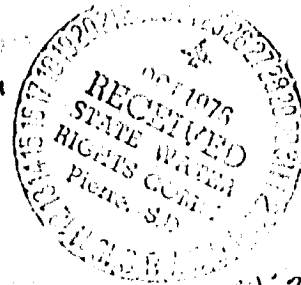


Water Right Number 3157-3

1. Considered VERBA 11-17, 1976
2. Name of Applicant VERNON B ANDERSON
3. Post Office Address CENTERVILLE
4. Amount of water claimed 3.0
5. Source of water supply 2-75' DEEP WELLS
6. Water to be used for IRRIGATION
Acres to be irrigated 212
7. Water to be diverted and used in CLAY County
about 35 Miles 1ST of CENTERVILLE
8. Proof of Publication Received 1ST 11-30-76
Not received _____
9. Application Approved _____
Subject to _____
Not approved _____
Action deferred _____
10. Remarks:

No. 3157-3
 Map No. 2498-3 Water Division No. 3 VERMILLION RIVER District
 (Blanks to be Filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

10:20 AM

(NOTE--Draw a line through items not applicable)

SCC
10-29

1. Name of Applicant Vernon B. Andersen
 Postoffice address RR 2 Box 116 Center ville, State South Dakota
 If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract & Direct Labor
3. Name of diversion work Vernon B. Andersen Irrigation Project #1
4. Amount of water claimed (cubic feet per second) 3.0
5. Source of water supply 2 Wells
6. Location of point of diversion Point #1 - 1980' N 66° E of SW corner Sec 11-95-52
Point #2 - 3560' N 103° E of NW corner Sec 2-95-52
 County Clay
7. Annual period or periods during which water is to be used Apr. 1 through October
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
9. For irrigation use, _____ Total number of acres to be irrigated 212

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
SW 1/4 of SW 1/4 Sec 2-95-52	38	NW 1/4 of NE 1/4 Sec 11-95-52	39
SE 1/4 of SE 1/4 Sec 2-95-52	39	SW 1/4 of NE 1/4 Sec 11-95-52	40
SW 1/4 of SE 1/4 Sec 2-95-52	39		
SE 1/4 of SE 1/4 Sec 2-95-52	17		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system Five years. Additional time required to complete application of water to the proposed beneficial use three years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Center ville Journal
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source. 2 wellsB. Works proposed to transport water to place of use. closed conduitC. Works proposed to apply water to beneficial use. small center pivot irrigation machines or big gun hose pullEstimated Total Cost \$48,000

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Brookings

I, Vernon B. Andersen the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed Chas. B. CulmoreSubscribed and sworn to before me this 15 day of Oct, 1976
John Indecore
 Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3157-3
VERNON B. ANDERSON ^{ECM 2} CENTERVILLE
 (Applicant) (Post Office Address)
SOUTH DAKOTA 57014 With the following modifications:
 (State)

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in existing domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application OCTOBER 25, 19 76
 Date of return to applicant for correction, amendments or changes required —, 19 —
 Date of receipt of corrected application OCTOBER 29, 19 76
 Approved NOVEMBER 18, 19 76, Recorded in Book 16 Page 229

WATER RIGHT PERMIT NO. 3157-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 3157-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is OCTOBER 25, 19 76
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before MAY 15, 19 79
3. The whole of said work is to be completed on or before NOVEMBER 18, 19 81
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is NOVEMBER 18, 19 84
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 3.0 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before NOVEMBER 18, 19 84; said water to be used during the following described annual period: APRIL THRU OCTOBER

Witness my hand this 7th day of DECEMBER, 19 76

WATER RIGHTS COMMISSION

By:

[Signature]
 Chief Engineer, & Executive Officer

Certificate of Construction Issued NOVEMBER 25, 19 81

Water License Issued NOVEMBER 25, 19 81

Two identical wells

Form 2A - Wells, Dugouts or Water Storage Dams (Supplement to form 2)

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 28", Depth 75'
(2) Casing, Type Steel, Diameter 14", Thickness 1/4"
(wood, concrete, steel, etc)
(3) Perforated Screen.
Type Cent slot, Diameter 14", Length 15'
(4) Gravel Pack, Thickness 6", Length of gravel pack 30'

E. Dugout Information or Estimates.

- (1) Surface dimensions —, Depth —

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials 11' to 6' clay, 6' to 10' mixed
clay, silt & sand, 10' to 75' water bearing
sands & gravels, over 75' is blue clay

Depth to top of water bearing material 10'

Depth to bottom of water bearing material 75'

Thickness of water bearing material 65'

Depth to water (ground surface to water level) 10'

- (2) Distance to nearest existing household or livestock watering wells.

☒ On same owner's property — rds. On property owned by others — rds.

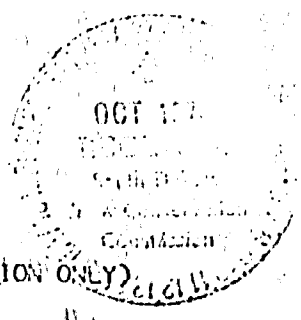
G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

	Same property	Other property
* Well #1	170 rods	190 rods
Well #2	150 rods	180 rods

Samuel B. Anderson
Signature of Applicant

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)



NAME Vernon B. Anderson
ADDRESS RR 2 Box 116 Center Hill South Dakota
COUNTY Cheyenne

LEGAL DESCRIPTION

1. WELL LOCATION SE¹ of SW⁹ Sec 2 - 95 - 52
2. LOCATION OF AREA TO BE IRRIGATED SW¹SW⁹ 15² of SE⁹ Sec 2 15 95 - 52 and
W²SW⁹ of Sec 11 - 95 - 52

TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE _____ CENTER PIVOT ☒ GUN _____
4. CROPS TO BE IRRIGATED Corn & alfalfa

WATER QUALITY

5. SAMPLE NUMBER 76-1572
6. SALINITY (EC X 10⁶) 904 (moderately high)
7. SODIUM (SAR) 0.45 (low)
8. RESIDUAL SODIUM CARBONATE (meq/l) 0

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and: the soils information has been acquired from _____ Conservation District, County Extension office or Soil Conservation Service.

and: that the legal description for the location of the well and land to be irrigated is true and correct.

SUBSCRIBED AND SWORN BEFORE ME THIS
15 DAY OF April 1976.

John S. Anderson
(TITLE OR SEAL)

Vernon B. Anderson
APPLICANT'S SIGNATURE
Approval does not imply that this project can be carried out successfully in all circumstances. Individual management will, to a large degree, determine the relative success of this venture.
John S. Anderson
APPROVED/NOT APPROVED

(SOILS INFORMATION ON REVERSE SIDE)

REPORT OF ANALYSIS
Water Quality Laboratory
Water Resources Research Institute
South Dakota State University
Brookings, South Dakota 57006

Submitted by: Vernon Anderson
 Address: Rt. 2, Box 116
Centerville, SD 57014

Date Rec'd: October 11, 1976
 Sample No.: 76-1572
 Identification: 11.60'
SEA, Sec. 2, T. 96N, R. 52E

WATER ANALYSIS

Calcium (Ca)	124	ppm*	6.20	me/l**
Magnesium (Mg)	54	ppm	4.43	me/l
Sodium (Na)	24	ppm	1.04	me/l
Potassium (K)	2	ppm	0.05	me/l
Sulfate (SO ₄)	211	ppm	4.39	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	3	ppm	0.03	me/l
Bicarbonate (HCO ₃)	366	ppm	6.00	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	300	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	904	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	0.45			
Sodium	8.87	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	8.05			

*ppm=parts per million

**me/l=millequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 11.72 me/l
 Total anions 10.48 me/l

By: Shirley Kitten

Service Performed	Amount Due
-------------------	------------

Irrigation analysis

\$8.00

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 76-1572

Amount Enclosed \$

Signed

October 26, 1976

Mr. Vernon B. Anderson
R.R. #2, Box 116
Centerville, SD 57014

Dear Mr. Anderson:

Your water sample (Lab. No. 76-1572) has been analyzed and the results are reported on the accompanying sheet, which is your copy to keep.

I am also enclosing a copy of AES pamphlet #13 for your use. The quality of your water for irrigation use is plotted approximately by means of the red cross in the chart on the outside back cover.

Your water, as indicated by this analysis, is satisfactory for use on the soils you indicate will be irrigated. If a salt problem or a water table problem should develop, contact extension personnel for assistance.

The WI-1, soils information, and a copy of the water analysis are being forwarded to the State Conservation Commission for their action.

Sincerely yours,

L. O. Fino

L. O. Fino
Water Quality Lab

LOF:ckb
Enclosures
cc: State Conservation Commission

Permit No. 3157-3

Water Diversion No. 3 Vermillion River Water District

10170102

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Vernon Andersen

_____ the holder _____ of
Permit No. 3157-3, issued upon Application No. 3157-3, bearing date of priority of October 25, 1976
_____ authorizing the diversion of 3.0 cu. ft. per second of the waters of _____
groundwater (one well) County of Clay, State of South Dakota at _____
a point 2040' E and 660' N of the SW corner of Section 2, T95N, R52W (CD)

_____, for irrigation

_____, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 1.3 cu. ft. per second of water.

Date November 25, 1981

John Hatch
JOHN HATCH, Chief Engineer
Water Rights Division

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 3157-3

(1) WHEREAS, On the 25th day of October A. D. 19 76
Vernon Andersen

made Water Right Application No. 3157-3 for a permit to use 3.0 cubic feet per second of the waters
of groundwater (one well)
County of Clay, State of South Dakota, for _____
_____ purposes; and

(2) WHEREAS, On the 18th day of November A. D. 19 76
Permit No. 3157-3, with a date of priority of October 25, 1976

was issued to said applicant _____ for the diversion of said water, and provided for the completion of construction of the water
supply system therein described on or before the 18th day of November A. D. 19 81 and for the
application to beneficial use of said water on or before the 18th day of November A. D. 19 84

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert 1.3 cubic feet
per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent,

for irrigating three 35 acre circles in the S $\frac{1}{2}$ S $\frac{1}{2}$ Section 2,
T95N, R52W totaling 105 acres

(CC & D DC)

(5) NOW, THEREFORE, by the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Vernon Andersen

_____ of Centerville, South Dakota

the holder _____ and owner _____ of said permit No. 3157-3 a water right, dating from October 25, 1976

_____ to use of 1.3 cubic feet per second of the waters

of groundwater (one well)

in the County of Clay and State of South Dakota, or so much thereof as may be necessary for the

purposes hereinbelow mentioned, to be diverted at a point 2040'E and 660'N of the SW Corner

Section 2, T95N, R52W

and conducted to and upon _____

three 35 acre circles in the S $\frac{1}{2}$ S $\frac{1}{2}$ Section 2, T95N, R52W

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 3157-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota

this 25th day of November A. D.

Nineteen Hundred and Eighty-one

WATER MANAGEMENT BOARD

By:

John H. Hatch
Chief Engineer, Executive Officer
JOHN HATCH

No. 2107-3

Publish first publication, on or before

November 4, 1976

NOTICE OF INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

October 26, 1976

Notice is hereby given that Vernon B. Anderson

whose post office address is Centerville, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for

a permit to appropriate for beneficial use 2.0 cubic feet of water per

second of time from the ground water through the

Anderson #1, the point of diversion of which is to

be located in the S&W 1/4, Section 2, T25N, R52W

of Section 11, Twp. 45N, Range 52W. Said water to be used for the purpose of providing irrigation on the following described land:

portions of
S&W 1/4, Section 2; N&W 1/4, Section 11, T25N, R52W

This application No. 2107-3 will be considered by the Water Rights

Commission at the Marvin Huggitt Hotel in Huron, South Dakota

upon the 17th day of November, 1976 at 10:00 A.M. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

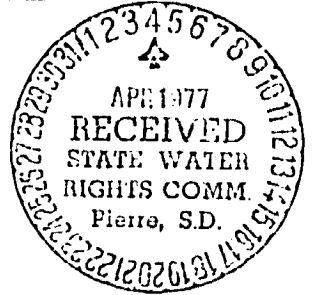
BURTON F. JONES, Water Rights Specialist

BFJ/bw

cc: Vernon B. Anderson, R.R. # 2, Box 116, Centerville, SD 57014

Form 10.

To, 3157-3



NOTICE OF COMPLETION OF WORKS AND/OR
APPLICATION OF WATER TO BENEFICIAL USE

Post Office Centerville, S. Dak

Date March 30, 1977

TO: Water Rights Commission
Joe Foss Building
Pierre, South Dakota 57501

Dear Sirs:

This is to inform you that I have completed the construction of the water diversion system and/or that I have put the water to beneficial use to the maximum extent it is going to be used, not exceeding the amounts as specified in Water Right Permit No. 3157-3

Water Right Permit No. 3157-3 states that the diversion system is to be constructed by Spring, 19 77 and that the water is to be put to beneficial use by Summer, 19 77.

The diversion system was completed on March 24, 19 77.
Applying the water to beneficial use was completed on I've not put
19 any water on. I'll
try to start it yet this
spring.

You may schedule an inspection so that the Certificate of Construction and/or the Water License may be issued, thus completing my acquisition of a water right.

Thomas B. Pedersen
(Signature)

35500

Permit No 3157-3
 Water Division 3 VERMILLION RIVER Water District

**REPORT OF EXAMINATION OF WORKS
 AND/OR APPLICATION OF WATER TO BENEFICIAL USE**

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by VERNON
ANDERSON of CENTERVILLE holder
 of Permit No. 3157-3, bearing date of priority of OCTOBER 20⁵, 1976
 authorizing the diversion of 3.0 cu. ft. per second of the waters of GRAND DUTCHER
 for IRRIGATION purposes, in CLAY County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

42' DEEP WELL - 14" STEEL CASING - 15' CONTINUOUS SLOT SCREEN
WESTERN LAND ROLLER 8" PUMP 3 12KBA
POWERED BY #3208 CATERPILLAR DIESEL ENGINE
RATED @ 125HP

B. Works used to transport water to place of use,

2100' OF 6" BURIED PVC TO THREE PLOT
PADS

C. Works used to apply water to beneficial use.

HYDROMATIC 3 TOWER "FIELDHOPPER" CENTER PIVOT
WITH NELSON "200 END GUN

The system is in the following condition, GOOD

The point of diversion is located 2040'E & 6600'N OF THE SW CORNER,
SECTION 2, T95N, R52W

The works are capable of diverting and conveying to the place of use 1.3 (600 GPM)
 cu. ft. per second of water which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows: ALL IN SECTION 2, T95N, R52W
FOR IRRIGATING 3 35 ACRE CIRCLES IN THE
S²S² SECTION 2, T95N, R52W

comprising a total of 105 acres of land.

Date NOVEMBER 5, 1981
[Signature]
 (Signature)

RECEIPT

WATER RIGHTS COMMISSION
State of South Dakota

No 4 8558

PIERRE, November 24, 1931

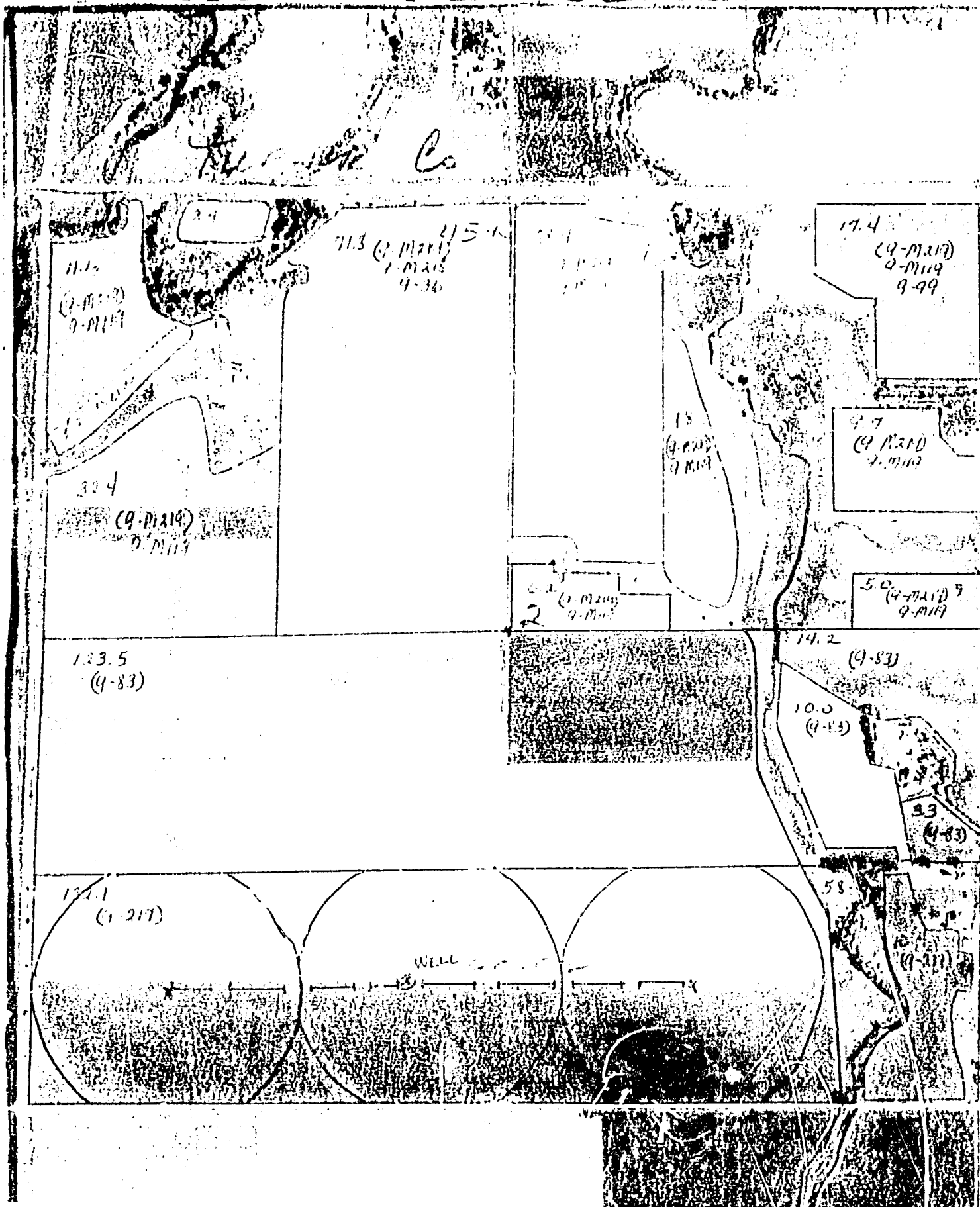
RECEIVED OF Mennon L. Anderson, RR 1, Box 189, Corner 111st St. 57014
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for inspecting Construction, and issuing Cert. of Construction No. 3157-3	50	00
Fee for inspecting Beneficial Use, and issuing Water License No. 3157-3		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By (John Hatch)
Chief Engineer, Executive Officer
JOHN HATCH / (Ht)

70150-3
3157-2



 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 8, 1989

VERNON B ANDERSON
RR #1 BOX 189
CENTERVILLE, SD 57014

NOTICE

RE: Violation of Requirement to Submit 1988 Irrigation Questionnaire

Our records indicate that the 1988 Irrigation Questionnaire has not been submitted for Permit No(s). 3157-3. The request for the Questionnaire was dated October 26, 1988. The Water Management Board had directed that owners of water permits who have not submitted the 1988 Irrigation Questionnaire be given notice of hearing to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:45 am, March 1, 1989 at the Howard Johnson's, Roosevelt Room, I-90 at LaCrosse, Rapid City SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s). 3157-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire is received in this office before the March 1st hearing date, your name will be deleted from the agenda for the hearings.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352





Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 24, 1989

3157-3

Vernon B Anderson
RR #1 Box 189
Centerville, SD 57014

Dear Mr. Anderson:

I am writing to acknowledge receipt of your 1988 irrigation questionnaire for Water Permit No. 3157-3. You may disregard the February 8, 1989, Notice of failure to submit the 1988 irrigation questionnaire. With receipt of the questionnaire your name has been deleted from the March Water Management Board meeting agenda.

If you have any questions, please contact Genny McMath, at (605) 773-3352.

Very truly yours,

A handwritten signature in cursive script that reads "John Hatch". The signature is written in dark ink and is positioned above the typed name and title.

JOHN HATCH, Chief Engineer
Water Rights Division

3157-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

January 29, 1993

NOTICE

TO: VERNON B ANDERSON
RR #1 BOX 189
CENTERVILLE SD 57014

FROM: Ron Duvall, Natural Resources Engineer IV
for JOHN HATCH, Chief Engineer
Water Rights Division

A handwritten signature in dark ink, appearing to read "Ron Duvall", is written over the typed name.

RE: Violation of Requirement to Submit 1992 Irrigation Questionnaire

Our records indicate that the 1992 Irrigation Questionnaire has not been submitted for Permit No(s) 3157-3. The request for the Questionnaire was dated October 16, 1992. The Water Management Board has directed that owners of water permits who have not submitted the 1992 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 9:30 am, March 3, 1993, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3157-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law. Prior to February 22, 1993, contact the Water Rights Division, 523 E Capitol, Pierre SD 57501-3181 (605 773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

NOTE: If the questionnaire(s) is(are) received in this office before the March 3rd hearing date, your name will be deleted from the Board agenda.

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

- 1. ☐ Addressee's Address
 - 2. ☐ Restricted Delivery
- Consult postmaster for fee.

3. Article Addressed to: 3157-3

VERNON B ANDERSON
RR #1 BOX 189
CENTERVILLE SD 57014

4a. Article Number
P906 559 978

- 4b. Service Type
- ☐ Registered ☐ Insured
 - ☒ Certified ☐ COD
 - ☐ Express Mail ☐ Return Receipt for Merchandise

7. Date of Delivery

5. Signature (Addressee)
Vernon B. Anderson

6. Signature (Agent)

8. Addressee's Address (Only if requested and fee is paid)

Thank you for using Return Receipt Service.



3157-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 10, 1993

3157-3

Vernon R. Anderson
RR #1 Box 189
Centerville, SD 57014

Dear Mr. Anderson:

I am writing to acknowledge receipt of your 1992 irrigation questionnaire for Water Right No. 3157-3. You may disregard the January 29, 1993, Notice of Violation of the Requirement to Submit the 1992 Irrigation Questionnaire.

The questionnaire was received in our office prior to the Water Management Board Meeting and your name has been deleted from the agenda. If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Genny McMath'.

Genny McMath
Natural Resources Analyst
Water Rights Division
(605) 773-3352

Clay Co.

Permit # 3157-3

NOTICE OF WELL CONSTRUCTION

1) WELL CONSTRUCTION

Location of well: SW 1/4 NE 1/4 SW Section 2 Township 9.5 Range 52Well owner Vernon Anderson (Name) CENTERVILLE (Address)Date well drilling completed 10-9-76 Purpose of well Irrigation (domestic, irrigation, municipal, industrial, other)

WELL LOG

Layers, top to top in feet	Description of layer	Depth to top of water producing aquifer	ft.
0-3	Topsoil	10'	ft.
3-9	yellow clay	10'	ft.
9-18	Fine sand		
18-45'6"	clean grey sand	45'6"	ft.

Casing information: In the space below show kind, size, weight, lengths per diameter, etc., for production casing and surface casing, if used.

31' x 14" x 1/4" Steel casing

Screen information: In the space below show length of screen below bottom of casing, diameter and kind of screen or casing perforations.

15' x 14" x .100 Johnson

If a flowing well, flow of completed well _____ G.P.M.

Attach sheet if more space is needed

Ed H. Lacey & Sons
Name of Drilling Contractor

(2) PUMP INSTALLATION

Company name and size of pump Western Land Roller HP 60Type of pump Turbine Capacity of installed pump 650 G.P.M.Depth of pump placement 43' ft., Date of pump installation _____

(3) WATER SURFACE MEASURING TUBE

On some wells an air-tight water surface measuring tube is required: See Section 46.408 of Chapter 46.4, MINIMUM WELL CONSTRUCTION STANDARDS.

Show exact vertical length of water surface measuring tube, when installed _____ ft., tube diameter _____, tube material _____.

Ed H. Lacey & Sons
Name of Pump Installation Contractor

For Permit File # 3157-3



January 22, 1999

3157-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

NOTICE

TO: VERNON B ANDERSON, 531 CENTER ST, CENTERVILLE, SD 57014 2004

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1998 Irrigation Questionnaire(s)

Our records indicate that the 1998 Irrigation Questionnaire has not been submitted for Permit No(s) 3157-3. The request for the Questionnaire was dated October 16, 1998. The Water Management Board has directed that owners of water permits who have not submitted the 1998 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 9:45 am, March 3, 1999, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3157-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 1, 1999, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

3157-3

ed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
 2. ☐ Restricted Delivery
- Consult postmaster for fee.

3. Article Addressed to:

VERNON B ANDERSON
531 CENTER ST
CENTERVILLE SD 57014 2004

4a. Article Number

2119 141 628

4b. Service Type

- ☐ Registered ☒ Certified
- ☐ Express Mail ☐ Insured
- ☐ Return Receipt for Merchandise ☐ COD

7. Date of Delivery

01-23-99

8. Addressee's Address (Only if requested and fee is paid)

Is your RETURN

5. Received By: (Print Name)

um Receipt

Thank you for using Return Receipt Service.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 28, 1999

3157-3

Vernon B Anderson
531 Center St
Centerville, SD 57014-2004

Dear Mr. Anderson:

I am writing to acknowledge receipt of your 1998 irrigation questionnaire. You may disregard the January 22, 1999, "Notice" concerning reporting requirements for Water Right No. 3157-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



3157-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 24, 2006

NOTICE

TO: VERNON B ANDERSON, 531 CENTER ST, CENTERVILLE, SD 57014 2004

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2005 Irrigation Questionnaire(s)

Our records indicate that the 2005 Irrigation Questionnaire has not been submitted for Permit No(s) 3157-3. The request for the Questionnaire was dated October 28, 2005. The Water Management Board has directed that owners of water permits who have not submitted the 2005 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 10:30 am, March 2, 2006, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3157-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **February 24, 2006**, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



Track & Confirm

Current Status

You entered 2303 2160 0000 0799 3971

Your item was delivered at 12:03 pm on January 25, 2006 in CENTERVILLE, SD 57014. The item was signed for by B ANDERSON.

[Shipment Details >](#)

Notification Options

- ▶ **Track & Confirm by email** [What is this?](#) [Go >](#)
- ▶ **Request Proof of Delivery** [What is this?](#) [Go >](#)



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Track & Confirm

Enter label number:

[Track & Confirm FAQs](#)

SIGNATURE CONFIRMATION NUMBER: 2303 2160 0000 0799 3971	VERNON B ANDERSON 531 CENTER ST CENTERVILLE SD 57014 2004		alling.
	Waiver of Signature ☐ YES ☐ NO		
	Postmark Here		
	POSTAL CUSTOMER: Keep this receipt. For Inquiries: Access internet web site at www.usps.com or call 1-800-222-1811		
	☐ Priority Mail [®] Service ☐ First-Class Mail [®] parcel ☐ Package Services parcel		



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 31, 2006

3157-3

Vernon B Anderson
531 Center St
Centerville SD 57014-2004

Dear Mr. Anderson:

I am writing to acknowledge receipt of your 2005 irrigation questionnaire. You may disregard the January 24, 2006, "Notice" concerning reporting requirements for Water Right No. 3157-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

December 7, 2011

3157-3

Gary Andersen
30094 463rd Ave
Centerville SD 57014

Dear Mr. Andersen:

Thank you for notifying our office that an ownership change was needed for Water Right No. 3157-3. The water right is currently listed in the name of Vernon B Andersen.

Enclosed is a partially completed Notice of Transfer of Ownership form for filing an ownership change. Please review the form and make any necessary corrections. Upon completion, please sign the form and return it to our office with a required filing fee of \$50.00. The check or money order for the fee can be made payable to the Water Rights Program.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure

2011 Water Management Board Irrigation Questionnaire

Please fill out and return before December 2, 2011

REMEMBER! Return of this questionnaire is required whether or not you irrigated this year.

Return the completed form(s) to the Water Rights Program at 523 E Capitol, Pierre, SD 57501 3181 ph. (605) 773 3352 or send your form(s) electronically over the internet at <http://denr.sd.gov/iq.aspx>

Permit No. 3157-3

VERNON B ANDERSON
531 CENTER ST
CENTERVILLE SD 57014 2004

Any address/ownership corrections?

Gary Andersen
3009th - 443 Ave.
Centerville, S.Dak. 57014
Email _____
Phone _____

1. Did you irrigate in 2011? *yes ☒ **no ☐
*If yes, 50 acres were irrigated out of
the 105 acres covered by Permit No. 3157-3

**If no, check reason(s) for not irrigating:
sufficient moisture ☐ no water available ☐
system not constructed ☐ use abandoned ☐
enrolled in CRP ☐, through what year? _____
other ☐, please explain in the Comment Box:

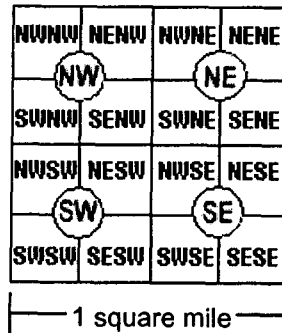
Comment Box

2. If your answer to question No. 1 is "no," you are done!
If you answered "yes," please complete Nos. 3, 4 & 5.

3. Did you apply chemicals or fertilizer through the
system in 2011? yes ☐ no ☒

4. If more than one water source is listed below, circle
each source used A. GROUNDWATER

5. Provide your water use on the back of this form.



Office use only

RECEIVED
NOV 30 2011
WATER RIGHTS
PROGRAM

Acreage permitted for irrigation under No. 3157-3

(see above section map for help reading legal descriptions)

sec 02-T095N-R52W, SW1/4 - 105.0 acres

sec 02-T095N-R52W, SE1/4 - acres

Please provide your 2011 water use to irrigate the above acreage on the REVERSE side of this form.

RECEIVED

DEC 12 2011

WATER RIGHTS
PROGRAM

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 3157-3

Date: 12-9-11

I/We request that Water Right No. 3157-3

formerly owned by: Vernon B Andersen

be transferred to: (name & address) Gary Andersen

30094-463rd Ave

Centerville, S.Dak. 57014

Telephone No. 605-563-2895

Title to the following described land(s)/property has been transferred as described above:

105 acres - S ½ Section 2, T95N, R52W

I/We understand that the validity of Water Right No. 3157-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Gary Andersen, the new owner, certify that the above information is true and correct.

Gary Andersen
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 12/12, 2011

RECEIVED OF Gary Andersen 30094 463rd Ave Centerville SD 58014

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>3157-3</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50 00

No. **05112**

By

David Erbe
Chief Engineer



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

December 12, 2011

3157-3

Gary Andersen
30094 463rd Ave
Centerville SD 57014

Dear Mr. Andersen:

I am writing to acknowledge receipt of the transfer form and filing fee you submitted for filing an ownership change with Water Right No. 3157-3.

The ownership change has been completed. The water right formerly held by Vernon B Andersen is now listed in your name.

Enclosed for your records is Receipt No. 05112 in the amount of \$50.00 which you paid for filing the ownership change. If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure

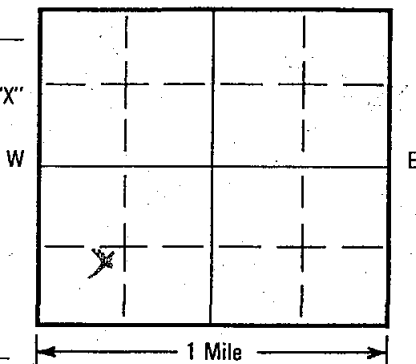
SOUTH DAKOTA WATER WELL COMPLETION REPORT

3157-3

07-92

Location SW 1/4 SW 1/4 Sec 11 Twp 9S-N Rg 52-W
County CLAY North

Please mark well location with an "X"



Well-Completion Date

7-27-12

LOCATION:

Distance from nearest potential pollution source (septic tank, abandoned well, feed lot, etc.)? 1/2 mile ft. from River (identify source).

PROPOSED USE:

- ☐ Domestic/Stock ☐ Municipal ☐ Business ☐ Test Holes
☒ Irrigation ☐ Industrial ☐ Institutional ☐ Monitoring well

METHOD OF DRILLING:

Bucket False Casings

CASING DATA:

- ☐ Steel ☒ Plastic ☐ Other

If other describe _____

PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER
<u>10</u> LB/FT	<u>15</u> IN	<u>± 6"</u> FT	<u>37</u> FT	<u>20</u> IN
_____ LB/FT	_____ IN	_____ FT	_____ FT	_____ IN
_____ LB/FT	_____ IN	_____ FT	_____ FT	_____ IN

GROUTING DATA

Grout Type	No. of Sacks	Grout Weight	From	To
<u>Cement</u>	_____	_____ lb./gal	<u>0</u> ft.	<u>9'</u> ft.
_____	_____	_____ lb./gal	_____ ft.	_____ ft.

Describe grouting procedure _____

SCREEN: ☒ Perforated pipe ☐ Manufactured

Diameter 15 IN Length 10 FEET

Material PVC SDR 35

Slot Size .180 Set From 37 Feet to 47 Feet

Other information _____

WAS A PACKER OR SEAL USED? ☐ YES ☒ NO

If so, what material? _____

Describe packer(s) and location? _____

DISINFECTION: Was well disinfected upon completion?

☒ YES, How: Chlorine
☐ NO, Why Not? 2 pack

Laboratory sent to for water quality analysis

2012

Well Owner: Gary Andersen

Business Name: _____

Address: 30094 463rd Ave.
Centerville, S.Dak. 57014

WELL LOG:

FORMATION	DEPTH	
	FROM	TO
Topsoil	0	9
Brown Sand	9	36
Grey Coarse Gravel	36	47

STATIC WATER LEVEL

9'6"

Feet

If flowing: closed in pressure _____ PSI

GPM flow _____ through _____ inch pipe

Controlled by ☐ Valve ☐ Reducers ☐ Other _____

Reduced Flowrate _____ GPM

Can well be completely shut in? _____

WELL TEST DATA:

☒ Pumped

Describe: Sub-Flow meter

☐ Bailed

☐ Other

Pumping Level Below Land Surface

21 ft. After 1 Hrs. pumped 900 GPM

1 ft. After 1 Hrs. pumped _____ GPM

If pump installed, pump rate _____ GPM

REMARKS

Good well

RECEIVED

DEC - 6 2012

WATER RIGHTS PROGRAM

This well was drilled under license # 111

And this report is true and accurate.

Drilling firm Lacey Well Drilling Inc.

Signature of License Representative:

John Redden Lacey

Signature of Well Owner or Equitable Property Holder:

Gary Andersen

Date: 11-29-12



3157-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 20, 2017

NOTICE

TO: GARY ANDERSEN, 30094 463RD AVE, CENTERVILLE, SD 57014

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2016 Irrigation Questionnaires

Our records indicate your 2016 Irrigation Questionnaires have not been submitted. The request for the Questionnaires was dated October 21, 2016. The Water Management Board has directed that owners of water permits who have not submitted the 2016 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 3157-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 7010-3 & 7781-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 1, 2017 at 11:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 7010-3 & 7781-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 3157-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office before the **March 1, 2017** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaires for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



3157-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

February 24, 2017

Gary Andersen
30094 463rd Ave
Centerville SD 57014

RE: Water Right No. 3157-3 and Water Permit Nos. 7010-3 & 7781-3

Dear Mr. Andersen:

I am writing to acknowledge receipt of your 2016 irrigation questionnaires.

You may disregard the January 20, 2017, "Notice" concerning reporting requirements for Water Right No. 3157-3 and Water Permit Nos. 7010-3 & 7781-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Genny McMath'.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2023

NOTICE

TO: GARY ANDERSEN, 30094 463RD AVE, CENTERVILLE, SD 57014
FROM: Ron Duvall, Water Rights Permitting Administrator
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2022 Irrigation Questionnaires

Our records indicate your 2022 Irrigation Questionnaires have not been submitted. The request for the Questionnaires was dated October 21, 2022. The Water Management Board has directed owners of water permits who have not submitted the 2022 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 3157-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 7010-3 & 7781-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 8, 2023 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 7010-3 & 7781-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 3157-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office before the **March 8, 2023** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaires for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: KPCHVD**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**
JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

March 7, 2023

3157-3
7010-3
7781-3

Gary Andersen
30094 463rd Ave
Centerville SD 57014

Dear Mr. Andersen:

I am writing to acknowledge receipt of your 2022 irrigation questionnaires.

You may disregard the January 20, 2023, "Notice" concerning reporting requirements for Water Permit or Right Nos. 3157-3, 7010-3 and 7781-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 14, 2025

NOTICE

TO: GARY ANDERSEN, 30094 463RD AVE, CENTERVILLE, SD 57014

FROM: Ron Duvall, Engineer III
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2024 Irrigation Questionnaires

Our records indicate your 2024 Irrigation Questionnaires have not been submitted. The request for the Questionnaires was dated October 23, 2024. The Water Management Board has directed owners of water permits who have not submitted the 2024 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 3157-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 7010-3 & 7781-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held on **Wednesday, March 5, 2025, at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 7010-3 & 7781-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 3157-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office before the **March 5, 2025**, hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaires for your use. If you have questions or need assistance, please contact Amanda Dewell at (605) 773-3352 or email at amanda.dewell@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: FIMVEY**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

March 3, 2025

3157-3, 7010-3, 7781-3

Gary Andersen
30094 463rd Ave
Centerville SD 57014

Dear Mr. Andersen:

I am writing to acknowledge the receipt of your 2024 irrigation questionnaire(s).

You may disregard the January 14, 2025, "Notice" concerning the reporting requirements for Water Permit No(s). 3157-3, 7010-3 & 7781-3. The information was received prior to the March 5, 2025, Water Management Board meeting and the above listed permit number(s) have been removed from the agenda.

If you have any questions or concerns, please contact me.

Sincerely,

Amanda Dewell
Permitting Administrator
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us



3157-3, 7010-3
7781-3

**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2026

NOTICE

TO: GARY ANDERSEN, 30094 463RD AVE, CENTERVILLE, SD 57014

FROM: Ron Duvall, Engineer III
for Adam Mathiowetz, PE, Acting Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2025 Irrigation Questionnaires

Our records indicate your 2025 Irrigation Questionnaires have not been submitted. The request for the Questionnaires was dated October 8, 2025. The Water Management Board has directed owners of water permits who have not submitted the 2025 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 3157-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 7010-3 & 7781-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held on **Wednesday, March 4, 2026 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 7010-3 & 7781-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 3157-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office before the **March 4, 2026** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaires for your use. If you have questions or need assistance, please contact Shannon Konst at (605) 773-3352 or email at shannon.konst@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: IMWIAH**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

February 19, 2026

7781-3, 7010-3
3157-3

Gary Andersen
30094 463rd Ave
Centerville, SD 57014

Dear Mr. Andersen,

I am writing to acknowledge receipt of your 2025 irrigation questionnaire(s).

You may disregard the January 20, 2026, "Notice" concerning irrigation reporting requirements for your water permit/right(s). The information was received in our office prior to the Water Management Board meeting, and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Shannon Konst
Water Rights Program
605 773-8204
Shannon.konst@state.sd.us