

III. LIFTING THE TRANSDUCER

FRESH & FIRST EXHAUST VERTICAL PUMP

1600 SHAFTE GEAR AND @ 1300 RPM

Powered by 3000 FORD TRACTOR - 1200 RPM
6000 FORD DIESEL

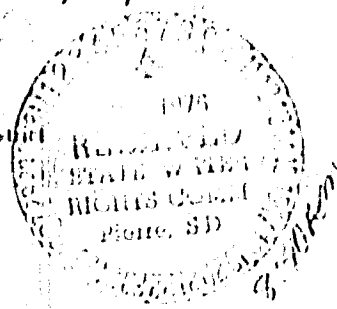
2500' OF 8" GATED PIPE WITH 30" GATES

Water Right Number 3127-3

1. Considered 11-17, 19 76
2. Name of Applicant BEN K. HOMOMICHIL
3. Post Office Address JEFFERSON
4. Amount of water claimed 2.85
5. Source of water supply 111' DEEP WELL
6. Water to be used for IRRIGATION
Acres to be irrigated 200
7. Water to be diverted and used in UNION County
about 2W, 2N Miles of JEFFERSON
8. Proof of Publication
Received 11-15-76
Not received _____
9. Application
Approved _____
Subject to _____
Not approved _____
Action deferred _____

10. Remarks:

Parted w/ Well Survey.

No. 3127-3Map No. 2469-3 Water Division No. 3 Big Sioux River District
(Blanks to be filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE - Draw a line through items not applicable)

1. Name of Applicant Ben K. Honemichl
 Postoffice address RT 1 Jefferson State So Dak 57032
 If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract, employment of others, or by direct labor) Employment of others
3. Name of diversion work Honemichl - #1
4. Amount of water claimed (cubic feet per second) 3.0 cfs
5. Source of water supply Well SW 1/4
6. Location of point of diversion NE 1/4 of 3-1/4 Section 11, T40N, R49W
- County Union
7. Annual period or periods during which water is to be used April May - June July Aug - Sept.
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
9. For irrigation use, Total number of acres to be irrigated 160.00

List below each forty-acre subdivision, or lot, or tract, in thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
NE 1/4 of Sec 11	40		
NW 1/4 of Sec 11	160		
T40N, R49W			

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 3 years. Additional time required to complete application of water to the proposed benefit 5 years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Leadere Courier - Elk Point,
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Well

B. Works proposed to transport water to place of use.

PIPE line

C. Works proposed to apply water to beneficial use.

SPRINKLER

Estimated Total Cost

\$8,000.00
\$30,000.00Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of UnionI, Ben K. Honemichl the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction

Signed

Subscribed and sworn to before me this

1

day of

Oct 1976

Marshall L. Schubert
Notary Public (or other qualified officer)Notary Public

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3127-3
BEN K. HONOMICHL RR #1 JEFFERSON 1st Box 15
 (Applicant) (Post Office Address)
SOUTH DAKOTA 57038 With the following modifications:
 (State)

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application OCTOBER 6, 19 76
 Date of return to applicant for correction, amendments or changes required _____, 19 ____
 Date of receipt of corrected application _____, 19 ____
 Approved NOVEMBER 17, 19 76, Recorded in Book 20 Page 70

WATER RIGHT PERMIT NO. 3127-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 3127-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is AUGUST 24, 19 78
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before MAY 17, 19 78
3. The whole of said work is to be completed on or before NOVEMBER 17, 19 79
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is NOVEMBER 17, 19 81
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 2.85 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before NOVEMBER 17, 19 81; said water to be used during the following described annual period: APRIL THRU SEPTEMBER

Witness my hand this 24th day of AUGUST, 19 78

WATER RIGHTS COMMISSION

By:

John K. H. H.
 Chief Engineer, Executive Officer

Certificate of Construction Issued NOVEMBER 29, 19 79

Water License Issued NOVEMBER 29, 19 79

NOTICE OF WELL CONSTRUCTION

(1) WELL CONSTRUCTION

Location of well: _____ 1/4 _____ 1/4 _____ Section _____ Township _____ Range _____

Well owner: Hononichl, Ben E. Elie A. Jefferson, South Dakota 57038
(Name) (Address)

Date well drilling completed: August 7, 76 Purpose of well: Irrigation
(domestic, irrigation, municipal, industrial, other)

WELL LOG

Layers, top to top in feet	Description of layer	Depth to top of water producing aquifer _____ ft.
0'-5'	top soil	Depth to static water level _____ ft.
5'-24'	clay	Name of producing aquifer (if known) _____
24'-36'	fine sand	Total depth of drill hole _____ ft.
36'-42'	fine sand and clay	Depth to bottom of casing _____ ft.
42'-65'	coarse sand and clay	Casing information: In the space below show kind, size, weight, lengths per diameter, etc., for production casing and surface casing, if used.
65'-80'	coarse sand and gravel	8 1/2' of 16" transite casing
80'-83'	fine sand	
83'-110'	coarse sand gravel	
110'-111'	clay	Screen information: In the space below show length of screen below bottom of casing, diameter and kind of screen or casing perforations.
		26' of 16" slotted transite screen

Attach sheet if more space is needed

Nichols Well and Pump Co.
Name of Drilling Contractor

(2) PUMP INSTALLATION

Company name and size of pump: 5 state Feise and Firstenberg HP: 60

Type of pump: turbine Capacity of installed pump: 1053 G.P.M.

Depth of pump placement: 45 ft., Date of pump installation: 9-8-76

(3) WATER SURFACE MEASURING TUBE

On some wells an air-tight water surface measuring tube is required: See Section 46.408 of Chapter 46.4, MINIMUM WELL CONSTRUCTION STANDARDS.

Show exact vertical length of water surface measuring tube, when installed _____ ft., tube diameter _____, tube material _____

Nichols Well and Pump Co.
Name of Pump Installation Contractor

12 Principal Features of the Proposed Water Supply System (continued.)

D Well Information or Estimates

- (1) Drill Hole, Diameter 24, Depth 111'
- (2) Casing Type Transite, Diameter 16", Thickness 1 1/2"
(wood, concrete, steel, etc)
- (3) Perforated Screen
Type Transite, Diameter 16", Length 26'
- (4) Gravel Pack Thickness 8", Length of gravel pack 30'

E Dugout Information or Estimates

- (1) Surface dimensions _____, Depth _____

F Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials (Please attach a copy to test well log if available.)

Character of Water bearing materials _____

Depth to top of water bearing material 42'

Depth to bottom of water bearing material 110'

Thickness of water bearing material 60

Depth to water (ground surface to water level) 14'

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 50 rds. On property owned by others 300 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

[Signature]
Signature of Applicant

Permit No. 3127-3

Water Diversion No. 3 Big Sioux River Water District

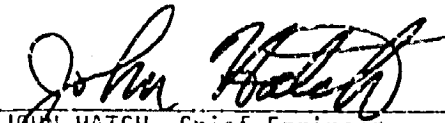
CERTIFICATE OF CONSTRUCTION

This is to Certify, That Ben K. Honomichl

_____ the holder _____ of
Permit No. 3127-3, issued upon Application No. 3127-3, bearing date of priority of August 24,
1978 authorizing the diversion of 2.85 cu. ft. per second of the waters of _____
groundwater (one well) County of Union, State of South Dakota at _____
a point 700 feet south and 460 feet west of the center,
Section 11, T90N, R49W
_____, for irrigation

_____ purposes, has s complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diversion and conveying to the place of intended use 2.60 cu. ft. per second of water

Date November 29, 1979


JOHN HATCH, Chief Engineer
Water Rights, WMD

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 3127-3

(1) WHEREAS, On the 6th day of October A. D. 19 73

Ben K. Honomichl

made Water Right Application No. 3127-3 for a permit to use 2.85 cubic feet per second of the waters of groundwater (one well)

County of Union State of South Dakota, for irrigation

purposes; and

(2) WHEREAS, On the 17th day of November A. D. 19 76

Permit No. 3127-3, with a date of priority of August 22, 1973

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 17th day of November A. D. 19 73 and for the application to beneficial use of said water on or before the 17th day of November A. D. 19 81

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 2.55 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

to irrigate portions of the following land all in Section 11,
T90N, R49W

1/4, between I 90 and U.S. Hwy 77 134.6

SW 1/4, portion north and east of I 90 46.0

TOTAL 180.6 acres

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Ben Honomichl

_____ of Jefferson SD
the holder _____ and owner _____ of said permit No. 3127-3 a water right, dating from August 24, 1978
_____ to use of 3.58 cubic feet per second of the waters
of groundwater (one well)

in the County of Union and State of South Dakota, or so much thereof as may be necessary for the
purpose hereinafter mentioned, to be diverted at a point 700 feet south and 450 feet west of the
center, Section 11, T90N, R49W

and conducted ^{ed} upon portions of land all in Section 11, T90N, R49W, more fully
described on the face of this license

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 3127-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 29th day of November A. D.
Nineteen Hundred and seventy-nine

Board of Water Management

By:

John Hatch
Chief Engineer, JOHN HATCH

CONSERVATION
COMMISSION
FORM W1 #1

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-5-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)

NAME B. K. Hornum
ADDRESS Rt #1 Box 295 Jefferson S.D.
COUNTY X Union

LEGAL DESCRIPTION

1. WELL LOCATION NE 1/4 of SW 1/4 SEC. 11-90-44
2. LOCATION OF AREA TO BE IRRIGATED NE 1/4 of SW 1/4 SEC. 11-90-44
bordered by Interstate on the South and NW 1/4 of SEC. 11-90-44 bordered by S.D. R.R. on the North.
TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE _____ CENTER PIVOT _____ GUN X
4. CROPS TO BE IRRIGATED Corn, Soybean, wheat, alfalfa

WATER QUALITY

5. SAMPLE NUMBER 76-1552
6. SALINITY (EC X 10⁶) 109.1 (high)
7. SODIUM (SAR) 1.13 (low)
8. RESIDUAL SODIUM CARBONATE (meq/L.) 0

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate hereon was acquired from South Dakota State University and; the soils information has been acquired from Union Conservation District, County Extension Office or Soil Conservation Service, and; that the legal description for the location of the well and land to be irrigated is true and correct.

SUBSCRIBED AND SWORN BEFORE ME THIS
DAY OF Feb 19 66

(TITLE OR SEAL)

Notary Public

(SOILS INFORMATION ON REVERSE SIDE)

B. K. Hornum
APPLICANT'S SIGNATURE

I hereby certify that this project can be carried out as described by the applicant. Individual management is to a large degree, determine the relative success of the venture.

Notary Public
APPROVED/DISAPPROVED

INSTRUCTIONS FOR PREPARING FORM WI #1

LEGAL DESCRIPTION:

- Line 1 - show legal description to nearest 40 acres.
- Line 2 - show legal description to nearest 40 acres.

TYPE OF IRRIGATION:

Complete lines 3 and 4.

SOILS INFORMATION: (please see example on reverse side)

Residents of counties with published or up-to-date soil surveys shall contact their local Conservation District for a copy of the soils map for the area to be irrigated and the narrative explanation of the map.

Residents of counties with no up-to-date soil survey information shall contact the Soil Conservation Service or their local Conservation District to obtain the best information available. If soil survey information is not available, the applicant is requested to obtain this information from a private consultant or professional soil classifier.

WATER QUALITY:

The applicant must send a sample of the ground water to be used for irrigation to the Water Quality Laboratory, Water Resources Research Institute, South Dakota State University, Brookings, South Dakota 57006.

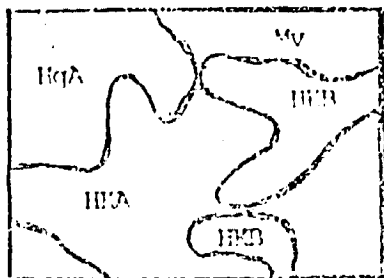
A report of the analysis will be mailed to the State Conservation Commission by the Water Quality Laboratory. The applicant will also receive an analysis report for his records.

Certification must be completed by applicant and notarized or attested to by Register of Deeds, Registered Professional Engineer, or Conservation District Official.

EXAMPLE

SOILS INFORMATION

SE 1/4, Section 23, T-2N, R-51E



- HqA Highmore - DeGrey silt loams - 0-2% slopes
DeGrey soils have a shallow clay-mun and have slow to very slow permeability generally not suitable for irrigation.
- HKA Highmore - Eakin silt loams - 0-2% slopes
Soils have a high available water capacity and moderate permeability.
- HKB Highmore - Eakin silt loams - 2-5% slopes
Same physical composition as HKA - moderate erosion problems.
- Mv Munjor fine sandy loam - 0-2% slopes
Moderately rapid permeability, moderate or high available water capacity.

EXAMPLE

REPORT OF ANALY
Water Quality Laboratory
Water Resources Research Institute
South Dakota State University
Brookings, South Dakota 57006

Submitted by: Ben K. Honomichi
Address: Rt. 1, Box 295
Jefferson, SD 57038

Date Rec'd: October 7, 1976
Sample No. 76-1552
Identification: Well
Swt, Sec. 11, T 90N, R 49W

WATER ANALYSIS

Calcium (Ca)	121	ppm*	6.05	me/l**
Magnesium (Mg)	39	ppm	3.20	me/l
Sodium (Na)	56	ppm	2.44	me/l
Potassium (K)	10	ppm	0.26	me/l
Sulfate (SO ₄)	191	ppm	3.97	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	6	ppm	0.15	me/l
Bicarbonate (HCO ₃)	547	ppm	8.96	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	448	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	1094	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	1.13			
Sodium	20.41	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.32			

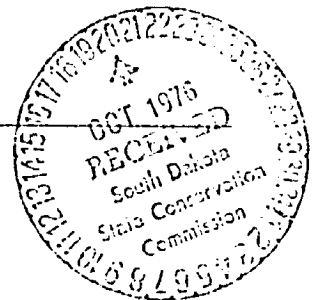
Others:

* ppm = parts per million

** me/l = millequivalents per liter

*** g.p.g. = grains per gallon

COMMENTS: Total cations 11.95 me/l
Total anions 13.08 me/l



By: Shirley Hittan

Service Performed

Amount Due

Irrigation analysis

\$8.00

Make checks payable to: Water Quality Laboratory

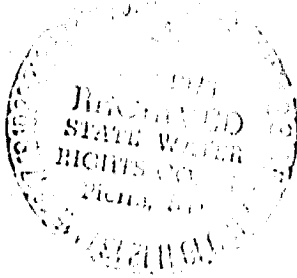
Cut along dotted line and return the lower portion with payment

Sample No. 76-1552

Amount Enclosed \$

Signed

October 19, 1976



Mr. Ben K. Hononichl
R.R. #1, Box 295
Jefferson, SD 57032

Dear Mr. Hononichl:

Your water analysis has been completed and the original copy of the report is enclosed for your keeping. Also enclosed is a copy of AES pamphlet #13 with some information about water quality and soil performance. You will find the quality of this water approximately charted by means of the cross in the diagram on the outside back cover of the pamphlet. This is moderately poor water but it is not excessively salty. There is no normally expected severe consequences using this water in soils of southeastern S.D.

However, the soil you intend to irrigate is extremely slow in intake rate and you would have to have nozzles that would put on water at about .1 of an inch/hour at the outside edge of a center pivot or at the point of greatest application rates by a gun system. This I don't know as to its practicality. So you would have to depend on the salesman or the design engineer for information on that. My own opinion is that you will be extremely disappointed in the performance of crops on this soil after irrigation. Perhaps I will be wrong. But I should think you would be well advised to anticipate problems of extreme stickiness and water logging with this soil, and it would be well to take whatever measures you can ahead of time to provide surface relief drains of any kind that would help to get excess water off the land when such does occur. Perhaps your memory of rains is adequate to tell you when and where surface drainage, ditching, etc. would be necessary. Close cooperation with your work unit conservationist in the Soil Conservation District is the best suggestion I can make here.

I recommend an approval of your water use permit but I also suggest that you think this over very carefully and discuss it with your soil conservationist before proceeding. A copy of this letter is accompanying your application materials and a copy of the water analysis to the State Conservation Commission for their action.

Sincerely yours,

L. O. Fine
L. O. Fine
Water Quality Lab

LOR:ckb
Enclosures
cc: State Conservation Commission

Form 6. - Notice of Intent to Appropriate Water

No. 3127-3

Publish first publication, on or before

November 1, 1976

NOTICE OF INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

October 23, 1976

Notice is hereby given that Ben K. Honomichl

whose post office address is Jefferson, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 2.25 cubic feet of water per

second of time from ~~the~~ ground water through the

Honomichl # 1, the point of diversion of which is to be located in the NE 1/4 SW 1/4

of Section 11, Twp. 10N, Range 49W. Said water to be used for the purpose of providing irrigation on the following described land:

NE 1/4 NW 1/4 & NW 1/4, Section 11, T10N, R49W

This application No. 3127-3 will be considered by the Water Rights Commission at the Marvin Hughitt Hotel in Huron, South Dakota

upon the 17th day of November, 1976 at 10:00 AM. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON F. JONES, Water Rights Specialist

BFJ/bw

cc: Ben K. Honomichl, R.R. 1, Jefferson, SD 57038

No. 3127-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
) ss.
County Union)

I, Lester F. Inerson hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the The Leader Courier

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

City of Elk Point
County of Union and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

November 4 1976

November 11, 1976

Lester F. Inerson
(Signature)

B. Inerson
(Title)

November 11, 1976
(Date Signed)

NOTICE OF INTENT TO APPROPRIATE WATER
Pierre, South Dakota 57501
October 28, 1976

Notice is hereby given that Ben K. Honomichl whose post office address is Jefferson, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 2.85 cubic feet of water per second of time from ground water through the Honomichl #1, the point of diversion of which is to be located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 11, Twp. 90N, Range 49W. Said water to be used for the purpose of providing irrigation on the following described land:

NE $\frac{1}{4}$ SW $\frac{1}{4}$ & NW $\frac{1}{4}$, Section 11,
T90N, R49W

This application No. 3127-3 will be considered by the Water Rights Commission at the Marvin Hughitt Hotel in Huron, South Dakota upon the 17th day of November, 1976 at 10:00 A.M. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION
By: Burton F. Jones,
Water Rights Specialist
Pub. Nov. 4, 11.



RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 7136

PIERRE, November 28, 1919

RECEIVED OF Ben Honerichl, Sr. RR #2, Box 15, Jefferson, SD 57038

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to appropriate Water No. (examination, processing, recording and filing)		
Fee for inspecting Construction, and issuing Cert. of Construction No. 3127-3	50	00
Fee for inspecting Beneficial Use, and issuing Water License No. 3127-2		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By *John Hatch*
Chief Engineer, Executive Officer
JOHN HATCH 9Y

Permit No. 3127-3Water Division 3 Big Sioux River Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE / SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by BEN K. HONDMICH of JEFFERSON holder of Permit No. 3127-3, bearing date of priority of AUGUST 24, 1978, 19____ authorizing the diversion of 2.85 cu. ft. per second of the waters of GROUNDPWATER for IRRIGATION purposes, in Union County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

11' DEEP WELL WITH 16" DIA TRANSCITE CASING
FIESE & FRIESTENBERGER 8" VERTICAL PUMP
HOLLOW SHAFT GEAR HEAD RATED AT 1600 RPM
POWERED ALTERNATELY BY 6000 FORD DIESEL TRACTOR,
OR 3000 FORD GAS TRACTOR.

B. Works used to transport water to place of use,

C. Works used to apply water to beneficial use.

2500' OF 8" GATED PIPE WITH 30" SPACING ON
GATES

The system is in the following condition: GOOD

The point of diversion is located 700' S AND 400' W OF THE CENTER
SECTION 11, T90N, R49W

The works are capable of diverting and conveying to the place of use 2.66 (1200 GPM)
cu. ft. per second of water which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows: ALL IN SECTION 11, T90N, R49W

<u>NW 1/4</u>	<u>BETWEEN T90 & US HIGHWAY 77</u>	<u>134.6 ACRES</u>
<u>SW 1/4</u>	<u>PORTION N & E OF T90</u>	<u>46.0 "</u>

comprising a total of 180.6 acres of land, $\pm$ 2.58Date SEPTEMBER 13, 1979

(Signature)

SOUTH DAKOTA
Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3161

January 29, 1988

BEN K. HONOMICHL
RT 1, BOX 8
JEFFERSON, SD 57038

NOTICE

Re: Violation of Requirement To Submit 1987 Irrigation
Questionnaire

Our records indicate that the 1987 Irrigation Questionnaire has not been submitted for Permit No(s). 3127-3. The request for the Questionnaire was dated October 8, 1987. The Water Management Board has directed that owners of water permits who have not submitted 1987 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:00 am, March 2, 1988 in Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 3127-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

John Hatch
JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the March 2 hearing date, your name will be deleted from the agenda for the hearing.

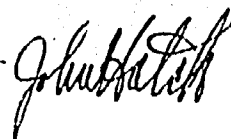
SOUTH DAKOTA
Department of
Water & Natural Resources
Jon Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 14, 1988

NOTICE OF AMENDMENT TO WATER PERMIT(S)

TO: BEN K. HONOMICHL
RT 1, BOX 8
JEFFERSON, SD 57038

FROM: John Hatch, Chief Engineer
Water Rights Division
773-3352



SUBJECT: Amendment to Water Permit No(s). 3127-3

Pursuant to the provisions of the notice dated January 29, 1988 and following the Hearing March 2, 1988, the Water Management Board has amended Water Permit No(s). 3127-3 to add the following qualification to each:

"This permit is subject to the Irrigation Water Use Questionnaire being submitted each year."

The addition of this qualification to your Permit(s) means that failure to submit the required irrigation questionnaire in the future could result in suspension of the water permit and no use of water for up to one year for the first violation. Please include the enclosed attachment with your permit.

DATE MICROFILMED

UNIVERSITY OF MICHIGAN

**South Dakota Department of
Water & Natural Resources**

Jon Foss Building
623 East Capitol
Pierre, South Dakota 57501-3181

Attachment to Water Permit No(s). 3127-3

Pursuant to the provisions of the notice dated January 29, 1988 and following the Hearing March 2, 1988, the Water Management Board has amended Water Permit No(s). 3127-3 to add the following qualification to each:

"This Permit is subject to the Irrigation Water Use Questionnaire being submitted each year."

1 SENDER: Complete Items 1 and 2 when additional services are desired, and complete Items 3 and 4.
Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☒ Show to whom delivered, date, and addressee's address. 2. ☐ Restricted Delivery
(Extra charge)

BEN R. HONOMICHL
RT 1, BOX 8
JEFFERSON, SD 57038

4. Article Number

P501 739 048

Type of Service:

☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail

Always obtain signature of addressee or agent and **DATE DELIVERED.**

5. Signature - Addressee

X Ben R. Honomichl

6. Signature - Agent

X

7. Date of Delivery

3-18-88

8. Addressee's Address (ONLY if requested and fee paid)

RT 1 Box 8
Jefferson, SD 57038

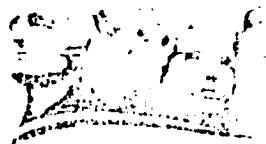
PS Form 3811, Mar. 1987

U.S.G.P.O. 1987-178-268

DOMESTIC RETURN RECEIPT

3127-3

South Dakota



GREAT FACES. GREAT PLACES.

February 1, 1991

BEN K. HONOMICHL
RT 1, BOX 8
JEFFERSON SD 57038

DEPARTMENT OF WATER & NATURAL RESOURCES

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

NOTICE

RE: Violation of Water Permit No(s) 3127-3

Our records indicate that the 1990 Irrigation Questionnaire has not been submitted for Permit No(s) 3127-3. The request for the Questionnaire was dated October 12, 1990. The Water Management Board has directed that owners of water permits who have not submitted the 1990 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing will be held to determine action to be taken by the Board for violation of Water Permit No(s) 3127-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 9:15 am, February 27, 1991, at the Governor's Inn in the meeting room, 700 West Sioux Avenue, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing, the Water Management Board can:

1. Suspend Permit No(s) 3127-3 until the 1990 Irrigation Water Use Questionnaire is submitted or for a period of up to one year;
2. Postpone any action;
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire is received in this office before the February 27th hearing date, you will no longer be in violation of your permit and your name will be deleted from the agenda for the hearing.

Very truly yours,

A handwritten signature in cursive script, appearing to read "Ron Duvall".

Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352

SENDER: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4. Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested. 1. ☒ Show to-whom delivered, date, and addressee's address. (Extra charge) 2. ☐ Restricted Delivery (Extra charge)							
3. Article Addressed to: BEN K. HONOMICHL RT 1, BOX 8 JEFFERSON SD 57038	4. Article Number P 694 057 424 Type of Service: <table border="0"> <tr> <td>☐ Registered</td> <td>☐ Insured</td> </tr> <tr> <td>☒ Certified</td> <td>☐ COD</td> </tr> <tr> <td>☐ Express Mail</td> <td>☐ Return Receipt for Merchandise</td> </tr> </table> Always obtain signature of addressee or agent and DATE DELIVERED.	☐ Registered	☐ Insured	☒ Certified	☐ COD	☐ Express Mail	☐ Return Receipt for Merchandise
☐ Registered	☐ Insured						
☒ Certified	☐ COD						
☐ Express Mail	☐ Return Receipt for Merchandise						
5. Signature -- Addressee X <i>Ben K. Honomichl</i> 6. Signature -- Agent X	8. Addressee's Address (ONLY if requested and fee paid)						
7. Date of Delivery 8-2-91							

FS Form 3811, Apr. 1989

• U.S.G.P.O. 1989-238-815

DOMESTIC RETURN RECEIPT



DEPARTMENT OF WATER & NATURAL RESOURCES
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

GREAT FACES. GREAT PLACES.

February 12, 1991

3127-3

Ben K Honomichl
RR #1 Box 8
Jefferson, SD 57038

Dear Mr. Honomichl:

I am writing to acknowledge receipt of your 1990 irrigation questionnaire for Water Right No. 3127-3. You may disregard the February 1, 1991, Notice of failure to submit the 1990 irrigation questionnaire. With receipt of the questionnaire, your name has been deleted from the February Water Management Board meeting agenda.

If you have any questions, please contact Genny McMath, at (605) 773-3352.

Sincerely,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division

3127-3

SENDER COMPLETE THIS SECTION		ADDRESSEE COMPLETE THIS SECTION	
■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits.		A. Received by (Please Print Clearly) _____ B. Date of Delivery <u>1-31-01</u> C. Signature <u>BEN K HONOMICHL</u> ☐ Agent ☒ Addressee D. Is delivery address different from item 1? ☐ Yes ☒ No If YES, enter delivery address below: _____	
1. Article Addressed to: BEN K HONOMICHL 48050 329TH ST JEFFERSON SD 57038		3. Service Type ☒ Certified Mail ☐ Express Mail ☐ Registered ☐ Return Receipt for Merchandise ☐ Insured Mail ☐ C.O.D.	
2. Article Number (Copy from service label) <u>7000 0600 0026 9814 2430</u>		4. Restricted Delivery? (Extra Fee) ☐ Yes	



3127-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 19, 2001

NOTICE

TO: BEN K. HONOMICHL, 48050 329TH ST, JEFFERSON, SD 57038
FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2000 Irrigation Questionnaire(s)

Our records indicate that the 2000 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 3127-3. The request for the Questionnaire was dated October 20, 2000. The Water Management Board has directed that owners of water permits who have not submitted the 2000 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 3127-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 10:00 am, March 7, 2001 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 3127-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 2, 2001, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 21, 2001

3127-3

Ben K Honomichl
48050 329th St
Jefferson, SD 57038

Dear Mr. Honomichl:

I am writing to acknowledge receipt of your 2000 irrigation questionnaire. I completed a questionnaire based on the information I received from Mrs. Honomichl. You may disregard the January 19, 2001, "Notice" concerning reporting requirements for Water Right No. 3127-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

Thank you for calling Georgia. If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

2001 Water Management Board Irrigation Questionnaire

Please fill out and return before December 1, 2001

No. 3127-3

BEN K. HONOMICHL
48050 329TH ST
JEFFERSON SD 57038

Any address corrections?

Telephone No. 605-966-5782

Return the completed form to the Water Rights Program at 523 E Capitol, Pierre, SD 57501-3181 (605) 773-3352

1. Is the system constructed? *yes ☒ no ☐

*Type of system used (check all that apply):

center pivots ☐ towlines ☐ big gun ☐
flood ☒ sprinkler ☐ other ☐

2. Did you irrigate in 2001? *yes ☐ **no ☒

*If yes, number of acres irrigated _____

**If no, list reason(s) in comment section:

Comment Section

*Due to my husband's illness
and death we were unable
to irrigate.*

Georgia Honomichl

3. Is land enrolled in CRP? *yes ☐ no ☒

*If yes, through what year? _____

4. Did you apply chemicals or fertilizer through the
system in 2001? yes ☐ no ☒

5. If permitted for more than one water source, circle
each source used. 1: GROUNDWATER

2:

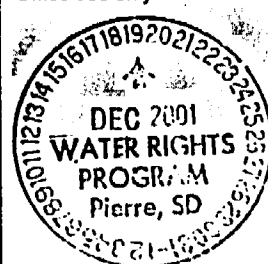
3:



BB	BA	AB	AA
(B)			(A)
BC	BD	AC	AD
CB	CA	DB	DA
(C)			(D)
CC	CD	DC	DD

1 square mile

Office use only



Acreage permitted for irrigation under No. 3127-3

(see above section map for help reading legal descriptions)

sec 11-T090N-R49W, B - 134.6 acres

sec 11-T090N-R49W, C - 46.00 acres

Please provide your 2001 water use to irrigate the above acreage on the REVERSE side of this form.

For a sample completed questionnaire, please refer to the reverse side of your cover letter.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 3, 2002

3127-3

Georgia Honomichl
48050 329th St
Jefferson, SD 57038

Dear Mrs. Honomichl:

Thank you for returning the 2001 irrigation questionnaire.

It is my understanding from the questionnaire that the water right will need to be transferred either to your name or perhaps an "estate". I am enclosing a partially completed "Notice of Transfer of Ownership" form for use in filing the ownership change.

Please review the form and complete as needed. The form will need to be signed in the presence of a notary by the new owner of the land. Once completed, please return the form to our office with a required filing fee of \$2.50.

If you do not wish to have the water right transferred at this time, please let me know. Thank you in advance for your help.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosure



January 3, 2002

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

3127-3

Georgia Honomichl
48050 329th St
Jefferson, SD 57038

Dear Mrs. Honomichl:

I am writing as a reminder that we have not yet received the Notice of Transfer of Ownership form from you for Water Right No. 3127-3. The water right is currently listed in the name of Ben Honomichl.

I am enclosing a partially completed "Notice of Transfer of Ownership" form for use in filing the ownership change. Please review the form and complete as needed. The form will need to be signed in the presence of a notary by the new owner of the land. Once completed, please return the form to our office with a required filing fee of \$2.50. The check or money order for the fee can be made payable to the Water Rights Program.

If you have not yet determined if the water right will be transferred to your name or perhaps an "estate", filing of the ownership change can wait awhile longer. If you do not wish to have the water right transferred at this time, please let me know. Thank you in advance for your help.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosure

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 3127-3

RECEIVED

APR 17 2002

Date: 4-12-02

WATER RIGHTS
PROGRAM

I/We request that Water Right No. 3127-3

formerly owned by: Ben K Honomichl

be transferred to: (name & address) Georgia Honomichl, 48050 329th St. Jefferson, SD 57038

Telephone No. _____

Title to the following described land(s)/property has been transferred as described above:

180.6 acres in portions of the W 1/2 Section 11, T90N, R49W

I/We understand that the validity of Water Right No. 3127-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

STATE OF SOUTH DAKOTA)

County of Union)

I, Georgia Honomichl, being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Georgia Honomichl
(Signed by new owner)

Subscribed and sworn to before me this 12 day of April, 20 02

my Comm - Exp. 04-24-04 James A. Johnson
(Notary Public)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

Water Rights Program

South Dakota Department of Environment and Natural Resources

72 417143

Pierre, April 17

20 02

RECEIVED OF Georgia Honowichl, 48050 329th St., Jefferson, SD 57038
the following amount in fees for services rendered as provided for by law:

(Ben Honowichl, Sr)

Fee for Application for Permit No. _____ to Appropriate Water, to construct
and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water, for Future
Use - _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water
License No. _____

Fee for Filing Transfer Form 3127-3

Fee for Filing Extension Request _____

Fee for _____

(Any Other Work Provided by Law)

Total

2 30

2 50

By

Chief Engineer

Darland Eide



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

April 17, 2002

3127-3

Georgia Honomichl
48050 329th St
Jefferson, SD 57038

Dear Ms. Honomichl:

Thank you for following up on the ownership change for Water Right No. 3127-3. The transfer has been completed. The water right formerly listed in the name of Ben K Honomichl is now listed in your name.

Enclosed is your Receipt No. 417143 in the amount of \$2.50. If I can answer any questions for you, please contact me.

Sincerely,

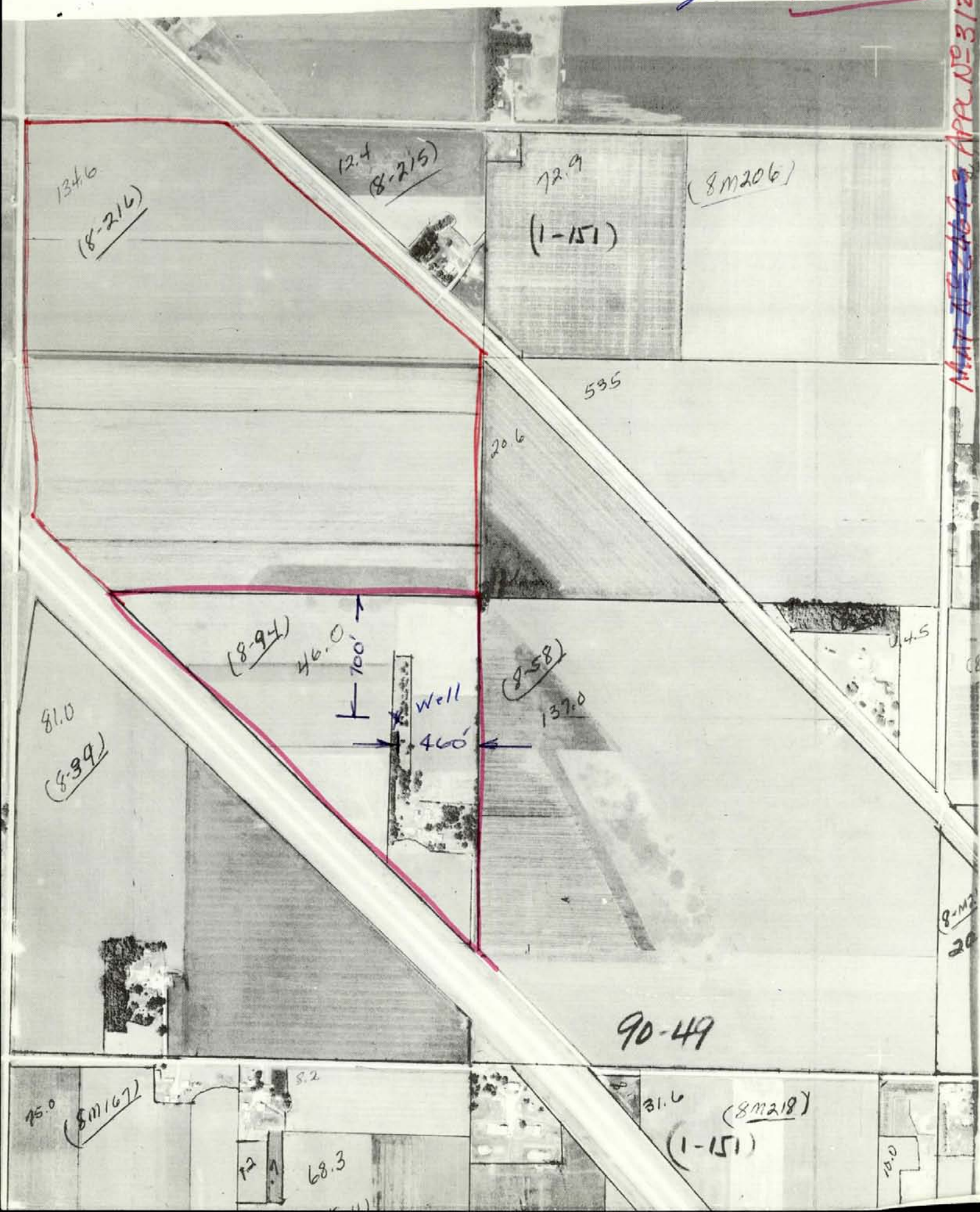
Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosure

8-94

Ben Hono michi

checked by L. E. DeBmit
Co. agent, 1972



MAP NO 24693 APPA NO 3127-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 18, 2008

NOTICE

TO: GEORGIA HONOMICHL, 48050 329TH ST, JEFFERSON, SD 57038

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2007 Irrigation Questionnaire(s)

Our records indicate that the 2007 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 3127-3. The request for the Questionnaire was dated October 19, 2007. The Water Management Board has directed that owners of water permits who have not submitted the 2007 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 3127-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **10:00 am, March 11, 2008** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 3127-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **March 3, 2008**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:

<https://www.state.sd.us/eforms/secure/eforms/E0455V6-IQ.pdf>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

3127-3

[Home](#) | [Help](#)[Track & Confirm](#)

Track & Confirm

Search Results

Label/Receipt Number: 2303 2160 0000 0802 3011
Status: **Delivered**

Your item was delivered at 9:57 AM on January 19, 2008 in JEFFERSON, SD 57038. The item was signed for by G HONOMICHL.

[Additional Details >](#)[Return to USPS.com Home >](#)

Track & Confirm

Enter Label/Receipt Number.

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Verify who signed for your item by email, fax, or mail. [Go >](#)

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No FEAR Act EEO Data

FOIA



USPS Internet Web Site



USPS Internet Web Site

SIGNATURE CONFIRMATION NUMBER: 2303 2160 0000 0802 3011	
GEORGIA HONOMICHL 48050 329TH ST JEFFERSON SD 57038	
Waiver of Signature	☐ YES ☐ NO
Postmark Here	
POSTAL CUSTOMER: Keep this receipt. For Inquiries: Access internet web site at www.usps.com or call 1-800-222-1811	
☐ Priority Mail [®] Service ☐ First-Class Mail [®] parcel ☐ Package Services parcel	



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 31, 2008

3127-3

Georgia Honomichl
48050 329th St
Jefferson SD 57038

Dear Ms. Honomichl:

I am writing to acknowledge receipt of your 2007 irrigation questionnaire. You may disregard the January 18, 2008, "Notice" concerning reporting requirements for Water Right No. 3127-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,


Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



3127-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 24, 2012

NOTICE

TO: GEORGIA HONOMICHL, 48050 329TH ST, JEFFERSON, SD 57038
FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program
SUBJECT: Reporting Requirement for 2011 Irrigation Questionnaire(s)

Our records indicate that the 2011 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 3127-3. The request for the Questionnaire was dated October 14, 2011. The Water Management Board has directed that owners of water permits who have not submitted the 2011 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 3127-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **10:00 am, March 7, 2012** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 3127-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 2, 2012**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

January 26, 2012

3127-3

Georgia Honomichl
48050 329th St
Jefferson SD 57038

Dear Mrs. Honomichl:

I am writing to acknowledge receipt of the information for your 2011 irrigation questionnaire. I completed a questionnaire for you based on our phone conversation. The questionnaire reflects that you did not irrigate in 2011 due to excessive moisture in the area.

You may disregard the January 24, 2012, "Notice" concerning reporting requirements for Water Right No. 3172-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

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PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 24, 2014

NOTICE

TO: GEORGIA HONOMICHL, 48050 329TH ST, JEFFERSON, SD 57038

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2013 Irrigation Questionnaire(s)

Our records indicate that the 2013 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 3127-3. The request for the Questionnaire was dated October 18, 2013. The Water Management Board has directed that owners of water permits who have not submitted the 2013 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 3127-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **9:00 am, March 6, 2014** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 3127-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 3, 2014**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

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January 27, 2014, 12:39 pm	Delivered	JEFFERSON, SD 57038

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PS Form 3800, August 2006 See Reverse for Instructions.



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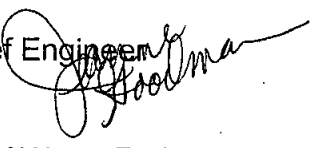
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March 7, 2014

NOTICE OF ONE YEAR SUSPENSION OF WATER RIGHT

TO: Georgia Honomichl, 48050 329th St, Jefferson SD 57038

FROM: Jeanne Goodman, Chief Engineer
Water Rights Program 

SUBJECT: One Year Suspension of Water Right No. 3127-3

On March 6, 2014, the Water Management Board ordered:

Effective April 6, 2014, Water Right No. 3127-3 be suspended for the 2014 irrigation season for failure to submit the 2013 irrigation questionnaire.

If the 2013 irrigation questionnaire is received prior to April 6, 2014 the suspension will not take effect.

Suspension of a water permit or right means water may not be pumped during the 2014 irrigation season. Consistent with the Board's order, you are not permitted to irrigate in 2014 unless the irrigation questionnaire is submitted by April 6th.

After April 6th, you may petition the Water Management Board to rescind the suspension. You will need to submit the 2013 irrigation questionnaire and a letter to our office requesting time on the agenda for the next Water Management Board meeting scheduled for May 7-8, 2014 in Pierre, SD. The letter should include your reasons for not completing the 2013 irrigation questionnaire. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Water Rights Staff will conduct compliance checks of suspended water rights this summer to determine if irrigation is taking place.

Please contact Genny McMath (605) 773-3352, if you have any questions.

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Email Updates

DATE & TIME	STATUS OF ITEM	LOCATION
April 2, 2014 , 7:41 am	Delivered	PIERRE, SD 57501
April 1, 2014 , 10:02 pm	Processed at USPS Origin Sort Facility	HURON, SD 57399
April 1, 2014 , 10:07 am	Processed at USPS Origin Sort Facility	SIOUX FALLS, SD 57104
March 31, 2014 , 1:05 pm	Processed at USPS Origin Sort Facility	SIOUX FALLS, SD 57104
March 27, 2014 , 3:37 pm	Unclaimed	NORTH SIOUX CITY, SD 57049
March 17, 2014 , 3:52 pm	Available for Pickup	NORTH SIOUX CITY, SD 57049
March 10, 2014 , 12:34 pm	Notice Left (No Authorized Recipient Available)	JEFFERSON, SD 57038
March 10, 2014 , 9:51 am	Out for Delivery	NORTH SIOUX CITY, SD 57049
March 10, 2014 , 9:41 am	Sorting Complete	NORTH SIOUX CITY, SD 57049
March 10, 2014 , 9:37 am	Arrival at Unit	NORTH SIOUX CITY, SD 57049
March 10, 2014 , 4:48 am	Processed at USPS Origin Sort Facility	SIOUX FALLS, SD 57104
March 9, 2014	Depart USPS Sort Facility	SIOUX FALLS, SD 57104
March 8, 2014 , 10:34 pm	Processed at USPS Origin Sort Facility	SIOUX FALLS, SD 57104
March 8, 2014	Depart USPS Sort Facility	HURON, SD 57399
March 7, 2014 , 10:04 pm	Processed at USPS Origin Sort Facility	HURON, SD 57399

— not claimed by recipient,
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DATE & TIME	STATUS OF ITEM	LOCATION
March 7, 2014 , 6:04 pm	Dispatched to Sort Facility	PIERRE, SD 57501
March 7, 2014 , 1:42 pm	Acceptance	PIERRE, SD 57501

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DEPARTMENT OF ENVIRONMENT
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April 3, 2014

3127-3

Georgia Honomichl
48050 329th St
Jefferson SD 57038

Dear Ms. Honomichl:

On March 6th, the Water Management Board ordered a one year suspension of Water Right No. 3127-3 if the 2013 irrigation questionnaire was not received prior to April 6, 2014. The irrigation questionnaire has now been received.

The irrigation questionnaire is now on file, no violation has occurred and no suspension will take place. You are hereby authorized to irrigate in 2014.

If you have any questions, please contact Genny McMath with our program at (605) 773-3352.

Sincerely,

Jeanne Goodman, Chief Engineer
Water Rights Program



3127-3
DEPARTMENT of ENVIRONMENT
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www.state.sd.us/denr

January 20, 2017

NOTICE

TO: GEORGIA HONOMICHL, 48050 329TH ST, JEFFERSON, SD 57038
FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program
SUBJECT: Reporting Requirement for 2016 Irrigation Questionnaire(s)

Our records indicate your 2016 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 3127-3. The request for the Questionnaire was dated October 21, 2016. The Water Management Board has directed that owners of water permits who have not submitted the 2016 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 3127-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 1, 2017 at 11:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 3127-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 1, 2017** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

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DATE & TIME	STATUS OF ITEM	LOCATION
January 24, 2017 , 2:12 pm	Delivered	NORTH SIOUX CITY, SD 57049

Your item was delivered at 2:12 pm on January 24, 2017 in NORTH SIOUX CITY, SD 57049.

January 23, 2017 , 11:22 am	Notice Left (No Authorized Recipient Available)	JEFFERSON, SD 57038
January 23, 2017 , 4:34 am	Departed USPS Origin Facility	SIOUX FALLS, SD 57104
January 21, 2017 , 3:30 pm	Arrived at USPS Origin Facility	SIOUX FALLS, SD 57104
January 20, 2017 , 9:19 pm	Arrived at USPS Origin Facility	HURON, SD 57399
January 20, 2017 , 6:33 pm	Departed Post Office	PIERRE, SD 57501
January 20, 2017 , 2:16 pm	Acceptance	PIERRE, SD 57501

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PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions



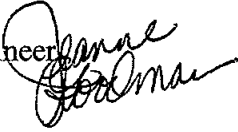
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March 2, 2017

NOTICE OF ENTRY OF ORDER FOR ONE YEAR SUSPENSION OF WATER RIGHT

TO: Georgia Honomichl, 48050 329th St, Jefferson SD 57038

FROM: Jeanne Goodman, Chief Engineer
Water Rights Program 

SUBJECT: One Year Suspension of Water Right No. 3127-3

On March 1, 2017, the Water Management Board ordered:

Effective April 1, 2017, Water Right No. 3127-3 be suspended for the 2017 irrigation season for failure to submit the 2016 irrigation questionnaire.

If the 2016 irrigation questionnaire is received prior to April 1, 2017, the suspension will not take effect.

Suspension of a water permit or right means water may not be pumped during the 2017 irrigation season. Consistent with the Board's order, you are not permitted to irrigate in 2017 unless the 2016 irrigation questionnaire is submitted by April 1st.

After April 1st, you may petition the Water Management Board to rescind the suspension. You will need to submit the 2016 irrigation questionnaire and a letter to our office requesting time on the agenda for the next Water Management Board meeting scheduled for May 10-11, 2017, in Pierre, SD. The letter should include your reasons for not completing the 2016 irrigation questionnaire. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Water Rights Staff will conduct compliance checks of suspended water rights this summer to determine if irrigation is taking place.

Please contact Genny McMath (605) 773-3352, if you have any questions.

3127-3

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DATE & TIME	STATUS OF ITEM	LOCATION
March 8, 2017, 1:39 pm	Delivered	NORTH SIOUX CITY, SD 57049
Your item was delivered at 1:39 pm on March 8, 2017 in NORTH SIOUX CITY, SD 57049.		
March 4, 2017, 12:03 pm	Notice Left (No Authorized Recipient Available)	JEFFERSON, SD 57038
March 4, 2017, 3:40 am	Departed USPS Facility	SIOUX FALLS, SD 57104
March 3, 2017, 1:18 pm	Arrived at USPS Facility	SIOUX FALLS, SD 57104

WATER RIGHTS PROGRAM -- FILE DOCUMENTATION

NAME & ADDRESS: Georgia Honomichl, Jefferson SD

DATE: June 30, 2017

RE: Suspended Water Right No. 3127-3

COMMENTS:

The Water Management Board imposed a one year suspension of the water right for failure to submit the 2016 irrigation questionnaire.

On June 27, 2017, Harold Holoch, staff engineer located in Vermillion SD, conducted a "drive by" investigation of the area authorized for irrigation under Water Right No. 3127-3. The visual investigation found the crops were short enough to see the wellhead. He found no evidence of a center pivot or any other equipment around the wellhead that would show any irrigation was taking place. Mr. Holoch also indicated he did not see any evidence of electricity at the site unless it was an underground line running from the farmstead 2-3 hundred yards away.



Genny McMath
Water Rights Program



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**DEPARTMENT of ENVIRONMENT
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April 12, 2021

3127-3

Benjamin Honomichl
PO Box 173
Jefferson SD 57038-0173

Dear Mr. Honomichl:

I am writing regarding a water right on file for Georgia Honomichl. Enclosed is a copy of the water right.

Last fall we mailed the annual irrigation questionnaires to irrigators in SD and realized that Mrs. Honomichl had passed away. In order to update the water right, it needs to be transferred to reflect current ownership. It is our understanding that you are the representative for the estate.

Please get in touch with us to let us know who will be doing the paperwork as far as irrigation of the land and also who to send a transfer form to for filing the ownership change.

Thank you in advance for updating the water right.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us

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**DEPARTMENT of AGRICULTURE
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April 26, 2021

3127-3

Mark Honomichl
5680 E 61st Ave
Commerce City CO 80022

Dear Mr. Honomichl:

Thank you for calling concerning the water right listed under Georgia Honomichl's name.

Enclosed is a partially completed "Notice of Transfer of Ownership" form for use in filing an ownership change. Please review and complete as needed. Upon completion, please sign and return the form to our office with a required filing fee of \$50. The check or money order for the fee can be made payable to the Water Rights Program.

I have also included a copy of the water right for your records. If I can answer any questions, please let me know.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us

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**DEPARTMENT of AGRICULTURE
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June 21, 2021

3127-3

Mark Honomichl
5680 E 61st Ave
Commerce City CO 80022

Dear Mr. Honomichl:

I am writing to acknowledge receipt of the transfer of ownership form for the water right listed under Georgia Honomichl.

A \$50 fee is required by statute for filing the ownership change. My first letter to you may not have been clear with respect to the fee. The check or money order for the fee can be made payable to the Water Rights Program.

I have included a postage paid envelope for your use in sending in the fee.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us

enclosure

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Agriculture and Natural Resources

Date June 29, 2021

RECEIVED OF Mark/Kathleen Honomichl 48050 329th St., Jeffereson SD 57038

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	\$ _____
Fee for Application for Permit No. _____ to Appropriate Water for Future use	\$ _____
Fee to retain Future Use Permit No. _____ after period of seven years.	\$ _____
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____	\$ _____
Fee for Filing Transfer Form <u>3127-3</u>	<u>\$50.00</u>
Fee for _____	\$ _____
Fee for Issuing New Well Driller's License No. _____	\$ _____
Fee for Renewal of Well Driller's License No. _____	\$ _____
Fee for Issuing Well Pump Installer's License No. _____	\$ _____
Fee for Renewal of Well Pump Installer's License No. _____	\$ _____
(Any Other Work Provided by Law)	
TOTAL	<u>\$50.00</u>

By Eric Gronlund
Chief Engineer

Eric

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DANR
523 E. Capitol
Pierre, SD 57501-3181

RECEIVED

JUN 21 2021

WATER RIGHTS
PROGRAM

No. 3127-3

Date: 6-18-21

I/We request that Water Right No. 3127-3

formerly owned by: Georgia Honomichl

be transferred to: (name & address) Mark Honomichl

Box 173 - 48128 Jefferson SD 57038

Telephone No. 303-250-4778

Title to the following described land(s)/property has been transferred as described above:

180.6 acres in portions of the W ½ Section 11, T90N, R49W

I/We understand that the validity of Water Right No. 3127-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Mark Honomichl, the new owner, certify that the above information is true and correct.



(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

3127-3



**DEPARTMENT of AGRICULTURE
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PIERRE SD 57501-3182
danr.sd.gov

June 30, 2021

3127-3

Mark Honomichl
5680 E 61st Ave
Commerce City CO 80022

Dear Sir:

The ownership change for Water Right No. 3127-3 has been completed. The water right formerly listed under Georgia Honomichl is now listed in your name.

As we discussed, the annual irrigation questionnaire will be directed to PO Box 173 in Jefferson SD. Enclosed for your records is a receipt for the filing fee you submitted for the ownership change.

If I can answer any questions for you, please let me know.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us

c: Ben Honomichl, PO Box 173, Jefferson SD 57038

3127-3



DEPARTMENT of AGRICULTURE
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PIERRE SD 57501-3182
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January 20, 2022

NOTICE

TO: MARK OR BEN HONOMICHL, PO BOX 173, JEFFERSON, SD 57038 0173
FROM: Ron Duvall, Water Rights Permitting Administrator
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2021 Irrigation Questionnaire(s)

Our records indicate your 2021 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 3127-3. The request for the Questionnaire was dated October 22, 2021. The Water Management Board has directed that owners of water permits who have not submitted the 2021 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 3127-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 2, 2022 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 3127-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 2, 2022** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: NSKNLQ**

c: MARK HONOMICHL, 5680 3 61ST AVE, COMMERCE CITY CO 80022

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 26, 2022

3127-3

Mark Honomichl
5680 E 61st Ave
Commerce City CO 80022

Dear Mr. Honomichl:

I am writing to acknowledge receipt of the information for your 2021 irrigation questionnaire.

You may disregard the January 20, 2022, "Notice" concerning reporting requirements for Water Right No. 3127-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

I appreciate your call concerning the questionnaire. You are up to date for another year. If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

3127-3

November 27, 2023

LaFleur Investments LLC
633 W Log Cabin Ln
Dakota Dunes SD 57049

To whom it may concern:

On November 20, 1979, Ben K. Honomichl was issued Water License No. 3127-3 for the irrigation of portions of land in Section 11, T90N, R49W.

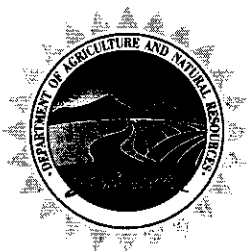
During a routine "Transfer of Ownership" filing of Water Right No. 3127-3, it was brought to the attention of the Water Rights Program that while the Honomichl family did own the 46 acres authorized in the SW $\frac{1}{4}$ of Section 11, the 134.6 acres in the NW $\frac{1}{4}$ of Section 11 are not and should not be listed on the license.

Investigation into the ownership of the NW $\frac{1}{4}$ Section 11, T90N, R49W has yielded your information, leaving us with a few questions. Did this property once belong to Honomichl and was sold after the Water Right was issued? And is your property in the NW $\frac{1}{4}$ currently irrigated?

If you would please contact the Water Rights Program to help resolve this matter, it would be greatly appreciated.

Sincerely,

Amanda Dewell
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

November 21, 2023

Robert & Teresa Geary
32750 480th Ave
Elk Point SD 57025

Dear Mr. & Ms. Geary:

Each year, the State of South Dakota sends out Water Management Irrigation Questionnaires to collect information based on annual water use from our state's waters.

This year we received word from one of the irrigator's that the property they'd previously reported on had been sold to you. For your convenience I have enclosed a partially completed "Transfer of Ownership" form for you to complete and return in the pre-paid envelope.

Please return the form with a check for \$50.00 made payable to "SD Water Rights Program" to cover the transfer fee. If you would prefer to pay by card you may call Megan Stephenson in our Fiscal Office at 605.773.4216. This form will still need to be returned even if you are submitting payment over the phone.

Should you decide you wish to discontinue the irrigation on this piece of land, we would ask that you let us know.

If you have any questions or concerns, please give me a call. My direct number is 605.910.5187

Sincerely,

Amanda Dewell
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

enclosures