

Water Right Number 2981-3

1. Considered 9.29, 19 76
2. Name of Applicant JOHN L. VASGAARD, JR.
3. Post Office Address CENTERVILLE
4. Amount of water claimed 7.0
5. Source of water supply 45' WELL
6. Water to be used for IRRIGATION
Acre to be irrigated 489.3
7. Water to be diverted and used in TURNER County
about BN Miles 1ST of CENTERVILLE
8. Proof of Publication Received 9-28-76
Not received _____
9. Application Approved _____
Subject to _____
Not approved _____
Action deferred _____
10. Remarks:

Map No. 2310-3 Water Division No. 3 VERMILLION RIVER District
(Blanks to be Filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable.)

1. Name of Applicant John L. Vassgaard
Post-office address Centerville, State South Dakota
If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract
3. Name of diversion work Irrigation system #2
4. Amount of water claimed (cubic feet per second) 7 (seven)
5. Source of water supply well
6. Location of point of diversion 66 Rods S 60° E of the NW corner
section 14 R 52 W T 97 N
County Turner
7. Annual period or periods during which water is to be used April - November
8. Use to be made of water. (irrigation, industrial, municipal, commercial, recreation, etc.) irrigation
9. For irrigation use. Total number of acres to be irrigated 489.3

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
NW 1/4 of the NE 1/4 Sect 15 R 52 W T 97 N	40.3	NW 1/4 of the SE 1/4 Sect 15 R 52 W T 97 N	40
NE 1/4 " "	40.3	SW 1/4 of " "	52
SW 1/4 " "	40.3	NE 1/4 " "	35
SE 1/4 " "	40.3	SE 1/4 " "	44

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 4 years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication New Era (Parker)
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source. wellB. Works proposed to transport water to place of use. underground PVC pipeC. Works proposed to apply water to beneficial use. irrigation systemsEstimated Total Cost \$ 7,500.00

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach maps.
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA)

County of MINNEAPOLIS)

I, John L. Vassgaard, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction

Signed

John L. Vassgaard

Subscribed and sworn to before me this

25

day of

August1926

Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 2981-3
JOHN L. VASGAARD, JR. CENTERVILLE
 (Applicant) (Post Office Address)
SOUTH DAKOTA 57014 With the following modifications:
 (State)

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in existing domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application AUGUST 26, 19 76
 Date of return to applicant for correction, amendments or changes required —, 19 —
 Date of receipt of corrected application SEPTEMBER 9, 19 76
 Approved SEPTEMBER 30, 19 76, Recorded in Book 16 Page 87

WATER RIGHT PERMIT NO. 2981-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 2981-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which a applicant may claim right is AUGUST 26, 19 76
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before MARCH 30, 19 79
3. The whole of said work is to be completed on or before SEPTEMBER 30, 19 81
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith SEPTEMBER 30, 19 85
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 20 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before SEPTEMBER 30, 19 85; said water to be used during the following described annual period: APRIL - NOVEMBER

Witness my hand this 29TH day of NOVEMBER, 19 76

WATER RIGHTS COMMISSION

By:

John L. Hatch
 Chief Engineer, Executive Officer

Certificate of Construction Issued JANUARY 23, 19 81

Water License Issued JANUARY 23, 19 81

John Vosgaard Irrigation System #2
Centerville, South Dakota

Subdivisions to be irrigated - continued

Land Description	No. of acres irrigated
NW 1/4 of the NE 1/4 Sect 22 R 52 W - T 97 N	37
NE 1/4 "	40
SE 1/4 "	40
SW 1/4 "	40

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 18 in., Depth 45 ft
- (2) Casing, Type steel Diameter 14 in. Thickness 0.25 in.
(wood, concrete, steel, etc.)
- (3) Perforated Screen.
Type Johnson, Diameter 14 in., Length 20 ft
- (4) Gravel Pack Thickness 2 in., Length of gravel pack 45 ft

E. Dugout Information or Estimates.

- (1) Surface dimensions _____ Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials (Please attach a copy to test well log if available.)

Character of Water bearing materials 0-1 1/2' top soil 1 1/2' to 6' clay
6' to 10' gravel 10' to 44' peabize rock up to
nice size and sand very sharp

Depth to top of water bearing material 6'

Depth to bottom of water bearing material 44'

Thickness of water bearing material 38'

Depth to water (ground surface to water level) 9'

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 112 rds. On property owned by others 50 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

John D. Leonard
Signature of Applicant

Memo

Water Resources Institute
South Dakota State University
Brookings, S.D. 57006
605-688-4910

No problem - O.K.



CONSERVATION
COMMISSION
FORM W1 #1

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)

NAME John L. Vassgaard Jr.

ADDRESS Centerville, S. Dak. 57014

COUNTY Turner

LEGAL DESCRIPTION

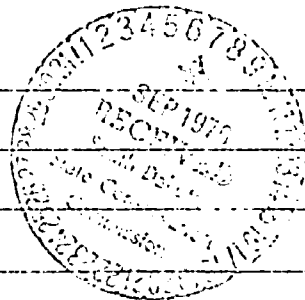
1. WELL LOCATION: Approximate center of the NW 1/4 11-97-52
2. LOCATION OF AREA TO BE IRRIGATED E 1/2 15 and the NE 1/4 22-97-52

TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE _____ CENTER PIVOT x GUN _____
4. CROPS TO BE IRRIGATED Corn, Soybean, and Alfalfa

WATER QUALITY

5. SAMPLE NUMBER 76-1133
6. SALINITY (EC x 10⁶) 10.52
7. SODIUM (SAR) .84
8. RESIDUAL SODIUM CARBONATE (RSC/1.) 0



I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and:
the soils information has been acquired from Turner County Conservation District,
County Extension office or Soil Conservation Service.

and:

that the legal description for the location of the well and land to be irrigated is true
and correct.

John L. Vassgaard Jr.
APPLICANT'S SIGNATURE

SUBSCRIBED AND SWORN BEFORE ME THIS
25 DAY OF August 1976.

[Signature]
(TITLE OR SEAL)

[Signature]
APPROVED BY FIELD OFFICIAL

(SOILS INFORMATION ON REVERSE SIDE)

REPORT OF ANALYSIS
 Water Quality Laboratory
 Water Resources Research Institute
 South Dakota State University
 Brookings, South Dakota 57006

Submitted by: John L. Vasgaard, Jr.
 Address: Centerville, SD 57014

Date Rec'd: August 25, 1976
 Sample No.: 76-1123
 Identification: Well-
NW 1/4, Sec. 14, T 92N, R 52W

WATER ANALYSIS

Calcium (Ca)	168	ppm*	8.40	me/l**
Magnesium (Mg)	43	ppm	3.53	me/l
Sodium (Na)	47	ppm	2.04	me/l
Potassium (K)	4	ppm	0.10	me/l
Sulfate (SO ₄)	370	ppm	7.70	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	12	ppm	0.34	me/l
Bicarbonate (HCO ₃)	351	ppm	5.76	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	288	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	1082	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	0.84			
Sodium	14.49	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.12			

Others:

*ppm=parts per million

**me/l=millequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 14.07 me/l
 Total anions 13.80 me/l



By: Shirley Kitten

Service Performed	Amount Due
Irrigation analysis	\$8.00 PAID

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 76-1123

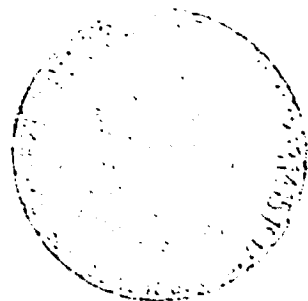
Amount Enclosed \$

Signed

Memo

Water Resources Institute
South Dakota State University
Brookings, S.D. 57005
605-692-4910

~~12/23~~ O.K. -



STATE OF SOUTH DAKOTA

WATER LICENSE NO. 2981-3

(1) WHEREAS, On the 26th day of August A. D. 1976
John L. Vasgaard, Jr.

made Water Right Application No. 2981-3 for a permit to use 7.00 cubic feet per second of the waters
of groundwater (one well)

County of Turner, State of South Dakota, for irrigation

_____ purposes; and
(2) WHEREAS, On the 30th day of September A. D. 1976
Permit No. 2981-3, with a date of priority of August 26, 1976

was issued to said applicant _____ for the diversion of said water, and provided for the completion of construction of the water
supply system therein described on or before the 30th day of September A. D. 1981 and for the
application to beneficial use of said water on or before the 30th day of September A. D. 1985

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert 4.00 cubic feet
per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent,
to irrigate on the following lands all in T97N-R52W

150 acre "circle" in the NE $\frac{1}{4}$, Section 15

166 acre "circle" in the SE $\frac{1}{4}$, Section 15

144 acre "circle" in the NE $\frac{1}{4}$, Section 22

Total of 460 acres

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to John L. Vasgaard, Jr.

_____ of Centerville, South Dakota

the holder _____ and owner _____ of said permit No. 2981-3 a water right, dating from August 26, 1976

_____ to use of 4.00 cubic feet per second of the waters

of groundwater (one well)

in the County of TURKEY and State of South Dakota, or so much thereof as may be necessary for the

purposes hereinafter mentioned, to be diverted at a point South 60° East, 66 rods from the

NW Corner, Section 14-T97N-R52W

and conducted to and upon a 150 acre circle in the NE¼, Section 15, a 166 acre

circle in the SE¼, Section 15 and a 144 acre circle in the NE¼, Section 22,

all in T97N-R52W

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 2981-3 and subject to the laws of the State of South Dakota.

WITNES, My hand and seal of our office at Pierre, South Dakota

this 23rd day of January A. D.

Nineteen Hundred and Eighty one

WATER MANAGEMENT BOARD

By:

John Hatch
Chief Engineer, Executive Officer

JOHN HATCH bw

Permit No. 2981-3

Water Diversion No. 3 VERMILLION RIVER Water District

CERTIFICATE OF CONSTRUCTION

John L. Vasgaard, Jr.

This is to Certify, That _____

_____ the holder _____ of
Permit No. 2981-3, issued upon Application No. 2981-3, bearing date of priority of August 26,
1976 authorizing the diversion of 7.0 cu. ft. per second of the waters of _____
groundwater (one well) _____ County of Turner, State of South Dakota at _____
a point South 60° east, 60 rods from the NW Corner, Section 14-T97N-R52W

_____ for irrigation

_____ S _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit, that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 4.00 cu. ft. per second of water.

Date January 28, 1981


JOHN HATCH, Chief Engineer
Water Rights Division

No. 2981-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
) ss.
County TURNER)

I, EARL J. FORMANN hereby

certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the NEP/ENR

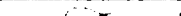
A newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the_____

NEW ERA of PARTNER, S. DAK.,

County of TURNER and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

THURSDAY, SEPTEMBER 16th, 1976

THURSDAY, SEPTEMBER 23rd, 1976

 E. J. BORLANTI
(Signature)

OWNER

(Title)

(Date Signed)

No. 2981-3
NOTICE OF INTENT
TO APPROPRIATE WATER

Pierre, South Dakota 57501
September 14, 1976

Notice is hereby given that John L. Vasaard, Jr., whose post office address is Centerville, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 7.0 cubic feet of water per second of time from ground water through the Vasaard No. 2, the point of diversion of which is to be located, in the NW¼, NW¼ of Section 14, Twp. 97N., Range 52W. Said water to be used for the purpose of providing irrigation on portions of the following described land:

E14, Section 15; NE14, Section 22, T97N, R 52W.

This application No. 2951-3 will be considered by the Water Rights Commission at their office at Pierre upon the 29th day of September, 1976, at 10:00 A.M. All interested persons may appear and be heard.

WATER RIGHTS
'COMMISSION

By: **Burt F. Jones**
Water Rights Specialist

RFJ/hw

55

John L. Vasgaard, Jr.,
Centerville, S. D. 57014.
(2tc26--Sept. 16 & 23, 1976)



No. 2981-3

Publish first publication, on or before September 16, 19 76

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

September 10, 19 76

Notice is hereby given that John L. Vasgaard, Jr.
whose post office address is Centerville, South Dakota, has made an application in accordance
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use

7.0 cubic feet of water per second of time from the ground water through the
Vasgaard # 2, the point of diversion of which is to be located in the

NE 1/4, NW 1/4

of Section 14, Twp. 97N, Range 52W. Said water to be used for the purpose
of providing irrigation on ^{portions of} the following described land:

E 1/2, Section 15; NE 1/4, Section 22, T97N, R52W

This application No. 2981-3 will be considered by the Water Rights Commission at their office at
Pierre upon the 20th day of September, 19 76, at 10:00 A.M. All interested
persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON F. JONES
Water Rights Specialist

BFJ/bw

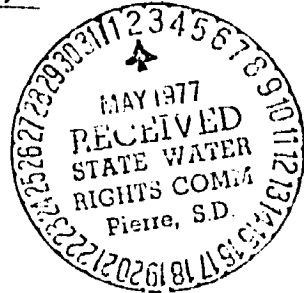
cc:

John L. Vasgaard, Jr., Centerville, S. D. 57014

Form 10.

No. 2981-3

NOTICE OF COMPLETION OF WORKS AND/OR
APPLICATION OF WATER TO BENEFICIAL USE



Post Office Centerville, S.D.
Date May 1, 1977

TO: Water Rights Commission
Joe Foss Building
Pierre, South Dakota 57501

Dear Sirs:

This is to inform you that I have completed the construction of the water diversion system and/or that I have put the water to beneficial use to the maximum extent it is going to be used, not exceeding the amounts as specified in Water Right Permit No. 2981-3

Water Right Permit No. 2981-3 states that the diversion system is to be constructed by _____, 19____ and that the water is to be put to beneficial use by _____, 19____.

The diversion system was completed on May 1, 1977.
Applying the water to beneficial use was completed on not yet, 19____.

You may schedule an inspection so that the Certificate of Construction and/or the Water License may be issued, thus completing my acquisition of a water right.

John Vasgaard
(Signature)

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 7758

PIERRE, October 20, 1930

RECEIVED OF John L. Vasegaard, Carterville, SD 57014
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for Inspecting Construction, and Issuing Cert. of Construction No. 2981-3	50	00
Fee for Inspecting Beneficial Use, and Issuing Water License No. 298144		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filling		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By (W. K. Syllatah)
Chief Engineer, Executive Officer
JAN 1 1931

29813

John 13-29, 21 1/2 m. N. W. 1/4 Sec. 10, T. 10 N., R. 10 W., S. 10

5-5-77

Plow the 1/4 Sec. 10, T. 10 N., R. 10 W., S. 10

and let the 1/4 Sec. 10, T. 10 N., R. 10 W., S. 10

be in 1950 or so to the 1/4 Sec. 10, T. 10 N., R. 10 W., S. 10

and let the 1/4 Sec. 10, T. 10 N., R. 10 W., S. 10

be in 1950 or so to the 1/4 Sec. 10, T. 10 N., R. 10 W., S. 10

and let the 1/4 Sec. 10, T. 10 N., R. 10 W., S. 10

be in 1950 or so to the 1/4 Sec. 10, T. 10 N., R. 10 W., S. 10

and let the 1/4 Sec. 10, T. 10 N., R. 10 W., S. 10

be in 1950 or so to the 1/4 Sec. 10, T. 10 N., R. 10 W., S. 10

and let the 1/4 Sec. 10, T. 10 N., R. 10 W., S. 10

be in 1950 or so to the 1/4 Sec. 10, T. 10 N., R. 10 W., S. 10

and let the 1/4 Sec. 10, T. 10 N., R. 10 W., S. 10

be in 1950 or so to the 1/4 Sec. 10, T. 10 N., R. 10 W., S. 10

and let the 1/4 Sec. 10, T. 10 N., R. 10 W., S. 10

be in 1950 or so to the 1/4 Sec. 10, T. 10 N., R. 10 W., S. 10

and let the 1/4 Sec. 10, T. 10 N., R. 10 W., S. 10

be in 1950 or so to the 1/4 Sec. 10, T. 10 N., R. 10 W., S. 10

and let the 1/4 Sec. 10, T. 10 N., R. 10 W., S. 10

be in 1950 or so to the 1/4 Sec. 10, T. 10 N., R. 10 W., S. 10

and let the 1/4 Sec. 10, T. 10 N., R. 10 W., S. 10

be in 1950 or so to the 1/4 Sec. 10, T. 10 N., R. 10 W., S. 10

and let the 1/4 Sec. 10, T. 10 N., R. 10 W., S. 10

be in 1950 or so to the 1/4 Sec. 10, T. 10 N., R. 10 W., S. 10

and let the 1/4 Sec. 10, T. 10 N., R. 10 W., S. 10

be in 1950 or so to the 1/4 Sec. 10, T. 10 N., R. 10 W., S. 10

Permit No. 2981.3Water Division 3 VERMILLION RIVER Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / POSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by JOHN L.VASGAARD, JR. of CENTERVILLE holderof Permit No. 2981-3, bearing date of priority of AUGUST 26, 1976authorizing the diversion of 1.0 cu. ft. per second of the waters of GROUNDWATERfor: IRRIGATION purposes, in TURNER County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

48' DEEP WELL WITH 14" STEEL CASING - 20' SS SCREEN
 BERKELEY 10" PUMP - SERIAL N^o 7100024 - 4 STAGE 1203HH BOWLS
 POWERED BY NEWMAN 100HP ELECTRIC MOTOR, PUMPS 900GPM
 THRU EACH SYSTEM - OPERATES TWO AT ONE TIME

B. Works used to transport water to place of use,

2410' 12" BURIED PLASTIC MAINLINE TO NORTH PUDT
 2840' 10" BURIED PLASTIC MAINLINE TO CENTER PUDT
 2800' 8" BURIED PLASTIC MAINLINE TO SOUTH PUDT

C. Works used to apply water to beneficial use.

3 - 7 TOWER VALLEY CENTER PUDTS WITH CORNER
 SYSTEM.

The system is in the following condition: GOOD

The point of diversion is located S 40° E, 60 RODS FROM THE NW CORNER,
SECTION 14, T97N, R52W

The works are capable of diverting and conveying to the place of use 4.00 (1800 GPM)
 cu. ft. per second of water which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows: ALL IN T97N, R52W

150 ACRE "CIRCLE" IN THE NE⁴ SECTION 15
166 ACRE "CIRCLE" IN THE SE⁴ SECTION 15
144 ACRE "CIRCLE" IN THE NE⁴ SECTION 22

comprising a total of 460 acres of land. 4.00 1800 GPMDate JUNE 17, 1980

[Signature]
 (Signature)



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 7, 1989

2981-3

Richard Vasgaard
RR #2
Centerville, SD 57014

Dear Mr. Vasgaard:

I am writing in response to the 1988 irrigation questionnaire you submitted for Water Right No. 2981-3 (currently listed in the name of John L Vasgaard). Enclosed is a partially completed "Notice of Transfer" for use in filing an ownership change. Please check over the form and sign in the presence of a notary public. Upon completion of the form, return it to our office with a required filing fee of \$2.50. The water right will then be transferred to your name.

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact us.

Sincerely,

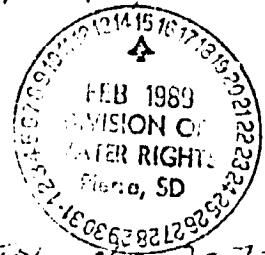
GENNY MCMATH
Natural Resources Analyst
605 773-3352

enclosure



Water Rights
Foss. Building
Pierre, S.D. 57501

Feb. 9 1989



Att; Denny McMath

In regards to your letter of 2-7-89 I wish to inform you that there has been no change in ownership concerning the water permit stated in your letter.

In regard to filling out the irrigation questionnaire I personally filled these out this year as I have for the past 10 years. It has been my responsibility to keep the irrigation systems running on my land as well as my father's (John). Therefore we have felt that I was the most qualified to put this information into the questionnaire.

In the past I have had my father sign his but I may have signed the wrong one by mistake myself. If this is the case please return the form and we will correct this. I am sorry for any inconvenience I may have cause and will try to watch this more closely in the future.

Respectfully Yours,

Richard Vsgaard
Box 10618 RR 2
Centerville, S.Dak
57014

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

John Vasgaard
RR 2 Box 107
Centerville SD 57014

4a. Article Number

P 378 080 604

4b. Service Type

- | | |
|---|---|
| ☐ Registered | ☐ Insured |
| ☒ Certified | ☐ COD |
| ☐ Express Mail | ☐ Return Receipt for Merchandise |

7. Date of Delivery

2-5-97

8. Addressee's Address (Only if requested and fee is paid)

5. Signature (Addressee)

6. Signature (Agent)



DEPARTMENT OF ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

ADDRESS CORRECTION REQUESTED

CERTIFIED

P 378 081 407

MAIL

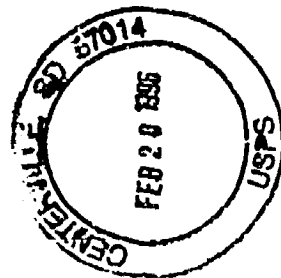


*****RETURN TO SENDER*****
[] FWD EXPIRED [] NO SUCH ST/NUM
[] ATT UNKNOWN [] REFUSED
[] INSUFF ADDR [] UNCLAIMED
[] MOVED/LEFT NO ORDR

2-5
2nd 2-10

2-20

2981-3
RICHARD VASGAR RD, MGR
RR 2 BOX 106A
CENTERVILLE SD 57014



Fold at line over top of envelope to the right of the return address

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

RICHARD VASGAARD, MGR
RR 2 BOX 106A
CENTERVILLE SD 57014

4a. Article Number

P378 081 407

4b. Service Type

- ☐ Registered ☒ Certified
☐ Express Mail ☐ Insured
☐ Return Receipt for Merchandise ☐ COD

7. Date of Delivery

5. Received By: (Print Name)

6. Signature: (Addressee or Agent)

X

8. Addressee's Address (Only if requested and fee is paid)

PS Form 3811, December 1994

Domestic Return Receipt

Thank you for using Return Receipt Service.



2981-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 4, 1997

NOTICE

TO: RICHARD VASGAARD, MGR, RR 2 BOX 106A, CENTERVILLE, SD 57014

FROM: Ron Duvail, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Violation of Requirement to Submit 1996 Irrigation Questionnaire

Our records indicate that the 1996 Irrigation Questionnaire has not been submitted for Permit No(s) 2981-3. The request for the Questionnaire was dated October 24, 1996. The Water Management Board has directed that owners of water permits who have not submitted the 1996 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 2:30 pm, March 5, 1997, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 2981-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 28, 1997, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

JOHN VASGAARD, RR 2 BOX 107, CENTERVILLE, SD 57014

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 13, 1997

2981-3

Richard Vasgaard, Mgr.
28746 462nd Ave
Centerville, SD 57014-6515

Dear Mr. Vasgaard:

I am writing to acknowledge receipt of your 1996 irrigation questionnaire. You may disregard the February 4, 1997, Notice of Violation of the Requirement to Submit the 1996 Irrigation Questionnaire for Water Permit No. 2981-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

Thank you and if you have any questions, please contact me.

Sincerely,

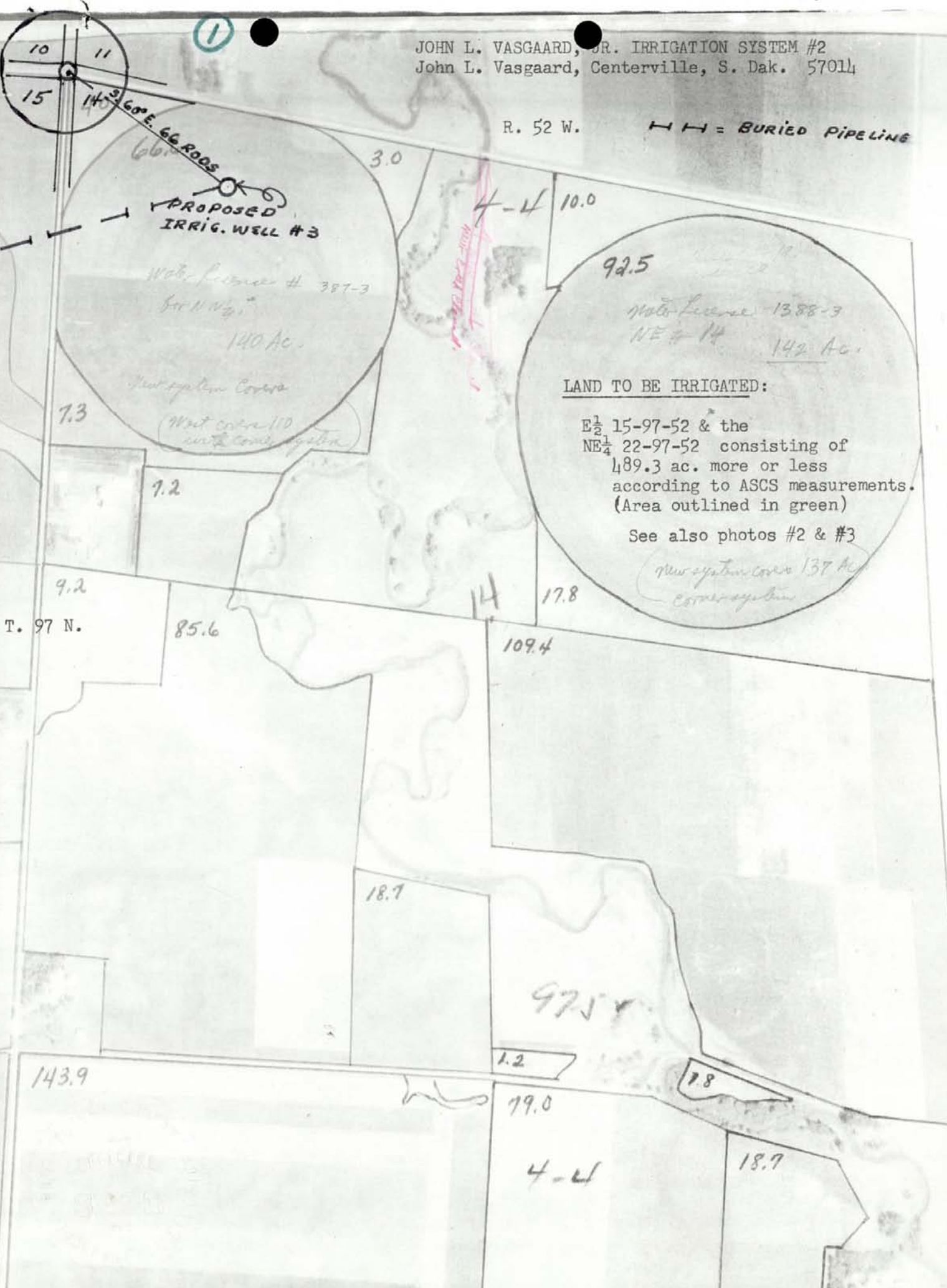
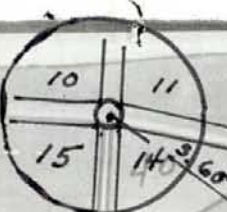
Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

c: John Vasgaard, RR 2 Box 107, Centerville, SD 57014

JOHN L. VASGAARD, JR. IRRIGATION SYSTEM #2
John L. Vasgaard, Centerville, S. Dak. 57014

R. 52 W.

HH = BURIED PIPELINE



PROPOSED
IRRIG. WELL #3

Water License # 387-3
for N.W. 1/4
140 Ac.

New system covers
(Water cover 110
with corner system)

LAND TO BE IRRIGATED:

E $\frac{1}{2}$ 15-97-52 & the
NE $\frac{1}{4}$ 22-97-52 consisting of
489.3 ac. more or less
according to ASCS measurements.
(Area outlined in green)

See also photos #2 & #3

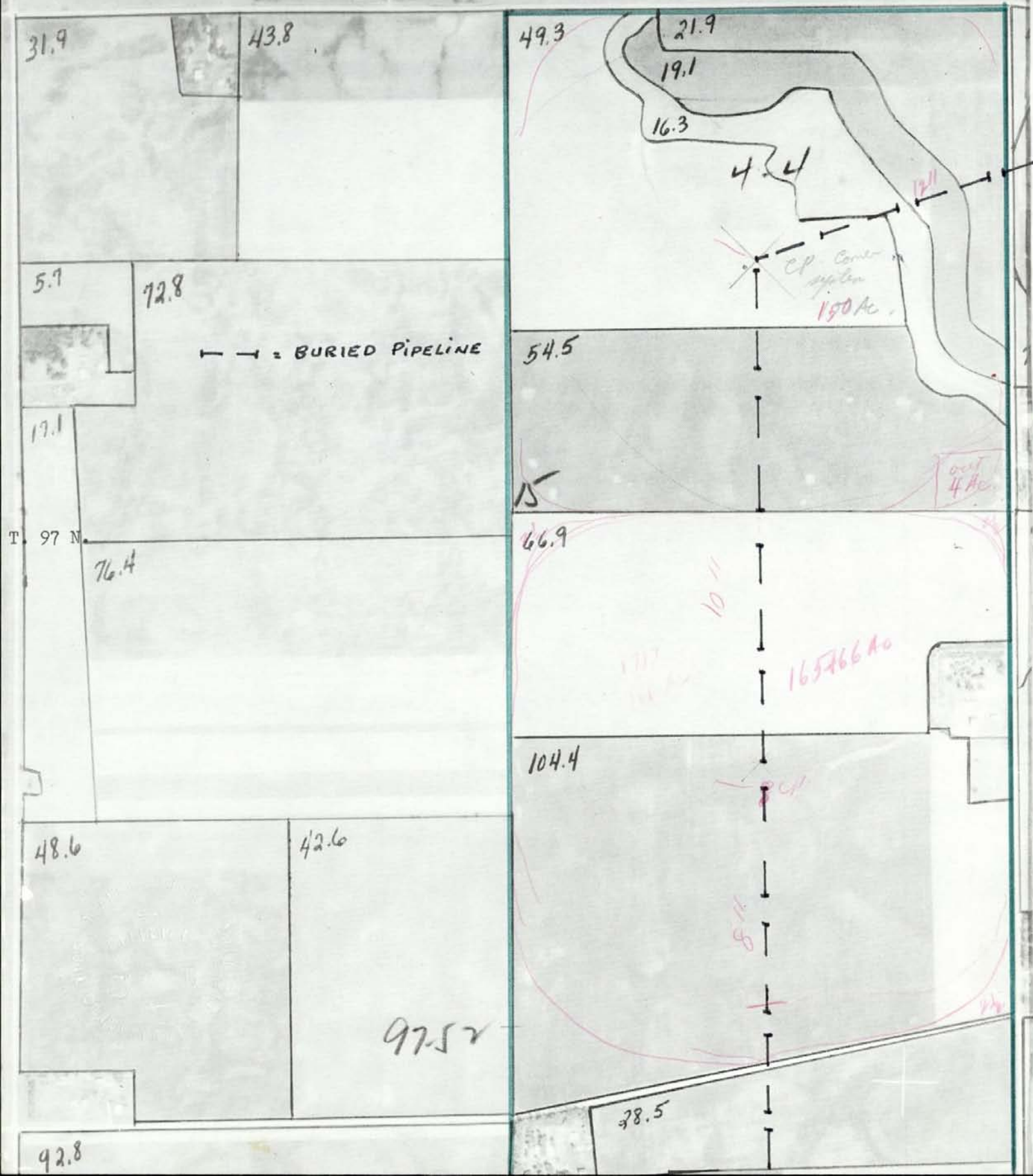
New system covers 137 Ac.
corner system

Map No. 2310-3 Area No. 2981-3

2

JOHN L. VASGAARD, JR. IRRIGATION SYSTEM #2 (Cont.)
(See also photos #1 & #3)
(Area to be irrigated outlined in green)

R. 52 W.



NOT TO SCALE



3

JOHN L. VASGAARD JR. IRRIGATION SYSTEM #2 (see also photos #1 & #2)
(Area outlined in green to be irrigated)

92.8

HH = BURIED PIPELINE

45.9

72.4

6.8

56.3

38.5

128.4

157.9

4-4

CP
144.40

22

18.9

55.6

14.6

5.9

61.5

97.52

143.9

2.8

4.7

144.6

7.9

McMath, Genny

From: rvasgaard <rvasgaard@iw.net>
Sent: Thursday, August 15, 2019 3:22 PM
To: McMath, Genny
Subject: Re: [EXT] water rights

Please leave them as listed. Thank you. Richard

Sent from my Verizon, Samsung Galaxy smartphone

----- Original message -----

From: "McMath, Genny" <Genny.McMath@state.sd.us>
Date: 8/14/19 1:38 PM (GMT-06:00)
To: rvasgaard@iw.net
Subject: water rights

Mr. Vasgaard;

Each year we mail you 4 separate irrigation questionnaires for water rights that you either own or manage.

Two of them (1388-3 and 2981-3) are the two we have you listed as managing.

The purpose of my email is to find out if ownership has changed for the land or if everything is still the same.

No. 1388-3, listed under John L Vasgaard is for the NE ¼ Section 14, T97N, R52W

No. 2981-3, listed under John L Vasgaard, Jr., is for the E ½ Section 15 and NE ¼ Section 22, T97N, R52W

The above two are sent to you as manager. The other two we send to you are as follows:

No. 387-3, listed under Richard Vasgaard and 7976-3 listed under Vasgaard Properties.

Please let me know if any ownership changes are needed or if everything should just carry on status-quo.

Thank you in advance,



387-3, 1388-3, 2981-3,
7976-3

**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2026

NOTICE

TO: RICHARD VASGAARD, 28746 462ND AVE, CENTERVILLE, SD 57014 6515

FROM: Ron Duvall, Engineer III
for Adam Mathiowetz, PE, Acting Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2025 Irrigation Questionnaires

Our records indicate your 2025 Irrigation Questionnaires have not been submitted. The request for the Questionnaires was dated October 8, 2025. The Water Management Board has directed owners of water permits who have not submitted the 2025 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 387-3, 1388-3 & 2981-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 7976-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held on **Wednesday, March 4, 2026 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 7976-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 387-3, 1388-3 & 2981-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office before the **March 4, 2026** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaires for your use. If you have questions or need assistance, please contact Shannon Konst at (605) 773-3352 or email at shannon.konst@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: URXJDC**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



387-3 1388-3

2981-3

**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

March 6, 2026

NOTICE OF AMENDMENT OF WATER RIGHT

TO: John or Richard Vasgaard, 28746 462nd Ave, Centerville SD 57104

FROM: Adam Mathiowetz, PE, Acting Chief Engineer
DANR - Water Rights Program

SUBJECT: Amendment to Water Right Nos. 387-3, 1388-3, and 2981-3

On March 4, 2026, the South Dakota Water Management Board amended Water Right Nos. 387-3, 1388-3, and 2981-3 to add the following qualification:

"This Water Right is subject to the Irrigation Water Use Questionnaire being submitted each year."

This action was taken by the Board for failure to return the 2025 irrigation questionnaire. The addition of this qualification means that failure to submit the irrigation questionnaires in the future could result in suspension or cancellation of the Water Rights.

Please contact Amanda Dewell, Water Rights Permitting Administrator, with any questions (605) 773-3352.

7021 1970 0000 9489 8605

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT Domestic Mail Only	
For delivery information, visit our website at www.usps.com ®.	
OFFICIAL USE	
Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
☐ Return Receipt (hardcopy)	\$
☐ Return Receipt (electronic)	\$
☐ Certified Mail Restricted Delivery	\$
☐ Adult Signature Required	\$
☐ Adult Signature Restricted Delivery	\$
Postage	\$
Total	\$
John or Richard Vasgaard 28746 462nd Ave Centerville SD 57104	
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions	

Postmark Here

CERTIFICATION

The undersigned hereby certifies under the penalty of perjury that I have personally mailed a true and correct NOTICE OF AMENDMENT OF WATER RIGHT dated March 6, 2026, via certified mail to the following parties.

Blake Wollman
733 Burr Dr
Rock Springs, Wy 82901

Bonnie Wirt
27813 454th Ave
Parker, SD 57053

Leroy Wetz
14164 Wetz Rd
Vale, SD 57788

Randy Wirt
27811 455th Ave
Parker, SD 57053

John or Richard Vasgaard
28746 462nd Ave
Centerville, SD 57104

Kory Standy
PO Box 114
Platte, SD 57369

Prairie Hills Covenant Church
6000 E 33rd St
Sioux Falls, SD 57110

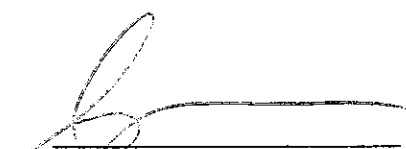
Bluffs Townhomes Assoc.
2806 Ridgeview Way
Sioux Falls, SD 57105

Donald Goetz
PO Box 43
Akasaka, SD 57420

Louann Soukup
40229 County Rd 2
Wagner, SD 57380

Richard Bollman
2425 Taylor Dr
Sheboygan, WI 53081

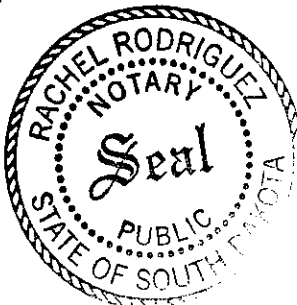
Jacob Rausch
16080 Low Spring Creek Rd
Hermosa, SD 57744


Alyce McGhee
Senior Secretary-Water Rights

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 6th day of March, 2026


Rachel Rodriguez Notary Public
My Commission expires May 16, 2029





**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

March 12, 2026

1388-3, 2981-3, 387-3, 7976-3

Vasgaard Properties
C/O Richard Vasgaard
28746 462nd Ave
Centerville, SD 57014

Dear Mr. Vasgaard:

I am writing to acknowledge the receipt of your 2025 Irrigation Questionnaire submitted for Water Right Nos. 7976-3, 1388-3, 2981-3, 387-3, on March 10, 2026.

The Water Management Board moved to suspend Water Right No. 7976-3, for a period of one year, and Amend Water Right Nos. 1388-3, 2981-3, 387-3 to include "mandatory return" qualification for future Irrigation Questionnaires. While the Amendment took effect immediately, the suspension allowed for return of the questionnaire prior to April 3, 2026. You may disregard the "Notice of Entry of Order for One Year Suspension" for Water Right No. 7976-3, dated March 4, 2026.

Sincerely,

Shannon Konst

Shannon Konst
Water Rights Program
605 773-3352
Shannon.konst@state.sd.us

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

John or Richard Vasgaard
28746 462nd Ave
Centerville SD 57104



9590 9402 6392 0303 3262 18

2. Article Number (Transfer from service label)

7021 1970 0000 9489 8605

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

Joyce Vasgaard

☐ Agent

☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes

If YES, enter delivery address below: ☐ No

3. Service Type

☐ Adult Signature

☐ Adult Signature Restricted Delivery

☒ Certified Mail®

☐ Certified Mail Restricted Delivery

☐ Collect on Delivery

☐ Collect on Delivery Restricted Delivery

☐ Insured Mail

☐ Insured Mail Restricted Delivery
(over \$500)

☐ Priority Mail Express®

☐ Registered Mail™

☐ Registered Mail Restricted
Delivery

☐ Signature Confirmation™

☐ Signature Confirmation
Restricted Delivery



9590 9402 6392 0303 3262 18

RECEIVED
MAR 17 2026
OFFICE OF
WATER

• Sender: Please print your name, address, and ZIP+4® in this box•

DANR WATER RIGHTS PROGRAM
523 E CAPITOL AVE
PIERRE SD 57501

[illegible]