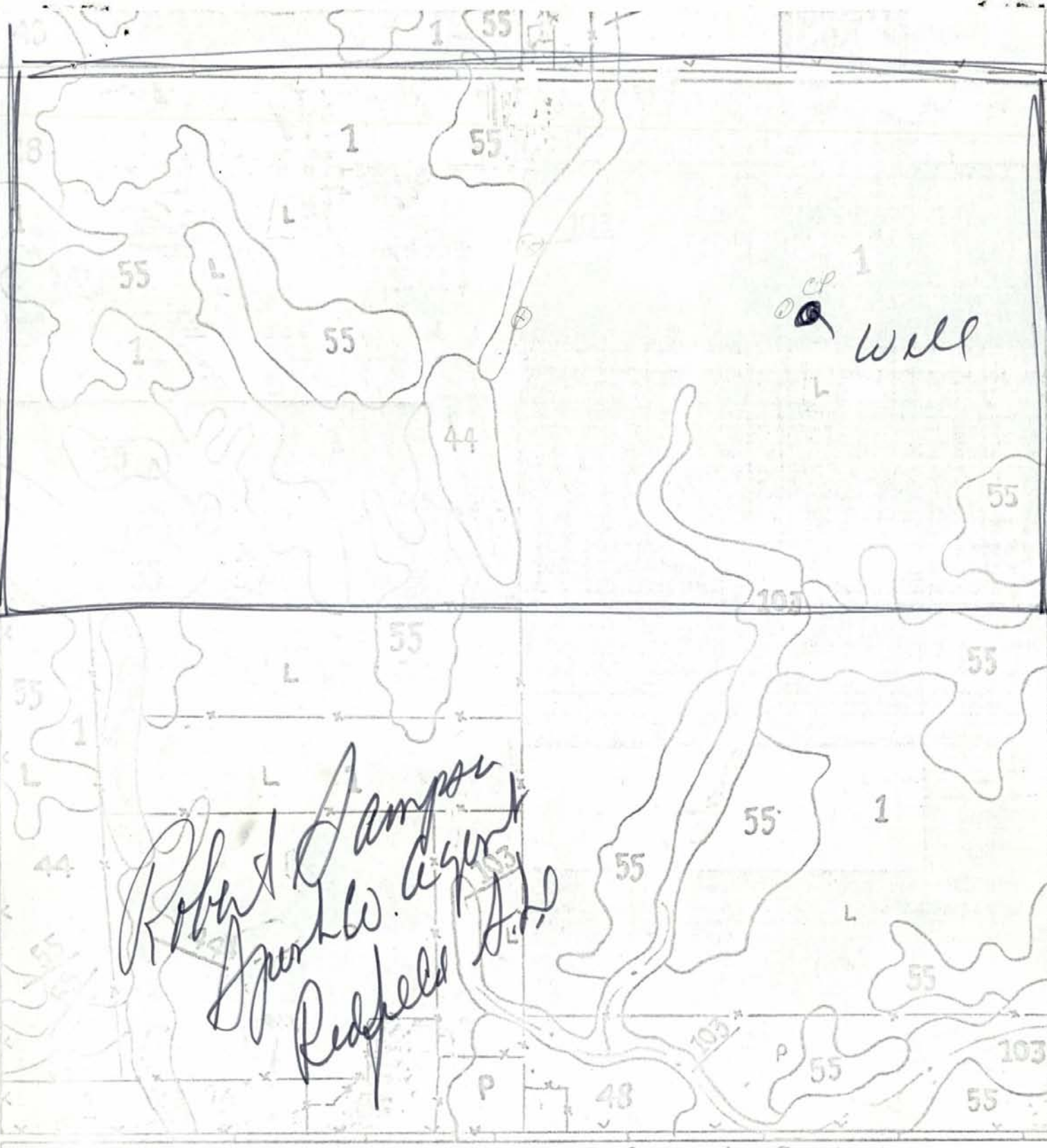
Please complete and return the questionnaire as soon as possible. Thank you in advance for your help. If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

MAP NO 24523 APPC NO 3189-3



HARMONY T117N R62W S11

3189-3

44

1

44

44

55

55

1

44

L

1

44

55

Robert Lampert
Spur Co. Agent
Redwood.

NOT TO SCALE

3189

11-62

134.0

5.5

141.0

1200'
8" BURIED PVC

5.0

28.4

44.3
679-862

121.4

11-62

30.0

~~Map # 2452-3~~ Appl # 3189-3

NOT TO SCALE

3189

118.2

68.4

80.0

2

NC

79.0

118.8

677-86 L

26.3

117-62

154.0

5.5

141.0

11-4-05

The LAND where THIS
CENTER PIVOT SITS is
owned By:

MARY LARSON
30247 NYSTROM AVE.
WORTHINGTON MN
56187

HER SON FARMS THE LAND
NOW SO ALL FURTHER
CORRESPONDENCE CONCERNING
THIS PERMIT SHOULD GO TO
HER,

THANK YOU!

Rees W. Mielke



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

November 9, 2005

3189-3

Mary Larson
30247 Nystrom Ave
Worthington MN 56187

Dear Ms. Larson:

I am contacting you in regard to Water Right No. 3189-3 listed in the name of Russ Hansen Estate with Rees Mielke as the Executor. Mr. Mielke has notified our office that you now own the land described in the water right (copy enclosed).

In South Dakota, a water right for irrigation goes with the land. Enclosed is a partially completed Notice of Transfer of Ownership form for filing an ownership change. Please review the form and make any necessary corrections. Upon completion, please sign the form and return it to our office with a required filing fee of \$2.50. The check or money order for the fee can be made payable to the Water Rights Program.

Also enclosed is the 2005 irrigation questionnaire pertaining to any irrigation done on the land during this past crop season. The irrigation questionnaire needs to be completed and returned to us prior to December 2nd.

You may keep the enclosed copy of the water right. The irrigation questionnaire, transfer of ownership form and the filing fee can be returned to us in the enclosed postage paid envelope.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

RECEIVED
NOV 17 2005
WATER RIGHTS
PROGRAM

No. 3189-3

Date: 11-15-05

I/We request that Water Right No. 3189-3

formerly owned by: Russ Hansen Estate, Rees Mielke Executor

be transferred to: (name & address)

Mary L. Larson
30247 Neptun Ave.
Worthington MN 56187 Telephone No. 507-376-9182

Title to the following described land(s)/property has been transferred as described above:

132 acres - NE 1/4 Section 11, T117N, R62W

I/We understand that the validity of Water Right No. 3189-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Mary L. Larson, the new owner, certify that the above information is true and correct.

Mary L. Larson
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date November 17, 20 05

RECEIVED OF Mary L Larson, 30247 Nystrom Ave., Worthington MN 56187

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	2 50	
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>3189-3</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	2.50

No.

002600

By

Darlan S. Erbe
Chief Engineer
gm



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

November 18, 2005

3189-3

Mary L Larson
30247 Nystrom Ave
Worthington MN 56187

Dear Ms. Larson:

I am writing to acknowledge receipt of the "Notice of Transfer of Ownership" form and filing fee you submitted for changing ownership on Water Right No. 3189-3. The transfer has been completed. The water right, formerly listed in the name of "Russ Hansen Estate, Rees Mielke Executor" is now listed in your name. Enclosed is your Receipt No. 002007 in the amount of \$2.50 which you paid for filing the ownership change. You may keep this for your records.

We have also received your 2005 irrigation questionnaire. I noted on the form that your son will be farming the land and taking over the irrigation system. If you wish, future irrigation questionnaires can be mailed directly to him for completion. This does not affect ownership of the water right. Let us know if you would like that change made.

One other thing I would like to mention for informational purposes only is that one of the criteria for maintaining a water right is to use it. Under South Dakota Water Law, water must be placed to beneficial use for the purpose it was appropriated at least once every three years. The three year period is waived if legal excuse exists for the non-use of water. I am enclosing excerpts of our water laws and Water Management Board Rules dealing with these issues.

Thank you for completing the questionnaire and the ownership change. If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 13, 2006

3189-3

Jeff Hansen
39849 167th St
Frankfort SD 57440

Dear Mr. Hansen:

I am contacting you in regard to Water Right No. 3189-3. Your mom contacted me this morning and indicated you are living on the farm and would be taking over the irrigation of land described in the water right.

The purpose of my letter is to send you information that may help you in record keeping once you start irrigating. I am enclosing a copy of the water right which outlines what is authorized for irrigation. I am also including a couple of past irrigation questionnaires to show you what type of information you need to keep track of during the irrigation season.

Each fall, we send out an irrigation questionnaire to irrigators for them to report their annual water use. The questionnaires are due back in the office by the first week in December. When mailing out the questionnaires this fall, I will send the form for Water Right No. 3189-3 directly to you for completion.

As I discussed with Mary, water use is one of the criteria for maintaining a water right. Water rights can be lost due to abandonment and/or forfeiture if they are not used. I am including a summary sheet showing years of irrigation or non-irrigation from 1983 through 2004. The "x's" represent a year in which no irrigation took place.

If you have any questions concerning the enclosed information, please give me a call.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

c: Mary L Larson



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 18, 2008

NOTICE

TO: JEFF HANSEN, MGR, 39849 167TH ST, FRANKFORT, SD 57440

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2007 Irrigation Questionnaire(s)

Our records indicate that the 2007 Irrigation Questionnaire has not been submitted for Permit No(s) 3189-3. The request for the Questionnaire was dated October 19, 2007. The Water Management Board has directed that owners of water permits who have not submitted the 2007 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 11, 2008**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3189-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **March 3, 2008**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:

<https://www.state.sd.us/eforms/secure/eforms/E0455V6-IQ.pdf>

c: MARY L LARSON, 30247 NYSTROM AVE, WORTHINGTON MN 56187

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

3189-3

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Track & Confirm

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Status: **Delivered**

Your item was delivered at 10:54 AM on January 22, 2008 in WORTHINGTON, MN 56187. The item was signed for by K LARSON.

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No FEAR Act EEO Data

FOIA

SIGNATURE CONFIRMATION NUMBER: 2303 2160 0000 0802 4094	
MARY L LARSON 30247 NYSTOM AVE WORTHINGTON MN 56187	
waiver or Signature	☐ YES ☐ NO
Postmark Here	
POSTAL CUSTOMER: Keep this receipt. For Inquiries: Access internet web site at www.usps.com or call 1-800-222-1811	
☐ Priority Mail™ Service ☐ First-Class Mail® parcel ☐ Package Services parcel	

3189-3

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Track & Confirm

Search Results

Label/Receipt Number: 2303 2160 0000 0802 4087
Status: **Delivered**

Your item was delivered at 11:03 AM on January 19, 2008 in FRANKFORT, SD 57440. The item was signed for by K HANSEN.

Track & Confirm

Enter Label/Receipt Number.

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No FEAR Act EEO Data

FOIA

SIGNATURE CONFIRMATION NUMBER: 2303 2160 0000 0802 4087	
JEFF HANSEN, MGR 39849 167TH ST FRANKFORT SD 57440	
Waiver of Signature	☐ YES ☐ NO
Postmark Here	
POSTAL CUSTOMER: Keep this receipt. For Inquiries: Access internet web site at www.usps.com or call 1-800-222-1811	
☐ Priority Mail™ Service ☐ First-Class Mail® parcel ☐ Package Services parcel	



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 29, 2008

3189-3

Jeff Hansen
39849 167th St
Frankfort SD 57440

Dear Mr. Hansen:

I am writing to acknowledge receipt of your 2007 irrigation questionnaire. You may disregard the January 18, 2008, "Notice" concerning reporting requirements for Water Right No. 3189-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

c: Mary L Larson



3189-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 15, 2016

NOTICE

TO: JEFF HANSEN, MGR, 39849 167TH ST, FRANKFORT, SD 57440

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2015 Irrigation Questionnaire(s)

Our records indicate your 2015 Irrigation Questionnaire has not been submitted for Permit No(s) 3189-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 23, 2015. The Water Management Board has directed that owners of water permits who have not submitted the 2015 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Thursday, March 3, 2016 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3189-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 3, 2016** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

c: MARY L LARSON, 30247 NYSTROM AVE, WORTHINGTON MN 56187

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
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PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

February 3, 2016

3189-3

Jeff Hansen, Mgr
39849 167th St
Frankfort SD 57440

Dear Mr. Hansen:

I am writing to acknowledge receipt of your 2015 irrigation questionnaire.

You may disregard the January 15, 2016, "Notice" concerning reporting requirements for Water Right No. 3189-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

c: Mary L Larson



3189-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 20, 2017

NOTICE

TO: JEFF HANSEN, MGR, 39849 167TH ST, FRANKFORT, SD 57440

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2016 Irrigation Questionnaire(s)

Our records indicate your 2016 Irrigation Questionnaire has not been submitted for Permit No(s) 3189-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 21, 2016. The Water Management Board has directed that owners of water permits who have not submitted the 2016 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 1, 2017 at 11:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3189-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 1, 2017** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

c: MARY L LARSON, 30247 NYSTROM AVE, WORTHINGTON MN 56187

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

February 13, 2017

3189-3

Jeff Hansen
39849 167th St
Frankfort SD 57440

Dear Mr. Hansen:

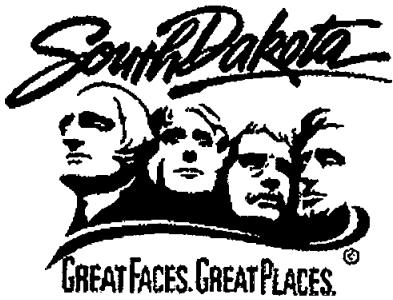
I am writing to acknowledge receipt of your 2016 irrigation questionnaire.

You may disregard the January 20, 2017, "Notice" concerning reporting requirements for Water Right No. 3189-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



3189-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 26, 2018

NOTICE

TO: JEFF HANSEN, MGR, 39849 167TH ST, FRANKFORT, SD 57440

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2017 Irrigation Questionnaire(s)

Our records indicate your 2017 Irrigation Questionnaire has not been submitted for Permit No(s) 3189-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 20, 2017. The Water Management Board has directed that owners of water permits who have not submitted the 2017 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 7, 2018 at 10:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3189-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 7, 2018** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

MARY L LARSON, 26962 PLOTTS AVE, WORTHINGTON MN 56187

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 7, 2018

3189-3

Jeff Hansen
39849 167th St
Frankfort SD 57440

Dear Mr. Hansen:

I am writing to acknowledge receipt of your 2017 irrigation questionnaire.

You may disregard the January 26, 2018, "Notice" concerning reporting requirements for Water Right No. 3189-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

c: Mary L Larson



3189-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2020

NOTICE

TO: JEFF HANSEN, MGR, 39849 167TH ST, FRANKFORT, SD 57440

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2019 Irrigation Questionnaire(s)

Our records indicate your 2019 Irrigation Questionnaire has not been submitted for Permit No(s) 3189-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 18, 2019. The Water Management Board has directed that owners of water permits who have not submitted the 2019 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, February 26, 2020 at 8:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3189-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **February 26, 2020** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq> using this password: UDGBKZ**

c MARY L LARSON, 26962 PLOTTS AVE, WORTHINGTON MN 56187

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



3189-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

February 11, 2020

NOTICE

TO: Jeff Hansen, Mgr, 39849 167th St, Frankfort SD 57440

FROM: Ron Duvall, Water Rights Permitting Administrator
for Jeanne Goodman, Chief Engineer
Water Rights Division

SUBJECT: Unclaimed Certified Mail Concerning Violation of Water Right No. 3189-3

The attached notice was sent certified mail, return-receipt requested. The post office has returned the certified mail return-receipt requested envelope to our office marked "unclaimed".

Please note from the attached notice that the Water Management Board meeting is **February 26, 2020**.

If you have any questions, please contact Genny McMath, (605) 773-3352.

3189-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 12, 2020

3189-3

Jeff Hansen
39849 167th St
Frankfort SD 57440

Dear Mr. Hansen:

I am writing to acknowledge receipt of the information for your 2019 irrigation questionnaire.

You may disregard the January 23, 2020, "Notice" concerning reporting requirements for Water 3189-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

Thanks for calling to take care of the questionnaire. If you have any questions, please let me know.

Sincerely,

A handwritten signature in cursive script that reads 'Genny McMath'.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

c: Mary Larson, 26962 Plotts Ave, Worthington MN 56187



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 19, 2024

NOTICE

TO: JEFF HANSEN, MGR, 39849 167TH ST, FRANKFORT, SD 57440

FROM: Ron Duvall, Engineer III
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2023 Irrigation Questionnaire(s)

Our records indicate your 2023 Irrigation Questionnaire has not been submitted for Permit No(s) 3189-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 20, 2023. The Water Management Board has directed owners of water permits who have not submitted the 2023 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 6, 2024 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3189-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 6, 2024** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Amanda Dewell at (605) 773-3352 or email at amanda.dewell@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: RMJKTI**

MARY L LARSON, 26962 PLOTTS AVE, WORTHINGTON MN 56187

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

February 15, 2024

Jeff Hansen, Mgr
39849 167th St
Frankfort SD 57440

3189-3

Dear Mr. Hansen:

I am writing to acknowledge the receipt of your 2023 irrigation questionnaire(s).

You may disregard the January 19, 2024, "Notice" concerning the reporting requirements for Water Permit No(s). 3189-3. The information was received prior to the March 6, 2024, Water Management Board meeting and this permit number has been removed from the agenda.

If you have any questions, please contact me.

Sincerely,

Amanda Dewell
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

cc: MARY L LARSON, 26962 PLOTTS AVE, WORTHINGTON MN 56187



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

November 1, 2024

3189-3

Jeff Hansen
39849 167th St
Frankfort SD 57440

Dear Mr. Hansen:

Each year, the State of South Dakota sends out Water Management Irrigation Questionnaires to collect information based on annual water use from our state's waters.

This year on the 2024 Irrigation Questionnaire you submitted for Water Right No. 3189-3, presently held in the name of Mary L Larson, you indicated that you should be listed as the owner. For your convenience I have enclosed a partially completed "Transfer of Ownership" form for you to complete and return in the pre-paid envelope.

Please return the form with a check for \$50.00 made payable to "SD Water Rights Program" to cover the transfer fee. If you would prefer to pay by card you may call our Fiscal Office at 605.773.5559. This form will still need to be returned even if you are submitting payment over the phone.

Should you decide you wish to discontinue the irrigation on this piece of land, we would ask that you let us know.

If you have any questions or concerns, please give me a call. My direct number is 605.910.5187

Sincerely,

Amanda Dewell
Permitting Administrator
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

enclosures

November 11, 2024

Department of Agriculture and Natural Resources
Attention: Amanda Dewell, Permitting Administrator
Water Rights Program
523 E Capitol Avenue
Pierre, SD 57501-3182

Re: Permit No. 3189-3
Mary I. Larson, Owner

Dear Ms. Dewell:

I am in receipt of your letter dated November 1, 2024, regarding the irrigation questionnaire and a potential change of ownership. The form was inadvertently completed showing me as the Owner which is incorrect. I manage the property but am not the Owner.

Do I need to complete a new questionnaire? Or will this letter suffice to clarify the matter. I look forward to hearing from you.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff R. Hansen". The signature is stylized with a large, looping initial "J" and a cursive "Hansen".

Jeff R. Hansen

RECEIVED

NOV 15 2024

OFFICE OF
WATER