

C
recorded
9-12-77

9-13-79

104' deep well 16" transite casing
Loge bowler valve 8" pump ± 8132 TK
3 stage 12 KE 4 bowls

75 HP US Electric Motor
15' N OF PIVOT 8" Line to pivot
Pierces CP electric W/ end gun
Serial # 6102900 20658

Water Right Number 3102-3

1. Considered 11-17, 1976
2. Name of Applicant LESTER WREIDT
3. Post Office Address JEFFERSON
4. Amount of water claimed 2.28
5. Source of water supply 104' DEEP WELL
6. Water to be used for IRRIGATION
Acres to be irrigated 160
7. Water to be diverted and used in Union County
about 15 6W Miles of JEFFERSON
8. Proof of Publication
Received 11-15-76
Not received _____
9. Application
Approved _____
Subject to _____
Not approved _____
Action deferred _____
10. Remarks:

No. 3102-3Map No. 2426-3 Water Division No. 3 BIG SIOUX RIVER District
(Blanks to be filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT

To Appropriately Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant LESTER WRIEDT
Postoffice address JEFFERSON ELK SD State SD DAK 57025
If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract, employment of others, labor) Contract
3. Name of diversion work Wriedt No.
4. Amount of water claimed (cubic feet per second) 2.8
5. Source of water supply WELL
6. Location of point of diversion NE 1/4 Center of The NE 1/4 Section
34 T-89-90-N R 49-50 W.
County LINCOLN
7. Annual period or periods during which water is to be used May, June, July Aug. Sept
8. Use to be made of water. (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
9. For irrigation use. Total number of acres to be irrigated 160

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
<u>NE 1/4 Sec 34 T-89-90-N</u>	<u>160</u>		
<u>R 49-50 W</u>			

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 2 years. Additional time required to complete application of water to the proposed beneficial use 5 years.
11. Choice of newspaper for Notice of Intent to Appropriately Water publication LEADER COURIER
ELK POINT SD.
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Well - 16" ~~18"~~ deep
104

B. Works proposed to transport water to place of use.

Center Pivot

C. Works proposed to apply water to beneficial use.

SprinklersEstimated Total Cost \$ 38,000Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of LincolnI, Lester Wriedt the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary constructionSigned Lester WriedtSubscribed and sworn to before me this 15 day of October 19 76J. E. Van Brockhoven
Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3102-3
LESTER WREIDT Book 29 JEFFERSON 11846-1
 (Applicant) (Post Office Address)
SOUTH DAKOTA 57038 With the following modifications
 (State)

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in existing domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application OCTOBER 18 19 76
 Date of return to applicant for correction, amendments or changes required -- 19 --
 Date of receipt of corrected application -- 19 --
 Approved NOVEMBER 17 19 76, Recorded in Book 116 Page 197

WATER RIGHT PERMIT NO. 3102-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 3102-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is OCTOBER 18 19 76
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before NOVEMBER 17 19 77
3. The whole of said work is to be completed on or before NOVEMBER 17 19 78
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is NOVEMBER 17 19 81
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 2.28 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before NOVEMBER 17 19 81; said water to be used during the following described annual period: JUNE THRU SEPTEMBER

Witness my hand this 21ST day of DECEMBER 19 76

WATER RIGHTS COMMISSION

By:

John Hatch
 Chief Engineer, Executive Officer

Certificate of Construction Issued NOVEMBER 26 19 79

Water License Issued NOVEMBER 26 19 79

LAKELAND



ENGINEERING EQUIPMENT COMPANY

Well Log

412 WATER STREET
SIOUX CITY, IOWA 51103

Phone (712) 252-3611

Lester Wriedt #2

0-1	topsoil
1-10	yellow clay
10-39	sand
39-41	gray clay
41-44	sand and clay
44-56	gravel with some clay and coal
56-60	clay with some gravel
60-70	clay
70-104	good gravel

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

(1) Drill Hole, Diameter 36 inches, Depth 104 ft
 (2) Casing, Type TRANSITE Diameter 16 inches Thickness 1/4 inch
 (wood, concrete, steel, etc)
 (3) Perforated Screen.
 Type _____, Diameter _____, Length _____
 (4) Gravel Pack, Thickness 9 inches, Length of gravel pack 100 ft.

E. Dugout Information or Estimates.

(1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

(1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials Sand & Gravel

Depth to top of water bearing material 70 ft.
 Depth to bottom of water bearing material 104 ft.
 Thickness of water bearing material 34 ft.
 Depth to water (ground surface to water level) 20 ft.

(2) Distance to nearest existing household or livestock watering wells.

On same owner's property 320 rds. On property owned by others 80 rds.

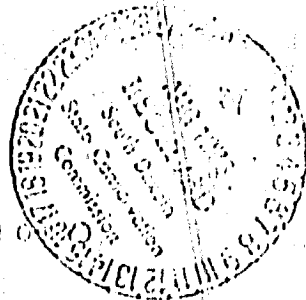
G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Lester Merrick
 Signature of Applicant

CONSERVATION
COMMISSION
FORM 11-1

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-8-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION)



NAME _____

ADDRESS _____

COUNTY _____

LEGAL DESCRIPTION

1. WELL LOCATION _____

2. LOCATION OF AREA TO BE IRRIGATED _____

TYPE OF IRRIGATION

3. GRAVITY _____ TO/LINE _____ CENTER PIVOT _____ GUN _____

4. CROPS TO BE IRRIGATED _____

WATER QUALITY

5. SAMPLE NUMBER 76-1081

6. SALINITY (EC X 10³) 1115 (high)

7. SODIUM (SAR) 0.98 (low)

8. RESIDUAL SODIUM (CARBONATE (meq/l.)) _____

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and: the soils information has been acquired from _____ Conservation District, County Extension office or Soil Conservation Service. and: that the legal description for the location of the well and land to be irrigated is true and correct.

Lester M. Wright
APPLICANT'S SIGNATURE

SUBSCRIBED AND SWORN BEFORE ME THIS
13 DAY OF May 19 76

Robert R. Beck
(TITLE OR SEAL)

Lester M. Wright
APPROVED/DISAPPROVED

(SOILS INFORMATION ON REVERSE)

REPORT OF ANALYSIS
 Water Quality Laboratory
 Water Resources Research Institute
 South Dakota State University
 Brookings, South Dakota 57006

Submitted by: Lester Elliott
 Address: Jefferson, SD 57038

Date Rec'd: August 19, 1976
 Sample No.: 76-1081
 Identification: Well
NE 1/4, Sec. 34, T 90N, R 49W

WATER ANALYSIS

Calcium (Ca)	151	ppm*	7.55	me/l**
Magnesium (Mg)	37	ppm	3.03	me/l
Sodium (Na)	52	ppm	2.26	me/l
Potassium (K)	14	ppm	0.36	me/l
Sulfate (SO ₄)	237	ppm	4.93	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	12	ppm	0.35	me/l
Bicarbonate (HCO ₃)	527	ppm	8.64	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	432	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	1115	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	0.98			
Sodium	17.12	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.03			
Others:				

*ppm=parts per million

**me/l=millequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 13.20 me/l
 Total anions 13.92 me/l



By: Shirley Mitten

Service Performed	Amount Due
Irrigation analysis	\$8.00

Make checks payable to: Water Quality Laboratory

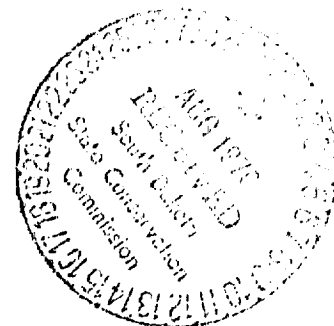
Cut along dotted line and return the lower portion with payment

Sample No. 76-1081

Amount Enclosed \$

Signed

August 30, 1976



Mr. Lester Wriedt
Jefferson, SD 57038

Dear Mr. Wriedt:

Enclosed you will find the original copy of the report of analysis on water sample #76-1081 and a copy of AES publication #13. On the outside cover of it is a red cross which denotes the approximate utility of this water for irrigation purposes. It is fairly well suited for irrigation of well drained soils. The salt load it carries is about .95 tons per acre foot of water and this is considerable in fine textured soils or slow draining soils.

Most of the soils you propose to irrigate are, in fact, slow draining soils. The areas marked 6 and 7 are the poorest and will be the first to give trouble. You should not undertake the development of this proposal without providing surface drainage, at least, and perhaps also internal tile drainage for these soil areas #7 and 8.

Otherwise, I foresee no particular serious problem will result from the use of this water. At least, as far as the chemical properties of the water itself are concerned. You should, however, always use the water in substantial quantities and as infrequently as possible, perhaps no more than 4 times in any growing season.

Sincerely yours,

L. O. Fine

L. O. Fine
Water Quality Lab

LOF:ckb

Enclosures

cc: State Conservation Commission

D. Pahl

Louise DeSmet

Permit No. 3102-3

Water Diversion No. 3 Big Sioux River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Lester Wreidt

_____ the holder _____ of
Permit No. 3102-3, issued upon Application No. 3102-3, bearing date of priority of October 18,
1976 authorizing the diversion of 2.28 cu. ft. per second of the waters of _____
groundwater (one well) County of Union, State of South Dakota at _____
a point 15' North of the center of NE $\frac{1}{4}$, Section 34, T90N, R49W

_____, for irrigation

purposes, has s complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 2.0 cu. ft. per second of water.

Date November 26, 1979


JOHN HATCH, Chief Engineer
Water Rights, WMD

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 3102-3

(1) WHEREAS, On the 18th day of October A. D. 19 76
Lester Wreidt

made Water Right Application No. 3102-3 for a permit to use 2.28 cubic feet per second of the waters
of groundwater (one well)

County of Union, State of South Dakota, for irrigation

purposes; and

(2) WHEREAS, On the 17th day of November A. D. 19 76

Permit No. 3102-3, with a date of priority of October 18, 1976

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water
supply system therein described on or before the 17th day of November A. D. 19 78 and for the
application to beneficial use of said water on or before the 17th day of November A. D. 19 81

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert 1.25 cubic feet
per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent,

to irrigate portions of land as follows all in Section 34, T90N, R49W

	<u>acres</u>
<u>NW$\frac{1}{4}$ NE$\frac{1}{4}$</u>	<u>34</u>
<u>NE$\frac{1}{4}$ NE$\frac{1}{4}$</u>	<u>28</u>
<u>SW$\frac{1}{4}$ NE$\frac{1}{4}$</u>	<u>34</u>
<u>SE$\frac{1}{4}$ NE$\frac{1}{4}$</u>	<u>34</u>

TOTAL 130 acres

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Lester Wreidt

_____ of Elk Point
the holder _____ and owner _____ of said permit No. 3102-3 a water right, dating from October 18, 1970
_____ to use of 1.85 cubic feet per second of the waters
of groundwater (one well)
in the County of Union and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinafter mentioned, to be diverted at a point 15' North of the center of NE 1.
Section 34, T90N, R49W

and conduct ^{ed} to and upon portions of land in Section 34, T90N, R49W, more fully described on the
face of this permit.

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 3102-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 26th day of November A. D.
Nineteen Hundred and Seventy-Nine

Board of Water Management

By:

John Hatch
Chief Engineer, JOHN HATCH

No. 3102-3

Publish first publication, on or before

November 4, 1976

NOTICE OF INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

October 25, 1976

Notice is hereby given that Lester Wreidt

whose post office address is Jefferson, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for

a permit to appropriate for beneficial use 2.28 cubic feet of water per second of time from ~~the~~ ground water through the

Wreidt # 2, the point of diversion of which is to be located in the center of the NE $\frac{1}{4}$

of Section 34, Twp. 90N, Range 49W. Said water to be used for the purpose of providing irrigation on the following described land:

NE $\frac{1}{4}$, Section 34, T90N, R 49W

This application No. 3102-3 will be considered by the Water Rights Commission at the Marvin Huggitt Hotel in Huron, South Dakota

upon the 17th day of November, 1976 at 10:00 A.M. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON F. JONES, Water Rights Specialist

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
) ss.
County Union)

I, Lester E. Emerson hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the The Leader Courier

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

City _____ of Elk Point

County of Union and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

November 4, 1976

November 11, 1976

Lester E. Emerson
(Signature)

Publisher
(Title)

November 11, 1976

(Date Signed)

NOTICE OF INTENT TO APPRO-
PRIATE WATER

Pierre, South Dakota 57501
October 25, 1976

Notice is hereby given that
Lester Wreidt whose post office
address is Jefferson, South Dako-
ta, has made an application in
accordance with the provisions
of the water laws of South Dakota
for a permit to appropriate for
beneficial use 2.28 cubic feet of
water per second of time from
ground water through the Wreidt
#2, the point of diversion of which
is to be located in the center of
the NE $\frac{1}{4}$ of Section 34, Twp. 90N,
Range 49W. Said water to be used
for the purpose of providing irr-
igation on the following described
land: NE $\frac{1}{4}$, Section 34, T90N,
R49W.

This application No. 3102-3
will be considered by the Water
Rights Commission at the Marvin
Hughitt Hotel in Huron, South
Dakota upon the 17th day of Nov-
ember, 1976, at 10:00 A.M. All
interested persons may appear
and be heard.

WATER RIGHTS COMMISSION

By: Burton F. Jones

Water Rights Specialist

Publish: November 4, 11



Permit No. 3102-3

Water Division 3 Big Sioux River Water District

REPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by LESTER WREIDT of JEFFERSON holder of Permit No. 3102-3, bearing date of priority of OCTOBER 18, 1976 authorizing the diversion of 2.28 cu. ft. per second of the waters of GROUNDWATER for IRRIGATION purposes, in UNION County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

104' DEEP WELL WITH 16" DIA TRANSITE CASING
LAYNE BOWLER WELL LINE 8" PUMP #8132 IK - 3 STAGE - 12 KEH BOWLS
75HP US ELECTRIC MOTOR

B. Works used to transport water to place of use,

15' OF 8" ALUMINUM LINE TO CENTER OF PLOT

C. Works used to apply water to beneficial use.

PIERCE ELECTRIC DRIVE CENTER PLOT SYSTEM #6100900 20658,
WITH END GUN

The system is in the following condition: GOOD

The point of diversion is located 15' N OF THE CENTER OF THE NE⁴ SECTION 34, T90N, R49W

The works are capable of diverting and conveying to the place of use 2.0

cu. ft. per second of water which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows: ALL IN SECTION 34, T90N, R49W

NW ⁴ NE ⁴	34	ACRES
NE ⁴ NE ⁴	28	"
SW ⁴ NE ⁴	34	"
SE ⁴ NE ⁴	34	"

comprising a total of 130 acres of land.

= 1.85

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 7063

PIERRE, October 1, 1979

RECEIVED OF Lester Wriedt, Box 629, Elk Point, SD 57025

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. _____ (examination, processing, recording and filing) _____		
Fee for inspecting Construction, and issuing Cert. of Construction No. 3102-3	50	00
Fee for inspecting Beneficial Use, and issuing Water License No. 3102-3		
Fee for issuing Location Certificate-Dry Draw, No. _____		
Fee for filing _____		
Fee for certified copy of _____		
Fee for Print copy of map _____		
Fee for Certifying _____		
Fee for _____ (any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer

JOHN HATCH

gy



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

April 2, 1998

3102-3

Mrs. Luverne Wriedt
Box 629
Elk Point, SD 57025

Dear Mrs. Wriedt:

I am contacting you in regard to the 1997 irrigation questionnaire you submitted for Water Right No. 3102-3. On the form, you made a notation that the name should be changed from Lester Wriedt to your name. In order to make this change, a "Notice of Transfer of Ownership" is required.

Enclosed is a partially completed transfer form. Please complete the portion titled "to be transferred to (name and address)"..... Upon completion, please sign the form in the presence of a notary public and return it to our office with a required filing fee of \$2.50.

Thank you for notifying us of the change. If I can answer any questions for you, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
605 773-3352

encl

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 3102-3

Date: April 6, 1998



I/We request that Water Right No. 3102-3

formerly owned by: Lester Wriedt

be transferred to: (name & address) MRS. LuVerne Wriedt

Box 629 RZK POINT SD 57025 Telephone No. 605-356-3370

Title to the following described land(s)/property has been transferred as described above:

130 acres - NE 1/4 Section 34, T90N, R49W

I/We understand that the validity of Water Right No. 3102-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

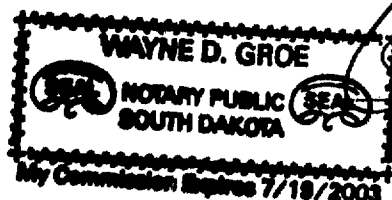
STATE OF SOUTH DAKOTA)

County of Union)

I/We Mrs. LuVerne Wriedt being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Mrs. LuVerne Wriedt
(Signed)

Subscribed and sworn to before me this 6th day of April, 1998.



(Notary Public)

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

Water Rights Program

South Dakota Department of Environment and Natural Resources

19 415734

Pierre, April 13, 19 98

RECEIVED OF Mrs. Luverne Wriedt, Box 629, Elk Point, SD 57025
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct
and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water, for Future
Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water
License No. _____

Fee for Filing Transfer Form Water Right No. 3102-9

Fee for Filing Extension Request _____

Fee for _____

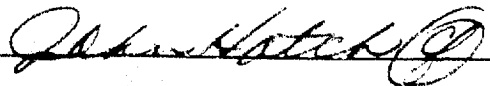
(Any Other Work Provided by Law)

Total

2 50

2 50

By _____
Chief Engineer



3102-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

April 22, 1998

No. 3102-3

Mrs. LuVerne Wriedt
Box 629
Elk Point, SD 57025

Dear Mrs. Wriedt:

Enclosed is a receipt in the amount of \$2.50 which you paid for the transfer of Water Right No. 3102-3.

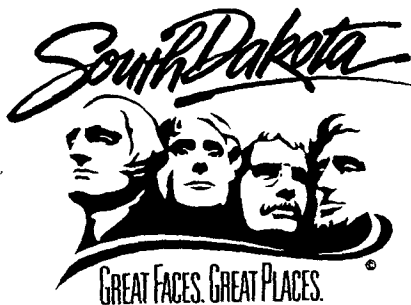
Our records now show you as the owner of Water Right No. 3102-3.

Sincerely,

A handwritten signature in cursive script that reads "Cheryl F. Frost".

Cheryl F. Frost
Secretary
Water Rights Program
(605) 773-3352

enclosure



3102-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 17, 2003

NOTICE

TO: MRS LUVERNE WRIEDT, BOX 629, ELK POINT, SD 57025

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2002 Irrigation Questionnaire

Our records indicate that the 2002 Irrigation Questionnaire has not been submitted for Permit No. 3102-3. The request for the Questionnaire was dated October 11, 2002. The Water Management Board has directed that owners of water permits who have not submitted the 2002 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 8:30 am, March 5, 2003, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 3102-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **February 28, 2003**, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



3102-3

Track & Confirm

Delivery Status

You entered 2301 0370 0000 7540 6529

Your item was delivered at 1:32 pm on January 24, 2003 in ELK POINT, SD 57025. The item was signed for by J WRIEDT.

[Shipment History >](#)[Request Delivery Record >](#)

Track & Confirm

Enter label number:

[Track & Confirm FAQs](#)

POSTAL INSPECTORS
Preserving the Trust

[site map](#) [contact us](#) [government services](#)
Copyright © 1999-2002 USPS. All Rights Reserved. [Terms of Use](#) [Privacy Policy](#)

U.S. Postal Service Signature Confirmation Receipt

SIGNATURE CONFIRMATION NUMBER:
2301 0370 0000 7540 6529

MRS LUVERNE WRIEDT
BOX 629
ELK POINT SD 57025

Postmark
Here

POSTAL CUSTOMER:

Keep this receipt. For Inquiries:
Access internet web site at
www.usps.com
or call 1-800-222-1811

CHECK ONE (POSTAL USE ONLY)

- ☐ Priority Mail
☐ Package Services

(See Reverse)

PS Form 153, February 2001



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 27, 2003

3102-3

Lavoy Wreidt
48014 332th St
Jefferson SD 57038

Dear Mr. Wreidt:

I am writing to acknowledge receipt of the 2002 irrigation questionnaire for Mrs. Luverne Wriedt.

I completed a questionnaire for you based on our January 27th telephone conversation. I also changed our mailing list so that next year's irrigation questionnaire will come directly to you rather than to your mom.

You may disregard the January 17, 2003, "Notice" concerning reporting requirements for Water Right No. 3102-3. The information was received in our office prior to the Water Management Board meeting and the matter has been deleted from the agenda.

Thank you for calling and if you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

5-113

NOT TO SCALE

SEC. 34 NE $\frac{1}{4}$
T 89-90 N R 49-50 W

32.9 (5-111)

78.7

(5-21)

79.4 (8-164)
(1-166)

79.2 (5-113)

57.8 (5-161)

X
Well
location
Louie E
DeBmet
Co agent

85.0

(5-112)

Brook 1973
28.8

40.4

67.0

92.5

(5-6)

90-49

(5-47)

119.7

(5-107)
(1-166)

3.6

66.3

3.4

(5-169)

Map 3102-3
Apr 1973



3102-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 15, 2016

NOTICE

TO: LAVOY WRIEDT, 48014 332 ST, JEFFERSON, SD 57038

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2015 Irrigation Questionnaire(s)

Our records indicate your 2015 Irrigation Questionnaire has not been submitted for Permit No(s) 2431-3 & 3102-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 23, 2015. The Water Management Board has directed that owners of water permits who have not submitted the 2015 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Thursday, March 3, 2016 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 2431-3 & 3102-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 3, 2016** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



3102-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

January 25, 2016

2431-3
3102-3

Lavoy Wriedt
48014 332nd St
Jefferson SD 57038

Dear Mr. Wriedt:

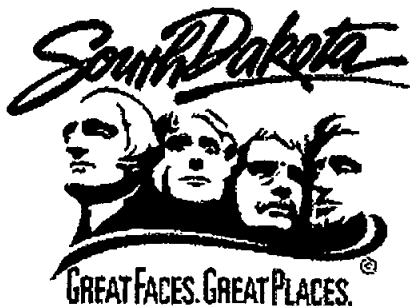
I am writing to acknowledge receipt of your 2015 irrigation questionnaires.

You may disregard the January 15, 2016, "Notice" concerning reporting requirements for Water Right Nos. 2431-3 and 3102-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
<http://denr.sd.gov>

MAY 17 2017

3102-3
3102A-3

Kenneth Chicoine
48042 329th St
Jefferson SD 57038

Dear Mr. Chicoine:

Enclosed is Reissued Water License No. 3102A-3. Based on the ownership change you filed in April, 2017, Water Right No. 3102-3 has been divided and reissued as follows:

- **Water Right No. 3102A-3: Kenneth Chicoine, 48042 329th St., Jefferson SD 57038** authorizing irrigation of 68 acres in the W $\frac{1}{2}$ NE $\frac{1}{4}$ Section 34, T90N, R49W with a prorated diversion authority of 0.97 cfs (approximately 435 gallons per minute).
- **Water Right No. 3102B-3: Mrs. LuVerne Wriedt, Elk Point SD 57025*** authorizing irrigation of 62 acres in the E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 34, T90N, R49W with a prorated diversion authority of 0.88 cfs (approximately 395 gallons per minute).

(*Water Right No. 3102B-3 is listed in Mrs. Wriedt's name pending an ownership change by the new land owner)

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 3102A-3, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Sincerely,

Jeanne Goodman, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures: License No. 3102A-3, Receipt No. 08223

**Water Right No. 3102-3
File Documentation**

Water Right No. 3102-3 authorizes irrigation of 130 acres in the NE ¼ Section 34, T90N, R49W. On April 10, 2017, an ownership change was filed by Kenneth Chicoine for a portion of the water right.

Water Right No. 3102-3 was divided and reissued to reflect separate ownership as follows:

- **Water Right No. 3102A-3: Kenneth Chicoine, 48042 329th St., Jefferson SD 57038**
authorizing irrigation of 68 acres in the W ½ NE ¼ Section 34, T90N, R49W with a prorated diversion authority of 0.97 cfs.
- **Water Right No. 3102B-3: Mrs. LuVerne Wriedt, Elk Point SD 57025***
authorizing irrigation of 62 acres in the E ½ NE ¼ Section 34, T90N, R49W with a prorated diversion authority of 0.88 cfs.

*(*Water Right No. 3102B-3 is listed in Mrs. Wriedt's name pending an ownership change by the new land owner)*