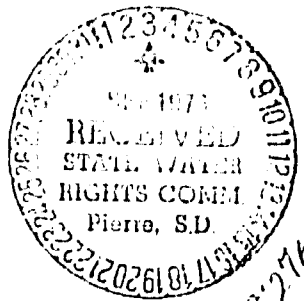


Water Right Number 3156-3

1. Considered 11-17, 1970
2. Name of Applicant GLENNIS M. TELLINGHUISEN
3. Post Office Address BRANDON
4. Amount of water claimed 2.20
5. Source of water supply 700' DEEP WELL
6. Water to be used for IRRIGATION
Acres to be irrigated 160
7. Water to be diverted and used in TURNER County
about 3E HURLEY Miles 15 of 12-2-76
8. Proof of Publication Received 15
Not received _____
9. Application Approved _____
Subject to _____
Not approved _____
Action deferred _____

10. Remarks:

No. 3156-3
 Map No. 2497-3 Water Division No. 3 VERMILLION RIVER District
 (Blanks to be filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE - Draw a line through items not applicable)

SCC
10-29-76

1. Name of Applicant Glennis M. Tellinghuisen
 Postoffice address 201 Rushmore Dr. Brandon State S. Dak. 57405
 If a corporation show date and place of incorporation no
2. Method of accomplishing work (contract, employment of others, or by direct labor) contract
3. Name of diversion work Tellinghuisen System #1
4. Amount of water claimed (cubic feet per second) 2.3
5. Source of water supply well
6. Location of point of diversion Approx. center of the SW $\frac{1}{4}$ 29-98-52
- County Turner
7. Annual period or periods during which water is to be used May - Nov.
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
9. For irrigation use, Total number of acres to be irrigated 160

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
NW $\frac{1}{4}$ SW $\frac{1}{4}$ 29-98-52	40		
NE $\frac{1}{4}$ SW $\frac{1}{4}$ 29-98-52	40		
SE $\frac{1}{4}$ SW $\frac{1}{4}$ 29-98-52	40		
SW $\frac{1}{4}$ SW $\frac{1}{4}$ 29-98-52	40		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 1 years. Additional time required to complete application of water to the proposed beneficial use 1 years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Hurley Leader
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Electric Pump

B. Works proposed to transport water to place of use.

Underground pipeline to center pivot

C. Works proposed to apply water to beneficial use.

Sprinkler system

Estimated Total cost \$ 40,000.00

Attachment: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Minnehaha

I, Glennis M. Tellinghuisen the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction

Signed

Subscribed and sworn to before me this 22nd

day of

September, 1976

Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3156-3
GLENNIS M. TELLINGHUISEN 201 RUSHMORE DR., BRANDON
 (Applicant) (Post Office Address)
SOUTH DAKOTA 57005 With the following modifications:
 (State)

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in existing domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application SEPTEMBER 3, 19 76
 Date of return to applicant for correction, amendments or changes required _____, 19 ____
 Date of receipt of corrected application OCTOBER 29, 19 76
 Approved NOVEMBER 18, 19 76, Recorded in Book 16 Page 228

WATER RIGHT PERMIT NO. 3156-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 3156-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is SEPTEMBER 3, 19 76
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before MAY 18, 19 77
3. The whole of said work is to be completed on or before NOVEMBER 18, 19 77
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is NOVEMBER 18, 19 78
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 2.28 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial use served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before NOVEMBER 18, 19 78; said water to be used during the following described annual period: MAY - NOVEMBER

Witness my hand this 22ND day of DECEMBER, 19 76

WATER RIGHTS COMMISSION

By: John Hatch
 Chief Engineer, Executive Officer

Certificate of Construction Issued July 17, 19 80
 Water License Issued July 17, 19 80

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

(1) Drill Hole, Diameter 1 1/2", Depth 200'
(2) Casing, Type steel Diameter 1 1/2" Thickness 3/8"
(wood, concrete, steel, etc)
(3) Perforated Screen.
Type Johnson stainless steel, Diameter 1 1/2", Length 30'
(4) Gravel Pack, Thickness 1", Length of gravel pack 150'

E. Dugout Information or Estimates

(1) Surface dimensions -, Depth -

F. Fill out for Either a Well or a Dugout.

(1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials No log available. Water bearing sands and gravels with about 20" of topsoil.

Depth to top of water bearing material approx. 2'
Depth to bottom of water bearing material 200'
Thickness of water bearing material 198'
Depth to water (ground surface to water level) 10'

(2) Distance to nearest existing household or livestock watering wells.

On same owner's property no well on 240- rds. On property owned by others 240 rds.
this place

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

n/a

At one time, there were vested water rights on this property. It did not use for some time so they were discontinued.

James M. Sillings
Signature of Applicant

APPROPRIATION
COMMISSION
FORM W-1 (1)

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)

NAME Harold Tellinhuizer

ADDRESS Brandon, S. Dak.

COUNTY Minnehaha

LEGAL DESCRIPTION

1. WELL LOCATION Approx. center of the SW 1/4 29-98-52
2. LOCATION OF AREA TO BE IRRIGATED SW 1/4 29-98-52

TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE _____ CENTER PIVOT ☒ _____ GUN _____
4. CROPS TO BE IRRIGATED Corn - Alfalfa

WATER QUALITY

5. SAMPLE NUMBER 76-1300
6. SALINITY (EC X 10⁶) 934 (moderately high)
7. SODIUM (SAR) 0.60 (low)
8. RESIDUAL SODIUM CARBOXYLATE (meq/l.) 0

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and: the soils information had been acquired from Turrer Co. Conservation District, County Extension office or Soil Conservation Service.
and:
that the legal description for the location of the well and land to be irrigated is true and correct.

SUBSCRIBED AND SWORN BEFORE ME THIS
17th DAY OF October 19 76.

Notary Public - Catherine L. Lether
(TITLE OR SEAL) 10/17/76

Harold Tellinhuizer
APPROVED/DESIGNED
out successfully in all circumstances. Individual man-
agement will, to a large degree, determine the relative

(SOILS INFORMATION ON REVERSE SIDE)

REPORT OF ANALYSIS
Water Quality Laboratory
Water Resources Research Institute
South Dakota State University
Brookings, South Dakota 57006

Submitted by: WILLIAM J. WILSON
Address: 1000 N. 1st St., S.W.

Date Rec'd _____

Sample No.

Identification

WATER ANALYSIS

Calcium (Ca)	115	ppm	me/l**
Magnesium (Mg)	43	ppm	me/l
Sodium (Na)	30	ppm	me/l
Potassium (K)	16	ppm	me/l
Sulfate (SO ₄)	110	ppm	me/l
Nitrate (as N)		ppm	me/l
Chloride (Cl)	40	ppm	me/l
Bicarbonate (HCO ₃)	363	ppm	me/l
Carbonate (CO ₃)		ppm	me/l
Iron (Fe)		ppm	me/l
Fluoride (F)		ppm	g.p.g.***
Hardness (EDTA as CaCO ₃)		ppm (as CaCO ₃)	
Alkalinity (Methyl Orange)	302	ppm (as CaCO ₃)	
Alkalinity (Phenolphthalein)	6	ppm (as CaCO ₃)	
Electrical Conductivity	934	microhmhos per cm at 25° C.	
Sodium Adsorption Ratio	0.49	% of cations	
Sodium	11.51	me/l	
Residual sodium carbonate	0.00		
nl	7.66		
Others:			

*ppm=parts per million
 **me/l=millequivalents per liter
 ***g.p.g.=grains per gallon

***g.p.g.=grains per gallon

COMMENTS: Total editions 11.00 m/1
Total editions 9.45 m/1

By: Chief, Division

Service Performed:

Amount Due

Ind. Abstr. analysis

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 77-2391

Amount Expended \$

Significance

October 21, 1976

Handwritten: 6-10-76

Handwritten: L. O. Fine

Mr. Harold Tellinghuisen
Brandon, SD 57005

Dear Mr. Tellinghuisen:

Your water sample (Lab. No. 76-1336) has been analyzed and the results are reported on the accompanying sheet, which is your copy to keep.

I am also enclosing a copy of AES pamphlet #13 for your use. The quality of your water for irrigation use is plotted approximately by means of the red cross in the chart on the outside back cover.

Your water, as indicated by this analysis, is satisfactory for use on the soils you indicate will be irrigated. If a salt problem or a water table problem should develop, contact extension personnel for assistance.

The WI-1, soils information, and a copy of the water analysis are being forwarded to the State Conservation Commission for their action.

Sincerely yours,

Handwritten: L. O. Fine

L. O. Fine
Water Quality Lab

LOF:cbh
Enclosures
cc: State Conservation Commission

Permit No. 3156-3

Water Diversion No. 3 Vermillion River Water District

CERTIFICATE OF CONSTRUCTION

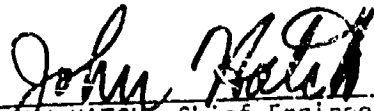
This is to Certify, That Glennis M Tellinghulsen

_____ the holder _____ of
Permit No. 3156-3, issued upon Application No. 3156-3, bearing date of priority of _____
September 3, 1976 authorizing the diversion of 2.26 cu. ft. per second of the waters of _____
ground water (one well) _____ County of Turner, State of South Dakota ~~XX~~ _____
In the approximate center of the SW $\frac{1}{4}$ Section 29, T98N, R52W

_____ for Irrigation

_____ purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 1.88 cu. ft. per second of water.

Date July 17, 1980


JOHN HATCH, Chief Engineer
Water Rights, WMD

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 3156-3.

(1) WHEREAS, On the 3rd day of September A. D. 19 76
Glennis H Tellinghulsen

made Water Right Application No. 3156-3 for a permit to use 2.28 cubic feet per second of the waters of ground water (one well)

County of Turner, State of South Dakota, for Irrigation

purpose; and

(2) WHEREAS, On the 18th day of November A. D. 19 76
Permit No. 3156-3, with a date of priority of September 3, 1976

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 18th day of November A. D. 19 77 and for the application to beneficial use of said water on or before the 18th day of November A. D. 19 78

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 1.88 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent.

to irrigate a 132 acre circle in the SW¼ Section 29, T98N, R52W

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Glennis M Tellinghulsen

_____ of Brandon, SD

the holder _____ and owner _____ of said permit No. 3156-3 a water right, dating from September 3, 1976

_____ to use of 1.88 cubic feet per second of the waters of ground water (one well)

in the County of Turner and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted ~~xx~~ In the approximate center of the SW $\frac{1}{4}$ Section 29,

T98N, R52W

and conducted to and upon a 132 acre circle in the SW $\frac{1}{4}$ Section 29, T98N, R52W

for the purpose of Irrigation

Subject to any limitations listed in Water Right Permit No. 3156-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 17th day of July A. D.
Nineteen Hundred and Eighty

WATER MANAGEMENT BOARD

By:

John Hatch
Chief Engineer Executive Officer JOHN HATCH

No. 3155-3

Publish first publication, on or before

November 1, 1975

NOTICE OF INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

October 25, 1975

Notice is hereby given that Glennis M. Tellinghuisen
whose post office address is _____, South Dakota, has made an
application in accordance with the provisions of the water laws of South Dakota for
a permit to appropriate for beneficial use 2.28 cubic feet of water per
second of time from the XXX ground water through the
Tellinghuisen System # 1, the point of diversion of which is to
be located in the center of the SW 1/4

of Section _____, Twp. 94N, Range 52E. Said water to be used
for the purpose of providing irrigation on the following described land:
portions on

SW 1/4, Section 21, T10N, R52E

This application No. 3155-3 will be considered by the Water Rights
Commission at the Marvin Hughes Hotel in Huron, South Dakota
upon the 17th day of November, 1975 at 10:00 A.M. All
interested persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON F. JONES, Water Rights Specialist

BFJ/bw

cc:

Glennis M. Tellinghuisen, 201 Ashmore Drive, Brandon, SD 57005

No. 3156-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Turner) ss.

I, James E. Elliff hereby

certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Hurley Leader

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

City of Hurley

County of Turner and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

November 4, 1976

November 11, 1976

" "

" "

" "

" "

" "

" "

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NOTICE OF INTENT TO
APPROPRIATE WATER

Pierre, South Dakota 57501
October 29, 1976
No. 3156-3

Notice is hereby given that
Glenn M. Tellinghulsen whose
post office address is Brandon,
South Dakota, has made an ap-
plication in accordance with the
provisions of the water laws of
South Dakota for a permit for
beneficial use 2.28 cubic feet of
water per second of time from
ground water through the Tell-
inghulsen System #1, the point
of diversion of which is to be
located in the center of the SW
1/4 of Section 29, Twp. 98 N.
Range 52 W. Said water to be
used for the purpose of provid-
ing irrigation on the following
described land: SW 1/4, Section
29, R 52 W.

This application No. 3156-3
will be considered by the Water
Rights Commission at the Mar-
vin Hughitt Hotel in Huron,
South Dakota upon the 17th day
of November, 1976 at 10:00 a.m.
All interested persons may ap-
pear and be heard.

Water Rights Commission,
By: Burton Jones
Water Rights Specialist.

Publish: Nov. 4 and 11, 1976



July 16, 1950

Dept of Water Resources
Bureau, Wash. D.C.

Dear Sir:

Inclosed find my check of \$50.00 for
our water license # 3156-3

Please send me the necessary
papers.

Thank you.

Wm. M. Ziegler
1107 Lark Dr.
Bremerton, Wash. 505

P.S. Please note the change of address.



RECEIPT

WATER RIGHTS COMMISSION
State of South Dakota

No 4 7593

PIERRE, July 15, 1980

RECEIVED OF Glennis Tellinghuisen, 1107 Lark Drive, Brandon, SD 57005
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. _____ (examination, processing, recording and filing) _____		
Fee for inspecting Construction, and Issuing Cert. of Construction No. <u>3156-3</u>	50	00
Fee for inspecting Beneficial Use, and Issuing Water License No. <u>3156-3</u>		
Fee for issuing Location Certificate-Dry Draw, No. _____		
Fee for filing _____		
Fee for certified copy of _____		
Fee for Print copy of map _____		
Fee for Certifying _____		
Fee for _____ (any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By J. H. Hatch
Chief Engineer, Executive Officer
JOHN HATCH / det

Permit No. 3156-3Water Division 3 VERMILLION RIVER Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by GLENNIS M.TELLINGHUISEN of BRANDON holderof Permit No. 3156-3, bearing date of priority of SEPTEMBER 3, 1976authorizing the diversion of 2.28 cu. ft. per second of the waters of GROUNDWATERfor IRRIGATION purposes, in TURNER County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:
190' DEEP WELL WITH 14" STEEL CASING - 30' SS SCREEN
LAYNE BOWLER WELLINE 8" PUMP #81437K - 4STAGE - 12 KVA BOWLS
100 HP ALLIS CHALMERS ELECTRIC MOTOR

B. Works used to transport water to place of use,
20' OF 8" LINE TO CENTER OF PLOT

C. Works used to apply water to beneficial use.
1 TOWER ZIMMATIC CENTER PLOT SYSTEM WITH
#100 END GUN

The system is in the following condition: GOODThe point of diversion is located CENTER OF THE SW⁴ SECTION 29,
T98N, R52WThe works are capable of diverting and conveying to the place of use 1.88 (850 GPM)cu. ft. per second of water which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows:

FOR IRRIGATING A 132 ACRE CIRCLE IN THE SW⁴,
SECTION 29, T98N, R52W

comprising a total of 132 acres of land.

Date:

JUNE 18, 1980

(Signature)

Dustin Jones



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

May 11, 1987

189-3
1930-3A
3156-3
3360-3
3784-3
3833-3

Larohn Hagena
RR #1 Box 84
Davis, SD 57021

Dear Mr. Hagena:

This will acknowledge receipt of and thank you for the return of your 1986 Irrigation Questionnaire. A notice was sent to you March 23, 1987 regarding the Irrigation Questionnaire submittal violation of Water Permit Nos. 189-3, 1930-3A, 3156-3, 3360-3, 3784-3 and 3833-3 and the date hearings were to be held before the Water Management Board to determine any action to be taken concerning the violation.

Your questionnaires were received prior to the May 6, 1987 Water Management Board Meeting and were no longer considered to be in violation. Your name was deleted from the agenda pertaining to these hearings.

If you have any questions, please contact us.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 23, 1987

LAROHN HAGENA
RR #1 BOX 84
DAVIS, SD 57021

NOTICE

Re: Violation of Requirement To Submit 1986 Irrigation
Questionnaire

Our records indicate that the 1986 Irrigation Questionnaire has not been submitted for Permit No(s). 1930-3A, 3156-3, 3360-3, 3784-3, 3833-3, 189-3. The request for the Questionnaire was dated November 3, 1986. The Water Management Board has directed that owners of water permits who have not submitted 1986 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 2:00 pm, May 6, 1987 in Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s) 1930-3A, 3156-3, 3360-3, 3784-3, 3833-3, 189-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the hearing date, your name will be deleted from the agenda for the hearing.

3156-3

**SOUTH Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 29, 1988

LARON HAGENA (LEASOR)
RT #1 BOX 84
DAVIS, SD 57021

NOTICE

Re: Violation of Requirement To Submit 1987 Irrigation Questionnaire

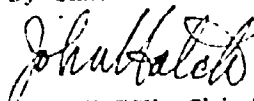
Our records indicate that the 1987 Irrigation Questionnaire has not been submitted for Permit No(s). 3156-3, 189-3, 3833-3, 3784-3. The request for the Questionnaire was dated October 8, 1987. The Water Management Board has directed that owners of water permits who have not submitted 1987 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:00 am, March 2, 1988 in Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 3156-3, 189-3, 3833-3, 3784-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

cc: Glennis Tellinghuisen, 1107 Lark Dr., Brandon, SD 57005
Harm Hagena, RR #1, Davis, SD 57021

NOTE: If the questionnaire(s) is received in this office before the March 2 hearing date, your name will be deleted from the agenda for the hearing.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 9, 1988

189-3
1930-3A
3156-3
3784-3
3833-3

LaRohn Hagena
RR 1, Box 84
Davis SD 57021

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 1987 Irrigation Questionnaire(s). A notice was sent to you January 29, 1988 regarding the requirement to submit the Irrigation Questionnaire(s) for Water Permi. No. 189-3, 1930-3A, 3156-3, 3784-3, 3833-3 and the hearing date before the Water Management Board.

Since your questionnaire was received prior to the March 2, 1988 Water Management Board Meeting, your name has been deleted from the Board Meeting agenda. If you have any questions, please contact us.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

cc: Glennis Tellinghuisen
1107 Lark Dr.
Brandon SD 57005

Harm Hagena
RR 1
Davis SD 57021



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

3156-3

February 8, 1989

LAROHN HAGENA (LEASOR)
RT #1 BOX 84
DAVIS, SD 57021

NOTICE

RE: Violation of Requirement to Submit 1988 Irrigation Questionnaire

Our records indicate that the 1988 Irrigation Questionnaire has not been submitted for Permit No(s). 3156-3. The request for the Questionnaire was dated October 26, 1988. The Water Management Board had directed that owners of water permits who have not submitted the 1988 Irrigation Questionnaire be given notice of hearing to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:45 am, March 1, 1989 at the Edward Johnson's, Roosevelt Room, I-90 at LaCrosse, Rapid City SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s). 3156-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire is received in this office before the March 1st hearing date, your name will be deleted from the agenda for the hearings.

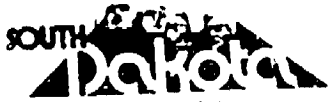
Very truly yours,

John Hatch
KS

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

cc: Glennis Tellinghuisen
1107 Lark Drive
Brandon SD 57005





Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 6, 1989

189-3
1930-3A
3156-3
3784-3
3833-3

LaRohn Hagena
RR #1 Box 84
Davis, SD 57021

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 1988 irrigation questionnaires for Water Permit Nos. 189-3, 1930-3A, 3156-3, 3784-3, and 3833-3. You may disregard the February 8, 1989, Notice of failure to submit the 1988 irrigation questionnaire. Your questionnaires were received prior to the March Water Management Board meeting and your name was deleted from the agenda pertaining to the hearing.

If you have any questions, please contact Genny McMath, at (605) 773-3352.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

cc: Harm Hagena, RR #1, Davis, SD 57021
Glennis Tellinghuisen, 1107 Lark Drive, Brandon, SD 57005



February 1, 1991

LAROHN HAGENA (LEASOR)
RT 1 BOX 84
DAVIS SD 57021

DEPARTMENT OF WATER & NATURAL RESOURCES
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

NOTICE

RE: Violation of Requirement to Submit 1990 Irrigation Questionnaire

Our records indicate that the 1990 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 3156-3, 3784-3, 3833-3. The request for the Questionnaire was dated October 12, 1990. The Water Management Board has directed that owners of water permits who have not submitted the 1990 Irrigation Questionnaire be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:15 am, February 27, 1991, at the Governor's Inn in the meeting room, 700 West Sioux Avenue, Pierre SD.

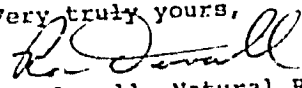
The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s) 189-3, 3156-3, 3784-3, 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is received in this office before the February 27th hearing date, your name will be deleted from the agenda for the hearing.

Very truly yours,


Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352

cc: Harm Hagena, Rt 4, Box 148, Lennox SD 57039
Glennis Tellinghuisen, 1107 Lark Dr., Brandon SD 57005



DEPARTMENT OF WATER & NATURAL RESOURCES
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

GREAT FACES. GREAT PLACES.

February 11, 1991

189-3
1930-3A
3156-3
3784-3
3833-3

LaRohn Hagena
RR #1 Box 84
Davis, SD 57021

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 1990 irrigation questionnaires for Water Permit Nos. 189-3, 1930-3A, 3156-3, 3784-3 and 3833-3. You may disregard the February 1, 1991, Notice of failure to submit the 1990 irrigation questionnaire. With receipt of the questionnaires, your name has been deleted from the February Water Management Board meeting agenda.

If you have any questions, please contact Genny McMath, at (605) 773-3352.

Sincerely,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division

cc: Harm Hagena, RR 4 Box 148, Lennox, SD 57039
Glennis Tellinghuisen, 1107 Lark Drive, Brandon, SD 57005

2156-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

January 29, 1993

NOTICE

TO: LAROHN HAGENA
RT 1 BOX 84
DAVIS SD 57021

FROM: Ron Duvall, Natural Resources Engineer IV
for JOHN HATCH, Chief Engineer
Water Rights Division

RE: Violation of Requirement to Submit 1992 Irrigation Questionnaire

Our records indicate that the 1992 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3A, 3156-3, 3784-3 & 3833-3. The request for the Questionnaire was dated October 16, 1992. The Water Management Board has directed that owners of water permits who have not submitted the 1992 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 9:30 am, March 3, 1993, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law. Prior to February 22, 1993, contact the Water Rights Division, 523 E Capitol, Pierre SD 57501-3181 (605 773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

NOTE: If the questionnaire(s) is(are) received in this office before the March 3rd hearing date, your name will be deleted from the Board agenda.

cc: Harm Hagena, RR #4 Box 148, Lennox, SD 57039
Glennis Tellinghuisen, 1107 Lark Dr, Brandon, SD 57005

3156-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 22, 1993

LaRohn Hagena
RR #1 Box 84
Davis, SD 57021

RE: Water Permit Nos. 189-3, 1930-3A, 3156-3, 3784-3 and 3833-3

I am writing to acknowledge receipt of your 1992 irrigation questionnaires. You may disregard the January 29, 1993, Notice of Violation of the Requirement to Submit the 1992 Irrigation Questionnaires.

The questionnaires were received in our office prior to the Water Management Board meeting, your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Genny McMath'.

Genny McMath
Natural Resources Analyst
Water Rights Division
(605) 773-3352



3156-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 30, 1996

NOTICE

TO: LAROHN HAGENA, 45964 283rd STREET, DAVIS, SD 57021

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Violation of Requirement to Submit 1995 Irrigation Questionnaire

Our records indicate that the 1995 Irrigation Questionnaire has not been submitted for Permit No(s) 1930-3A, 189-3, 3156-3, 3784-3 & 3833-3. The request for the Questionnaire was dated October 20, 1995. The Water Management Board has directed that owners of water permits who have not submitted the 1995 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 9:45 am, March 6, 1996, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing the Water Management Board can:

1. Amend Permit No(s) 1930-3A, 189-3, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 1, 1996 your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



3156-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 6, 1996

LaRohn Hagena
45964 283rd St.
Davis, SD 57021

RE: Water Permit Nos. 189-3, 1930-3A, 3156-3, 3784-3 and 3833-3

Dear Mr. Hagena::

I am writing to acknowledge receipt of your 1995 irrigation questionnaires. You may disregard the January 30, 1996, Notice of Violation of the Requirement to Submit the 1995 Irrigation Questionnaires.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 9, 1998

NOTICE

TO: LAROHN HAGENA, 45964 283rd STREET, DAVIS, SD 57021

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1997 Irrigation Questionnaire(s)

Our records indicate that the 1997 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3A, 3156-3, 3784-3 & 3833-3. The request for the Questionnaire was dated October 17, 1997. The Water Management Board has directed that owners of water permits who have not submitted the 1997 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 9:45 am, February 25, 1998, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 20, 1998, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



3156-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 23, 1998

LaRohn Hagena
45964 283rd St
Davis, SD 57021

RE: Water Permit/Right Nos. 189-3, 1930-3A, 3156-3, 3784-3 & 3833-3

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 1997 irrigation questionnaires. You may disregard the January 9, 1998, "Notice" concerning reporting requirements for Water Permit/Right Nos. 189-3, 1930-3A, 3156-3, 3784-3 & 3833-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



3156-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 14, 2000

NOTICE

TO: LAROHN HAGENA, 45964 283rd STREET, DAVIS, SD 57021 6112

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1999 Irrigation Questionnaire(s)

Our records indicate that the 1999 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3A, 3156-3, 3784-3 & 3833-3. The request for the Questionnaire was dated October 7, 1999. The Water Management Board has directed that owners of water permits who have not submitted the 1999 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 1:30 pm, March 1, 2000, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 28, 2000, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



315-12-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 31, 2000

LaRohn Hagena
45964 283rd St
Davis, SD 57021-6112

RE: Water Permit/Right Nos. 189-3, 1930-3A, 3156-3, 3784-3 and 3833-3

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 1999 irrigation questionnaires. You may disregard the January 14, 2000, "Notice" concerning reporting requirements for Water Permit/Right Nos. 189-3, 1930-3A, 3156-3, 3784-3 and 3833-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

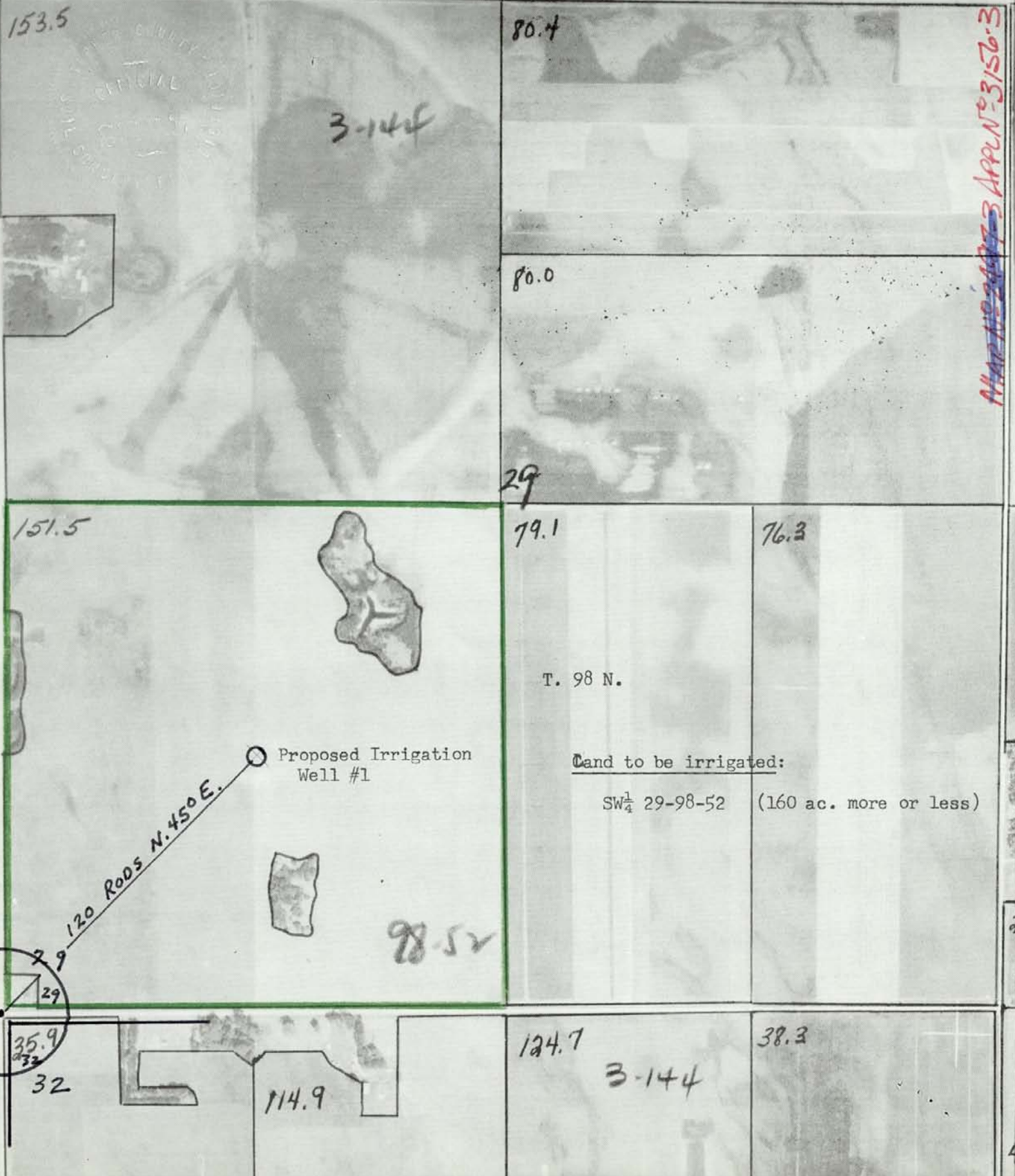
4
N

GLENNIS M. TELLINGHUISEN IRRIGATION SYSTEM #1

Owner: Glennis M. Tellinghuisen

Brandon, S. Dak. 57005

R. 52 W.



3156-3

NOT TO SCALE

158.9

80.4

230R

1930-3

3926-3

80.0

29
79.1

76.3

157.7

3156-3

2228-3
3832-3

MOORE IN
SECTION 28

98-52

35.9

82.8

38.3

230R

74.2



3156-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2009

NOTICE

TO: LAROHN HAGENA, 45964 283rd STREET, DAVIS, SD 57021 6112

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2008 Irrigation Questionnaire(s)

Our records indicate that the 2008 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3. The request for the Questionnaire was dated October 24, 2008. The Water Management Board has directed that owners of water permits who have not submitted the 2008 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 11, 2009**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 6, 2009**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:
<https://www.state.sd.us/efrms/secure/efrms/E0455V7-IQ.pd>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 28, 2009

Larohn Hagena
45964 283rd St
Davis SD 57021 6112

RE: Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 2008 irrigation questionnaires. You may disregard the January 23, 2009, "Notice" concerning reporting requirements for Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Genny McMath'.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



3156-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 24, 2012

NOTICE

TO: LAROHN HAGENA, 45964 283rd STREET, DAVIS, SD 57021 6112

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2011 Irrigation Questionnaire(s)

Our records indicate that the 2011 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 14, 2011. The Water Management Board has directed that owners of water permits who have not submitted the 2011 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 7, 2012**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 2, 2012**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

3156-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

January 26, 2012

LaRohn Hagena
45964 283rd St
Davis SD 57021 6112

RE: Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 2011 irrigation questionnaires.

You may disregard the January 24, 2012, "Notice" concerning reporting requirements for Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



3156-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2020

NOTICE

TO: LAROHN HAGENA, 45964 283rd ST, DAVIS, SD 57021 6112

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2019 Irrigation Questionnaire(s)

Our records indicate your 2019 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 18, 2019. The Water Management Board has directed that owners of water permits who have not submitted the 2019 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, February 26, 2020 at 8:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **February 26, 2020** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq> using this password: RUOKCF**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

3156-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 3, 2020

Larohn Hagena
45964 283rd St
Davis SD 57021

RE: Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 2019 irrigation questionnaires.

You may disregard the January 23, 2020, "Notice" concerning reporting requirements for Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



DENR
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

January 22, 2021

NOTICE

TO: LAROHN HAGENA, 45964 283rd ST, DAVIS, SD 57021 6112

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2020 Irrigation Questionnaire(s)

Our records indicate your 2020 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 23, 2020. The Water Management Board has directed that owners of water permits who have not submitted the 2020 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 3, 2021 at 10:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 3, 2021** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq> using this password: GLGWZE**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DENR
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

February 3, 2021

Larohn Hagena
45964 283rd St
Davis Sd 57021-6112

RE: Water Right Nos. 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3

Dear Mr. Hagena:

I am writing to acknowledge receipt of your 2020 irrigation questionnaires.

You may disregard the January 22, 2021, "Notice" concerning reporting requirements for the above listed water rights. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 19, 2024

NOTICE

TO: LAROHN HAGENA, 45964 283RD ST, DAVIS, SD 57021 6112

FROM: Ron Duvall, Engineer III
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2023 Irrigation Questionnaire(s)

Our records indicate your 2023 Irrigation Questionnaire has not been submitted for Permit No(s) 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 20, 2023. The Water Management Board has directed owners of water permits who have not submitted the 2023 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 6, 2024 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

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If the questionnaire(s) is (are) received in this office before the **March 6, 2024** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Amanda Dewell at (605) 773-3352 or email at amanda.dewell@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: XVSDDW**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 29, 2024

189-3, 1930-3, 1930-3A
3156-3, 3784-3, & 3833-3

Larohn Hagena
45964 283rd St
Davis SD 57021

Dear Mr. Hagena:

I am writing to acknowledge the receipt of your 2023 irrigation questionnaire(s).

You may disregard the January 19, 2024, "Notice" concerning the reporting requirements for Water Permit No(s). 189-3, 1930-3, 1930-3A, 3156-3, 3784-3 & 3833-3. The information was received prior to the March 6, 2024, Water Management Board meeting and these permit numbers have been removed from the agenda.

If you have any questions, please contact me.

Sincerely,

Amanda Dewell
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

cc: MARY G MADSEN, 4125 SHERWOOD TERRACE, SIOUX CITY, IA 51106- 4042

GLENNIS M TELLINGHUISEN, 1107 LARK RD, BRANDON SD 57705

3156-3



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 19, 2024

NOTICE

TO: LAROHN HAGENA, 45964 283RD ST, DAVIS, SD 57021 6112

FROM: Ron Duvall, Engineer III
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2023 Irrigation Questionnaire(s)

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cc: **GLENNIS TELLINGHUISEN, 1107 LARK RD, BRANDON SD 57705**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.