

Water Right Number 3186-3

1. Considered 11-17, 19 76
2. Name of Applicant EUGENE WEBER
3. Post Office Address PARKSTON
4. Amount of water claimed 6.85
5. Source of water supply 2-237' DEEP WELLS
6. Water to be used for IRRIGATION
Acres to be irrigated 480
7. Water to be diverted and used in HUTCHINSON County
about 3W, 1N Miles 1ST of PARKSTON
8. Proof of Publication
Received 1ST
Not received _____
9. Application
Approved _____
Subject to _____
Not approved _____
Action deferred _____

10. Remarks:

No. 3186-3
 Map No. 2449-3 Water Division No. 3 JAMES RIVER District _____
 (Blanks to be filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE: Draw a line through items not applicable)

1. Name of Applicant Eugene Weber
 Post-office address Parkston State SD 57366
 If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract, employment of others, or by direct labor) _____
3. Name of diversion work Weber Irrigation Project No. 1
4. Amount of water claimed (cubic feet per second) 6.857
5. Source of water supply Wells 1/4 sec NW 1320' S & 1320' E of NW Corner,
1/4 sec NE 1320' S & 1320' W of NE Corner & SW 1/4 1320'
6. Location of point of diversion N 1/2 1320' E of SW Corner Section 10 - T99N, R61W 5th PM
 County Hutchinson
7. Annual period or periods during which water is to be used Apr 1st to Nov 1st
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
9. For irrigation use, Total number of acres to be irrigated 480

List below each forty-acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
<u>NE 1/4</u>	<u>160</u>		
<u>NW 1/4</u>	<u>160</u>		
<u>SW 1/4</u>	<u>160</u>		
<u>Section 10 - T99N, R61W</u>			

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 3 years. Additional time required to complete application of water to the proposed beneficial use 2 years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Hutchinson American-Michelle Daily Republic
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Turbine Pump

B. Works proposed to transport water to place of use.

Pipe line

C. Works proposed to apply water to beneficial use.

Self Propelled SprinklerEstimated Total Cost \$150⁰⁰

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water is proposed. Attach map (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Hutchinson
 I, W. H. P. Blossum, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the construction of the

Signed W. H. P. BlossumSubscribed and sworn to before me this 23 day of April, 1926

W. H. P. Blossum
 Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Resources Commission hereby approves Water Right Application No. 3186-3

EUGENE WEBER

(Applicant)

PARKSTON

(Post Office Address)

SOUTH DAKOTA 57366

(State)

With the following modifications:

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in existing domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application APRIL 26 19 76
 Date of return to applicant for correction, amendments or changes required — 19 —
 Date of receipt of corrected application OCTOBER 29 19 76
 Approved NOVEMBER 17 19 76 Recorded in Book 16 Page 255

WATER RIGHT PERMIT NO. 3186-3

The Water Resources Commission hereby grants and issues this Water Right Permit No. 3186-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is APRIL 19 76
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before MAY 17 19 78
3. The whole of said work is to be completed on or before NOVEMBER 17 19 79 11-27-79
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is NOVEMBER 17 19 81 81-83
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 6.85 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before NOVEMBER 17 19 81 81-83 said water to be used during the following described annual period: APRIL 1 TO NOVEMBER 1

Witness my hand this 22ND day of DECEMBER 19 76

WATER RESOURCES COMMISSION

By:

John H. Hahn
 Chief Engineer, Executive Officer

Certificate of Construction Issued _____, 19 _____

Water License Issued _____, 19 _____

12 Principal Features of the Proposed Water Supply System (continued.)

D Well Information or Estimates

(1) Drill Hole, Diameter 30-in., Depth 237-ft.

(2) Casing, Type steel (wood, concrete, steel, etc.) Diameter 16" Thickness .219"

(3) Perforated Screen

Type Johnson Irrigator Diameter 16" Length 30'

(4) Gravel Pack Thickness 7" Length of gravel pack 237'

E Dugout Information or Estimates

(1) Surface dimensions _____, Depth _____

F Fill out for Either a Well or a Dugout.

(1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of water bearing materials _____

Sand and gravel, 175' to 237'

Depth to top of water bearing material _____

Depth to bottom of water bearing material _____

Thickness of water bearing material 62 ft.

Depth to water (ground surface to water level) _____

(2) Distance to nearest existing household or livestock watering wells.

On same owner's property 40 rds. On property owned by others 1000 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Eugene Weber

Signature of Applicant

August 27, 1976

*Received
10-29-76
W.P.C.*



Mr. Eugene Weber
Parkston, SD 57366

Dear Mr. Weber:

I am enclosing herewith the original copy of your report of analysis on water sample #76-943 along with a copy of AES publication #13. On the outside back cover of this is a red cross which shows that this water is in the very high salinity, medium sodium category, and thus it should not be used for irrigation on the excellent soils you have in your area. The salt accumulation to extinguish profitable agriculture probably would occur as soon as 3 years after you began to irrigate.

A copy of this letter is going to the State Conservation Commission for their action.

Sincerely yours,

L. O. Fine

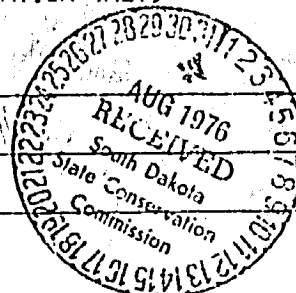
L. O. Fine
Water Quality Lab

LOF:ckb
Enclosures
cc: State Conservation Commission
D. Pahl
Leroy Johnke

CONSERVATION
COMMISSION
FORM W1 #1

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)

NAME Eugene Weber
ADDRESS Parkston, South Dakota
COUNTY Hutchinson



LEGAL DESCRIPTION

1. WELL LOCATION SW $\frac{1}{4}$ Sec. 10 - T 99 N R 61 W
2. LOCATION OF AREA TO BE IRRIGATED SW $\frac{1}{4}$ Sec. 10 - NW $\frac{1}{4}$ Sec. 10 NE $\frac{1}{4}$ Sec. 10 - T 99 N R 61 W

TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE _____ CENTER PIVOT X GUN _____
4. CROPS TO BE IRRIGATED alalfa, corn, and beans, wheat

WATER QUALITY

5. SAMPLE NUMBER 76-943
6. SALINITY (EC X 10⁶) 2708 (very high)
7. SODIUM (SAR) 4.31 (medium)
8. RESIDUAL SODIUM CARBONATE (meq/l.) 0

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and:
the soils information has been acquired from _____ Conservation District,
County Extension office or Soil Conservation Service.
and:
that the legal description for the location of the well and land to be irrigated is true
and correct.

APPLICANT'S SIGNATURE

SUBSCRIBED AND SWORN BEFORE ME THIS
18 DAY OF Aug 19 76

William P. Blanton
(TITLE OR SEAL)

Albert J. (H)
Approved

(SOILS INFORMATION ON REVERSE SIDE)

REPORT OF ANALYSIS
Water Quality Laboratory
Water Resources Research Institute
South Dakota State University
Brookings, South Dakota 57006

Submitted by: Shirley L. Lott
 Address: Brookings, SD 57366

Date Rec'd: Aug 10, 1976
 Sample No. 76-943
 Identification: 1011-200*
532, Dec. 10, T 990, A 61

WATER ANALYSIS

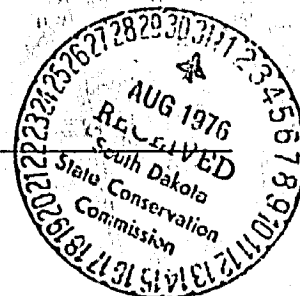
Calcium (Ca)	238	ppm*	11.90	me/l**
Magnesium (Mg)	44	ppm	3.61	me/l
Sodium (Na)	276	ppm	12.01	me/l
Potassium (K)	24	ppm	0.62	me/l
Sulfate (SO ₄)	1060	ppm	22.05	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	21	ppm	0.59	me/l
Bicarbonate (HCO ₃)	195	ppm	3.20	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	160	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	2708	microhmhos per cm at 25° C.		
Sodium Adsorption Ratio	4.31			
Sodium	42.67	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.58			
Others:				

*ppm=parts per million

**me/l=millequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 28.14 me/l
 Total anions 25.83 me/l



By: Shirley L. Lott

Service Performed

Amount Due

1/2 titration analysis

3.00 PAID

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 76-943

Amount Enclosed \$

Signed

SOILS DESCRIPTION ON SECTION 10- 99 -41

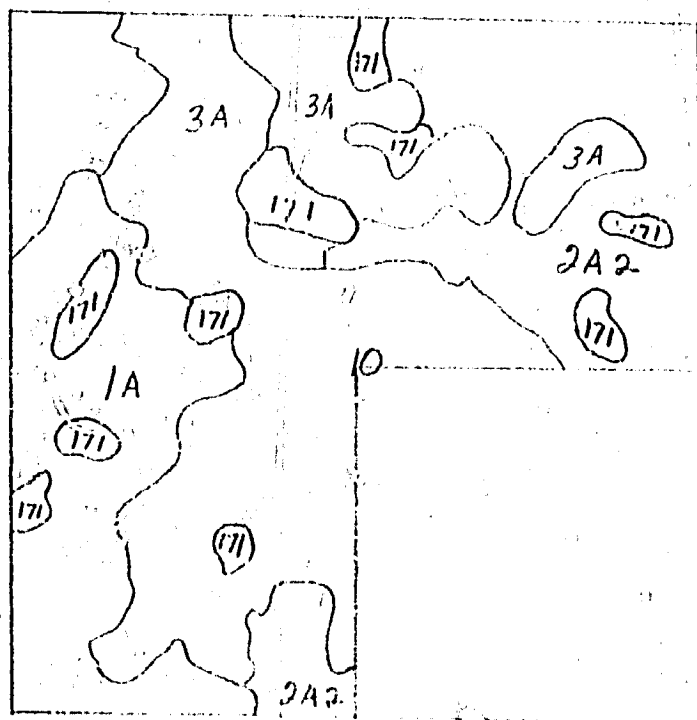
GENE WEBER

1A - Prosper-Clarno loams - Class I land - Deep, loamy, moderately well and well drained soils on nearly level (0 to 2%) upland slopes and in swales that receive beneficial moisture from adjacent slopes. They have few or no limitations for use. Irrigation intake is 0.5
This covers about 20% of the land.

3A-Clarno loams - class I land - Deep, loamy, well drained soils on nearly level (0 to 2%) upland slopes. They have few or no limitations in use. Irrigation intake is 0.5
This covers about 50% of the land.

2A2 - Prosper-Stickney Complex - Class I land same as Prosper-Clarno loams above. Irrigation intake family is 0.1 inch. Slow permeability in underlying material, excess salts may restrict plant growth.

171- Tetonka



STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)



NAME Eugene Weber
ADDRESS Parkeston South DAKOTA 57516
COUNTY Hutchinson

LEGAL DESCRIPTION

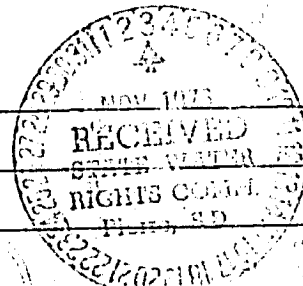
1. WELL LOCATION SW 1/4 Sec 10 T99N R61W
2. LOCATION OF AREA TO BE IRRIGATED SW 1/4 Sec 10 NW 1/4 Sec 10 NE 1/4 Sec 10 T99N R61W

TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE _____ CENTER PIVOT X GUN _____
4. CROPS TO BE IRRIGATED alfalfa corn beans, and wheat

WATER QUALITY

5. SAMPLE NUMBER 77-1887
6. SALINITY (EC X 10⁶) _____
7. SODIUM (SAR) _____
8. RESIDUAL SODIUM CARBONATE (meq/l.) _____



I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and; the soils information has been acquired from _____ Conservation District, County Extension office or Soil Conservation Service.

and; that the legal description for the location of the well and land to be irrigated is true and correct.

APPLICANT'S SIGNATURE

SUBSCRIBED AND SWORN BEFORE ME THIS
20th DAY OF Oct 1976.

[Signature]
(TITLE OR SEAL)

[Signature]
APPROVED/NOT APPROVED

(SOILS INFORMATION ON REVERSE SIDE)

VERMILLION, S. D.

Paristown, SD

Date 10-18-76

submitted by
taken by Inspector

You

on 10-4-76

19.

Inspector's No. _____, Lab. No. 77-1887

Seller

Manufacturer**Distributor**

and we find as follows:

Total Solids = 1160 ppm

Chloride	124 ppm
----------	---------

Sulfate	124 ppm
	514 ppm

Sodium = 150 ppm

Calcium = 148 ppm

Magnesium = 41 ppm

Alkalinity as CaCO_3

Phenolonthalein 0 ppm

Methyl Orange 324 ppm

This water would be considered as Class II (good to injurious) for irrigation purposes. The medium high sodium and high chloride and sulfate could be injurious if you had a build up of salts in the soil. Rainfall could be helpful in leaching these salts out if the soil was open and easy to drain.

D. J. MITCHELL
State Chemist.
SCL-600

Form 6. - Notice of Intent to Appropriate Water

No. 3186-3

Publish first publication, on or before

November 2, 1976

NOTICE OF INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

November 2, 1976

Notice is hereby given that Eugene Weber

whose post office address is Parkston, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for

a permit to appropriate for beneficial use 0.05 cubic feet of water per

second of time from the GROUND WATER through the

Weber # 1, the point^s of diversion of which is ^{are} to

be located in the _____

Center of the NE¹, Center of the NW¹ and Center of the SW¹

of Section 10, Twp. 99N, Range 61W. Said water to be used for the purpose of providing irrigation on the following described land:

W¹ & NE¹, Section 10, T99N, R61W

This application No. 3186-3 will be considered by the Water Rights

Commission at the Marvin Hughitt Hotel, Huron, S. D.

upon the 17th day of November at 10:00 A.M. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON F. JONES, Water Rights Specialist

BFJ/bw

cc: Eugene Weber, Parkston, S.D. 57366

Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. 3186-2

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Davison) ss.

I, Gerald H. Putjenter hereby

certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the Daily Republic

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

City Mitchell

County of Davison and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

November 9, 1976

November 16, 1976

Gerald H. Putjenter
(Signature)

Publisher
(Title)

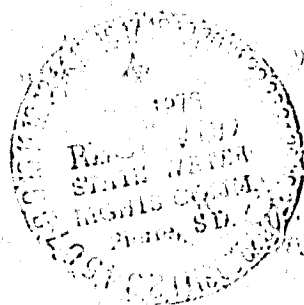
11/16/76
(Date Signed)

NOTICE OF INTENT TO
APPROPRIATE WATER

Pierre, South Dakota 57501
November 2, 1976
Notice is hereby given that
Eugene Weber whose legal office
address is Parkston, South
Dakota, has made an application
in accordance with the provisions
of the water laws of South Dakota
for a permit to appropriate for
beneficial use 6.8 cubic feet of
water per second of time from
ground water through the Weber
No. 1, the points of diversion of
which are to be located in the
center of the NE 1/4, Center of the
NW 1/4 and Center of the SW 1/4 of
Section 10, Twp. 49N, Range 41W,
Said water to be used for the
purpose of providing irrigation
on the following described farmland:
W 1/2 & NE 1/4, Section 10, T49N,
R41W, S41E, SD 57501-1774.

This application No. 3186-2 will
be considered by the Water
Rights Commission at the
Marvin Hughitt Hotel, Huron, S.
D. upon the 17th day of
November, at 10:00 A.M. All
interested persons may appear
and be heard.

WATER RIGHTS COMMISSION
By BURTON F. JONES
Water Rights Specialist



1885-1886

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RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 7082

PIERRE, October 16, 1979

RECEIVED OF Eugene Weber, Parkston, SD 57366

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)	
Fee for inspecting Construction, and issuing Cert. of Construction No.	
Fee for inspecting Beneficial Use, and issuing Water License No.	
Fee for issuing Location Certificate-Dry Draw, No.	
Fee for filing extension of time on water right No. 3188-3	250
Fee for certified copy of	
Fee for Print copy of map	
Fee for Certifying	
Fee for	
(any other work as provided by law)	

TOTAL

WATER RIGHTS COMMISSION

By *John Hatch*
Chief Engineer, Executive Officer

JOHN HATCH

gy

APPLICATION FOR EXTENSION OF TIME

TO: Water Rights
Foss Building
Pierre, South Dakota 57501

Date _____



Dear Sirs:

In Water Right Permit No. 3186-3 it is specified that the water diversion system is to be completed by November 17, 1979 and that the water is to be put to the limit of beneficial use by November 17, 1981.

I hereby request that the date for completing the diversion system be extended to November 17, 1981 and that the date for putting the water to the limit of beneficial use be extended to November 17, 1983.

The extension of time for the completion of these works is requested for the following reasons: One center pivot system is in. I am still trying
to locate one or two more wells to supply water to irrigate more
land under the permit.

Enclosed herewith is a fee of Two Dollars and Fifty Cents (\$2.50) to pay the cost of filing this request for extension of time.

Eugene Weber
(Signed)

3186-3
Permit Number

APPROVED: 11/27/79

Board of Water Management

BY:

SOUTH DAKOTA
Department of
Water & Natural Resources

Joe Foss Building Water Rights, Water Management Division
Pierre, South Dakota 57501 (605) 773-3352

November 30, 1979

Eugene Weber
Parkston SD 57366

Dear Mr. Weber:

This is to inform you that your request for extension of time dated
~~October 16, 1979~~ for Water Right No. 318C-3 has been
approved by the Board of Water Management as follows:

The date for completing construction of the water system has
been extended to November 17, 1981, and the date for
putting the water to the limit of beneficial use has been
extended to November 17, 1983.

Enclosed herewith is Receipt No. 4.7082 for \$2.50 fee for filing
of this Extension of Time.

Sincerely,

EDDY MISHAK
Water Rights Specialist

DL:lw

enclosure

5:00
8-1-80

CLARENCE HERMAN
PARICSTON

SAYS HE'S OUT OF WATER
DOESN'T KNOW FOR SURE
HOW DEEP WELL IS - TRIED
TO LOWER PUMP - BUT
WASN'T SURE HE COULD -

SAYS HE'S NEAR

GENE WEBER &
ELMER MINTERFERING

8-4-80

STOPPED & VISITED WITH MR HERMAN
INDICATED THAT HE DOES NOT HAVE
AN ADEQUATE WELL, AND WE WOULD
NOT STOP IRRIGATION PUMPING.

SAID HE DIDN'T HAVE TROUBLE IN
1977 — WATER LEVELS WERE
LOWER THEN THAN THIS YEAR.

Furt

Well Number: H-67C H-67-R County Hutchinson

Legal location: SE 1/4 1000 Section 8 T-99 N R-61 W

Depth of well 197.0 Mean Sea Level Elevation of Measuring Point 1971.52

Pipe length above ground 2.8 Date Drilled 6/20/67 19 67

Depth to top of aquifer 180.0 Thickness of aquifer 16.0

Remarks: _____

Water Level Observations

Date	W/L Readings	Elevation	Date	W/L Readings	Elevation
9/18/68	82.7	1387.77	6-10-70	81.8	1388.7
10/24/68	82.5	1388.0	6/17/70	81.8	
11/14/68	82.2	1388.3	6-24-70	81.8	
2/6/69	81.5	1389.0	7/1/70	82.0	1388.5
3/18/69	81.5	1389.0	7/8/70	82.2	1388.3
4/10/69	82.0	1388.5	7/13/70	82.4	1388.1
6/14/69	81.2	1389.3	7/22/70	82.8	1387.7
6/21/69	81.2	1389.3	7/29/70	83.0	1387.5
6-15-69	81.2		8/5/70	83.5	1387.0
7/5/69	81.25	1389.2	8/12/70	83.8	1386.7
7-11-69	81.4		8/19/70	84.0	1386.5
7/19/69	81.5	1389.0	8/25/70	84.0	1386.5
7-26-69	81.8		9/1/70	84.2	1386.3
8/2/69	82.0	1388.5	9/10/70	84.1	1386.4
8-9-69	82.2		9-15-70	84.1	
8/14/69	82.1	1388.4	9/23/70	84.1	1386.4
8-18-69	82.2		9/30/70	84.2	1386.3
8/28/69	82.5	1388.0	10/2/70	84.0	1386.5
9-3-69	82.5		10-11-70	84.0	
9/11/69	82.6	1387.9	11/18/70	83.8	1386.7
9/25/69	83.0	1387.5	1/18/71	83.6	1386.9
10/16/69	82.3	1388.2	4/1/71	83.1	1387.4
10-24-69	81.5		5/11/71	83.0	1387.5
11/26/69	82.2	1388.3	6/2/71	83.3	1387.2
1/15/70	81.1	1388.6	6-7-71	83.1	
3/13/70	81.9	1388.7	6/16/71	83.2	1387.3
5/15/70	81.7	1388.8	6-23-71	83.2	
6/4/70	81.7	1388.8			

Well Number H-67-Q (HT-67C)County Hutchinson

Water Level Observation

Date	W/L Reading	Elevation	Date	W/L Reading	Elevation
6/30/71	83.2	1387.3	2/28/73	84.2	1386.3
7-7-71	83.3		4/18/73	83.6	1386.9
7/14/71	83.4	1387.1	6/6/73	83.8	1386.7
7-22-71	83.6		6/20/73	83.7	1386.8
7/27/71	83.8	1386.7	6/27/73	83.9	1386.6
8/3/71	84.2	1386.3	7/9/73	84.0	1386.5
8/10/71	84.6	1385.9	7/16/73	84.4	1386.1
8/17/71	84.9	1385.6	7/23/73	84.2	1386.3
9/2/71	85.5	1385.0	8/1/73	84.6	1385.9
9-10-71	85.1		8/7/73	84.7	1385.8
9/20/71	84.2	1386.3	8/15/73	85.0	1385.5
10/14/71	85.0	1384.5	8/20/73	85.2	1385.3
11/3/71	85.9	1384.6	8/29/73	85.0	1385.5
12/15/71	85.0	1385.5	9/4/73	85.0	1385.5
1/31/72	84.9	1385.6	10/17/73	84.9	1385.4
3/22/72	84.4	1386.1	1/15/74	84.5	1386.0
5/9/72	84.3	1386.2	3/5/74	84.1	1386.4
6/1/72	84.0	1386.5	4/24/74	84.1	1386.4
6/15/72	84.3	1386.2	6/11/74	84.3	1386.2
6/27/72	84.0	1386.5	6/25/74	84.5	1386.0
7/12/72	84.6	1385.9	7/10/74	84.8	1385.7
7/18/72	84.4	1386.1	7/25/74	84.9	1385.6
8/1/72	84.4	1386.1	8/6/74	85.0	1385.5
8/15/72	84.6	1385.9	8/19/74	85.5	1385.0
8/22/72	84.3	1386.2	9/5/74	85.7	1385.8
9/12/72	85.0	1385.5			
11/20/72	84.8	1385.7			
1/17/73	84.2	1386.2			

Well Number H-67-2 (HT-67C)County Hutchinson

Water Level Observation

Date	W/L Reading	Elevation	Date	W/L Reading	Elevation
9/18/74	85.7	1384.8	7/7/76	87.4	1373.1
10/2/74	85.7	1384.6	7/22/76	87.7	1382.6
10/17/74	85.7	1384.8	8/4/76	88.2	1382.3
10/29/74	85.5	1385.0	8/18/76	88.4	1382.1
12/3/74	85.6	1384.9	8/31/76	87.1	1383.4
2/20/75	85.2	1385.3	9/23/76	89.2	1381.2
4/16/75	84.8	1385.7	10/15/76	87.2	1382.3
5/29/75	84.8	1385.7	12/2/76	0	
6/11/75	84.9	1385.6	1/21/77	89.0	1381.5
6/25/75	85.2	1385.3	2/28/77	88.6	1381.9
7/9/75	85.0	1384.5	4/6/77	88.4	1382.1
7/21/75	86.2	1384.3	5/17/77	88.9	1381.6
8/6/75	86.6	1383.3	6/10/77	89.6	1380.9
8/20/75	86.6	1383.9	6/28/77	89.5	1381.0
9/4/75	86.9	1383.6	7/6/77	89.7	1380.5
9/16/75	87.1	1383.4	7/12/77	90.0	1380.5
10/1/75	87.3	1383.2	7/26/77	90.9	1379.6
10/23/75	86.8	1383.7	8/10/77	91.6	1378.9
12/10/75	86.3	1384.2	8/24/77	91.9	1378.6
2/4/76	86.3	1384.2	9/15/77	91.6	1378.9
3/11/76	86.0	1384.5	9/27/77	91.3	1379.2
3/26/76	85.7	1384.6	10/25/77	90.8	1379.7
4/21/76	86.0	1384.5	12/13/77	90.4	1380.1
6/9/76	86.9	1383.6	2/8/78	90.2	1380.3
6/23/76	87.0	1383.5	3/23/78	89.6	1380.9
			5/11/78	89.0	1381.5
			5/22/78	89.7	1380.8
			6/8/78	89.4	1381.1
			6/19/78	89.5	1381.0
			7/8/78	89.9	1380.6
			7/21/78	89.8	1380.7
			8/8/78	89.8	1380.7

Well Number H 67 Q (HT-67C)County Hutchinson

Water Level Observation

Date	W/L Reading	Elevation	Date	W/L Reading	Elevation
8/28/78	90.0	1380.5	6/2/80	88.2	
10/10/78	90.3	1380.2	6/16/80	88.5	
9/22/78	89.3	1381.2	6/30/80	88.7	
10/30/78	89.8	1380.1	7/14/80	89.3	
12/7/78	89.9	1380.6	7/28/80	90.4	
1/17/79	89.6	1380.9	8/13/80	90.7	
2/22/79	89.3	1381.2	8/27/80	90.9	
4/12/79	89.3	1381.2	9/13/80	90.6	
5/10/79	89.5	1381.0	9/29/80	90.5	
6/4/79	87.9	1382.6	10/22/80	90.4	
6/19/79	87.9	1382.6	12/10/80	90.2	
7/5/79	88.1	1382.4			
7/17/79	88.6	1381.9			
7/31/79	88.4	1382.1			
8/14/79	89.1	1381.4			
8/28/79	89.0	1381.5			
9/19/79	89.2	1381.3			
10/9/79	89.1	1381.4			
10/29/79	89.0	1381.5			
1/31/80	88.6				
3/18/80	88.2				
4/28/80	87.8				
5/15/80	88.2				

Well Number: HT-68K H-68-K County Hutchinson

Legal location: NE 1/4 ADD Section 13 T- 99N N S R- 60W E - W

Depth of well 152' Mean Sea Level Elevation of Measuring Point 1333.51

Pipe length above ground 2.0' Date Drilled 5-27 19 68

Depth to top of aquifer 127' Thickness of aquifer 34'

Remarks: Good well. 1/3 mi. south of NE corner sec. 13 T99NR60W
600' south of gravel trail into farm - west of trail East of Fence

Water Level Observations

Date	W/L Readings	Elevation	Date	W/L Readings	Elevation
6-12-68	17.8	1315.7	6-4-70	11.0	1322.5
6-19-68	17.0	1316.5	6-10-70	11.2	1322.3
6-26-68	16.7	1316.8	6-17-70	11.2	1322.3
7-2-68	16.8	1316.7	6-24-70	12.4	1321.1
7-10-68	16.5	1317.0	7-1-70	14.8	1318.7
7-17-68	17.3	1316.2	7-8-70	16.9	1316.6
7-24-68	20.4	1313.1	7-13-70	17.5	1316.0
7-31-68	21.3	1312.2	7-22-70	17.4	1316.1
8-7-68	21.5	1312.0	7-29-70	19.3	1314.2
8-14-68	24.5	1309.0	8-5-70	21.5	1312.0
8-21-68	25.2	1308.3	8-12-70	21.0	1312.5
8-28-68	24.9	1308.6	8-19-70	20.0	1313.5
9-5-68	23.4	1310.1	8-25-70	19.5	1314.0
9-18-68	24.6	1308.9	9-1-70	21.3	1312.2
10-23-68	19.0	1314.5	9-10-70	21.9	1311.6
11-14-68	17.2	1316.3	9-18-70	20.9	1312.6
2-6-69	14.3	1319.2	9-23-70	19.4	1314.1
3-18-69	13.3	1320.2	9-30-70	18.5	1315.0
6-21-69	16.8	1316.8	10-21-70	16.2	1317.3
6-28-69	16.8	1316.8	11-18-70	14.4	1319.1
7-5-69	16.0	1317.5	1-18-71	12.7	1320.8
7-12-69	15.4	1318.1	4-1-71	11.5	1322.0
7-19-69	14.8	1318.7	5-11-71	11.5	1321.9
7-26-69	14.4	1319.1	6-3-71	11.8	1321.7
8-2-69	14.3	1319.2	6-16-71	11.8	1321.7
8-9-69	14.6	1318.9	6-30-71	12.2	1321.3
8-14-69	15.6	1317.9	7-7-71	12.4	1321.1
8-18-69	16.8	1316.7	7-14-71	12.5	1321.0
8-28-69	20.2	1313.3	7-21-71	12.8	1320.7
9-3-69	20.5	1313.0	7-27-71	13.0	1320.4
9-11-69	18.7	1314.8	8-4-71	15.0	1318.5
9-25-69	16.5	1316.9	8-10-71	17.4	1316.1
10-16-69	14.7	1318.8	8-17-71	17.7	1315.8
10-29-69	14.0	1319.5	9-1-71	17.0	1316.5
11-26-69	13.1	1320.4	9-10-71	17.3	1316.2
1-15-70	12.0	1321.5	9-20-71	18.4	1315.1
3-13-70	11.6	1321.9	10-14-71	15.7	1317.8
5-15-70	10.8	1322.7			

HT-68F

Well Number H 68 KCounty Hutchinson

Water Level Observation

Date	W/L Reading	Elevation	Date	W/L Reading	Elevation
11/3/71	14.5	1319.0	4/16/75	12.2	1321.3
12/15/71	13.0	1320.5	5/29/75	15.1	1318.4
1/31/72	12.5	1321.0	6/11/75	15.8	1318.9
3/22/72	12.1	1321.4	6/25/75	14.6	1317.7
5/9/72	12.0	1321.5	7/9/75	16.1	1317.4
6/1/72	11.6	1321.9	7/21/75	19.8	1313.7
6/15/72	11.9	1321.6	8/5/75	19.9	1313.6
6/27/72	11.8	1321.7	8/20/75	21.6	1311.9
7/6/72	12.0	1321.5	9/4/75	20.2	1313.3
7/12/72	12.2	1321.3	9/16/75	18.6	1314.9
7/18/72	12.8	1320.7	10/1/75	17.4	1316.1
7/25/72	12.8	1320.7	10/23/75	16.1	1317.4
8/1/72	12.6	1320.9	12/10/75	14.5	1319.0
8/8/72	12.6	1320.9	2/4/76	13.4	1320.1
8/15/72	12.7	1320.8	3/11/76	12.7	1320.8
8/22/72	12.9	1320.6	3/26/76	12.5	1321.0
9/11/72	13.1	1320.4	4/21/76	12.5	1321.0
11/16/72	11.9	1321.6	6/9/76	14.9	1318.6
1/18/73	11.4	1322.1	6/23/76	18.6	1314.9
2/28/73	11.2	1322.3	7/8/76	20.1	1313.4
4/18/73	11.0	1322.5	7/22/76	22.2	1311.3
6/6/73	11.8	1321.7	8/4/76	24.7	1308.8
6/13/73	11.7	1321.8	8/18/76	24.6	1308.9
6/20/73	11.9	1321.6	8/31/76	26.6	1306.9
6/27/73	12.1	1321.4	9/23/76	24.1	1309.4
7/2/73	14.0	1319.5	10/15/76	22.8	1310.7
7/9/73	17.2	1316.3	12/2/76	18.6	1314.9
7/16/73	16.7	1316.8	1/21/77	17.3	1316.2
7/23/73	16.9	1316.6	2/28/77	17.1	1316.4
8/1/73	17.1	1316.4	4/6/77	16.3	1317.2
8/8/73	18.6	1314.9	5/10/77	19.4	1314.1
8/16/73	19.5	1314.0	6/28/77	20.0	1313.5
8/20/73	19.8	1313.7	7/12/77	20.9	1312.6
9/5/73	19.2	1314.3	7/26/77	23.4	1310.1
10/17/73	14.9	1318.6	8/10/77	26.8	1306.7
11/13/73	13.7	1319.8	9/15/77	21.8	1311.7
3/5/74	12.3	1321.2	9/27/77	20.0	1313.5
6/11/74	12.0	1321.5	10/26/77	17.9	1315.6
6/25/74	13.3	1320.2	12/13/77	15.2	1318.3
7/10/74	17.3	1321.2	3/23/78	12.8	1320.7
7/25/74	20.5	1313.0	5/11/78	11.5	1322.0
8/6/74	23.1	1310.4	5/22/78	11.7	1321.8
8/19/74	21.4	1312.1	6/8/78	11.6	1321.9
9/5/74	18.7	1314.8	6/19/78	11.6	1321.9
9/18/74	17.5	1316.0	7/4/78	11.6	1321.9
10/2/74	16.7	1316.8	7/21/78	11.6	1321.9
10/17/74	16.0	1317.4	8/8/78	11.7	1321.8
10/29/74	15.8	1317.7	8/28/78	11.9	1321.6
12/3/74	14.5	1319.0	9/22/78	11.6	1321.9
2/20/75	13.1	1320.4			

Well Number HT-68F
H-68-K

County Hutchinson

Water Level Observations					
Date	W/L Readings	Elevation	Date	W/L Readings	Elevation
10/10/78	11.4	1322.1	9/13/80	17.1	
10/30/78	11.1	1322.4	9/29/80	16.2	
12/7/78	11.0	1322.5	10/22/80	15.0	
1/16/79	10.4	1323.1	12/10/80	13.4	
4/12/79	10.2	1323.3			
5/10/79	10.0	1323.5			
6/4/79	9.5	1324.0			
6/19/79	9.5	1324.0			
7/5/79	9.6	1323.9			
7/17/79	9.8	1323.7			
7/31/79	10.1	1323.4			
8/14/79	10.3	1323.2			
8/28/79	10.2	1323.3			
9/19/79	10.5	1323.0			
10/9/79	10.5	1323.0			
10/29/79	10.2	1323.3			
1/31/80	9.5				
3/18/80	9.2				
4/29/80	9.4				
5/15/80	10.9				
6/2/80	11.5				
6/16/80	11.2				
6/30/80	13.4				
7/14/80	15.2				
7/28/80	18.7				
8/15/80	20.5				
8/27/80	18.5				

Well Number HT-68F

County Hutchinson

Date	W/L Reading	Elevation
3-5-81	11.9	
4-15-81	11.7	
5-20-81	14.5	
6-10-81	17.6	
7-1-81	18.0	
7-14-81	19.1	
7-29-81	20.5	
8-18-81	19.5	
9-9-81	20.3	
10/21/81	16.9	
3-10-82	12.6	

Well Number: H-67-ECounty HutchinsonLegal location: SW 1/4 C 66 Section 36 T-100 N R-61 E - WDepth of well 189.0 Mean Sea Level Elevation of Measuring Point 1407.2Pipe length above ground 3.0 Date Drilled 6/19/67 19 67Depth to top of aquifer 175.0 Thickness of aquifer 15.0

Remarks: _____

Water Level Observations

Date	W/L Readings	Elevation	Date	W/L Readings	Elevation
6-28-67	65.5				
7/7/67	65.4	1341.9	10/23/68	72.6	1334.7
7/19/67	67.3	1340.0	11/14/68	71.4	1335.9
7/26/67	74.3	1333.0	2/6/69	67.9	1339.4
8/8/67	76.3	1331.0	3/18/69	67.1	1340.2
8/17/67	78.5	1328.8	4/10/69	0	0
8/23/67	74.6	1332.7	6/14/69	68.1	1339.2
8/29/67	76.5	1331.0	6/21/69	69.0	1338.3
8-30-67	76.3		6-28-69	68.8	
9/7/67	75.3	1332.0	7/5/69	68.4	1338.9
			7-12-69	68.1	
10/3/67	71.2	1336.1	7/19/69	68.2	1339.1
			7-26-69	68.1	
11/27/67	64.7	1347.6	8/2/69	67.75	1339.55
			8-8-69	67.8	
3/13/68	63.7	1343.6	8/14/69	69.6	1337.71
			8-18-69	71.0	
6/12/68	71.1	1336.2	8/28/69	71.75	1335.53
			9-3-69	71.8	
6/19/68	70.7	1336.6	9/11/69	70.8	1336.5
6-16-68	71.3				
7/2/68	70.8	1335.5	9/25/69	71.3	1336.0
7-10-68	70.8				
7/17/68	71.9	1335.4	10/16/69	69.0	1338.3
			10-24-69	69.4	
7/24/68	75.4	1330.9	11/26/69	67.4	1339.9
7-31-68	78.5				
8/7/68	79.25	1328.0	1/15/70	65.1	1341.4
8/14/68	82.25	1325.0	3/13/70	65.2	1342.1
8-21-68	81.6				
8/28/68	82.33	1325.0	5/15/70	64.7	1342.6
9/5/68	80.1	1327.2	6/4/70	64.5	1342.8
			6-10-70	64.5	
9/18/68	77.5	1329.8	6/17/70	64.6	1342.1

Well Number H-67-ECounty Hutchinson

Water Level Observation

Date	W/L Reading	Elevation	Date	W/L Reading	Elevation
6-24-70	64.6				
7/1/70	65.5	1341.8	8/17/71	77.2	1330.1
7/8/70	68.0	1339.3	9/1/71	75.8	1331.5
7/13/70	68.4	1338.9	9-10-71	74.2	
7/22/70	68.5	1338.8	9/20/71	73.1	1334.2
7/29/70	76.2	1331.1	10/14/71	71.0	1336.3
8/5/70	79.0	1328.3	11/3/71	69.7	1337.6
8/12/70	78.3	1329.0	12/15/71	68.0	1339.3
8/19/70	79.6	1327.7	1/31/72	67.3	1340.0
8/25/70	80.0	1327.3	3/22/72	66.7	1340.6
9/1/70	77.7	1329.6	5/9/72	66.4	1340.9
9/10/70	75.9	1331.4	6/1/72	66.1	1341.2
9-18-70	74.7		6/15/72	66.5	1340.8
9/23/70	73.7	1333.6	6/27/72	66.3	1341.0
9/30/70	73.1	1334.2	7/12/72	66.8	1340.5
10/21/70	70.8	1336.5	7/18/72	67.2	1340.1
11/18/70	69.2	1338.1	8/1/72	67.0	1340.2
1/18/71	67.1	1340.2	8/15/72	66.8	1340.5
4/1/71	65.7	1341.6	8/22/72	67.0	1340.3
5/11/71	65.6	1341.7	8/31/72	67.2	1340.1
6/3/71	66.0	1341.3	9/12/72	67.2	1340.1
6-7-71	66.0		11/20/72	65.9	1341.4
6/16/71	65.8	1341.5	1/17/73	0	0
6-23-71	66.0		2/22/73	64.8	1342.5
6/30/71	66.4	1340.9	4/18/73	64.5	1342.8
7-7-71	66.4		6/6/73	65.4	1341.9
7/15/71	66.2	1341.1	6/20/73	65.5	1341.8
7-21-71	67.2				
7/27/71	69.0	1338.3			
8/3/71	71.8	1335.5			
8/10/71	75.0	1332.3			

Well Number H-67-RCounty Hutchinson

Water Level Observation

Date	W/L Reading	Elevation	Date	W/L Reading	Elevation
6/27/73	65.7	1341.6	12/3/74	70.4	1336.2
7/9/73	67.3	1340.0	2/20/75	68.9	1338.4
7/16/73	68.0	1339.3	4/16/75	68.0	1339.3
7/23/73	68.2	1339.1	5/29/75	68.6	1338.7
8/1/73	69.4	1337.9	6/11/75	69.7	1337.6
8/7/73	71.4	1335.9	6/25/75	69.3	1338.0
8/15/73	71.3	1336.0	7/9/75	70.5	1336.8
8/20/73	71.2	1336.1	7/21/75	72.3	1335.0
8/29/73	71.4	1335.9	8/6/75	73.0	1334.3
9/4/73	72.1	1335.2	8/20/75	74.0	1333.3
10/17/73	68.5	1338.8	9/4/75	74.3	1333.0
1/15/74	66.7	1340.6	9/16/75	73.6	1333.7
3/5/74	66.4	1340.9	10/1/75	73.2	1334.1
4/24/74	65.7	1341.6	10/23/75	72.3	1335.0
6/11/74	60.5	1346.8	12/10/75	70.2	1336.4
6/25/74	60.9	1346.4	2/4/76	69.8	1337.5
7/10/74	61.4	1345.9	3/11/76	69.1	1338.2
7/25/74	61.9	1345.4	3/26/76	68.8	1338.5
8/6/74	71.7	1335.6	4/21/76	69.2	1338.1
8/19/74	72.2	1335.1	6/9/76	73.7	1333.6
9/5/74	71.7	1335.4	6/23/76	76.3	1331.0
9/18/74	71.8	1335.5	7/7/76	75.5	1331.8
10/2/74	71.8	1335.5	7/22/76	76.6	1330.7
10/17/74	71.4	1335.9	8/4/76	80.9	1326.4
10/29/74	71.5	1335.8	8/18/76	81.5	1325.2

Well Number HT-67B
H-67-R
County Hutchinson

Water Level Observation

Date	W/L Reading	Elevation	Date	W/L Reading	Elevation
8/31/76	82.5	1324.8	7/21/78	72.0	1335.3
9/23/76	79.9	1327.4	8/8/78	71.8	1335.5
10/15/76	79.2	1326.1	8/28/78	72.7	1334.6
12/2/76	76.6	1330.7	9/22/78	71.0	1336.3
1/21/77	74.9	1332.6	10/10/78	70.6	1336.7
2/28/77	74.2	1333.1	10/30/78	69.7	1337.6
4/6/77	73.4	1333.9	12/7/78	68.9	1338.4
5/17/77	76.8	1330.5	1/17/79	68.4	1338.9
6/10/77	79.9	1327.4	4/12/79	67.5	1340.0
6/28/77	78.2	1329.1	5/10/79	67.6	1339.9
7/6/77	78.5	1328.8	6/4/79	66.3	1341.0
7/12/77	79.4	1327.8	6/19/79	66.2	1341.1
7/26/77	81.4	1325.9	7/5/79	66.2	1341.1
8/10/77	85.4	1321.9	7/17/79	67.1	1340.2
8/24/77	84.8	1322.5	7/31/79	69.2	1338.1
9/15/77	82.0	1325.3	8/14/79	71.3	1336.0
9-27/77	80.0	1327.3	8/28/79	70.5	1336.8
10/25/77	77.0	1330.3	9/19/79	69.7	1337.6
12/13/77	73.8	1333.5	10/9/79	68.7	1338.6
3/23/78	70.7	1336.6	10/29/79	68.9	1339.3
5/11/78	69.4	1337.9	1/31/80	66.4	
5/22/78	70.2	1337.1	3/18/80	65.9	
6/8/78	70.7	1336.6	4/29/80	65.8	
6/19/78	72.3	1335.0	5/15/80	69.1	
7/7/78	72.8	1334.5	6/2/80	69.1	

Well Number HT-67B (H-67R)County Hutchinson

Water Level Observations

Date	W/L Readings	Elevation	Date	W/L Readings	Elevation
6/16/80	70.2				
6/30/80	72.6				
7/14/80	76.8				
7/28/80	82.7				
8/13/80	83.2				
8/27/80	79.8				
9/13/80	77.2				
9/29/80	75.6				
10/22/80	73.9				
12/10/80	71.6				

R 61 W

DAVISON COUNTY

TO JOINT

(37)

DIMOCK

PO 167

FAS

11678
36

11681

Chas
Hanson

11670

11681

(FAS)

(37)

North

(FAS)



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

3186-3

December 4, 1987

Eugene Weber
Box 656
Parkston, South Dakota 57366

Dear Mr. Weber:

I am returning your 1987 Irrigation Water Use Questionnaire. It is impossible to determine the amount of water use from your questionnaire as completed.

As stated in the October 8th letter, Water Management Board rules or water permit qualifications require questionnaires to be submitted each year. The questionnaire needs to be completed in such a way that actual water use can be determined for a particular crop and acreage.

The questionnaire will have to be completed and returned by December 23, 1987.

If you have any questions, please contact me.

Sincerely,

Delvin D. Brosz, P.E.
Hydrologist

DDB:ms
Enc.

1. *Pharmaceutical industry*

(1) WELL CONSTRUCTION

Location of well: _____ 1/4 _____ 1/4 _____ Section. 10 Township 79-N Range 61-W
Well owner: Burgess, Weber (Name) Pandemon (Address) 50
Date well drilling completed: 6-2-77 Purpose of well: Drainage
(Agriculture, Domestic, Industrial, Other)
WELL LOG

WELL LOG

Log No. Top to Top in feet	Description of log	Depth to top of water producing interval	ft.
0-15	Top Sec. 7 Wilson Bay	Depth to static water level	84
15-100	Blue Clay	Name of producing aquifer (if known)	
100-115	Blue Clay & Sand trace	Total depth of drill hole	200
115-140	50/50 Sand Clay & Red Sand	Depth to bottom of casing	156
140-146	25/75 Blue Clay & Red Sand	Casing information in the space below show length of screen below bottom of casing, diameter and type c. screen or casing perforations	
146-188	50/50 Blue Clay & Sand		
188-192	Good Red. Sand		
192-210	Mostly Blue Clay - trace sand		
		Flowing well, flow of completed well	O.P.N.

Attach to left of more space a heading

Flowing well, flow of completed well _____ O.P.'s.

Alvin West Shady
Name of Drilling Contractor

(2) PUMP INSTALLATION

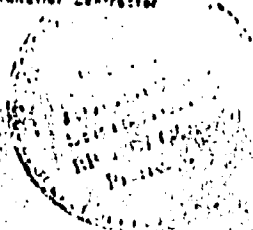
Company name and size of pump _____ No. 100
Type of pump _____ Capacity of installed pump _____ G.P.M.
Depth of pump placement _____ ft., Date of pump installation _____

(3) WATER SURFACE MEASURING TUBE

On many wells an air-tight water surface measuring tube is required. See Section 46.608 of Chapter 404, MINNAPOLIS WELL CONSTRUCTION STANDARDS.

Show exact vertical length of water surface measuring tube, when installed _____ ft, tube diameter _____ tube material _____

Name of Pump Installer Contractor



Engine Number

JOB NAME

10-96-01-Hutchinson
Sawquahanna Township

4/26/76
DATE

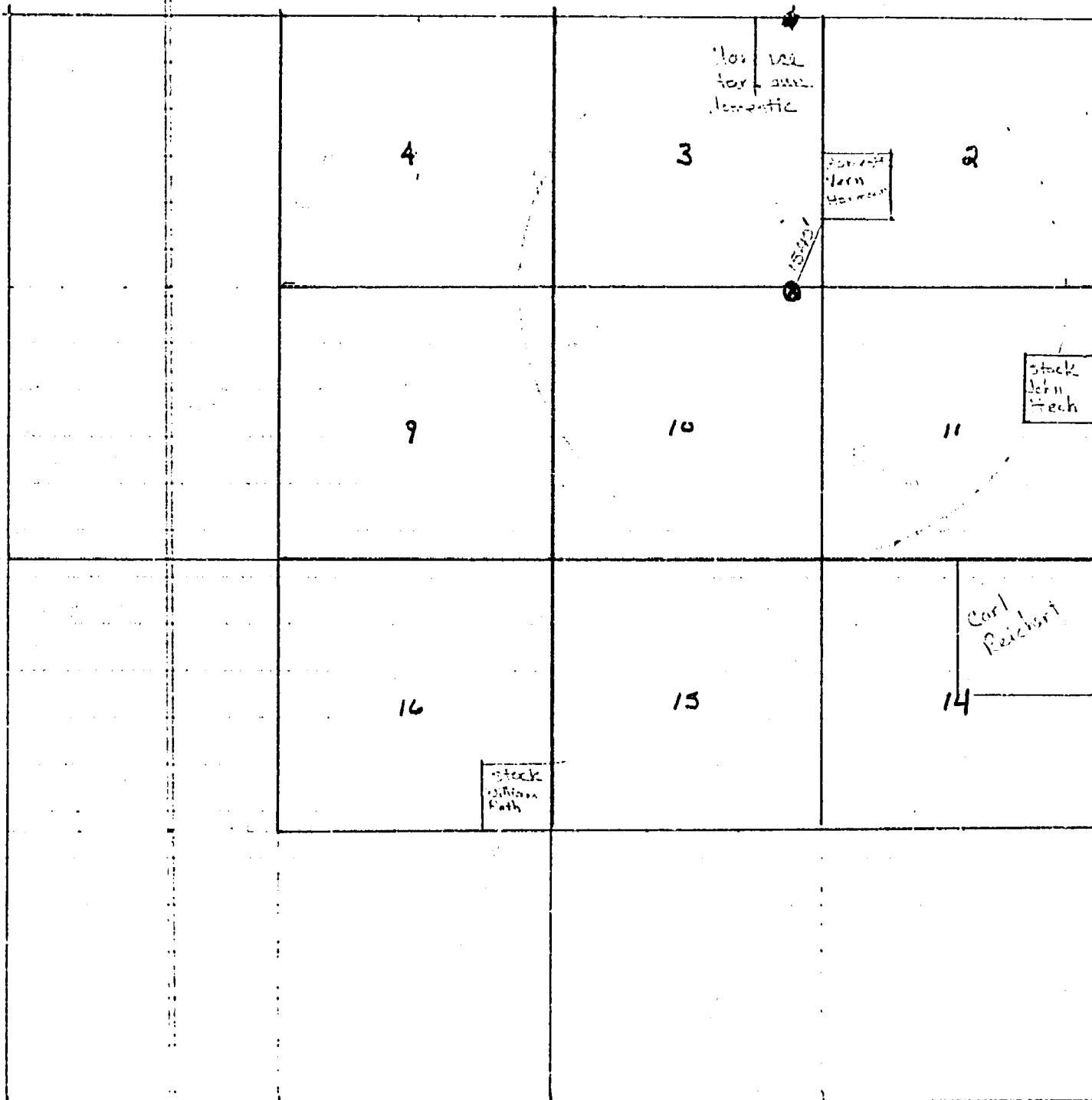
15
RIG NO

FACE
TOWNSHIP

DEPTH	TIME	Hole #2	REMARKS	R 1 #21
1 0-20		0-2 Topsoil, 2-20 Yellow & brown clay		
2 20-5		20-24 Brown clay, 24-27 Black clay, 27-30 Blue clay		
3 35-50		Blue clay		
4 50-55		50-58 Blue clay, 58 Und rock, 58-69 Blue clay		
		60-63 Medium sand, 63-65 Blue clay		
5 65-80		65-67 Coarse sand, 67-75 Bl. clay, 75-80 blue		
		clay with gravel streaks		
6 80-95		Blue clay with sand streaks, some coal, small water		
		loss		
7 95-110		Blue clay with gravel streaks		
8 110-125		blue clay with small scattered gravel streaks		
9 125-140		blue clay with small scattered gravel streaks		
10 140-155		blue clay with small scattered gravel streaks		
11 155-170		blue clay with gravel streaks		
12 170-185		blue clay, 174-chalk, no water loss		
13 185-200	TD	Chalk, no water loss-Bit wore out		
Hole #3		New Bit #3		
1 0-20		0-2 Topsoil, 2-15 Yellow & brown clay, 15-20		
		slate		
2 20-35		20-27 Slate, 27-30 chalk, 30-35 blue clay		
3 35-50		Blue clay		
4 50-55		Blue clay with small gravel streaks		
5 55-60		55-59 Blue clay, 60-70 sand, 70-75 blue clay		
		75-79 Sand, 80 Blue clay		
6 80-95		Blue clay with sand streaks		
7 95-110		blue clay with sand streaks		
8 110-125		110-115 Blue clay, 115-120 Gravel & sand, 120-125 blue clay		
9 125-140		Blue clay w. gravel streaks, 135-Head rock, 135-140		
10 140-155		140-141 Sand, 141-155 Blue clay, scattered gravel streaks		
11 155-170		Blue clay, Rock #162 & 166		
12 170-185		Blue clay, gravel streaks		
13 185-200		Blue clay, gravel streaks, gravel #135		
14 200-215		200-210 Chalk, 210-215 Gravel, 215-220 Blue clay		
15 220-240		220-225 Blue clay, 225-230 Gravel, 230-240 Blue gravel		
16 TD 240		Bit wore out - Rocks		

2640' = 1"

No other licenses or permits.



**Water Rights Division -DENR
Conversation or File Documentation**

NAME OF PERSON OR FILE: Eugene Weber

ADDRESS: Box 656, Parkston, SD 57366 **COUNTY:** Hutchinson

DATE: October 12, 1993 **TELEPHONE:**

RE: status of licensing for Water Permit No. 3186-3

COMMENTS:

In reviewing Water Permit No. 3186-3, prior to licensing, I found the following items which need to be corrected.

1. Permit was advertised for well locations to be in the centers of the NE¼, NW¼ and/or SW¼ of Section 10, T99N, R61W.

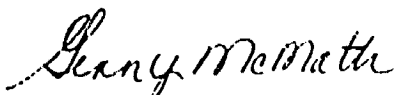
Permit holder developed one well - located 660'E and 70'S of the NE corner Section 10. Well is over 660 feet from advertised area.

2. Soil/Water Compatibility Permit describes well location as in the SW¼ Section 10, T99N, R61W to irrigate the SW¼ and N½ Section 10.

Well is in the NE¼ NE¼ Section 10.

CONCLUSIONS:

1. Either a permit is needed for a change in diversion point or permit needs readvertised.
2. New soil/water compatibility is needed.



Genny McMath
Natural Resources Analyst



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

January 11, 1994

Eugene Weber
PO Box 656
Parkston, SD 57366

Dear Mr. Weber:

I am writing regarding your Water Permit No. 3186-3. On June 28, 1993, an inspection of Permit No. 3186-3 was conducted by Lyrin Beck for the purpose of licensing the water permit. Issuance of a water license is the final procurement of your water right.

Water Permit was originally issued for irrigation of 480 acres in the N $\frac{1}{2}$, SW $\frac{1}{4}$ Section 10, from wells to be located in the centers of the NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$ Section 10; all in T99N, R61W. The inspection found one well capable of diverting 1.44 cubic feet of water per second located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 10 irrigating 128 acres located in the NE $\frac{1}{4}$ Section 10, T99N, R61W.

Since the well was constructed at a distance greater than 660 feet from the permitted location, an application must be filed to correct the location of the well. I have enclosed a partially completed application to correct the well location. The application must be signed, notarized and submitted to this office along with a \$50 application filing fee in order to correct this discrepancy in your water permit. After the application is received and a report and recommendation are made, a notice of hearing will need to be published in your local newspaper. You will also be responsible for the cost of the publication.

A new Soil Water Compatibility Permit will also need to be issued for your irrigation system. The original Soil Water Compatibility Permit was originally issued for one well located in the SW $\frac{1}{4}$ Section 10. This Permit will be corrected during the application process to correct the diversion point location.

Prior to licensing, the location of the diversion point must be corrected. If you have any questions, please feel free to contact me.

Sincerely,
Eric Gronlund
Eric Gronlund
Water Rights Division
605 773-3352

enclosure

**Water Rights Division
File Documentation**

NAME OF PERSON OR FILE: Eugene Weber

ADDRESS: PO Box 656, Parkston SD COUNTY: Hutchinson

DATE: 8-2-94 TELEPHONE:

RE: S/W Compatibility Approval

COMMENTS:

We are proceeding with this license based on the repeal of the Soil/Water Compatibility Permit statutes by the 1994 Legislature.

Based on a staff inspection in 1993 an application and fee was submitted to change the location of the diversion point. The 1994 Legislature passed legislation allowing diversion points to be changed or additional diversion points under certain circumstances. The \$50 application fee will be applied toward the license fee requirement.

Karen Schlaak

Karen Schlaak
Environmental Scientist

Permit No. 3186-3
James River - Water District

Report Of Examination Of Works And/Or Application of Water To Beneficial Use

TO: Chief Engineer, Division of Water Rights, DENR, Foss Bldg., Pierre, SD 57501

I have this day made a thorough examination of the water use system constructed by Eugene Weber of Box 656, Parkston, SD 57366 holder of Permit No. 3186-3, bearing the priority of October 29, 1976 authorizing the diversion of 6.85 cu. ft. per second of the waters of Choteau Aquifer for irrigation purposes, in Hutchingsen County.

I have to report on the conditions of the same as follows:

- A. Works used to divert the water:
One 156' deep well with steel casing and screen; General Electric motor, model no. 7/38819629, 100 hp; Western Landroller pump, model no. 81549K, 650 gpm capacity.
- B. Works used to transport water to place of use:
1518' of 8" pvc pipe.
- C. Works used to apply water to beneficial use:
T-L center pivot, 1320' long with an end gun, 10 towers, low pressure system and 650 gpm capacity.

The system is in the following condition fair. The point of diversion is located 660' W and 70' S of the NE corner Sec. 10-T99N-R61W. The works are capable of diverting and conveying to the place of use 1.44 cu. ft. per second of water which is to be used for irrigation. Water has been put to beneficial use to the maximum extent as follows:

All in Sec. 10-T99N-R61W:

<u>NW 1/4 NE 1/4</u>	<u>33 acres</u>	<u>SW 1/4 NE 1/4</u>	<u>33 acres</u>
<u>NE 1/4 NE 1/4</u>	<u>21 acres</u>	<u>SE 1/4 NE 1/4</u>	<u>31 acres</u>

comprising a total of 118 acres of land and the license should be issued for 1.44 cfs.

Applicable permit qualifications have been complied with: Yes ☒ No

Exceptions to compliance are: none Date: 6-28-93

Lynn Beck
Lynn Beck
Natural Resources Engineer
DENR, Water Rights Division

REPORT ON INSPECTION OF PERMIT NO. 3186-3

DATE: 6-28-93

Other permit(s) associated with the project: none

DIVERSION POINT LEGAL LOCATION: 660' W and 70' S of the NE corner of Sec. 10-T99N-R61W

WELL INFORMATION:

- 1) Well Drilling Firm: D. A. Verly Well Drilling
- 2) No. of Wells 1 ^{190 / 195}
- 3) Depth(s) 156 feet
- 4) Well log is available Y
- 5) Comment:

Casing:

- 1) Diameter 10 inches
- 2) Length feet
- 3) Type steel

Screen:

- 1) Type steel
- 2) Length feet
- 3) Static water level 84 feet

Pump:

- 1) Make Western Landroller
- 2) Model S1549K
- 3) Size
- 4) Capacity 650 GPM

Motor:

- 1) Make General Electric
- 2) Model No. 7738819629
- 3) Horsepower rating 100 hp

DISTRIBUTION LINES OR CANALS:

- 1) Type pvc 2) Size 8 inches 3) Length 1518 feet

SYSTEM TYPE:

Center pivot:

- 1) Make T-L
- 2) Overall length 1320 feet
- 3) Number of towers 10
- 4) Distance between towers feet
- 5) End gun Y
- 6) High or low pressure low
- 7) Capacity 650 GPM

CHEMIGATION EQUIPMENT:

- 1) Does chemigate N

PERMIT QUALIFICATIONS AND REGULATIONS:

- 1) Soil and water permit lands agree with lands being irrigated and lands listed on permit Y
- 2) Special qualifications to permit being abided by Y
- 3) All structures, wells and lands on map Y
- 4) Irrigation Questionnaires checked to determine if permit owner started irrigation by the end of construction period Y

DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES
WATER RIGHTS PROGRAM

July 19, 1995

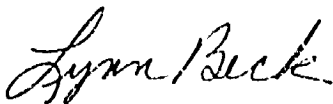
RE: CHANGE IN LOCATION OF THE DIVERSION POINT FOR WATER PERMIT No.
3186-3, Eugene Weber.

An inspection of Permit No. 3186-3 found the diversion point in a location not authorized by this permit. SDCL 46-5-13.1 provides that a point of diversion may be changed or additional points of diversion may be approved without application or publication of a notice of hearing if the additional point of diversion is from the same source of water, no additional water is appropriated and the chief engineer makes a finding that the change does not increase the potential for interference with existing diversion.

Water Permit No. 3186-3 appropriates 6.85 cubic feet of water per second from two wells located in the NE 1/4 NW 1/4 and the SW 1/4 of Section 10, T99N, R61W for irrigation purposes. The inspection found that only one well was developed and was located in the NE 1/4 NE 1/4 Section 10, T99N, R61W. No additional appropriation of water is required for this diversion.

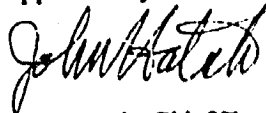
There are no other permitted diversion points within a one mile radius of this diversion point. The diversion point under this permit was drilled in 1976. A nearby domestic well owner registered a complaint in 1980. It was determined that the well owner did not have an adequate well. No complaints have been received since. Adverse effects to domestic wells are not expected.

This change in location of the diversion point can be approved with the same qualifications listed on Water Permit No. 3187-3. The diversion point should not increase the potential for interference with existing diversions. In making this conclusion, "does not increase the potential for interference" is interpreted to mean potential for adverse interference.



Lynn Beck
Natural Resources Engineer

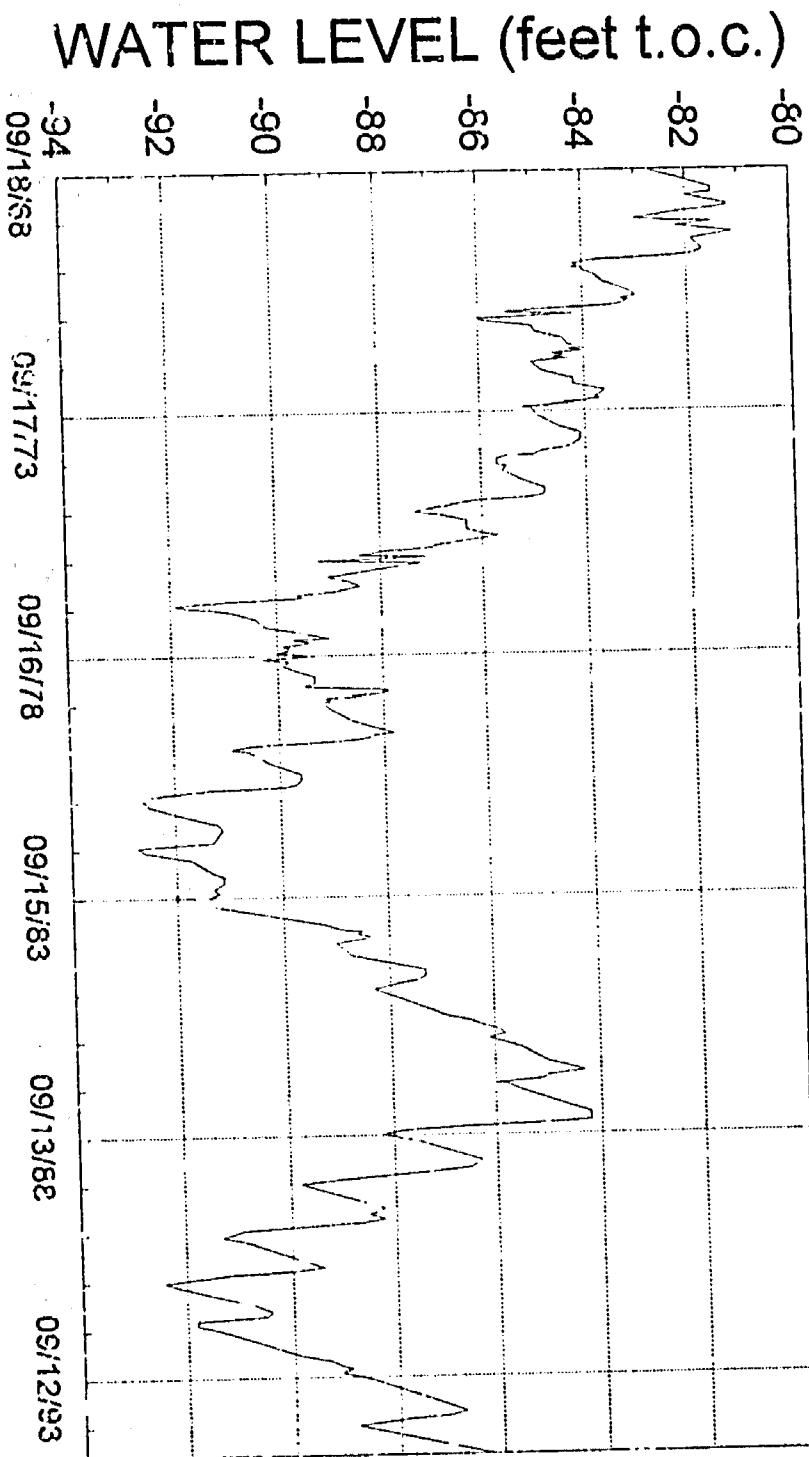
Approved by:



John Hatch, Chief Engineer
Water Rights Program

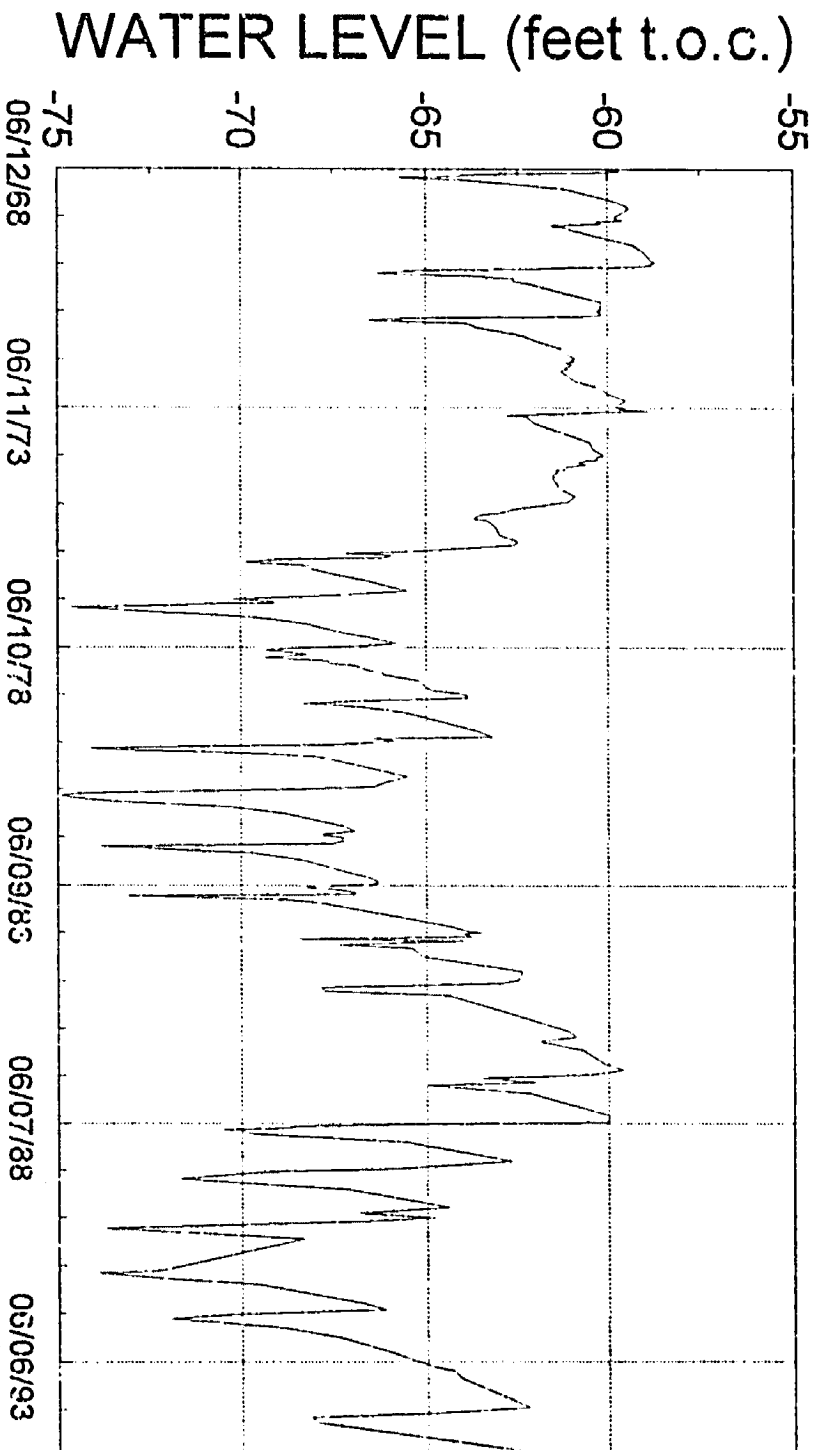
WATER RIGHTS OBSERVATION WELL

HT-67C



WATER RIGHTS OBSERVATION WELL

HT-68A



RECEIPT

Division of Water Rights

South Dakota Department of Environment and Natural Resources

414063

Pierre, _____ March 1, 19 94

RECEIVED OF Mrs. Lorraine Weber, Box 656, Parkston, SD 57366

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use _____	50	00
Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for _____		

(Any Other Work Provided by Law)	Total	50 00

By

John H. Hatch
Chief Engineer

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 3186-3

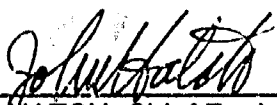
(1) Eugene Weber of Box 656, Parkston SD 57366 made Application No. 3186-3, April 26, 1976 for a water permit to appropriate 6.85 cubic feet of water per second from groundwater (two wells), Hutchinson County, South Dakota for irrigation purposes. Permit No. 3186-3, with a priority date of October 29, 1976 was approved November 17, 1976 and issued to the applicant for diversion of water with construction of the described water supply system to be completed on or before November 17, 1981 and for the application to beneficial use of said water on or before November 17, 1983.

(2) It is certified that the applicant has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 1.44 cubic feet of water per second for beneficial use. The location of the diversion point is 660 feet west and 70 feet south of northeast corner Section 10-T99N-R61W (NE 1/4 NE 1/4).

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to irrigate the following land:

Section 10-T99N-R61W	NW 1/4 NE 1/4	33 acres
	NE 1/4 NE 1/4	21 acres
	SW 1/4 NE 1/4	33 acres
	SE 1/4 NE 1/4	31 acres
	Total	118 acres

(4) Pursuant to South Dakota Water Law 46-5-30.1 Eugene Weber of Box 656, Parkston SD 57366 the holder and/or owner of Water Permit No. 3186-3 is issued a license to appropriate water, the right to use 1.44 cubic feet of water per second from groundwater (one well) with a priority date of October 29, 1976 from the location specified in (2) of this license. The water is conducted to and upon lands specified in (3) of this license for the purpose of irrigation. This license is subject to any limitations or qualifications listed in Water Permit No. 3186-3 and subject to South Dakota State Law.



JOHN HATCH, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

SEP 6 1995

date



3186-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

SEP 6 1995

3186-3

Eugene Weber
Box 656
Parkston, SD 57366

Dear Mr. Weber:

Enclosed is Water License No. 3186-3. This is the final water right document completing your process of obtaining a Water Right. Enclosed is Receipt No. 414063 in the amount of \$50.00 which you paid for the inspection and issuance of the Water License.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 3186-3, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Program
(605) 773-3352

rd
enclosures



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

October 22, 2009

3186-3

Eugene Weber
601 W Elm St
Parkston SD 57366-2167

Dear Mr. Weber:

Enclosed is a "Notice" dated October 16, 2009 concerning the 2009 irrigation questionnaire.

The notice was originally mailed to PO Box 656, Parkston SD. The post office notified us that your address has changed and I will update our records accordingly.

If you have any questions, please contact me.

Sincerely,

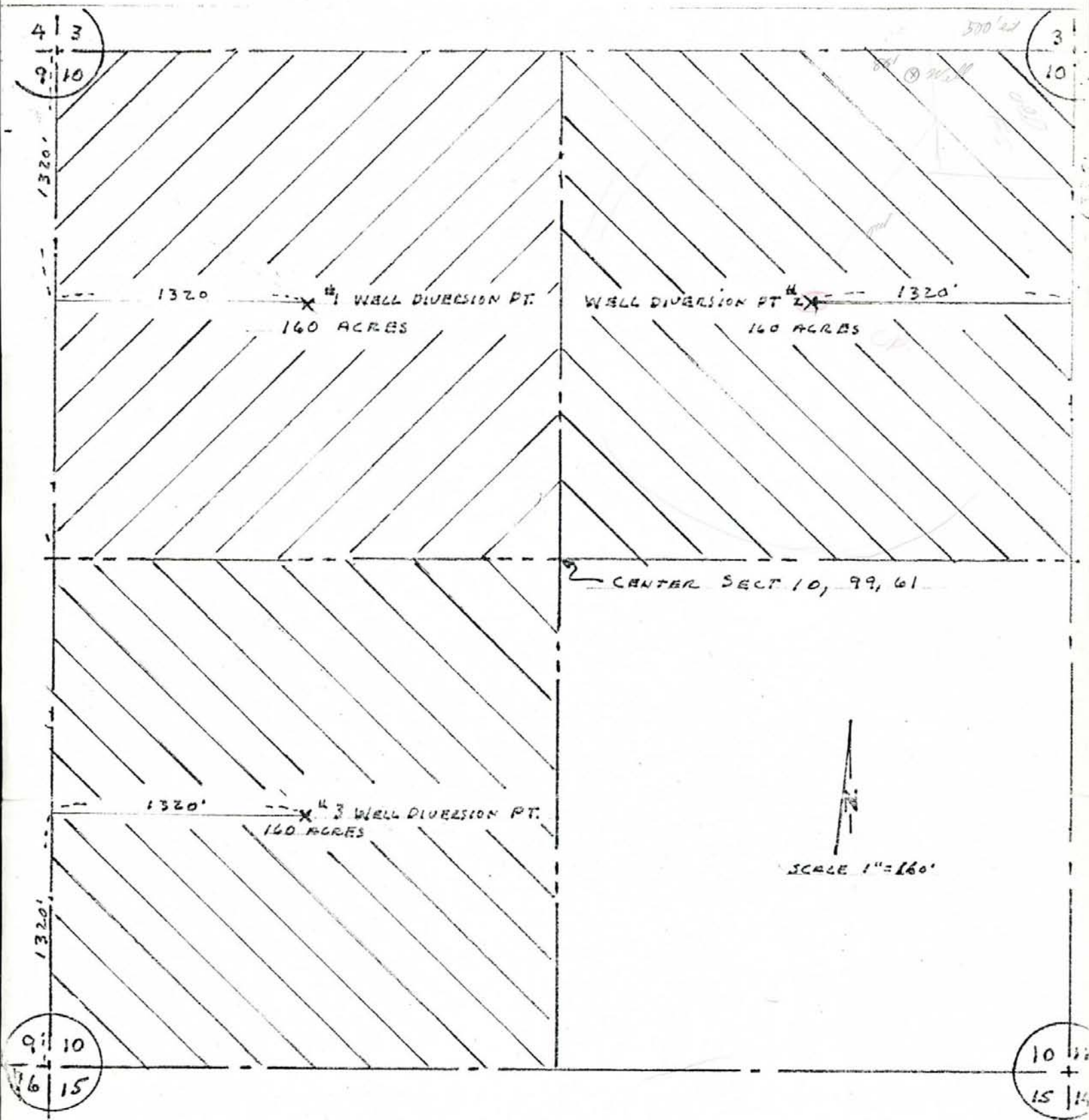
A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

NOT TO SCALE





WEBER IRRIGATION PROJECT NO 1

SHOWS AREA TO BE IRRIGATED AND WELL DIVERSION (3) POINTS. THIS FOR PERMIT TO APPROPRIATE WATER

OWNER :

EUGENE WEBER

SURVEYOR:

HARLAN W. MEYER

DATE

APRIL 10, 1976

LOCATION : NE 1/4, NW 1/4, SW 1/4 OF SECT 10, T99N, R61W. 5TH PM.

MAP NO. 24493 APR 10 1976
 MAP NO. 3186



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
<http://denr.sd.gov>

October 17, 2011

3186-3

Eugene Weber
2304 S Oxford Ave
Sioux Falls SD 57106-0576

Dear Mr. Weber:

Enclosed is a "Notice" dated October 14, 2011 concerning the 2011 irrigation questionnaire.

The notice was originally mailed to 601 W Elm St, Parkston SD. The post office notified us that your address has changed and I will update our records accordingly.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

November 15, 2011

3186-3

Eugene Weber
2304 S Oxford Ave
Sioux Falls SD 57106 0576

Dear Mr. Weber:

Enclosed is your 2011 irrigation questionnaire.

I note on the form that you irrigated 118 acres. In order for the questionnaire to be considered complete, you need to complete the back side form.

The information reported to us each year by the irrigators is very valuable. We use it as a management tool to assess how much water is being used and whether additional water is available for new water permits.

Please complete the form and return it to our office by December 2nd. If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures: questionnaire
postage paid envelope



3186-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 24, 2014

NOTICE

TO: EUGENE WEBER, 2304 S OXFORD AVE, SIOUX FALLS, SD 57106 0576

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2013 Irrigation Questionnaire(s)

Our records indicate that the 2013 Irrigation Questionnaire has not been submitted for Permit No(s) 3186-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 18, 2013. The Water Management Board has directed that owners of water permits who have not submitted the 2013 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **9:00 am, March 6, 2014**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3186-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 3, 2014**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

January 31, 2014

3186-3

Eugene Weber
2304 S Oxford Ave
Sioux Falls SD 57106 0576

Dear Mr. Weber:

I am writing to acknowledge receipt of your 2013 irrigation questionnaire.

You may disregard the January 24, 2014, "Notice" concerning reporting requirements for Water Right No. 3186-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



3186-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 16, 2015

NOTICE

TO: EUGENE WEBER, 2304 S OXFORD AVE, SIOUX FALLS, SD 57106 0576

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2014 Irrigation Questionnaire(s)

Our records indicate your 2014 Irrigation Questionnaire has not been submitted for Permit No(s) 3186-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 17, 2014. The Water Management Board has directed that owners of water permits who have not submitted the 2014 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 4, 2015**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3186-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 4, 2015** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182

January 27, 2015

3186-3

Joel Weber
27446 407th Ave
Parkston SD 57366

Dear Mr. Weber:

I am writing to acknowledge receipt of the 2014 irrigation questionnaire for Water Right No. 3186-3 (Eugene Weber). You may disregard the January 16, 2015, "Notice" concerning reporting requirements for Water Right No. 3186-3.

It is my understanding from the notation written on the questionnaire that you now own the land described in the water right. In order to get the water right listed in your name, you will need to file an ownership change. Enclosed is a partially completed form to use for this purpose. Upon completion, please sign the form and return it to our office with a required filing fee of \$50.00. The check or money order for the fee can be made payable to the Water Rights Program.

I have included a copy of the water right for you to keep for your records. If you only rent the land and do not own it, please give me a call and I can edit our records accordingly. Thank you in advance for updating the water right.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

RECEIVED

FEB 04 2015

WATER RIGHTS
PROGRAM

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 3186-3

Date: 2-2-15

I/We request that Water Right No. 3186-3

formerly owned by: Eugene Weber

be transferred to: (name & address)

Joel Weber

27446 407th Ave PARKston, South Dakota

Telephone No. (605) 928-3914

Title to the following described land(s)/property has been transferred as described above:

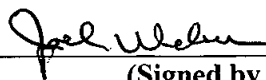
118 acres – NE ¼ Section 10, T99N, R61W

I/We understand that the validity of Water Right No. 3186-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Joel Weber, the new owner, certify that the above information is true and correct.



(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 2/4, 20 15

RECEIVED OF Joel Weber 27446 407th Ave Parkston SD 57366

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>3186-2</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50 00

No. 07241

By J. [Signature] Headman
Chief Engineer



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182

February 5, 2015

3186-3

Joel Weber
27446 407th Ave
Parkston SD 57366

Dear Mr. Weber:

I am writing to acknowledge receipt of the transfer form and filing fee you submitted for changing ownership on Water Right No. 3186-3.

The ownership change has been completed. Water Right No. 3186-3 formerly held by Eugene Weber is now listed in your name.

Enclosed for your records is Receipt No. 07247 in the amount of \$50 which you paid for filing the ownership change. If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Genny McMath'.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure



3186-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 25, 2019

NOTICE

TO: JOEL WEBER, 27446 407TH AVE, PARKSTON, SD 57366

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2018 Irrigation Questionnaire(s)

Our records indicate your 2018 Irrigation Questionnaire has not been submitted for Permit No(s) 3186-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 30, 2018. The Water Management Board has directed that owners of water permits who have not submitted the 2018 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 6, 2019 at 10:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

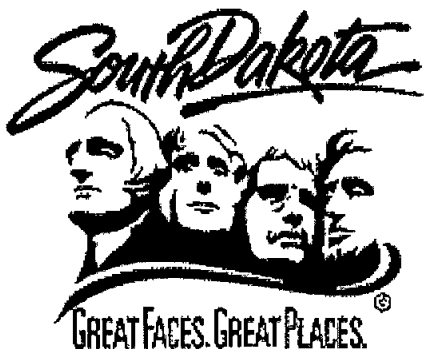
1. Amend Permit No(s) 3186-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 6, 2019** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

3186-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 7, 2019

3186-3

Joel Weber
27446 407th Ave
Parkston SD 57366

Dear Mr. Weber

I am writing to acknowledge receipt of your 2018 irrigation questionnaire.

You may disregard the January 25, 2019, "Notice" concerning reporting requirements for Water Right No. 3186-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads 'Genny McMath'.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2023

NOTICE

TO: JOEL WEBER, 27446 407TH AVE, PARKSTON, SD 57366

FROM: Ron Duvall, Water Rights Permitting Administrator
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2022 Irrigation Questionnaire(s)

Our records indicate your 2022 Irrigation Questionnaire has not been submitted for Permit No(s) 3186-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 21, 2022. The Water Management Board has directed owners of water permits who have not submitted the 2022 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 8, 2023 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3186-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 8, 2023** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: BGDMBD**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**
JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 26, 2023

3186-3

Joel Weber
27446 407th Ave
Parkston SD 57366

Dear Mr. Weber:

I am writing to acknowledge receipt of your 2022 irrigation questionnaire.

You may disregard the January 20, 2023, "Notice" concerning reporting requirements for Water Right No. 3186-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 14, 2025

NOTICE

TO: JOEL WEBER, 27446 407TH AVE, PARKSTON, SD 57366

FROM: Ron Duvall, Engineer III
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2024 Irrigation Questionnaire(s)

Our records indicate your 2024 Irrigation Questionnaire has not been submitted for Permit No(s) 3186-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 23, 2024. The Water Management Board has directed owners of water permits who have not submitted the 2024 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held on **Wednesday, March 5, 2025, at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3186-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 5, 2025**, hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Amanda Dewell at (605) 773-3352 or email at amanda.dewell@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: NAUYBY**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 24, 2025

3186-3

Joel Weber
27446 407th Ave
Parkston SD 57366

Dear Mr. Weber:

I am writing to acknowledge the receipt of your 2024 irrigation questionnaire(s).

You may disregard the January 14, 2025, "Notice" concerning the reporting requirements for Water Permit No(s). 3186-3. The information was received prior to the March 5, 2025, Water Management Board meeting and the above listed permit number(s) have been removed from the agenda.

If you have any questions or concerns, please contact me.

Sincerely,

Amanda Dewell
Permitting Administrator
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us



3186-3

**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2026

NOTICE

TO: JOEL WEBER, 27446 407TH AVE, PARKSTON, SD 57366

FROM: Ron Duvall, Engineer III
for Adam Mathiowetz, PE, Acting Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2025 Irrigation Questionnaire(s)

Our records indicate your 2025 Irrigation Questionnaire has not been submitted for Permit No(s) 3186-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 8, 2025. The Water Management Board has directed owners of water permits who have not submitted the 2025 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held on **Wednesday, March 4, 2026 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3186-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 4, 2026** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Shannon Konst at (605) 773-3352 or email at shannon.konst@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: SIRULJ**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

February 9, 2026

3186-3

Joel Weber
27446 407th Ave
Parkston, SD 57366

Dear Mr. Weber,

I am writing to acknowledge receipt of your 2025 irrigation questionnaire(s).

You may disregard the January 20, 2026, "Notice" concerning irrigation reporting requirements for your water permit/right(s). The information was received in our office prior to the Water Management Board meeting, and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Shannon Konst
Water Rights Program
605 773-8204
Shannon.konst@state.sd.us