

Water Right Number 3179-3

Considered 11-17 1970

Name of Applicant CLARENCE HANSEN

3. Post Office Address DOLAND

4. Amount of water claimed 3.10

5. Source of water supply 110' DEEP WELL

6. Water to be used for IRRIGATION

Acres to be irrigated 320

7. Water to be diverted and used in SPINK County

about 6E, 6N Miles 1 of FRANKFORT

8. Proof of Publication Received 1st

Not received _____

9. Application Approved _____

Subject to _____

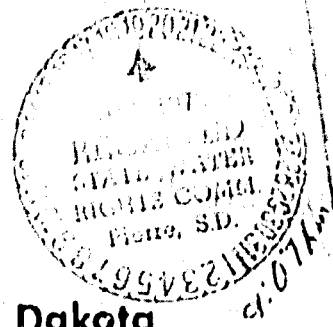
Not approved _____

Action deferred _____

10. Remarks:

Form 2 - Application for Permit to Appropriate Water (Original (Includes Approval and Permit))

Map No. # 2520-3 Water Division No. 3 JAMES RIVER District
(Blanks to be Filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE: Draw a line through items not applicable)

- Name of Applicant Lawrence Hams
Postoffice address DeLand, State S.D.
If a corporation show date and place of incorporation _____
- Method of accomplishing work (contract, employment of others, or by direct labor) Direct labor
- Name of diversion work well
- Amount of water claimed (cubic feet per second) 1400 GPM 3.1 cfs
- Source of water supply regional
- Location of point of diversion Between S.E. 1/4 of Sec 8 T117N R61W
County Spiro
- Annual period or periods during which water is to be used April - November
- Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) irrigation
- For irrigation use, Total number of acres to be irrigated 320 A.

List below each forty acre subdivision, or 1/2, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
SE 1/4 of SE 1/4 of Sec 8	40	SE 1/4 of NE 1/4 of Sec 8	40
SW 1/4 of SE 1/4 of Sec 8	40	SW 1/4 of NE 1/4 of Sec 8	40
NE 1/4 of SE 1/4 of Sec 8	40	NE 1/4 of NE 1/4 of Sec 8	40
NW 1/4 of SE 1/4 of Sec 8	40	NW 1/4 of NE 1/4 of Sec 8	40

Attach sheet if more space is needed

- Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 5 years. DeLand James
- Choice of newspaper for Notice of Intent to Appropriate Water publication DeLand James
- Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

well

B. Works proposed to transport water to place of use.

pipe

C. Works proposed to apply water to beneficial use.

center pivot

Estimated Total Cost \$ 60,000

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Spiro

I, Lawrence Hams, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed Lawrence Hams

Subscribed and sworn to before me this 15 day of October 1976

DeLand James
Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3179-3

CLARENCE HANSEN
(Applicant)

DOLAND
(Post Office Address)

SOUTH DAKOTA 57436 With the following modifications:
(State)

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in existing domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application OCTOBER 19, 1976

Date of return to applicant for correction, amendments or changes required _____, 19____

Date of receipt of corrected application OCTOBER 29, 1976

Approved NOVEMBER 18, 1976, Recorded in Book 16 Page 248

WATER RIGHT PERMIT NO. 3179-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 3179-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is OCTOBER 19, 1976
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before MAY 18, 1979
3. The whole of said work is to be completed on or before NOVEMBER 18, 1981
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is NOVEMBER 18, 1981
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 3.10 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is

actually and beneficially applied for irrigation on or before NOVEMBER 18, 1981; said water to be used during the following described annual period: APRIL - NOVEMBER

Witness my hand this 23RD day of DECEMBER, 1976

WATER RIGHTS COMMISSION

By: John Hatch
Chief Engineer, Executive Officer

Certificate of Construction Issued _____, 19____

Water License Issued _____, 19____

Form 2A - Wells, Dugouts or Water Storage Dams (Supplement to form 2)

12. Principal Features of the Proposed Water Supply System (continued)

D. Well Information or Estimates

- (1) Drill Hole, Diameter _____, Depth 80-90'
- (2) Casing, Type Fiberglass Diameter _____ Thickness _____
(wood, concrete, steel, etc)
- (3) Perforated Screen.
Type Aluminum mesh, Diameter _____, Length _____
- (4) Gravel Pack, Thickness _____, Length of gravel pack _____

E. Dugout Information or Estimates

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials gravel coarse, some fine
sand

Depth to top of water bearing material 2-3'

Depth to bottom of water bearing material 110'

Thickness of water bearing material 87'

Depth to water (ground surface to water level) 21'

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property (next to) On property owned by others 2 miles

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

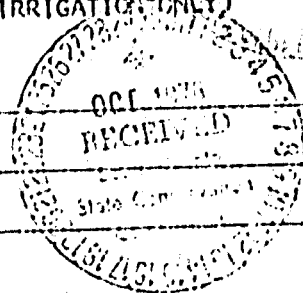
Clarence B. Hansen
Signature of Applicant

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)

NAME Ch. Lawrence Hansen

ADDRESS Dakota, S D

COUNTY Spink



LEGAL DESCRIPTION

1. WELL LOCATION center of S end of SE 1/4 of Sec 8 T117N R61W
2. LOCATION OF AREA TO BE IRRIGATED @ E 1/2 of Sec 8 T117N R61W

TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE _____ CENTER PIVOT X GUN _____
4. CROPS TO BE IRRIGATED alfalfa, small grains, row crops

WATER QUALITY

5. SAMPLE NUMBER 76-1644
6. SALINITY (EC X 10⁶) 1144 (high)
7. SODIUM (SAR) 2.21 (low)
8. RESIDUAL SODIUM CARGE (meq/l.) 0

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and: the soils information has been acquired from _____ Conservation District, County Extension office or Soil Conservation Service.
and:
that the legal description for the location of the well and land to be irrigated is true and correct.

Ch. Lawrence Hansen
APPLICANT'S SIGNATURE

SUBSCRIBED AND SWORN BEFORE ME THIS
15 DAY OF October 19 78.

Therese R. Rasmussen
(TITLE OR SEAL)

Approval does not imply that this project can be carried out successfully in all circumstances. Individual managers will be charged to determine the relative success.
Therese R. Rasmussen
APPROVED/DISAPPROVED

REPORT OF ANALYSIS
Water Quality Laboratory
Water Resources Research Institute
South Dakota State University
Brookings, South Dakota 57006

Submitted by: Clarence Hansen
 Address: Poland, SD 57436

Date Rec'd: October 20, 1976
 Sample No.: 76-1644
 Identification: Well
SE1, Sec. 8, T. 117N, R. 61E

WATER ANALYSIS

Calcium (Ca)	121	ppm*	6.05	me/l**
Magnesium (Mg)	45	ppm	3.69	me/l
Sodium (Na)	31	ppm	1.35	me/l
Potassium (K)	7	ppm	0.13	me/l
Sulfate (SO ₄)	245	ppm	5.10	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	26	ppm	0.72	me/l
Bicarbonate (HCO ₃)	470	ppm	7.04	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	392	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	1144	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	2.21			
Sodium	11.97	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.53			
Others:				

*ppm=parts per million
 **me/l=millequivalents per liter
 ***g.p.g.=grains per gallon

COMMENTS: Total cations 11.27 me/l
 Total anions 13.65 me/l

By: Shirley Kitten

Service Performed	Amount Due
Irrigation analysis	\$8.00 PAID

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 76-1644

Amount Enclosed \$

Signed

October 22, 1976



Mr. Clarence Hansen
Doland, SD 57436

Dear Mr. Hansen:

Your water sample (Lab. No. 76-1644) has been analyzed and the results are reported on the accompanying sheet, which is your copy to keep.

I am also enclosing a copy of AES pamphlet #13 for your use. The quality of your water for irrigation use is plotted approximately by means of the red cross in the chart on the outside back cover.

Your water, as indicated by this analysis, is satisfactory for use on the soils you indicate will be irrigated. If a salt problem or a water table problem should develop, contact extension personnel for assistance.

The WI-1, soils information, and a copy of the water analysis are being forwarded to the State Conservation Commission for their action.

Sincerely yours,

L. O. Fine

L. O. Fine
Water Quality Lab

LOF:ckh

Enclosures

cc: State Conservation Commission

→ P.S. Soil areas 103 and 104, 94 will very likely give you traffic and water-logging problems. You should plan to drain them at the earliest opportunity. Soil area 44 (Exline) is absolutely unsuitable for irrigation.

No. 3179-3

Publish first publication, on or before
November 9, 1976

NOTICE OF INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

November 1, 1976

Notice is hereby given that Clarence Hansen

whose post office address is Doland, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 3.1 cubic feet of water per second of time from ~~xxx~~ ground water through the Hansen #1, the point of diversion of which is to be located in the _____

SE $\frac{1}{4}$ SE $\frac{1}{4}$

of Section 8, Twp. 117N, Range 61W. Said water to be used for the purpose of providing irrigation on the following described land:

E $\frac{1}{2}$, Section 8, T117N, R61W

This application No. 3179-3 will be considered by the Water Rights Commission at the Marvin Hughitt Hotel in Huron, S.D. upon the 17th day of November, 1976 at 10:00 A.. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON F. JONES, Water Rights Specialist

BFJ/Lw

cc: Clarence Hansen, Doland, S.D. 57436

No. 3179-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
) ss.
County Beadle

I, Dorothy Murphy hereby

certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the Huron Daily Plainsman

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

City of Huron

County of Beadle and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

November 3, 1976

November 15, 1976

Dorothy Murphy
(Signature)

Bookkeeper
(Title)

November 15, 1976

(Date Signed)

F.P. 11-876 L.P. 11-1576

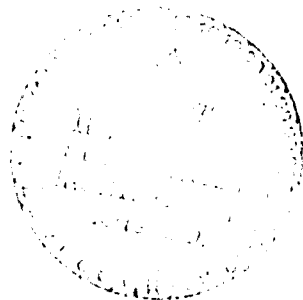
NOTICE OF INTENT
TO APPROPRIATE WATER
Pierre, South Dakota 57501

November 1, 1976

Notice is hereby given that
Clarence Hansen whose post office
address is Doland, South Dakota,
has made an application in ac-
cordance with the provisions of the
water laws of South Dakota for a
permit to appropriate for beneficial
use 3.1 cubic feet of water per second
of time from ground water through
the Hansen No. 1, the point of
diversion of which is to be located in
the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8, Twp.
117N, Range 6 W. Said water to be
used for the purpose of providing
irrigation on the following described
land: E $\frac{1}{2}$ Section 8, T117N, R6W.

This application No. 3179-3 will be
considered by the Water Rights
Commission at the Marvin Hughes
Hotel in Huron, S.D. upon the 17th
day of November, 1976 at 10:00 A.M.
All interested persons may appear
and be heard.

WATER RIGHTS COMMISSION
By: Burton F. Jones
Water Rights Specialist
No. 659 (adv.)



No. 3179-3

 **Department of
Water & Natural Resources**
Joe Foss Building Water Rights Division (605) 773-3352
Pierre, South Dakota 57501

September 2, 1982

Clarence Hansen
Doland,
South Dakota 57436

Dear Mr. Hansen:

The inspection of your water use system and inspection of the extent of your application of water to beneficial use, as developed under your Water Right No. 3179-3 has been completed. Your final water right document, the Water License, can now be issued.

Statutes require that we charge a \$50.00 fee for the inspection and issuing of the Water License. Upon receipt of the \$50.00 fee from you, your Water License will be sent to you.

You will also receive the Certificate of Construction as required by statute.

Sincerely,

KAREN SCHLAAK
Administrative Secretary

NOTE: On form of payment, please include the number of the water permit.
This insures proper handling of the fee.

SECOND NOTICE
PERMIT NO. 3179-5

NOTICE OF WATER LICENSE INSPECTION FEE REQUIREMENT

December 15, 1982

Clarence Hansen
Doland, South Dakota 57436

Dear Mr. Hansen:

September 2, 1982 you were notified the required final inspection fee of \$50.00 is due before Water License No. 3179-5 can be issued. As of this date, the fee has not been received.

The fee is a final step in the legal process of obtaining and perfecting a water right and is required by SDCL 46-2-15(3). Upon receipt of the \$50.00 fee, your Water License will be sent to you. You will also receive the Certificate of Construction as required by Statute. These are the final papers for the perfection of your Water Right.

A perfected water right is similar to a property right and once a water right is perfected, it cannot be lost as long as the water is used. Failure to pay the fee means that the legal requirements to establish a water right have not been completed and a property right has not been established.

Please submit the required fee immediately to avoid jeopardizing your water permit or advise if you have any questions.

Very truly yours,

JOHN PATCH, Chief Engineer
Water Rights Division

000002hs.wr

Form 3811, Jan. 1979

● **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)
☒ Show to whom and date delivered.....
☐ Show to whom, date and address of delivery.....
☐ RESTRICTED DELIVERY
 Show to whom and date delivered.....
☐ RESTRICTED DELIVERY
 Show to whom, date, and address of delivery.....

(CONSULT POSTMASTER FOR FEES)

2. **ARTICLE ADDRESSED TO:**
 Clarence Hansen
 Roland SD 57436

3. **ARTICLE DESCRIPTION:**

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	4381361	

(Always obtain signature or address of agent)

I have received the article described above.
 SIGNATURE ☒ Recipient ☐ Authorized agent

4. **DATE OF DELIVERY**
 12-17-82

5. **ADDRESS** (Complete only if requested)

6. **UNABLE TO DELIVER BECAUSE:**

CLARENCE HANSEN
 ROLAND SD 57436

DEC 17 1982
 CLARENCE HANSEN
 ROLAND SD 57436

Permit No. 3179-3
 Water Division 3 JAMES RIVER Water District

REPORT OF EXAMINATION OF WORKS
 AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by CLARENCE
HANSEN of DOLAND holder
 of Permit No. 3179-3, bearing date of priority of OCTOBER 19, 1976
 authorizing the diversion of 3.10 cu. ft. per second of the waters of GROUNDWATER
 for IRRIGATION purposes, in SPIKE County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

110' DEEP WELL WITH 16" STEEL CASING - 25' JOHNSON IR. SCREEN
 BYRON JACKSON 10" PUMP - SIZE 771H - 7 STAGE, 14" BOWLS
 POWERED BY 100 HP US ELECTRIC MOTOR @ 1775 RPM

B. Works used to transport water to place of use,

1270' OF 10" BURIED PVC TO CENTER OF PIVOT IN SE⁴
 2620' OF 10" BURIED PVC BETWEEN PIVOT POINTS

C. Works used to apply water to beneficial use.

7 TOWER ZIMMATIC CENTER PIVOT WITH NELSON #100
 END GUN - TOWED BETWEEN TWO QUARTERS

The system is in the following condition: GOOD

The point of diversion is located 1320' W & 50' N OF THE SE CORNER,
SECTION 8, T11N, R61W

The works are capable of diverting and conveying to the place of use 2.00 (900 GPM)
 cu. ft. per second of water which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows:

FOR IRRIGATING A 132 ACRE CIRCLE IN THE SE⁴ AND
A 132 ACRE CIRCLE IN THE NE⁴ SECTION 8, T11N, R61W

comprising a total of 264 acres of land.

Date AUGUST 25, 1987

Durston Jones
 (Signature)

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 3179-3

(1) WHEREAS, On the 19th day of October A. D. 19 76

Clarence Hansen

made Water Right Application No. 3179-3 for a permit to use 3.10 cubic feet per second of the waters of groundwater (one well)

County of Spink, State of South Dakota, for Irrigation

purposes; and

(2) WHEREAS, On the 18th day of November A. D. 19 76

Permit No. 3179-3, with a date of priority of October 19, 1976

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 18th day of November A. D. 19 81 and for the application to beneficial use of said water on or before the 18th day of November A. D. 19 81

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 2.00 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent.

to irrigate a 132 acre circle in the SE1 and a 132 acre circle in the NE1,
Section 8, T117N, R61W TOTAL of 264 acres

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Clarence B Hansen

_____ of Route 2, Box 22, Doland SD 57436
_____ of 3179-3 a water right, dating from October 19, 1976
the holder _____ and owner _____ of said permit No. _____
_____ to use of 2.00 cubic feet per second of the waters
of groundwater (one well)
_____ of Spink
in the County of _____ and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at a point 1320 feet west and 50 feet north
of the SE corner Section 8, T117N, R61W (DD/C)

_____ and conducted to and upon a 132 acre circle in the SE $\frac{1}{4}$ and a 132 acre circle in the
NE $\frac{1}{4}$ Section 8, T117N, R61W

_____ for the purpose of Irrigation

Subject to any limitations listed in Water Right Permit No. 3179-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 3rd day of January A. D.
Eighty-three
Nineteen Hundred and _____

WATER MANAGEMENT BOARD

By:

John Hatch
Chief Engineer, Executive Officer
JOHN HATCH

Permit No. 3179-3

Water Diversion No. 3 James River Water District
10160006

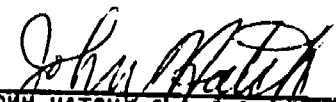
CERTIFICATE OF CONSTRUCTION

This is to Certify, That Clarence Hansen

_____ the holder _____ of
Permit No. 3179-3, issued upon Application No. 3179-3, bearing date of priority of October 19, 1976
_____ authorizing the diversion of 3.10 cu. ft. per second of the waters of _____
groundwater (one well) County of Spink, State of South Dakota at _____
a point 1320 feet west and 50 feet north of the SE corner Section 8, T117N,
R61W (DD/C)
_____, for Irrigation

_____, for _____
purposes, he has complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 2.00 (900 gpm) cu. ft. per second of water.

Date January 3, 1983


JOHN HATCH, Chief Engineer
Water Rights Division

RECEIPT

WATER RIGHTS COMMISSION
State of South Dakota

No 4 9072

PIERRE, December 20, 1982

RECEIVED OF Clarence B. Hansen, Route #2, Box 22, Doland, SD 57436

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for Inspecting Construction, and issuing Cert. of Construction No. 2816-3 3179-3	}	50 00
Fee for inspecting Beneficial Use, and issuing Water License No. 2816-3 3179-3		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL		50 00

WATER RIGHTS COMMISSION

By *John Hatch*
Chief Engineer, Executive Officer
JOHN HATCH/ms

No. 3179-3

SOUTH DAKOTA
Department of
Water & Natural Resources

Joa Foss Building Water Rights Division
Pierre, South Dakota 57501

(605) 773-3352

January 3, 1983

Clarence B Hansen
Rt 2, Box 22
Doland SD 57436

Dear Mr. Hansen:

Enclosed herewith are, Water License No. 3179-3 and Certificate of Construction.

Water License No. 3179-3 is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,


JOHN HATCH, Chief Engineer
Water Rights Division

JH: ks

enclosures

WNR-817-7/79
Transmittal of Water License

3179-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

June 14, 1995

3179-3

Virginia Hansen
915 W 5th Street
Redfield, SD 57469

Dear Mrs. Hansen:

I am contacting you in regard to ownership of land described under Water Right No. 3179-3. The water right is currently listed in the name of Clarence Hansen. I spoke with Ron Hansen by phone this morning, and he indicated the water right should be transferred to your name.

Enclosed is a partially completed "Notice of Transfer of Ownership" form. Please review the form and complete the portion "*to be transferred to (name & address):*". Please sign the form in the presence of a notary public. Once completed, return the form to our office with a required filing fee of \$2.50. As soon as we receive the form and filing fee in our office, Water Right No. 3179-3 can be transferred to your name.

If you have any questions, please do not hesitate to call me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Division
(605) 773-3352

enclosure

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Division, DENR
523 E. Capitol
Pierre, SD 57501-3181



No. 3179-3

Date: _____

I/We request that Water Right No. 3179-3

formerly owned by: Clarence Hansen

be transferred to: (name & address) _____

Virginia Hansen, 915 W 5th St.
Redfield, S.D. 57469 (Telephone No) 605-472-0324

Title to the following described land(s)/property has been transferred as described above:

264 acres in the E 1/2 Section 8, T117N, R61W

I/We understand that the validity of Water Right No. 3179-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file at the Division of Water Rights, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)

County of Spink)

I/We _____ being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Virginia Hansen
(Signed)

Subscribed and sworn to before me this 31 day of July, 19 95.

Bradley D Moore
(Notary Public)
12/28/95

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

414568

Division of Water Rights

South Dakota Department of Environment and Natural Resources

Pierre, _____ August 1, 19 95

RECEIVED OF Virginia M. Hansen, 915 W 5th Street, Redfield, SD 57469

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>Water Right No. 3179-3</u>		2 50
Fee for Filing Extension Request _____		
Fee for _____		

(Any Other Work Provided by Law)	Total	2 50

By John Hatch
Chief Engineer

3179-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

August 8, 1995

No. 3179-3

Virginia Hansen
915 W. 5th Street
Redfield, SD 57469

Dear Ms. Hansen:

Enclosed is a receipt in the amount of \$2.50 which you paid for the transfer of Water Right No. 3179-3.

Our records now show you as the owner of Water Right No. 3179-3.

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Program
(605) 773-3352

enclosure

3179-3

SENDER, COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. - Print your name and address on the reverse so that we can return the card to you. - Attach this card to the back of the mailpiece, or on the front if space permits.		A. Received by (Please Print Clearly) Ronald Hansen	B. Date of Delivery 1/20/01
1. Article Addressed to: RONALD & BELINDA HANSEN, RENTERS TIMBER CREEK CHAROLAIS RANCH 16540 401st AVE DOLAND SD 57436		C. Signature X <i>Ronald Hansen</i>	☐ Agent ☐ Addressee
		D. Is delivery address different from item 1? ☐ Yes If YES, enter delivery address below: ☐ No	
		3. Service Type ☒ Certified Mail ☐ Express Mail ☐ Registered ☐ Return Receipt for Merchandise ☐ Insured Mail ☐ C.O.D.	
		4. Restricted Delivery? (Extra Fee) ☐ Yes	
2. Article Number (Copy from service label) 7000 0600 0026 9814 3468			
PS Form 3811, July 1999 Domestic Return Receipt 102595-00-M-0952			

SENDER, COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. - Print your name and address on the reverse so that we can return the card to you. - Attach this card to the back of the mailpiece, or on the front if space permits.		A. Received by (Please Print Clearly)	B. Date of Delivery 1-24-01
1. Article Addressed to: Virginia Hansen 915 W 5th St Redfield SD 57469		C. Signature X <i>Paula Redfield</i>	☐ Agent ☐ Addressee
		D. Is delivery address different from item 1? ☐ Yes If YES, enter delivery address below: ☐ No	
		3. Service Type ☒ Certified Mail ☐ Express Mail ☐ Registered ☐ Return Receipt for Merchandise ☐ Insured Mail ☐ C.O.D.	
		4. Restricted Delivery? (Extra Fee) ☐ Yes	
2. Article Number (Copy from service label) 7000 0600 0026 9814 3451			
PS Form 3811, July 1999 Domestic Return Receipt 102595-00-M-0952			



3179-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 19, 2001

NOTICE

TO: RONALD & BELINDA HANSEN, RENTERS, TIMBER CREEK CHAROLAIS RANCH,
16540 401st AVE, DOLAND, SD 57436

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2000 Irrigation Questionnaire

Our records indicate that the 2000 Irrigation Questionnaire has not been submitted for Permit No. 3179-3. The request for the Questionnaire was dated October 20, 2000. The Water Management Board has directed that owners of water permits who have not submitted the 2000 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 10:00 am, March 7, 2001, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No. 3179-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire is received in this office on/or before March 2, 2001, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire, please contact Ginny McMath at (605) 773-3352.

c: VIRGINIA HANSEN, 915 W 5TH ST, REDFIELD, SD 57469

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 2, 2001

3179-3

Ronald & Belinda Hansen
Timber Creek Charolais Ranch
16540 401st Ave
Doland, SD 57436

Dear Mr. & Mrs. Hansen:

I am writing to acknowledge receipt of your 2000 irrigation questionnaire. You may disregard the January 19, 2001, "Notice" concerning reporting requirements for Water Right No. 3179-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

c: Virginia Hansen



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 15, 2001

3179-3

Laurie Pray
12975 Yorkville Rd
Groton, SD 57445

RE: Water Right No. 3179-3 - Virginia Hansen

Dear Ms. Pray:

Thank you for contacting us about the water right for Mrs. Hansen. It is my understanding that you are the executor of Virginia's estate. Enclosed is a copy of the water right for your review.

Your husband indicated that a decision has not yet been made on ownership of the land. For now, we will list you as the contact person until the water right is transferred. I am including a partially completed "Notice of Transfer of Ownership" form for use in filing an ownership change. The form will need to be completed and then signed in the presence of a notary by the new owner. A \$2.50 filing fee is required and should be returned along with the transfer form. The check or money order for the fee can be made payable to the Water Rights Program.

I am also sending along a copy of the irrigation questionnaire that Ron and Belinda forwarded to us a couple weeks ago. This will give you an idea of the type of information we require each year. The information reported to us each year by the irrigators is very valuable. We use it as a management tool to assess how much water is being used and whether additional water is available for new water permits. State law requires us to protect water availability for existing water users such as yourself before we issue new water permits.

If you have any questions concerning the water right, irrigation questionnaire or filing of the ownership change, please contact me at (605) 773-3352.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
email: genny.mcmath@state.sd.us

enclosures



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/dennr

November 15, 2002

3179-3

Bob Pray, Jr
12975 Yorkville Rd
Groton SD 57445

Dear Mr. Pray:

Enclosed is your 2002 irrigation questionnaire. In order for the form to be considered complete, you will need to fill out the back portion of the sheet.

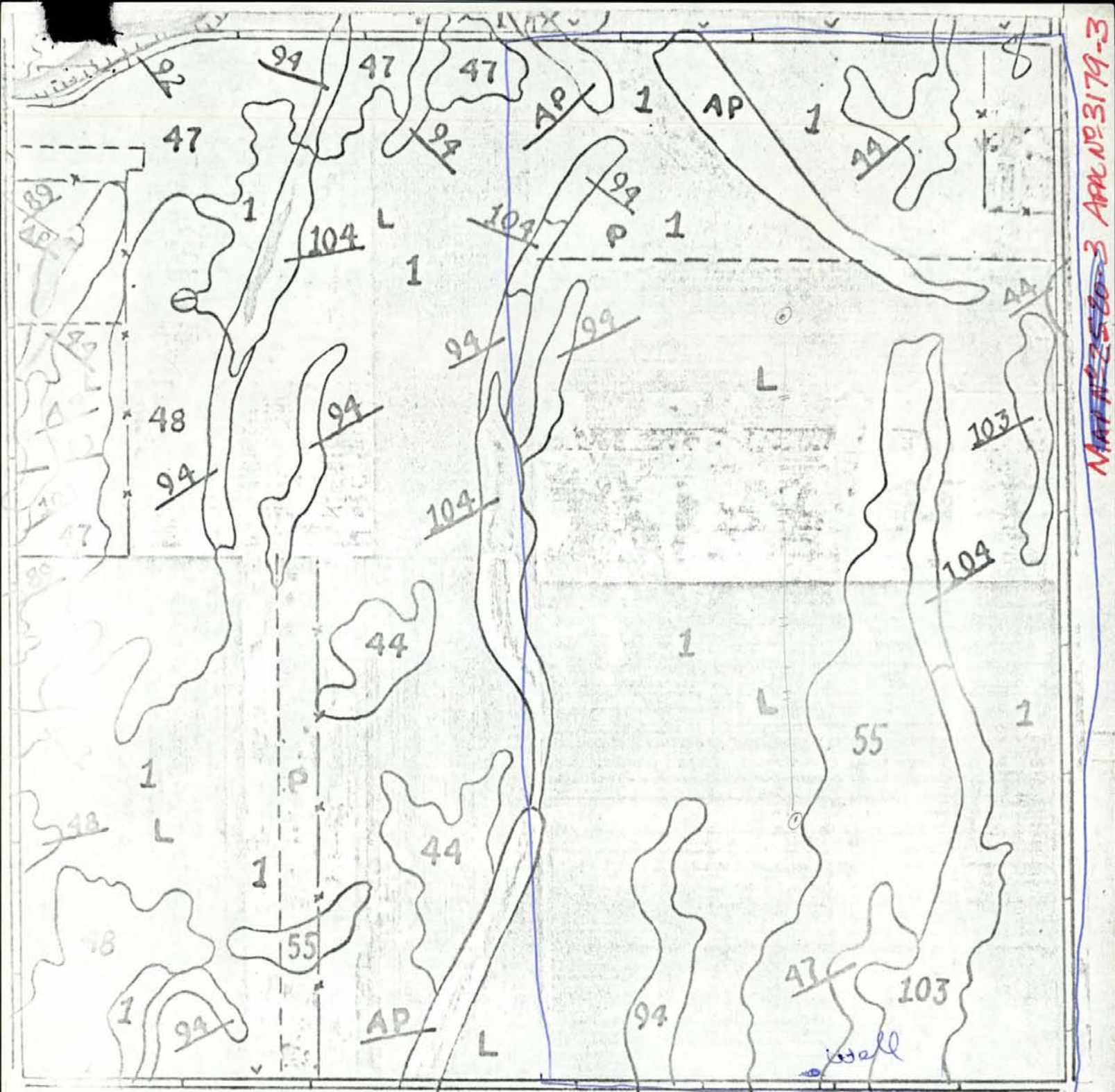
Please write in the acres, pump rate, days per month and average hours per day in the months that water was applied. We use the information to calculate how much water was used from a specific source.

The form should be completed and returned to us prior to December 2nd. Thank you in advance for your help. If I can answer any questions for you, please get in touch with me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosures



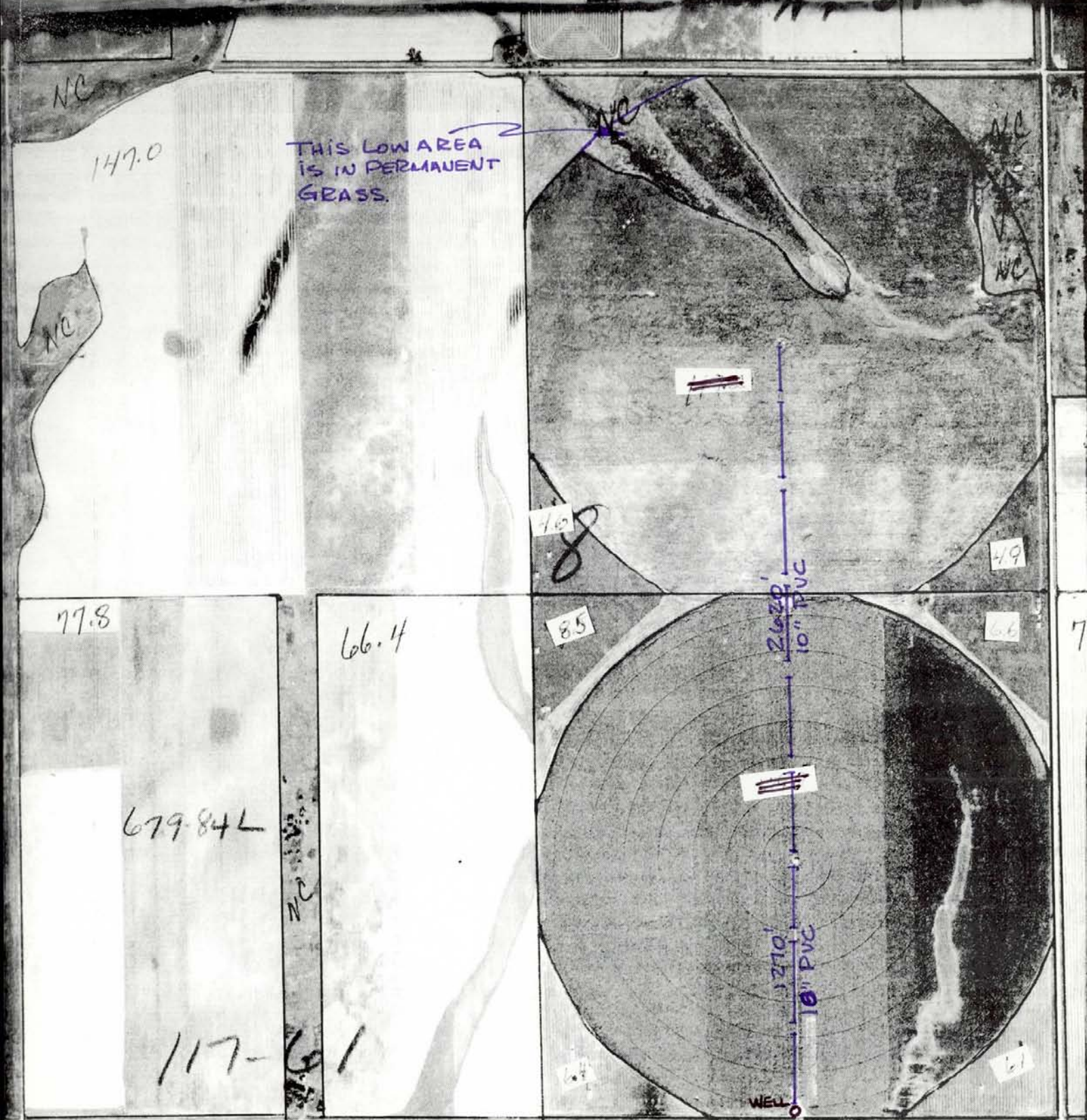
RAIRIE CENTER T117N R61W S8

David Starr
Co. Agt.

~~MAY 1925~~ 3 APR 1931 79-3

NOT TO SCALE

3179



Map# 2520-3 Appl 3179-3