

3096-3

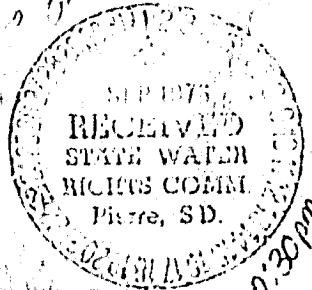
1. Considered 5-26, 1977
2. Name of Applicant RICHARD EDEN
3. Post Office Address ALPENA
4. Amount of water claimed 1.86
5. Source of water supply 115' DEEP WELL
6. Water to be used for IRRIGATION
Acres to be irrigated 131
7. Water to be diverted and used in BEADLE county
about 95, 2W miles of HURON
8. Proof of Publication Received 4-19-77
Not received _____
9. Application Approved 5-28-77
Subject to WT - date
Not Approved _____
Action deferred _____

10. Remarks:

Map No. 2420-3 Water Division No. 3 JAMES RIVER District _____
(Blanks to be filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota



(NOTE--Draw a line through items not applicable)
Name of Applicant RANDY Richard Eden transferred 3-4-82
Postoffice address RR#1 ALPENA State South Dakota 57312
If a corporation show date and place of incorporation _____

2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract3. Name of diversion work RICHARD EDEN #14. Amount of water claimed (cubic feet per second) 22.1865. Source of water supply Well

6. Location of point of diversion Well test is located 157 rds. S. & 156 rds. E. of NW corner of NW 1/4 Sec. 26. System is proposed to be run from a point 77 rds. S. & 177 rds. E. of NW 1/4 Sec. 26. County Beadle

7. Annual period or periods during which water is to be used Spring, Summer, Fall8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation9. For irrigation use _____ Total number of acres to be irrigated 131

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
<u>NW 1/4 NW 1/4 Sec 26-109-62</u>	<u>323-332</u>		
<u>NE 1/4 NW 1/4 Sec 26- " "</u>	<u>" "</u>		
<u>SE 1/4 NW 1/4 Sec 26- " "</u>	<u>" "</u>		
<u>SW 1/4 NW 1/4 Sec 26- " "</u>	<u>" "</u>		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 2 years. Additional time required to complete application of water to the proposed beneficial use _____ years.

11. Choice of newspaper for Notice of Intent to Appropriate Water publication Huron Daily Plainsman

12. Principal Features of the Proposed Water Supply System.

1. Works proposed to divert water from its natural source.

2. Works proposed to transport water to place of use.

3. Works proposed to apply water to beneficial use.

Proposal is to have well in the SE corner of this quarter and pipe water through P.U.C. pipe to center of this quarter

Estimated Total Cost \$5,000

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County BeadleI, Richard Eden the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able, to complete the necessary construction.

Signed

Subscribed and sworn to before me this 16th day of August 19 82

Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 3096-3
RANDY RICHARD EDEN R.R. #1 ALPENA
 (Applicant) (Post Office Address)

SOUTH DAKOTA 57312 With the following modifications:
 (State)

The Irrigation Well approved under this Permit will be located near domestic wells and other Irrigation wells which may obtain water from the same aquifer. The Irrigation well owner, under this Permit, shall control his Irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in Irrigation wells having prior water rights.

This Permit is approved subject to the irrigation questionnaire being submitted each year.

Date of first receipt of application SEPTEMBER 1, 19 76
 Date of return to applicant for correction, amendments or changes required _____, 19 ____
 Date of receipt of corrected application _____, 19 ____
 Approved MAY 24, 19 79, Recorded in Book 21 Page 4

WATER RIGHT PERMIT NO. 3096-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 3096-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is SEPTEMBER 1, 19 76
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before MAY 24, 19 80
3. The whole of said work is to be completed on or before MAY 24, 19 81
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MAY 24, 19 81
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 1.86 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of a cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before MAY 24, 19 81 said water to be used during the following described annual period: APRIL THRU OCTOBER

Witness my hand this 8th day of JUNE, 19 79

WATER RIGHTS COMMISSION

By:

John H. H. H.
 Chief Engineer, Executive Officer

Certificate of Construction Issued _____, 19 ____

Water License Issued _____, 19 ____

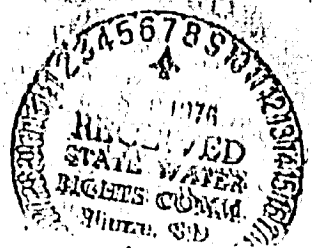
NAME R. Fred Eden, Alpena

DATE 13 Aug 75

THREE-Well Hole (location) 35.7-5833 SWL

DRILLER V LOCATION NW NE SW SE SECT. 26 TWP. 102 RNG. 6-2

- | | |
|---|-------------------------------------|
| 1. <u>1</u> | |
| 2. <u>1-18 Yellow clay</u> | |
| 3. <u>18-156 Blue clay w/ sandy streaks</u> | |
| 4. <u>Easy drilling 156 @ 2nd p ft.</u> | |
| 5. <u></u> | |
| 6. <u>52-1-12 yellow clay</u> | |
| 7. <u>11-20 Blue clay</u> | |
| 8. <u>20-30 Sand some blue clay mix</u> | |
| 9. <u>30-45 Blue clay</u> | |
| 10. <u>115-11 Sand some little clay lot of coal</u> | |
| 11. <u>60-90 Blue clay</u> | |
| 12. <u>90-115 Coal</u> | |
| 13. <u>115-125 Blue clay</u> | <u>125' at 2nd p ft.</u> |
| 14. <u></u> | |
| 15. <u>115-125 Blue clay</u> | |
| 16. <u>125-130 Blue clay</u> | |
| 17. <u>130-135 Blue clay</u> | |
| 18. <u></u> | |
| 19. <u></u> | |
| 20. <u></u> | |
| 21. <u></u> | |
| 22. <u></u> | |
| 23. <u></u> | |
| 24. <u></u> | |
| 25. <u></u> | |
| 26. <u></u> | |



Form 2A - Wells, Dugouts or Water Storage Dams (Supplement to Form 2)

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter _____, Depth _____
- (2) Casing Type _____ Diameter _____ Thickness _____
(wood, concrete, steel, etc.)
- (3) Perforated Screen.
Type _____, Diameter _____, Length _____
- (4) Gravel Pack, Thickness _____, Length of gravel pack _____

E. Dugout Information or Estimates

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials _____

Depth to top of water bearing material _____

Depth to bottom of water bearing material _____

Thickness of water bearing material _____

Depth to water (ground surface to water level) _____

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 150 rds. On property owned by others 110 rds.

G. Water Storage Dams.

ARTESIAN FLOWS 900-1100'

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Richard G. Eden
Signature of Applicant

August 27, 1976

Mr. Richard Eden
R.R. #1
Alpena, SD 57312

Dear Mr. Eden:

The report of analysis on your water sample #76-1087 is enclosed herewith along with a copy of AES publication #13. On the outside back cover of this pamphlet I have plotted the approximate quality of this pamphlet for irrigation use by means of the red cross in the chart. As you see, it is in the high salinity, low sodium category.

Accordingly, it is only poorly suited for irrigation use. The salt that it carries amounts to about 1.3 tons for each acre foot of water that you pump and this is a considerable factor when one is irrigating soils of only moderate permeability and moderately poor subsurface drainage.

Even the better soils in that part of Bendla County have only fair internal drainage. These are the Houdok-Ethun and the Prosper-Houdok associations, and the Mund-Montana loams. Accordingly, you should not even consider irrigating the soil delineations marked as 29A or 13 in the NW quarter of section 26. These areas must have either surface drainage or subsurface drainage, or both, or else be filled by dragging in soil from surrounding areas so that water will not pond in them. If water ponds in these soils, salt rise and water table rise will both plague you and cause very unsatisfactory performance of crops as well as put the soils out of production eventually due to salt problems.

Because of the high salt content of this water, it should be used in such a fashion that you always apply enough to completely refill the dried out portion of the rooting zone of the crop being grown and it should be used as infrequently as possible during the growing season. I would suggest never more than 4 applications of this water in a growing season, even in a hot, dry year such as this. If you completely rewet the root zone, you will find that the interval between irrigations can be diminished and you will get better penetration of roots.

With the above proviso, I am sending the application materials that you have submitted along with a copy of this letter and a copy of the water analysis to the State Conservation Commission for their action.

Sincerely yours,

L. O. Fling
Water Quality Lab
LCF:ckb
Enclosures

cc: State Conservation Commission, D. Pahl, Dick Pagen

IRRIGATION PROGRAM: 773-3259

April 17, 1981

Mr. Randy and Richard Eden
Route #1
Alpena, South Dakota 57312

Dear Sirs:

The following motion states the action taken by the Conservation Commission at their April 9, 1981 meeting concerning the recommended disapproval of the SW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 23-T109N-R62W:

MOTION: Motion by Orlov Eidum, that we override the Division's recommendation of disapproval and make a conditional permit, with the standard conditions as to the monitoring, etc; also that the previous permit on NW $\frac{1}{4}$ Section 26-T109N-R62W be brought under the conditional approval. Seconded by Harold Hartenhoff. Motion carried, with Vern Spartz abstaining from voting.

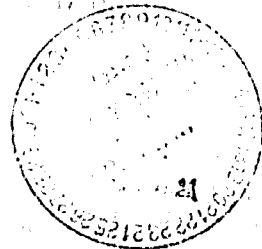
This motion, agreed to by Randy Eden, nullified the original soil/water compatibility approval issued in August, 1976, and makes the NW $\frac{1}{4}$ of Section 26-T109-R62 subject to the conditions as stated on the attached letter.

Sincerely,

Wynn Sudtelgte
Program Director

WS:dt

cc: Board of Water Management



3/83

SOIL/WATER COMPATIBILITY PERMIT APPLICATION FORM
STATE CONSERVATION COMMISSION
SOUTH DAKOTA DEPARTMENT OF AGRICULTURE

OWNERS NAME: _____ OWNERS ADDRESS: _____

COUNTY LAND LOCATED IN: _____ PHONE: _____

TEHANT'S NAME AND ADDRESS: (If Other Than Owner) _____

In accordance with State Law SDCL 46-5-6.5, if a water permit is granted with a conditional Soil/Water Compatibility permit, a copy of such conditional soil/water compatibility permit must be filed with the County Register of Deeds. This action must be taken by the holder of a water permit within 6 months of receipt of such water permit.

LEGAL DESCRIPTION: (Show Legal Description to Nearest 10 Acres)

1. WELL LOCATION OR DIVERSION POINT: _____
2. SURFACE WATER SOURCE: _____
3. LOCATION OF AREA TO BE IRRIGATED. NOTE: SOILS INFORMATION FOR THIS AREA MUST ACCOMPANY THE APPLICATION. (See Instructions)

Legal Description	Acres	Legal Description	Acres
NW 1/4 Section 26-T109-R62	131		

RECEIVED

APR 06 1983

South Dakota
Division of Conservation

4. TYPE OF IRRIGATION: GRAVITY: _____ TOWLINE: _____ CENTER PIVOT: _____ GUN: _____ (Specify)

5. CROPS TO BE IRRIGATED: _____

6. SHOW ANY PORTION OF LAND THAT PRESENTLY HOLDS AN IRRIGATION PERMIT: YEAR OBTAINED: _____

LEGAL DESCRIPTION: _____

IN WHAT NAME: _____

WATER QUALITY: (TO BE COMPLETED BY SDSU WATER QUALITY LABORATORY)

7. WATER SAMPLE NUMBER: _____

8. SALINITY ($\text{EC} \times 10^6$): _____

9. SODIUM (SAR): _____

10. ADJUSTED (SAR): _____

I hereby certify that I personally obtained or that I personally observed the taking of a sample of the water to be used in irrigating the above-described land. I also hereby certify that the required procedures for the taking of the sample (see instruction sheet) were followed, and that the sample was taken at _____ a.m./p.m., on _____, 19____, at the following location: _____ by _____ (individual who took sample if other than applicant). I also hereby certify that the water sample taken has NOT been adulterated or tampered with in any manner, and is TRULY REPRESENTATIVE of the water which will be used in irrigating the above-described land.

I understand that the Division of Conservation or agents thereof may obtain another water sample for the purpose of validating the water sample analysis taken at the time of application (SDCL 46-5-6.4).

SUBSCRIBED AND SWORN BEFORE ME THIS

DAY OF _____, 19____

(NOTARY PUBLIC)

APPLICANT'S SIGNATURE

Director, Division of Conservation

IMPORTANT

Action by the Department of Agriculture or the State Conservation Commission is not the final action on any application. In all cases a WATER PERMIT must be obtained from the Dept. of Water Management.

APPROVED

DISAPPROVED

CONDITIONALLY APPROVED

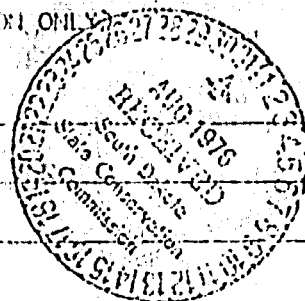
CONSERVATION
COMMISSION
FORM W1 #1

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)

NAME

ADDRESS

COUNTY



LEGAL DESCRIPTION

1. WELL LOCATION Section 32, Township 57N, Range 110W, Black Hills National Forest, South Dakota
2. LOCATION OF AREA TO BE IRRIGATED North 1/4 of Section 32, Township 57N, Range 110W, Black Hills National Forest, South Dakota

TYPE OF IRRIGATION

3. GRAVITY _____ TOWELINE _____ CENTER PIVOT ✓ GUN _____
4. CROPS TO BE IRRIGATED Corn, Soybeans, Alfalfa

WATER QUALITY

5. SAMPLE NUMBER 76-1087
6. SALINITY (EC X 10⁶) 1517 (high)
7. SODIUM (SAR) 3.03 (low)
8. RESIDUAL SODIUM CARBONATE (meq/l.) 0

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and:
the soils information has been acquired from _____ Conservation District,
County Extension office or Soil Conservation Service.

and:

that the legal description for the location of the well and land to be irrigated is true
and correct.

Richard L. Edgar
APPLICANT'S SIGNATURE

SUBSCRIBED 13 SWORN BEFORE ME THIS
17 DAY OF August 19 76

(TITLE OR SEAL)

Alfred J. [Signature]
APPROVED/DENIED APPROVED

(SOILS INFORMATION ON REVERSE SHEET)

REPORT OF ANALYSIS
 Water Quality Laboratory
 Water Resources Research Institute
 South Dakota State University
 Brookings, South Dakota 57006

Submitted by: Richard Eden
 Address: Alpena, SD 57312

Date Rec'd August 20, 1976
 Sample No. 76-1087
 Identification Well
101, Sec. 26, T 109N, R 62W

WATER ANALYSIS

Calcium (Ca)	146	ppm*	7.30	me/l**
Magnesium (Mg)	40	ppm	3.28	me/l
Sodium (Na)	160	ppm	6.96	me/l
Potassium (K)	15	ppm	0.39	me/l
Sulfate (SO ₄)	375	ppm	7.80	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	70	ppm	1.96	me/l
Bicarbonate (HCO ₃)	493	ppm	8.08	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		g.p.g.***
Hardness (EDTA as CaCO ₃)	404	ppm (as CaCO ₃)		
Alkalinity (Methyl Orange)	0	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	1517	micromhos per cm at 25° C.		
Electrical Conductivity	3.03			
Sodium Adsorption Ratio	8.39	% of cations		
Sodium	0.00	me/l		
Residual sodium carbonate	7.82			
pH				
Others:				

*ppm=parts per million
 **me/l=millequivalents per liter
 ***g.p.g.=grains per gallon



COMMENTS: Total cations 17.93 me/l
 Total anions 17.84 me/l

By: Shirley Kitten

Service Performed	Amount Due
Irrigation analysis	\$8.00 PAID

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 76-1087

Amount Enc. \$

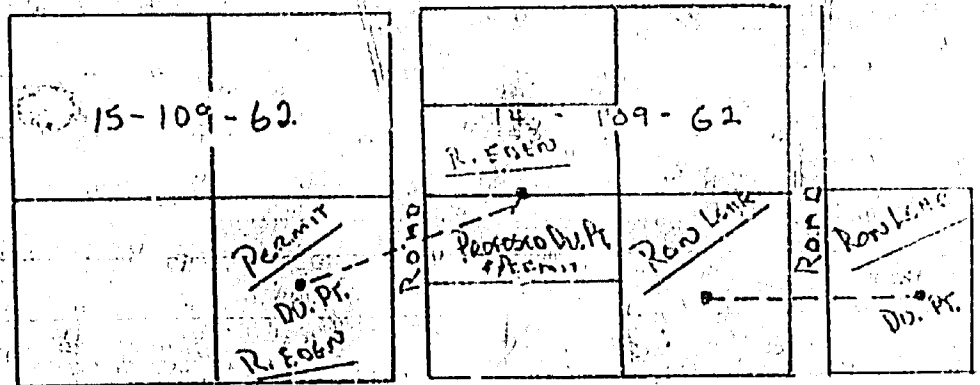
Signed

15-109-62 } PERMITS
26-109-62 }

NW 1/4 - S0.80 } WANTS Permit
SW 1/4 - N0.80 } For Div. Pt. & CFS
For 14 + 15 - 109-62

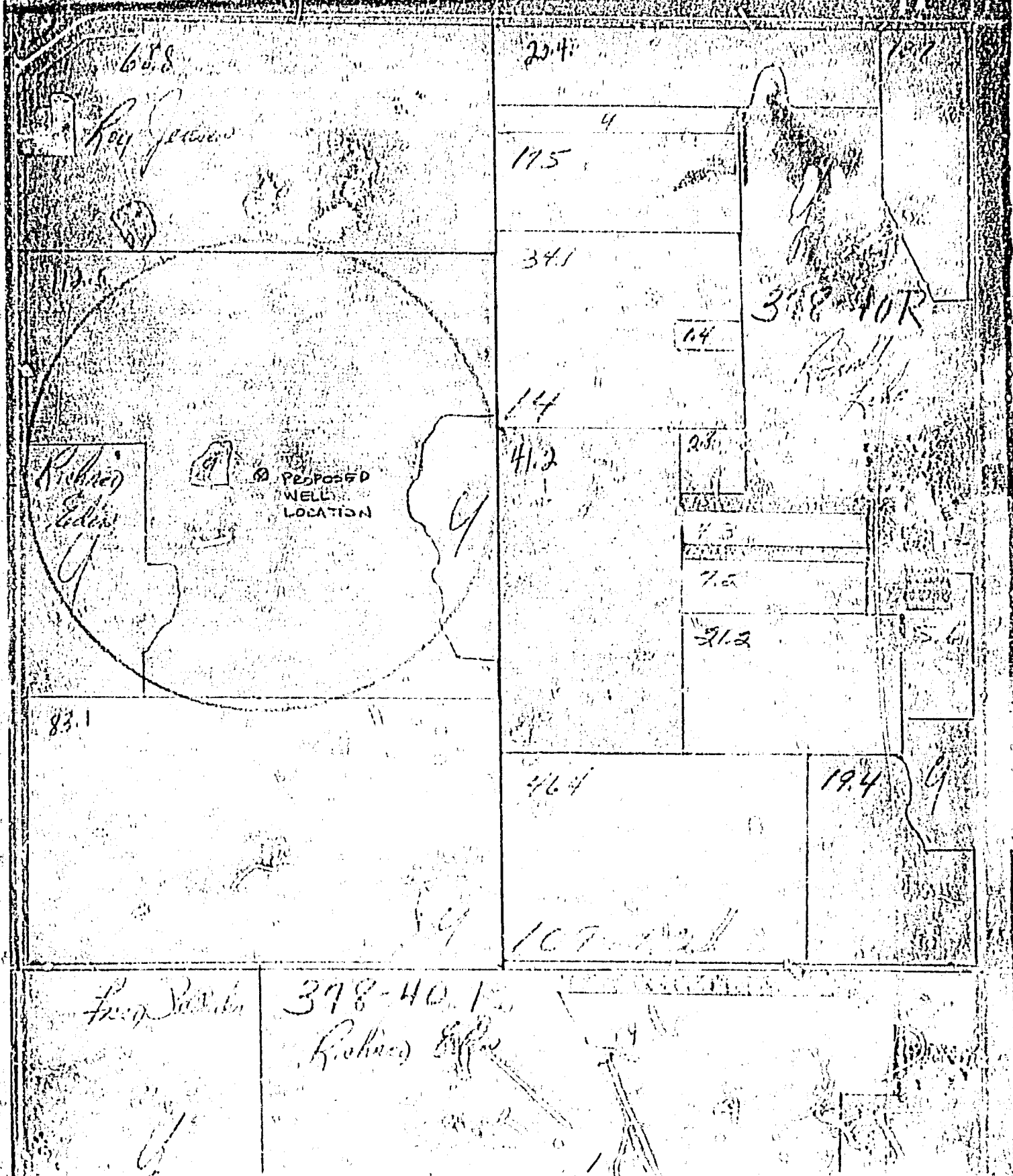
3.5 CFS

N



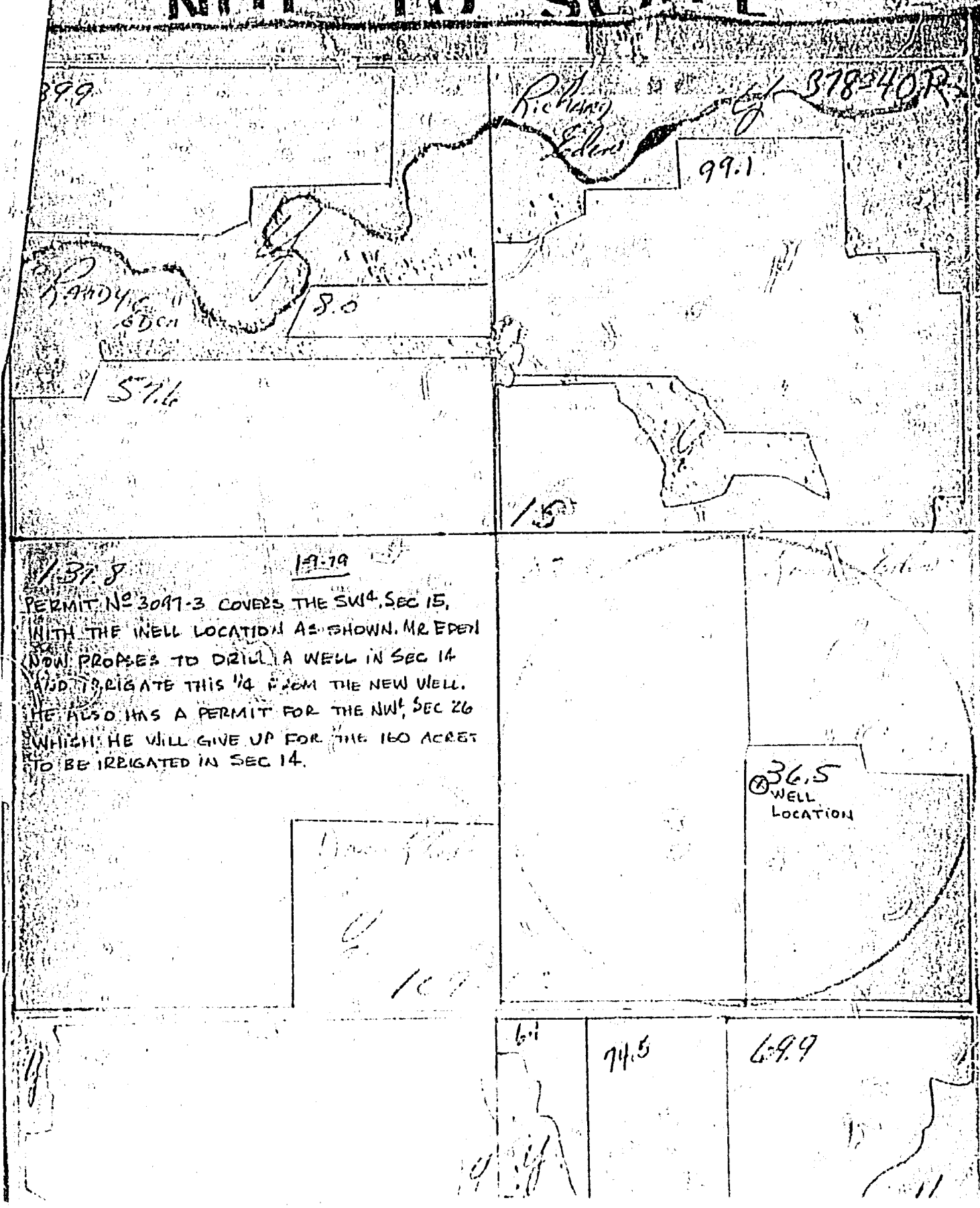
RANDY EDEN

NOT TO SCALE



Eden

NOT TO SCALE



137.8
19.19
PERMIT NO 3097-3 COVERS THE SW¹/₄ SEC 15,
WITH THE WELL LOCATION AS SHOWN. MR EDEN
NOW PROPOSES TO DRILL A WELL IN SEC 14
AND IRRIGATE THIS ¹/₄ FROM THE NEW WELL.
HE ALSO HAS A PERMIT FOR THE NW¹/₄ SEC 26
WHICH HE WILL GIVE UP FOR THE 160 ACRES
TO BE IRRIGATED IN SEC 14.

36.5
WELL
LOCATION

Publish first publication, on or before May 12, 1977NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

March 30, 1977

Notice is hereby given that Richard Eden
whose post office address is Alpena, South Dakota, has made an application in accordance
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use
1.86 cubic feet of water per second of time from the ground water through the
Richard Eden # 1, the point of diversion of which is to be located in the _____

SE 1/4 NW 1/4

of Section 26, Twp. 109N, Range 62W. Said water to be used for the purpose
of providing irrigation on the following described land:

SW 1/4, Section 26, T109N, R62W

This application No. 3016-3 will be considered by the Water Rights Commission at their office at
Pierre upon the 26th day of May, 1977, at 1:00 A.M. All interested
persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

JAMES WHITTON
Water Rights Specialist

BFJ/bw

cc: Richard Eden, R.R. # 1, Alpena, SD 57312

No. _____

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)

County _____) ss.

I, Brenda Haskett hereby

certify that the annexed printed copy of Notice of Intent to Appropriate Water was taken from the Huron Daily Plainsman

A newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the _____

city of Huron

County of Beadle and State of South Dakota; that the said notice was published in said newspaper on the following two dates:

4-7-77

4-14-77

Brenda Haskett
(Signature)

Bookkeeper

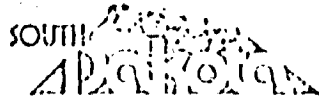
(Title)

4-14-77

(Date Signed)

L.P. 4-14-77
NOTICE INTENT TO APPROPRIATE WATER
Pierre, South Dakota 57501
March 30, 1977
Notice is hereby given that Richard Eden whose post office address is Alpena, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 1.85 cubic feet of water per second of time from ground water through the Richard Eden No. 1, the point of diversion of which is to be located in the SE 1/4 NW 1/4 of Section 26, Twp. 109N, Range 62W. Said water to be used for the purpose of providing irrigation on portions of the following described land: NW 1/4, Section 26, T109N, R62W.
This application No. 3094-3 will be considered by the Water Rights Commission at their office at Pierre upon the 26th day of May, 1977, at 9:00 A.M. All interested persons may appear and be heard.
WATER RIGHTS COMMISSION
JAMES WINTERTON
Water Rights Specialist
No. 257 (adv.)





Department of Natural Resource Development

WATER RIGHTS COMMISSION

Joe Foss Building, Pierre, South Dakota 57501

Phone 605/224-3151

November 15, 1976

Richard Eden
RR
Alpena SD 57312

Dear Sir:

The Water Rights Commission will be meeting in Huron, November 16, 17 and 18, 1976. Wednesday afternoon, November 17, at 3:15 p.m., a discussion on Beadle County Water Supplies is scheduled. Part of the discussion will be in regard to 40 deferred Water Right applications in Beadle County. Since your application is one of those in deferred status, you may wish to attend this meeting.

We would also like to know your answer to the following two questions:

1. Would you develop your application during 1977 if approved or would you wait two or three years before development?
2. Would you be interested in a temporary trial permit with no pumping during July and August? If the results of the trial pumping were successful, the Commission maybe able to approve a permanent full-time permit after a one to two year trial period.

Very truly yours,

John Hatch, Chief Engineer
Water Right Commission

JH/kb



No. 3096-3

Department of Natural Resource Development

WATER RIGHTS COMMISSION

Joe Foss Building, Pierre, South Dakota 57501
Phone 605/224-3151

June 6, 1977

Richard Eden
R.R. 1
Alpena, S.D. 57312

Dear Mr. Eden:

The Water Rights Commission deferred action on your Application

No. 3096-3 at the May 25-26, 1977 Commission meeting, pending investigation by the Commission Staff.

Although your Application has been deferred, it does retain the original priority date established when the Application was received. You will be notified when the Application will be reconsidered by the Commission.

If you have any questions, feel free to contact this Office.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Commission

JH/bw



30916 5
BEADLE COUNTY DEFERRED

Department of Natural Resource Development

WATER RIGHTS COMMISSION

Joe Foss Building, Pierre, South Dakota 57501

Phone 605/224-3151

January 16, 1978

TO: Holders of Deferred Applications in Beadle County
FROM: John Hatch, Chief Engineer, Water Rights Commission
SUBJECT: Reconsideration of Deferred Applications

The Water Rights Commission will reconsider deferred Beadle County Water Right Applications at 4:00 P.M., January 25, 1978 at the South Dakota Education Association Building, 411 E. Capitol, Pierre, South Dakota.

This reconsideration hearing will be conducted in accordance with the provisions of SDCL 46-1-1 thru 46-1-8; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8, 46-5-10 thru 46-5-22, 46-5-41, 46-6-3, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Commission Rules ARSD 52:01:01:01 thru 52:01:01:13.

These Applications were deferred by the Water Rights Commission during 1977, pending Staff investigation.

After reconsideration of the deferred Applications the Commission can approve, defer, or deny all or part of any of these Applications.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Commission

JH/BFJ/bw



3096-3

Department of Natural Resource Development

WATER RIGHTS COMMISSION

Joe Foss Building, Pierre, South Dakota 57501

Phone 605/224-3151

January 30, 1978

TO: Holders of Deferred Applications in Beadle County
FROM: John Hatch, Chief Engineer Water Rights Commission
SUBJECT: Reconsideration of Deferred Applications

This is to inform you that the Water Rights Commission reviewed your Water Right Application at the January 25-26, 1978 meeting and decided, at this time, that it remain in a deferred status pending further investigation by the Commission Staff.

If you have any questions, feel free to contact this office.

Very truly yours,

A handwritten signature in dark ink, appearing to read "John Hatch". The signature is written in a cursive, slightly slanted style.

JOHN HATCH, Chief Engineer
Water Rights Commission

JH/BW/gy



Department of Natural Resource Development

WATER RIGHTS COMMISSION
Joe Foss Building, Pierre, South Dakota 57501
Phone 605/773-3151

May 9, 1979

TO: Persons Concerned with Deferred Applications in Beadle County
FROM: John Hatch, Chief Engineer, Water Rights Commission
SUBJECT: Reconsideration of Deferred Applications

The Water Rights Commission will reconsider deferred water right applications in Beadle County at 1:30 p.m., May 24, 1979 at the Lincoln Room, Howard Johnson Motel, 2211 Lacrosse, Rapid City SD.

This reconsideration hearing will be conducted in accordance with the provisions of SDCL 46-1-1 thru 46-1-9; 46-1-14; 46-2-9 thru 46-2-11; 46-2-13; 46-5-1 thru 46-5-8; 46-5-10 thru 46-5-22; 46-5-41; 46-6-3; 46-6-5; 46-6-6.1; 46-6-10; 46-6-3.1; 46-6-14 and Commission Rules ARSD 52:01:01:01 thru 52:01:01:13.

These applications were previously deferred by the Water Rights Commission, pending staff investigation.

After reconsideration of the deferred applications the Commission can approve, conditionally approve, defer, or deny all or part of the Application.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Commission may be appealed to the Courts as provided by law.

Very truly yours,

A handwritten signature in cursive script, appearing to read "John Hatch".

JOHN HATCH, Chief Engineer
Water Rights Commission

JH:kjw

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 8751

PIERRE, March 4, 1987

RECEIVED OF Randall Eden, Route #1, Box 53B, Alpena, SD 57312
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. _____ (examination, processing, recording and filing) _____		
Fee for inspecting Construction, and issuing Cert. of Construction No. _____		
Fee for inspecting Beneficial Use, and issuing Water License No. _____		
Fee for issuing Location Certificate-Dry Draw, No. _____		
Fee for filing <u>Transfer of WR 73066-3</u> _____	2	00
Fee for certified copy of _____		
Fee for Print copy of map _____		
Fee for Certifying _____		
Fee for _____ (any other work as provided by law)		
TOTAL	2	00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH/ms

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: March 2, 1982

This is to notify you that the title to the lands described as follows:
131 acres - NW 1/4 Section 26, T109N, R62W

formerly owned by Richard Eden

has been transferred to Randy Eden, RR 41, Alpena SD 57312

together with any rights to the beneficial use of water thereon as evidenced by
Water Right Permit No. 3096-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of Beadle) ss.

I, Richard Eden being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Richard L. Eden
(Signed)

Subscribed and sworn to before me this 1st Day of March, 1982.

Douglas Haber
(Notary Public)



No. 4724-3

 **Department of
Water & Natural Resources**

Joe Foss Building Water Rights Division
Pierre, South Dakota 57501

(605) 773-3352

July 26, 1982

Richard Eden
RR #1
Alpena SD 57312

Dear Mr. Eden:

Enclosed herewith are, Water License No. 4724-3 and Certificate of Construction.

Water License No. 4724-3 is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water laws provide that you have a continuing right to use the water.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

JH: ks

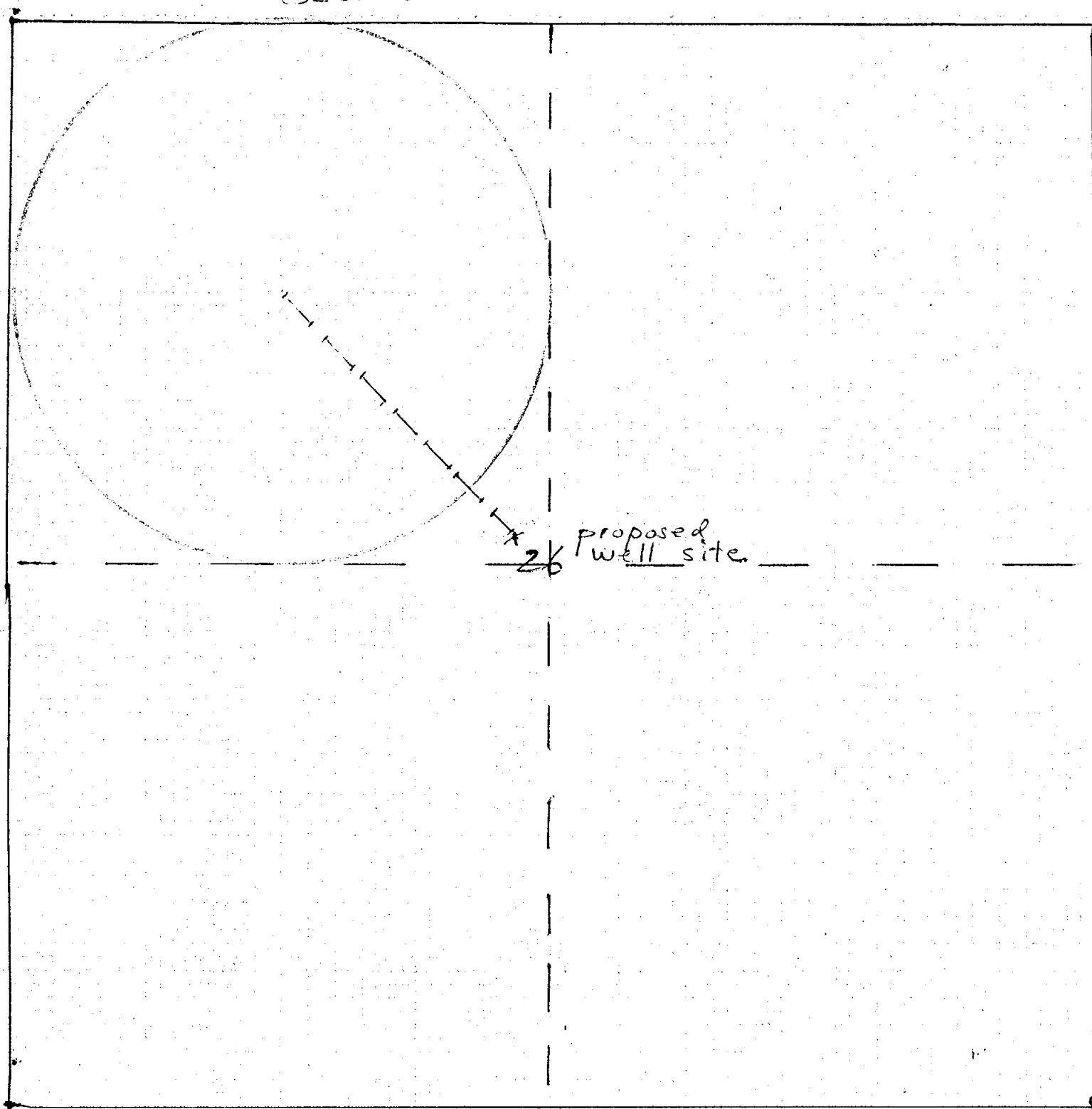
enclosures

NOTE: Applicable portions of Permit No. 3096-3 have been incorporated into this Water License.

RICHARD EDEN PROPOSED IRRIGATION

Constructed by
Gendruska
District Conservationist
Kenneth A. Henshaw
8/18/76

SECTION 26 - T109N R62W



MAP NO 2420-3 (APP NO 3096-3)